

## THE SUNDAY OF THE PASSION: PALM SUNDAY

March 24, 2024, 11:15am



HOSANNA  
*Blessed is the one*  
who comes in the name of the LORD

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Palm Sunday

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Gospel is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you'd like more information about this ancient celebration, the very heart of our Christian joy and hope.

Sources: *The Book of Common Prayer*, TCWS liturgical staff

# The Liturgy of the Palms

*Please take a palm branch with you to your seat.*

## Prelude

Prelude on “Valet will ich dir geben” (*I say farewell to you*)     Alexandre Guilmant (1837–1911)

*At the sound of the bell, please stand and turn to face the procession.*

## Opening Acclamation and Collect

BCP p. 270

*Celebrant*     Blessed is the King who comes in the name of the Lord.

*People*     **Peace in heaven and glory in the highest.**

*Celebrant*     Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*All*     **Amen.**

*Here the Deacon reads the following*

*Mark 11:1–11*

*Deacon*     When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

# Hosanna

Hosanna to the Son of David

Robert Lehman (b. 1960)

Hosanna to the Son of David: Hosanna to the Son.

Blessed is He who comes in the Name of the Lord!

Hosanna in the highest, Hosanna to the Son!

—Matthew 21:9

## Blessing of the Palms

BCP p. 271

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Please raise your branches.*

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*All* **Amen.**

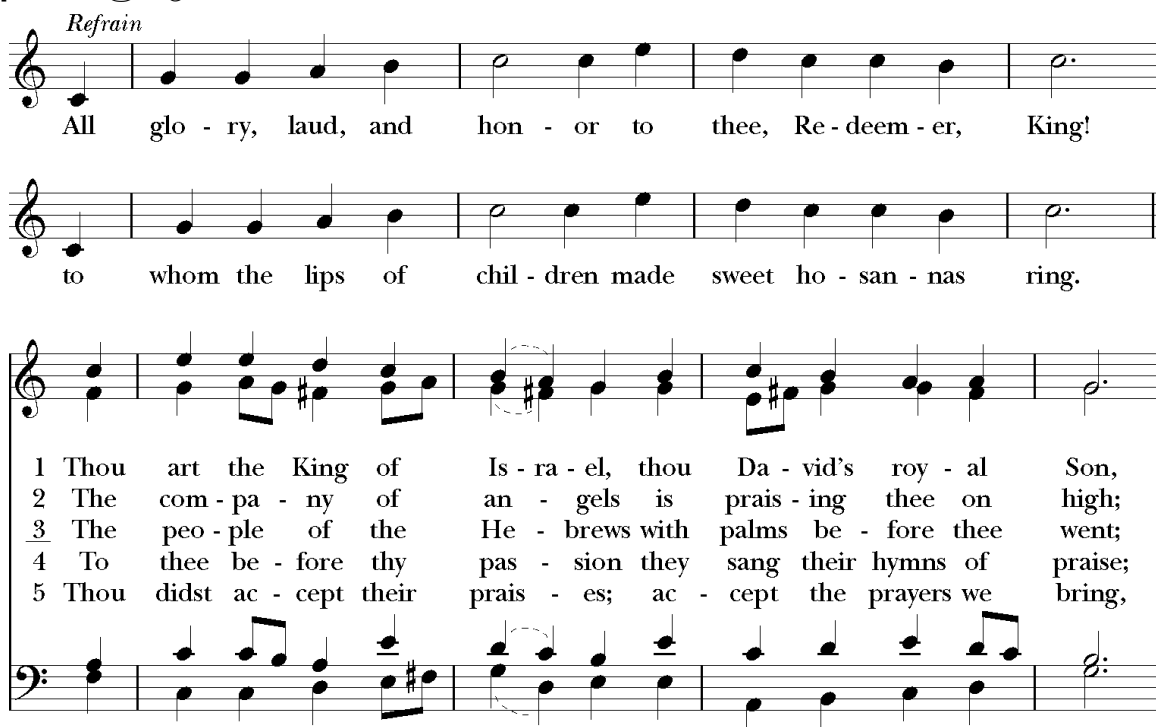
*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

# Opening Hymn

Hymnal 154

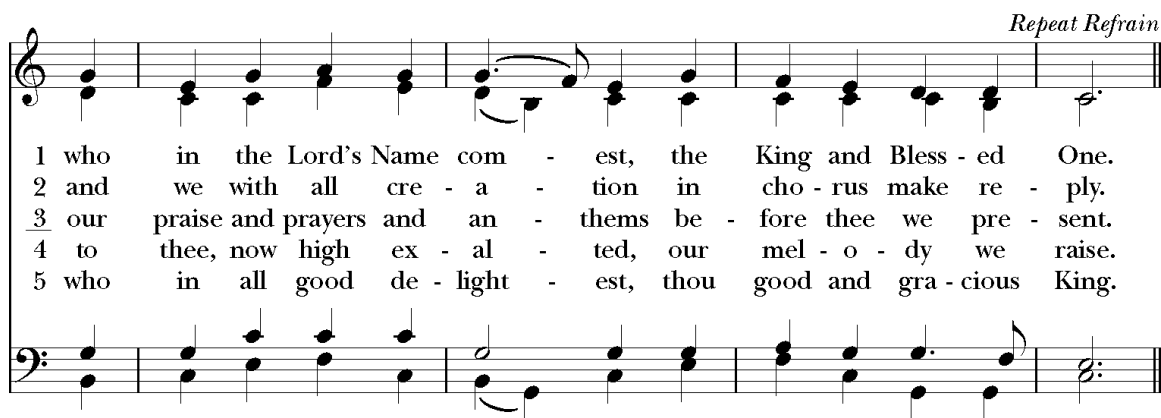
*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818–1866), alt.  
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584–1635), alt.; harm. William Henry Monk (1823–1889)

# At the Eucharist

## The Collect of the Day

BCP p. 272

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The First Reading

*Isaiah 50:4–9a*

*Reader* A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 31:9–16*

BCP p. 623

*Leader* Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

*People* **For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**

*Leader* I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

*People* **I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**

*Leader* For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

*People* **But as for me, I have trusted in you, O LORD. \*  
I have said, “You are my God.**

*Leader* My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

*People* **Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”**

## The Second Reading

*Philippians 2:5–11*

*Reader* A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Passion Gospel

Mark 15:1–47

*Please remain seated.*

*Chanted improvisationally by the choir.*

*Choir*            The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*Please stand.*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down



from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last.

*The congregation kneels in silence.*

*All stand at the continuation of the Passion.*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

## The Sermon

The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*

# The Prayers of the People

TCWS/BCP p. 356\*

*Please stand.*

*Leader* Let us offer our prayers of intercession through Christ, who gave himself for the life of the world.

For the Church, that the focus of this week may clear away much that is needless and open our eyes to the bright glory of the cross, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For our Trinity Church community, gathered across this city, this nation and the globe; that this Holy Week may bring us closer together as Christ's body, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For our divided and restless world; that Joseph our president, Kathleen our governor, Eric our mayor, and all those who hold power over others may be transformed by the demands of justice and work for the common good; for peace, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For creation, entrusted to our care; that we may use rightly the resources we have been given, and hold them in trust for generations yet to come, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For all who suffer from fear, hatred, poverty, isolation, and oppression, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For the absolution and remission of our sins and offenses, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For those who are sick and for those who care for them; that they may know the healing presence of Christ, and that we might reach out in love and compassion to all, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For those who have died; that they may rest in the peace of God's eternal love, we pray:

*People* **Have mercy on us, O Lord.**

*All* **Holy God,  
holy and strong,  
holy and immortal,  
have mercy on us.**

# The Peace

BCP p. 360

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The People greet one another in the name of the Lord.*

# Welcome

*Please be seated.*

## The Holy Communion

### The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

### Offertory Anthem

Ride on, King Jesus

Spiritual, arr. Alice Parker (1925–2023)  
and Robert Shaw (1916–1999)

REFRAIN:

Ride on, King Jesus,  
No man can a-hinder me.

I was but young when I begun,  
But now my race is almost done.

King Jesus rides on a milk-white horse.  
The river of Jordan He did cross.

If you want to find your way to God,  
The gospel highway must be trod.

—Traditional

### Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 340\*/p. 379

*Celebrant*      *People*

The Lord be with you.      And al - so with you.

*Celebrant*      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968)

*Please continue standing or kneel.*

*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

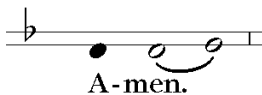
Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

O vos omnes

Robert Wall (20th–21st century)

O vos omnes qui transitis per viam, attendite et videte si est dolor similis sicut dolor meus.

*O all ye that pass by the way, attend and see if there be any sorrow like to my sorrow.*

—Lamentations 1:12

# Communion Hymn

Hymnal 435

Please join in singing and stand at the last verse.



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
5 In your hearts en - throne him; there let him sub - due  
6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817–1877), alt.  
Music: *King's Weston*, Ralph Vaughan Williams (1872–1958)

## Post-Communion Prayer

BCP p. 366

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*Please turn to face the procession as it passes.*

## Prayers over the People

BOS p. 13\*

*Choir* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore.

Look down in mercy, Lord, on your people who stand before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will.

## The Blessing

BOS p. 14/BCP p. 339\*

*Celebrant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* Amen.



# Dismissal

BCP p. 366

*Deacon*            Let us bless the Lord.

*People*            **Thanks be to God.**

*There is no Closing Hymn or Postlude on this day. The ministers and people leave in silence.*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services. **TODAY:** No Coffee Hour for Palm Sunday.

## TODAY

### **Palm Cross-Making Tutorial**

**1pm, Chapel of All Saints**

Would you like to learn how to make a cross from a palm? Artist Al DiRaffaele leads this multi-generational cross-making tutorial.

### **Special Compline by Candlelight:**

#### **Downtown Voices**

**8–9pm, St. Paul's Chapel**

Join Downtown Voices and conductor Stephen Sands for an ancient rite of prayers to end the day. Works include Samuel Barber's *Agnus Dei* and other improvisations.

## EVERY SUNDAY

**Children's Time** | *9:45am, Trinity Commons*  
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Bible & Bagels** | *10am, Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org). Note: No meetings March 24–March 31.

**The Gospel, Times, Journal, and You**  
*10am, Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Sunday Open Gym** | *11am–12:30pm, Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

**Compassion Meals** | *12:45pm, Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at [MGouran@trinitywallstreet.org](mailto:MGouran@trinitywallstreet.org).





## EVERY WEEK

### Dig Deeper

**The Broad Way Bible Study** | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

**Trinity Book Club** | *Fridays, 6:30pm, Online*  
On hiatus, returning April 12. For more information, see “Coming Soon” section or visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Expand Your Spirituality

**Catch Your Breath** | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath). Note: No meeting March 27.

**Contemplative Eucharist** | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. A 30-minute service followed by a light supper. Note: No meeting March 27.

**Contemplative Practice with Poetry**  
*Wednesdays, 6:30pm, Online* | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org). Note: No meeting March 27.

### Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm, Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm, Trinity Commons* | Do you wonder about who you are and how you want to be in the world? Trinity Youth Group meets every week to talk about the big questions. We take time to eat dinner, play games, and share what’s on our minds—supported by our beliefs and by one another. Youth preparing for confirmation meet until 8:30pm. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Note: No meetings March 27–April 10.



## THIS WEEK

### Wednesday, March 27

#### Tenebrae

**6–7:30pm, Trinity Church and Online**  
The Office of Tenebrae, including a selection of readings and responses, and featuring choral anthems sung by The Choir of Trinity Wall Street. During the service, candles are gradually extinguished.

#### Agape Meal

**7:30–9pm, Trinity Commons**  
Gather in person after the Tenebrae service for a light supper and prayers in the dim evening light. We’ll celebrate and give thanks for food, life, and communion in the love of Christ with a liturgy of lessons, prayers, and meditations. For more information, contact Dan Frank at [DFrank@trinitywallstreet.org](mailto:DFrank@trinitywallstreet.org).

## Thursday, March 28

### Knit Together

3:30–4:30pm, Trinity Commons

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft warm socks, gloves, scarves, and more for distribution by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. You can also drop off finished items for donation at Trinity Commons. Learn more at [trinitywallstreet.org/knittogether](http://trinitywallstreet.org/knittogether).

### Maundy Thursday

6–7:15pm, Trinity Church and Online

Maundy Thursday Holy Eucharist, with the Washing of Feet, Stripping of the Altar, and Reservation of the Sacrament. Anthems sung by The Choir of Trinity Wall Street and the St. Paul's Chapel Choir. The Reserved Sacrament will be carried to Trinity's Chapel of All Saints for the All-Night Vigil.

### All-Night Vigil

#### Before the Blessed Sacrament

8pm Thursday–11:30am Friday

Chapel of All Saints and Online

An overnight silent vigil of prayer and meditation before the Blessed Sacrament, ending before noon on Good Friday.

## Friday, March 29

### Liturgy of Good Friday

12:05–1:30pm, Trinity Church and Online

The Liturgy of Good Friday, including the Passion Gospel according to John chanted by The Choir of Trinity Wall Street, the Solemn Collects, devotional hymns, Veneration of the Cross, and anthems. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells. Childcare will be available during this service on the Trinity Commons Mezzanine. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## Holy Week and Easter

Walk with us from Palm Sunday to Easter Day, with a variety of online and in person Holy Week services.

Learn more at

[trinitywallstreet.org/holyweek](http://trinitywallstreet.org/holyweek)

### Sermón de las Siete Palabras y Veneración de la Santa Cruz

5:30–6:30pm, St. Paul's Chapel

Para realizar alguna pregunta, comentario o solicitar información escribanos al correo [Iglesia@trinitywallstreet.org](mailto:Iglesia@trinitywallstreet.org).

## Saturday, March 30

### The Great Vigil of Easter

8–10pm, Trinity Church and Online

This symbol-rich liturgy features candlelit readings, psalms and canticles, Holy Baptism, the First Eucharist of Easter, and festive choral anthems sung by The Choir of Trinity Wall Street.

## NEXT SUNDAY

### Easter Eucharist

Sunday, March 31, 8–9am, Trinity Church

A simple celebration of the Eucharist.

### Easter Festive Eucharist

Sunday, March 31, 9–10am

Trinity Church and Online

A festive family-friendly celebration of the Eucharist with Easter hymns; anthems sung by the Trinity Youth Chorus and The Choir of Trinity Wall Street with NOVUS NY Brass.

## 2024–2025 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 2, 2024, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

**Electronic Voting** | This year, eligible voters will have the option to vote electronically via an online platform. Instructions to vote were distributed to eligible voters on March 17, 2024, via email. Your email address must be on file in order to vote electronically.

**Voting by Mail** | A mail ballot form, accompanying biographical information, along with a pre-paid envelope, was mailed to all eligible parishioners on or before March 18, 2024. Registration can also be completed in person on Tuesday, April 2, 2024, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 2.

**Voting in Person** | In-person voting will be held on Tuesday, April 2, 2024, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of the methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

### **CHURCH WARDENS**

John G. Talty  
Dr. Sharon J. Hardy

### **MEMBERS OF THE VESTRY**

Peter D. Barbey	Hilary Pennington	William H. Wright II	T. Dennis Sullivan
Lynne Jordal Martin	Gayle Robinson	Susan Hinkson-Carling	Wendy Boyce
Matthew M. Knisely	Patricia Graue	Joel Motley	Ellen Jewett
Christopher L. Mann	David Humphreville	Susan K. Jansen	Sara Queen
Martez R. Moore	Dr. Susan Ward	Nathaniel F. Rogers	Mary Kate Wold

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

## **Easter Egg Hunt and Celebration**

**Sunday, March 31, 10–11am**

**Trinity Churchyard**

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, filled with an egg hunt, prizes, and coffee hour.

## **Easter Festive Eucharist**

**Sunday, March 31, 11:15am–12:30pm**

**Trinity Church and Online**

A festive celebration of the Eucharist with Easter hymns and music—including anthems led by The Choir of Trinity Wall Street, St. Paul’s Chapel Choir, and NOVUS NY Brass.

## **Eucaristía Solemne de la Resurrección del Señor en español**

**Sunday, March 31, 2–3pm, Trinity Church**

Para realizar alguna pregunta, comentario o solicitar información escribanos al correo Iglesia@trinitywallstreet.org.

## **Búsqueda de los Huevos de Pascua**

**Sunday, March 31, 3–4pm, Trinity Churchyard**

Después de la Eucaristía celebraremos la Pascua de resurrección con la actividad tradicional de la búsqueda de los huevos de Pascua. Una actividad muy divertida para niños y adultos.



## **COMING SOON**

### **Living with Loss**

**Wednesdays, April 3–May 8, 6:30–8pm, Online**

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will create space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church and the Psychotherapy and Spirituality Institute (PSI). Learn more and register at trinitywallstreet.org/loss.

### **Newcomers Brunch**

**Sunday, April 7, 12:30–2pm, Trinity Commons**

Are you new to the Trinity community? Looking for your place in our parish? Get to know our clergy, staff, and congregation, and find out about opportunities for worship, education, fellowship, and outreach. Whether you’ve recently become a member, just started coming to church, or are a longtime member who wants to reengage, you’re invited to hear about ways to get involved. Join us in the Parish Hall after the 11:15am service. For more information, visit [trinitywallstreet.org/newcomers](http://trinitywallstreet.org/newcomers).

### **Trinity Book Club**

**Fridays, April 12–May 10, 6:30–7:30pm, Online**

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. In this session, we’ll read *Parable of the Sower* by Octavia E. Butler. For information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### **Foundations**

**Sundays, April 14–May 12, 1pm**

**Trinity Commons**

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff and a cohort of fellow learners for fun and fellowship. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

### **Trinity Talks: Marilynne Robinson**

**April 21, 1–3pm, Trinity Commons**

Pulitzer Prize-winning author Marilynne Robinson discusses her new book, *Reading Genesis*, “a powerful consideration of the profound meanings [of scripture] and promise of God’s enduring covenant with humanity.” Robinson’s

novels are noted for their thematic depiction of both rural life and faith. The subjects of her essays have spanned numerous topics, including the relationship between religion and science, US history, nuclear pollution, John Calvin, and contemporary American politics. Doors open at 12:30pm with refreshments available for in-person attendees. Register at [trinitywallstreet.org/trinitytalks](http://trinitywallstreet.org/trinitytalks).

### **Laughter, Play, and Imagination as Spiritual Practice Retreat**

**April 30–May 2, Trinity Retreat Center**

Join us for a play-filled retreat that reconnects you with your inner child, including plenty of laughter, the ancestral sound we all share. Learn to develop a sense of wonder and prioritize daily recreation, while naturally calming your nervous system, decreasing stress, and sparking imagination to face life’s challenges. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **The Mystical Experience of Everyday Living Retreat**

**April 30–May 2, Trinity Retreat Center**

Mysticism is often viewed as the privileged experience of a few chosen, holy individuals. But German Jesuit Karl Rahner wrote about “everyday mysticism,” and Carmelite Sister Ruth Burrows described the mystical life simply as “God touching the depths of our being.” In examining the experiences of Thomas Merton and others, this retreat explores God’s unmistakable presence in our daily rhythms, prompting you to notice, identify, and appreciate mystical encounters in your everyday life. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).



## **Trinity Retreat Center**

*West Cornwall, Connecticut*

### **2024 RETREATS**

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **ONLINE CANDLELIGHT COMPLINE**

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at [trinityretreatcenter.org](http://trinityretreatcenter.org)

## **BULLETIN BOARD**

### **Neighborhood Programs**

**Mondays–Fridays, Trinity Commons**

Move, play, and learn together at Trinity! Join us for ESOL classes, legal workshops, art classes, family offerings, and more—designed to advance the well-being of our community. All classes are free; none require advance registration. Drop-ins welcome! For more information, contact [Programming@trinitywallstreet.org](mailto:Programming@trinitywallstreet.org) or visit [trinitywallstreet.org/trinitycommonsprograms](http://trinitywallstreet.org/trinitycommonsprograms).

## Submit Your Photos!

Trinity has launched PhotoVoice, a project that will use crowdsourced photos and personal reflections to take a snapshot of the emotional well-being of our community in Lower Manhattan. The photos gathered through this project will help us learn more about our neighbors—and elevate their voices. If you live, work, or go to school in Lower Manhattan, submit your photos by visiting [trinitywallstreet.org/photovoice](http://trinitywallstreet.org/photovoice).

## Audition for Trinity Choral Scholars

Are you a young professional pursuing a music career? Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars. Starting in September 2024, Choral Scholars will be received into Trinity’s music ministry, where they’ll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Learn more about auditions at [trinitywallstreet.org/choralscholars](http://trinitywallstreet.org/choralscholars).

## Community Athletics

### Tuesdays–Fridays, Trinity Commons

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to barre, pickleball to basketball, tai chi to dance meditation, there’s something for everyone—including children’s soccer and rhythmic gymnastics. Find out more and register at [trinitywallstreet.org/athletics](http://trinitywallstreet.org/athletics).

## Need Help? Call the Resource Line!

### Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceline](http://trinitywallstreet.org/resourceline).

## Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Evadne Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Hany Ghaly (father of Alexandra Syrah); Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle (cousin of Dolores Osborne);**



**Georgia Sotiropoulos and family** (friends of Billy Patrikios); **Sister Lily**; **the Bauer family**; **Jo Davidson**; **Maxine Martin**; **Katie Basquin**; **Alexandra**; **Freda Johnson**; **Andrea Fletcher** (sister of Jacqueline Streets); **Brandon Monell**; **Lonny Shockley**; **Madison**; **Christie Cain**; **the Ginther family**; **Mayra Rodriguez** (friend of Tony Pardini); **Marilyn Green**.

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns's friend); **Randall Middleton**, **Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro**, **USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

#### ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of West Africa.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

#### Go Green!

What can we do to curb greenhouse gas emissions in buildings? Connect with advocacy groups like New York Public Interest Research Group (NYPIRG), New York Communities for Change (NYCC), WE ACT for Environmental Justice (WE ACT), and Food & Water Watch (FWW). Use electricity, not gas.

*A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).*

#### Congregational Voice

"Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life" (*Psalms 143:8 NIV*). Blessed love for a wonderful present. Give thanks for life and all we have and shall receive. —Hasina Zuberi

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*



Join us in celebrating a century of gifts and rejoicing in 2000 years of Good News. Make a gift to the Good Friday Offering in one of the following ways:



Scan this QR code



Text "GFO" to 91999



Or visit our webpage at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering)

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## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, April 16,**  
**6–8pm.** RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEES

Arts

Community & Hospitality

Faith Formation

Witness & Outreach

Youth & Young Adults

Congregational Neighborhood  
Partnership Program

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director  
for Pastoral Care and  
Community



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



Melissa Attebury  
Director of Music



The Rev. Michael  
A. Bird  
Vicar



The Rev. Elizabeth  
E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



Dr. Kathy Bozzuti-  
Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



SK Doyle  
Youth Minister



Farrah Dupoux  
Music Production  
and Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Ruth Frey  
Director,  
Community Programs  
and Public Life



Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



Molly Gouran  
Volunteer  
Coordinator for  
Outreach



The Rev. Phillip A.  
Jackson  
Rector



Malik Jardine  
Organ Scholar



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred  
Loua  
Priest for Pastoral  
Care and Community



Becky Lui  
Program Assistant for  
Faith Formation and  
Education



Peyton Marion  
Assistant Director,  
Music Education and  
Outreach



Thomas McCargar  
Director, St. Paul's  
Chapel Choir and  
Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



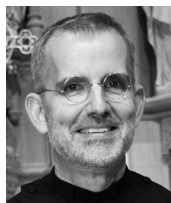
The Rev. Jorge Ortiz  
Priest for Outreach



Adulin Prophete  
Sacristan



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Organist and  
Chorusmaster



The Rev. Matthew  
A. Welsch  
Priest and Director,  
Youth and  
Community Care

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Matthew A. Welsch

### MUSICIANS:

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Melissa Attebury, Director of Music

Thomas McCargar, Director, St. Paul's Chapel Choir

Avi Stein, Organist and Chorusmaster

Dr. Alcee Chriss III, Assistant Organist

Malik Jardine, Organ Scholar

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to the proper liturgy for Palm Sunday, which begins on page 270 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2022* (BOS) and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*


John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Saratu Ghartey, Marie-Florentine Heimann, Jim Hopkins, Regina Jacobs, Beth Johanning, Eric Love, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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