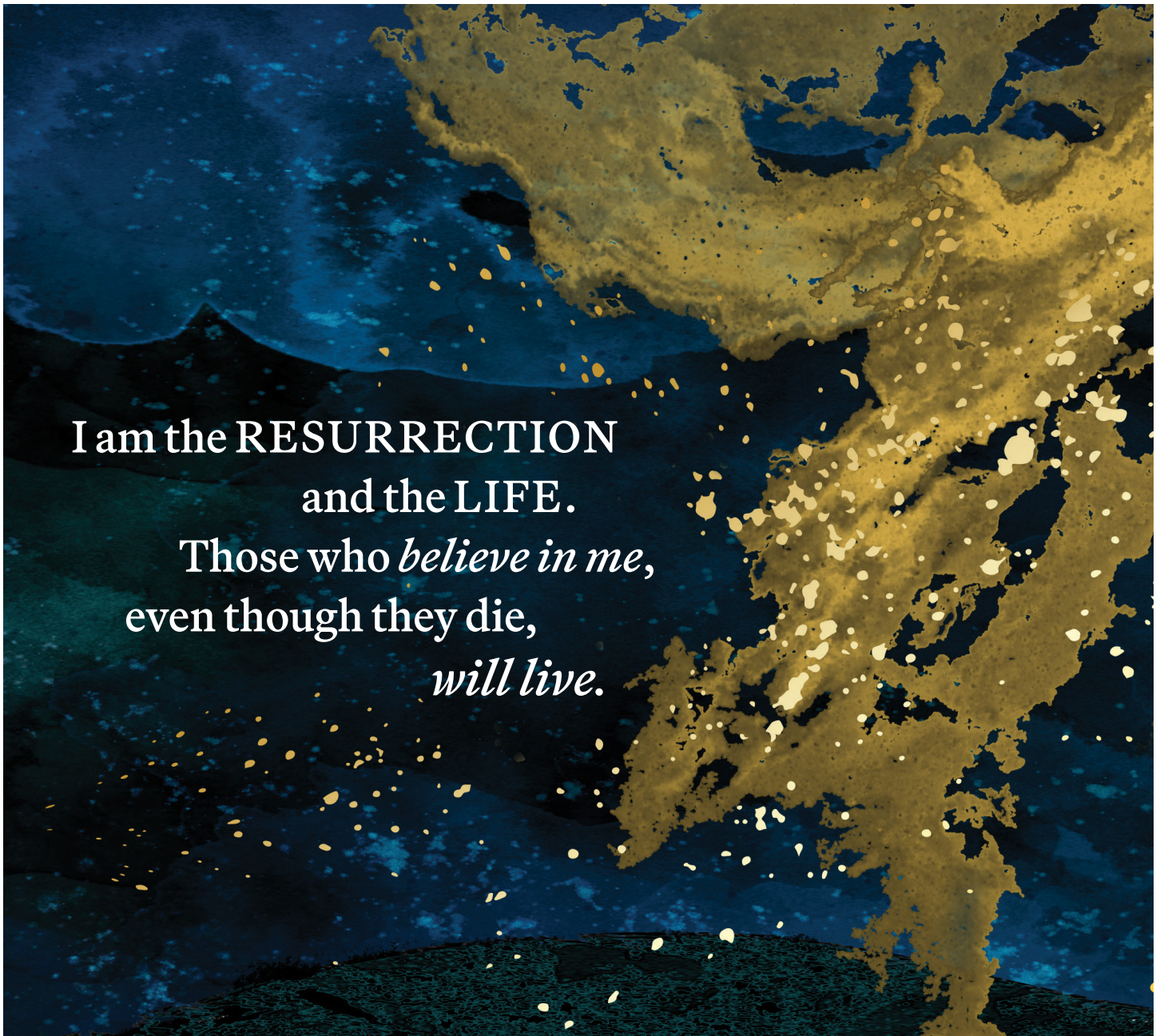


# THE GREAT VIGIL OF EASTER

March 30, 2024, 8pm



I am the RESURRECTION  
and the LIFE.

Those who *believe in me*,  
even though they die,  
*will live.*

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### The Great Vigil of Easter

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle, the Exsultet); The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers); Christian Initiation (Holy Baptism) or the Renewal of Baptismal Vows; and the Eucharist.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The Exsultet, a chant almost as old as the Easter Vigil itself, invites us to rejoice in Christ's triumph over death and redemption of the world; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

Sources: *Common Worship: Times and Seasons, An Episcopal Dictionary of the Church*, TCWS liturgical staff

# The Service of Light

## The Lighting and Blessing of the New Fire

BCP p. 285\*

*At the sound of the bell, please stand and turn to face the procession.*

*In the darkness the Celebrant addresses the People:*

*Celebrant* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord: therefore let us keep the feast. For by hearing God's Word and celebrating these Sacramental Mysteries we share in Christ's victory over death now; and at his coming, live with him for ever in God.

*The new fire is kindled.*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*All* **Amen.**

## The Preparation and Lighting of the Paschal Candle

CW:TS p. 409\*

*The Celebrant traces the markings on the Paschal Candle.*

*Celebrant* Christ, yesterday and today;  
the beginning and the end;  
Alpha and Omega:  
His are the times, the seasons and the ages.  
To him be glory and dominion,  
through all eternity and forever.

*All* **Amen.**

*The Paschal Candle is lighted from the newly kindled fire.*

*Celebrant* May the Light of Christ gloriously rising dispel the darkness of our hearts and minds.

*All* **Amen.**

## Procession

Hymnal S 68

*The Deacon, bearing the Paschal Candle, leads the procession to the front, pausing three times and singing:*



The light of Christ. Thanks be to God.

# Exsultet

BCP p. 286\*/Hymnal S 69\*

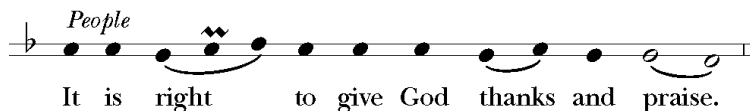
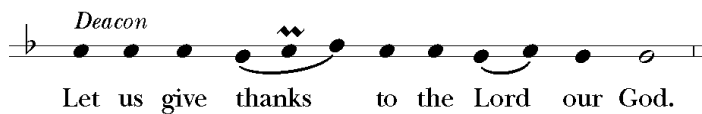
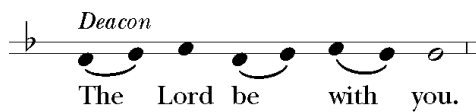
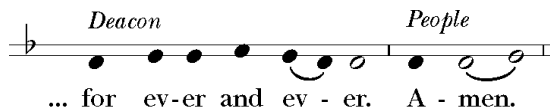
*The light is spread from the Paschal Candle to the People.*

*Deacon* Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit, one God,



*Deacon* It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

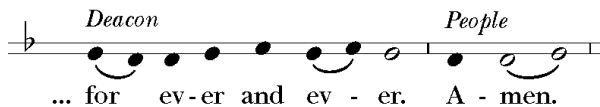
How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn.

It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Therefore, O holy Father, accept the evening sacrifice of this lighted candle, which your holy Church makes before you, and offers to you by the hands of your servants, the work of the bees, your creatures. May it shine continually to drive away all darkness, as we celebrate the glad solemnity of our redemption. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, who lives and reigns with you, in the unity of the Holy Spirit, one God,



## The Liturgy of the Word

*Celebrant* Let us hear the record of God’s saving deeds in history, and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated.*

### The Story of Creation

*Genesis 1:1—2:4a*

*Reader* In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

## The Psalm

*Psalm 136:1–9, 23–26*

BCP p. 789

*Sung by the choir.*

*Choir* Give thanks to the LORD, for he is good; \*  
for his mercy endures for ever.

Give thanks to the God of gods, \*  
for his mercy endures for ever.

Give thanks to the Lord of lords, \*  
for his mercy endures for ever.

Who only does great wonders, \*  
for his mercy endures for ever;

Who by wisdom made the heavens, \*  
for his mercy endures for ever;

Who spread out the earth upon the waters, \*  
for his mercy endures for ever;

Who created great lights, \*  
for his mercy endures for ever;

The sun to rule the day, \*  
for his mercy endures for ever;

The moon and the stars to govern the night, \*  
for his mercy endures for ever.

Who remembered us in our low estate, \*  
for his mercy endures for ever;

And delivered us from our enemies, \*  
for his mercy endures for ever;

Who gives food to all creatures, \*  
for his mercy endures for ever.

Give thanks to the God of heaven, \*  
for his mercy endures for ever.

Music: from *The Plainsong Psalter*, 1932; Tone III A6

## Collect

BCP p. 288

*Please stand.*

*Celebrant* Let us pray.

*Silence*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

*All* **Amen.**

*Please be seated.*

## Israel's Deliverance at the Red Sea

*Exodus 14:10–31; 15:20–21*

*Reader* As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”



Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.”

# The Canticle

*Canticle 8: The Song of Moses*

Hymnal S 208

*Sung by the choir.*

*Choir*

ANTIPHON:

I will sing to the Lord, for he has risen up in might.

I will sing to the Lord, for he is lofty and uplifted;  
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;  
the Lord has become my Savior.

This is my God and I will praise him,  
the God of my people and I will exalt him.

The Lord is a mighty warrior;  
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea;  
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them;  
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might;  
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods?  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?

You stretched forth your right hand;  
the earth swallowed them up.

With your constant love you led the people you redeemed;  
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them  
on the mount of your possession,

The resting-place you have made for yourself, O Lord,  
the sanctuary, O Lord, that your hand has established.

The Lord shall reign  
for ever and for ever.

ANTIPHON

Music: Mode 1 antiphon, adapt. Bruce E. Ford (b. 1947);  
Plainsong, Tone 1, vv. 1–3, 10–13; Plainsong, Tonus Peregrinus, vv. 4–9, adapt. Norman Mealy (1923–1987)

## Collect

BCP p. 289

*Please stand.*

*Celebrant* Let us pray.

*Silence*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*All* **Amen.**

*Please be seated.*

## Salvation Offered Freely to All

*Isaiah 55:1-11*

*Reader* Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

# The Canticle

*Canticle 9: The First Song of Isaiah*

Hymnal 679

*Sung by the choir.*

*Choir* Surely it is God who saves me;  
trusting him, I shall not fear.  
For the Lord defends and shields me  
and his saving help is near.  
So rejoice as you draw water  
from salvation's living spring;  
in the day of your deliverance  
thank the Lord, his mercies sing.

Make his deeds known to the peoples;  
tell out his exalted Name.  
Praise the Lord, who has done great things;  
all his works his might proclaim.  
Zion, lift your voice in singing;  
for with you has come to dwell,  
in your very midst, the great and  
Holy One of Israel.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*  
Music: *Thomas Merton*, Ray W. Urwin (b. 1950)

## Collect

BCP p. 290

*Please stand.*

*Celebrant* Let us pray.

*Silence*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

*All* **Amen.**

*Please be seated.*

# The Valley of Dry Bones

*Ezekiel 37:1–14*

*Reader*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

# The Psalm

Psalm 143

BCP p. 798

*Sung by the choir.*

*Choir*

LORD, hear my prayer,  
and in your faithfulness heed my supplications; \*  
answer me in your righteousness.

Enter not into judgment with your servant, \*  
for in your sight shall no one living be justified.

For my enemy has sought my life;  
he has crushed me to the ground; \*  
he has made me live in dark places like those who are long dead.

My spirit faints within me; \*  
my heart within me is desolate.

I remember the time past;  
I muse upon all your deeds; \*  
I consider the works of your hands.

I spread out my hands to you; \*  
my soul gasps to you like a thirsty land.

O LORD, make haste to answer me; my spirit fails me; \*  
do not hide your face from me  
or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning,  
for I put my trust in you; \*  
show me the road that I must walk,  
for I lift up my soul to you.

Deliver me from my enemies, O LORD, \*  
for I flee to you for refuge.

Teach me to do what pleases you, for you are my God; \*  
let your good Spirit lead me on level ground.

Revive me, O LORD, for your Name's sake; \*  
for your righteousness' sake, bring me out of trouble.

Of your goodness, destroy my enemies  
and bring all my foes to naught, \*  
for truly I am your servant.

Music: Herbert Howells (1892–1983)

# Collect

BCP p. 291

*Please stand.*

*Celebrant*      Let us pray.

*Silence*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

*All*              **Amen.**

*Please be seated and extinguish your candle.*

# Holy Baptism

## Presentation and Examination of the Candidates

TCWS/BCP p. 301

*Celebrant* Dear friends in Christ, from time beyond memory this most holy night has been kept as a baptismal vigil, for it is in Baptism that we die to sin and rise to newness of life in Christ. Here we find rebirth in the Spirit, and set our minds on God's heavenly gifts. As children of God, we are continually created anew as we walk the path of faith, and feed on the forgiveness of God's healing grace. Therefore, in this holy night, I invite Sponsors, Parents, and Godparents to present these candidates for Holy Baptism.

*The Candidates who are able to answer for themselves are presented by their Sponsors.*

*Sponsor* I present Miguel Eduardo Arreaza Marquez to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Samanja Cartagena to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Meixin Chen to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Carlos Alfredo Herrera to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Tao Huang to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Dewang Li to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Peijuan Zhou to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Maggie Quinn Malone Gehant to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Then the Candidate unable to answer for herself is presented by her Parents and Godparents.*

*Parents and Godparents* I present Saoirse Agnes Malone Gehant to receive the Sacrament of Baptism.



*The Celebrant asks the Parents and Godparents*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the young child.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Please stand.*

*The Celebrant addresses the congregation.*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

# The Baptismal Covenant

BCP p. 304

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return  
to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every  
human being?

*People* **I will, with God's help.**

# Prayers for the Candidates

BCP p. 305

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.



*Deacon* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Deacon* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Deacon* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Deacon* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Deacon* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Deacon* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Deacon* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*All* **Amen.**

# Thanksgiving over the Water

BCP p. 306

*Please be seated.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*All* **Amen.**

# The Baptism

BCP p. 307

*Each Candidate comes to the font with their Parents, Godparents, or Sponsors, and is presented by name to the Celebrant.*

*The Celebrant pours water upon the Candidate.*

*Celebrant* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

*Then the Assisting Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism.*

*Assisting Priest* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*All* **Amen.**

## Sharing of Light

TCWS/BCP p. 308

*The newly baptized or their Parents are presented with a candle, lit from the Paschal candle, painted with their name.*

*The newly baptized, their Sponsors, Parents, and Godparents return to their seats.*

*When this action has been completed for all Candidates, the Celebrant says*

*Celebrant* Beloved Children of God, you have been baptized and anointed and given the light of Christ from this Paschal Candle as a sign that you have passed from darkness into light. Shine as Christ's light in the world.

*All* **Amen.**

*The congregation stands and the Celebrant says*

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All* **Amen.**

*Celebrant* Let us welcome the newly baptized.

*All* **We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## The Asperges

TCWS

*Celebrant* May this water remind us of our baptism. Let us share the joy of all who have been baptized at Easter, and be grateful.

*The congregation is asperged with holy water.*

## Anthem

Vidi aquam

Matthew Martin (b. 1976)

Vidi aquam egredientem de Templo,  
a latere dextro, Alleluia:  
Et omnes ad quos pervenit aqua ista,  
salvi facti sunt et dicent, Alleluia.

*I saw water flowing from the temple,  
on the right side, Alleluia:  
And all to whom that water came  
have been saved, and they will say, Alleluia.*

—Ezekiel 47:1–9

# At the Eucharist

## Acclamation

BCP p. 294\*

*Celebrant* Alleluia! Christ is risen!

*The People ring their bells, first softly, then louder and louder with each "Alleluia."*

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

## Hymn

Hymnal 208

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832–1909), alt.  
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889)

## The Collect of the Day

BCP p. 295

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Epistle

Romans 6:3-11

*Reader* A Reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Great Alleluia

*Please stand and turn to face the Gospel as it passes.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Christ, being raised from the dead, will never die again. Alleluia.

*All* **Alleluia, alleluia, alleluia!**

*Choir* Death no longer has dominion over him. Alleluia.

*All* **Alleluia, alleluia, alleluia!**

Words: Romans 6:9

Refrain: *Alleluia 11*, Taizé community



# The Holy Gospel

*Mark 16:1-8*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Michael A. Bird

*Vicar*

# The Prayers of the People

CW:TS p. 432\*/p. 434\*

*Please stand.*

*Leader* In hope and gladness, let us pray to God, the Creator of all.

*Silence*

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those who serve in the Church throughout the world—especially Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; and Justin the Archbishop of Canterbury—may be refreshed and encouraged by Christ’s victory, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That the members of this congregation, and all who gather with us in prayer and song, may embrace and embody the good news of the resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That the people of this nation and those to whom we look for governance—especially Joseph our president, Kathleen our governor, and Eric our mayor—may be subject to one another in Christian love, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That war, famine, and disaster may cease in all the world, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those in need of sustenance, shelter, healing, or accompaniment may be blessed with provision, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That, according to God’s promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

*People* **Hear our prayer.**

*Celebrant* Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# The Peace

BCP p. 360

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People greet one another in the name of the Lord.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Alleluia

Elaine Hagenberg (b. 1979)

Alleluia,  
All shall be Amen and Alleluia,  
All shall be Amen.

We shall rest and we shall see,  
We shall see and we shall know.  
We shall know and we shall love,  
Behold our end which is no end.

—St. Augustine (354–430)

## Censing of the Gifts

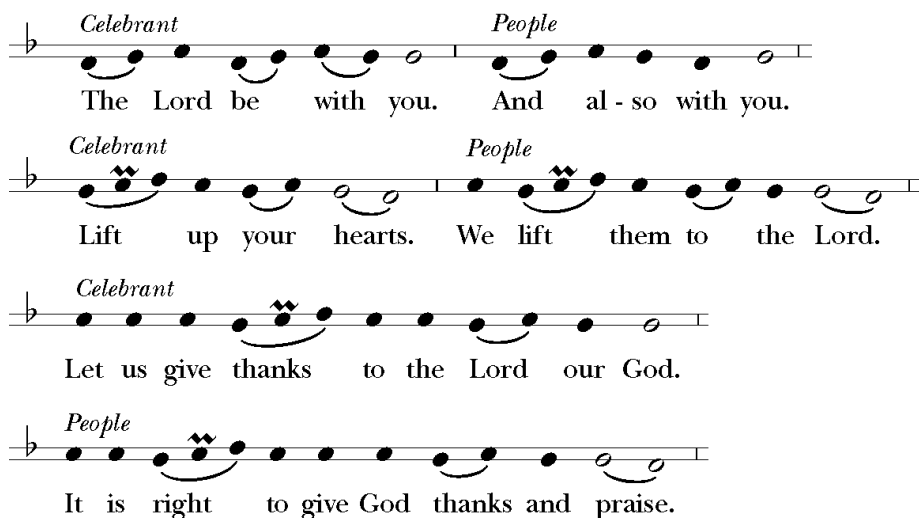
*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 379

Musical notation for the Great Thanksgiving, featuring four lines of music with lyrics. The first line is for the Celebrant and the People. The second line is for the Celebrant and the People. The third line is for the Celebrant. The fourth line is for the People. The music is written on a single staff with a treble clef and a flat key signature (F major or D minor).

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

Hymnal S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934–1992)

*Please continue standing or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

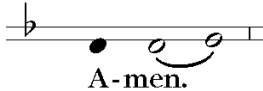
*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

**Celebrant**        The Gifts of God for the People of God.  
Behold what you are.

**People**            **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthems

Dialogue from *Le Cantique des Cantiques*  
(*The Song of Songs*)

Alleluia, alleluia.

A ma cavale attelée au char de Pharaon,  
je te compare, Alleluia.  
Mon Bien aimé est à moi comme un bouquet  
de myrrhe qui repose entre mes seins.

Que tu es belle ma bien aimée, que tu es belle.  
Tes yeux sont des colombes.  
Que tu es beau mon Bien aimé,  
que tu es beau.

Comme le lis entre les chardons,  
telle est ma bien aimée entre les jeunes filles.  
Comme le pommier parmi les arbres du verger,  
tel est mon Bien aimé parmi les jeunes hommes.

J'ai desiré son ombrage et m'y suis assise  
et son fruit est doux à ma bouche.  
Il m'a menée au cellier du vin  
et la bannière qu'il dresse sur moi c'est l'amour.

Filles de Jérusalem! N'éveillez pas la bien aimée  
avant l'heure de son bon plaisir.

Jean Yves Daniel-Lesur (1908–2002)

*Alleluia, alleluia.*

*I would compare you, my dearest,  
to a chariot-horse of Pharaoh, Alleluia.  
My beloved is for me a sachet  
of myrrh lying between my breasts.*

*How beautiful you are, my dearest,  
How beautiful, your eyes are like doves!  
How beautiful you are, my love,  
and how handsome!*

*A lily among thorns  
is my dearest among the maidens.  
Like an apple tree among the trees of the forest,  
so is my beloved among young men.*

*To sit in his shadow is my delight,  
and his fruit is sweet to my taste.  
He has taken me into the wine-garden  
and given me loving glances.*

*I charge you, maidens of Jerusalem,  
do not rouse or awaken until love is ready.*

—Song of Solomon 1:9, 13; 2:2–3; 4:16; 5:8

Who Shall Separate Us?

James MacMillan (b. 1959)

Who shall separate us from the love of Christ?  
Neither death, nor life, nor angels, nor principalities,  
nor powers, nor things present, nor things to come,  
nor height, nor depth, nor any other creature,  
shall be able to separate us from the love of God,  
which is in Christ Jesus our Lord.

Blessing and honour and glory and might  
be yours for ever and ever. Amen.

—Romans 8:35a, 38–39; Revelation 5:13

## Post-Communion Prayer

BCP p. 366

*Please stand.*

*All* Almighty and everliving God,  
**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

BOS p. 15

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

*Please turn to face the procession as it passes.*



# Closing Hymn

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt.; st. 4, Charles Wesley (1707–1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

## Dismissal

BCP p. 366

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Choral improvisation on *Victimae paschali laudes*

Charles Tournemire (1870–1939),  
reconstructed by  
Maurice Duruflé (1902–1986)

## EASTER LILIES

*The Easter lilies are given by the following donors:*

John Berry

*In loving memory and Easter hope for Alberta and Morrell Berry, Warren Yee and Thomas Leishman.*

Hazel Carter

Yvonne N. Dixon-Cook

Dr. Beverly Ffolkes-Bryant

*In memory of Cyril and Esmie Ffolkes.*

Oliva M. George

*In loving memory of my beloved mother Maria Elisa George. Peaceful heavenly birthday, Mom.*

Patricia Graue

*Dedicated to the ushers of Trinity Church Wall Street.*

Heather M. Gregg

Deborah E. Hope

*For Eileen C. Hope and in memory of George S. Hope.*

Lily Hunter

*Thank you God for another day of life for me, my family, my friends, and enemies too. And thank you God for your love and protection, mercies and forgiveness, your graces, gifts, and blessings, and providing for all our needs and your help. And for getting us to our destinations safely. Love you, God.*

Kenton Kilmer

*Dedicated with love to Cate Halsey and George Olsen.*

Lia Mello

Ricardo Mello

Catharina Oerlemans

*Given in loving memory of Walter T. Oerlemans, by his family.*

Frances Pardus-abbadessa

*In memory of my husband Drew Pardus-abbadessa.*

Carla Richards

Donna Riley

*In loving memory of my mother Katherine Warbington.*

David Smith and Karen Cowart-Smith  
*In memory of our parents James F. Cowart, Betty J. and Laurence C. Smith.  
Wishing our daughter Elizabeth a very happy and holy Easter.*

Jacqueline Streets  
*I would like to dedicate this Easter lily to my family by blood and love, that they have peace and faith to  
carry them forward.*

Jamie Sutterlin  
*In memory of my mother and father Betty and James Sutterlin.*

The Children of Trinity Church  
*This Easter lily is given in thanks to Trinity's hardworking scaristans: Dane, Emily, Adulin, and Scott.  
We are grateful for their kindness, patience, and for always finding roles in worship services for the Trinity  
children. Given with love from all the children at Trinity.*

*If you have donated Easter lilies, you may pick them up after the 2pm service tomorrow.*



## CANDLES

*The Paschal Candle was designed and painted by:*

Karen Thomas

*The Baptismal candles were painted by:*

Suzan Armstrong | Karen Thomas | Rose Tyson



# FOUNDATIONS

**Sundays, April 14–May 12**

Trinity Commons | 1pm

**FOUNDATIONS** is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations)



# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy and Spirituality Institute.

**WEDNESDAYS | APRIL 3–MAY 8**  
**6:30–8PM | ONLINE**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](http://TRINITYWALLSTREET.ORG/LOSS)**

# CATCH YOUR BREATH

**Wednesdays  
1–1:30pm**

Trinity Church

A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering.

Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath)

# Trinity Knitters

Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 6:30–7:30pm, Online

Knit-In: April 13, 10am–3pm, Trinity Commons

**Are you an experienced knitter, new to the craft, or somewhere in between?**

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all.

To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com)



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children). **TOMORROW:** There will be no Nursery Care for Easter Sunday.

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## THIS SUNDAY

### Sunday, March 31

#### Easter Egg Hunt and Celebration

**10–11am, Trinity Churchyard**  
Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, filled with an egg hunt, prizes, and coffee hour.

#### Eucaristía Solemne de la Resurrección del Señor en español

**2–3pm, Trinity Church**  
Después de la Eucaristía celebraremos la Pascua de resurrección con la actividad tradicional de la búsqueda de los huevos de Pascua. Una actividad muy divertida para niños y adultos. Para realizar alguna pregunta, comentario o solicitar información escribanos al correo [Iglesia@trinitywallstreet.org](mailto:Iglesia@trinitywallstreet.org).

## EVERY SUNDAY

**Children's Time** | 9:45am, *Trinity Commons*  
Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**TOMORROW:** There will be no Children's Time classes for Easter Sunday.

**Bible & Bagels** | 10am, *Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**TOMORROW:** No meeting for Easter Sunday.

**The Gospel, Times, Journal, and You**  
10am, *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Sunday Open Gym** | 11am–12:30pm, *Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.  
**TOMORROW:** No meeting for Easter Sunday.

**Compassion Meals** | 12:45pm, *Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at [MGouran@trinitywallstreet.org](mailto:MGouran@trinitywallstreet.org).





## EVERY WEEK

### Dig Deeper

**The Broad Way Bible Study** | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org). **THIS WEEK:** No meeting April 1.

**Trinity Book Club** | *Fridays, 6:30pm, Online*  
On hiatus, returning April 12. For more information, see “Coming Soon” section or visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Expand Your Spirituality

**Catch Your Breath** | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).

**Contemplative Eucharist** | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. A 30-minute service followed by a light supper.

**Contemplative Practice with Poetry**  
*Wednesdays, 6:30pm, Online* | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm, Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm, Trinity Commons* | Do you wonder about who you are and how you want to be in the world? Trinity Youth Group meets every week to talk about the big questions. We take time to eat dinner, play games, and share what’s on our minds—supported by our beliefs and by one another. Youth preparing for confirmation meet until 8:30pm. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Note: No meetings April 3–10.



## THIS WEEK

### Monday, April 1

#### Trinity Offices Closed

Trinity offices will be closed for Easter Monday.

### Wednesday, April 3

#### Living with Loss

**6:30–8pm, Online**

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will create space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church and the Psychotherapy and Spirituality Institute (PSI). Learn more and register at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).



## Thursday, April 4

### Knit Together

3:30–4:30pm, Trinity Commons

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft warm socks, gloves, scarves, and more for distribution by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. You can also drop off finished items for donation at Trinity Commons. Learn more at [trinitywallstreet.org/knittogether](http://trinitywallstreet.org/knittogether).

### Prison Ministry Group

6–7:30pm, Online

How can architectural design of prisons prioritize the humanity of those imprisoned? At this month's Prison Ministry meeting, hear from DLRGroup architects Andre Voss and Mayraca Lopez, Escaping Time exhibit curator Jay Darden, and artist and Trinity congregation member Karen Thomas about how intentional design processes can facilitate positive mental health and rehabilitation outcomes. Learn more and register at [trinitywallstreet.org/prisonministry](http://trinitywallstreet.org/prisonministry).



## NEXT SUNDAY

### Discovery: Rumi, Poetry, God, and Love

Sunday, April 7, 10–11am

Trinity Commons and Online

Andrew Harvey, Director of the Institute for Sacred Activism, will speak on what he calls “the healing, wild and gorgeous world” of the work of 13th century Sufi mystic Jalāl al-Dīn Muhammad Rūmī. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Newcomers Brunch

Sunday, April 7, 12:30–2pm, Trinity Commons

Are you new to the Trinity community? Looking for your place in our parish? Get to know our clergy, staff, and congregation, and find out about opportunities for worship, education, fellowship, and outreach. Whether you've recently become a member, just started coming to church, or are a longtime member who wants to reengage, you're invited to hear about ways to get involved. For more information, visit [trinitywallstreet.org/newcomers](http://trinitywallstreet.org/newcomers).

### Sunday Afternoon Music

Sunday, April 7, 2–4:30pm, St. Paul's Chapel

*A Cultural Odyssey in Opera*

This afternoon's performance features Cassandra Douglas, soprano, accompanied by Leesa Dahl, piano, featuring works by Margaret Bonds, Claude Debussy, Gabriel Fauré, George Gershwin, G. F. Handel, Undine Smith Moore, Rodgers and Hammerstein, Francesco Paolo Tosti and more. Reception to follow. Hosted by Trinity Congregational Arts Allegro. RSVP at [trinitywallstreet.org/allegro](http://trinitywallstreet.org/allegro). For information, contact Deborah Hope at [allegromusicministry@earthlink.net](mailto:allegromusicministry@earthlink.net).



## COMING SOON

### Environmental Justice Ministry

Monday, April 8, 6–7:30pm, Online

The Environmental Justice ministry group examines and acts around the most pressing problems of climate change and environmental justice, through the lens of faith. **THIS MONTH:** “The Crisis of Stuff”: Supply chain executive and consultant Liz Alessi will discuss how the fashion industry can foster more sustainable practices, and address ways that we as consumers can reuse, recycle, or down-cycle the stuff in our closets. Learn more and register at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

## 2024–2025 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 2, 2024, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

**Electronic Voting** | This year, eligible voters will have the option to vote electronically via an online platform. Instructions to vote were distributed to eligible voters on March 17, 2024, via email. Your email address must be on file in order to vote electronically.

**Voting by Mail** | A mail ballot form, accompanying biographical information, along with a pre-paid envelope, was mailed to all eligible parishioners on or before March 18, 2024. Registration can also be completed in person on Tuesday, April 2, 2024, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 2.

**Voting in Person** | In-person voting will be held on Tuesday, April 2, 2024, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of the methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

### **CHURCH WARDENS**

John G. Talty  
Dr. Sharon J. Hardy

### **MEMBERS OF THE VESTRY**

Peter D. Barbey	Hilary Pennington	William H. Wright II	T. Dennis Sullivan
Lynne Jordal Martin	Gayle Robinson	Susan Hinkson-Carling	Wendy Boyce
Matthew M. Knisely	Patricia Graue	Joel Motley	Ellen Jewett
Christopher L. Mann	David Humphreville	Susan K. Jansen	Sara Queen
Martez R. Moore	Dr. Susan Ward	Nathaniel F. Rogers	Mary Kate Wold

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

## **Trinity Book Club**

**Fridays, April 12–May 10, 6:30–7:30pm, Online**

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. In this session, we'll read *Parable of the Sower* by Octavia E. Butler. For information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## **Knit-In**

**Saturday, April 13, 10am–3pm**

### **Trinity Commons**

Join Trinity Knitters for a special Saturday Knit-In. Collaborate on a group project, bring your own knitting or crochet work, and fellowship with us through craft. New knitters are welcome. To learn more and RSVP, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).

## **Foundations**

**Sundays, April 14–May 12, 1pm**

### **Trinity Commons**

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff and a cohort of fellow learners for fun and fellowship. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## **Trinity Talks: Marilynne Robinson**

**April 21, 1–3pm, Trinity Commons**

Pulitzer Prize-winning author Marilynne Robinson discusses her new book, *Reading Genesis*, “a powerful consideration of the profound meanings [of scripture] and promise of God’s enduring covenant with humanity.” Robinson’s novels are noted for their thematic depiction of both rural life and faith. The subjects of her essays have spanned numerous topics, including the relationship between religion and science, US history, nuclear pollution, John Calvin, and

contemporary American politics. Doors open at 12:30pm with refreshments available for in-person attendees. Register at [trinitywallstreet.org/trinitytalks](http://trinitywallstreet.org/trinitytalks).

## **Laughter, Play, and Imagination as Spiritual Practice Retreat**

**April 30–May 2, Trinity Retreat Center**

Join us for a play-filled retreat that reconnects you with your inner child, including plenty of laughter, the ancestral sound we all share. Learn to develop a sense of wonder and prioritize daily recreation, while naturally calming your nervous system, decreasing stress, and sparking imagination to face life’s challenges. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **The Mystical Experience of Everyday Living Retreat**

**April 30–May 2, Trinity Retreat Center**

Mysticism is often viewed as the privileged experience of a few chosen, holy individuals. But German Jesuit Karl Rahner wrote about “everyday mysticism,” and Carmelite Sister Ruth Burrows described the mystical life simply as “God touching the depths of our being.” In examining the experiences of Thomas Merton and others, this retreat explores God’s unmistakable presence in our daily rhythms, prompting you to notice, identify, and appreciate mystical encounters in your everyday life. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Bible Storytelling and the Anti-Hero**

**May 3–5, Trinity Retreat Center**

*The Search for Identity in the Bible*  
Using the tools of narrative and biblical performance criticism, this retreat will consider ways in which certain biblical characters (with all their humanness, flaws, and gifts)—especially the ones in Genesis—function in Biblical narrative, then and now. Our goal is to engage the literary artistry of the text, as it reveals theological

meanings and implications for our lives of faith today. Bring your Bibles and your questions! To register, visit [trinityretreatcenter.org](http://trinityretreatcenter.org).

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## BULLETIN BOARD

### **Neighborhood Programs**

**Mondays–Fridays, Trinity Commons**

Move, play, and learn together at Trinity! Join us for ESOL classes, legal workshops, art classes, family offerings, and more—designed to advance the well-being of our community. All classes are free; none require advance registration. Drop-ins welcome! For more information, contact [Programming@trinitywallstreet.org](mailto:Programming@trinitywallstreet.org) or visit [trinitywallstreet.org/trinitycommonsprograms](http://trinitywallstreet.org/trinitycommonsprograms).

### **Audition for Trinity Choral Scholars**

Are you a young professional pursuing a music career? Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars. Starting in September 2024, Choral Scholars will be received into Trinity’s music ministry, where they’ll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Learn more about auditions at [trinitywallstreet.org/choralscholars](http://trinitywallstreet.org/choralscholars).

### **Community Athletics**

**Tuesdays–Fridays, Trinity Commons**

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to barre, pickleball to basketball, tai chi to dance meditation, there’s something for everyone—including children’s soccer and rhythmic gymnastics. Find out more and register at [trinitywallstreet.org/athletics](http://trinitywallstreet.org/athletics).

### **Need Help? Call the Resource Line!**

**Mondays–Fridays, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourcecenter](http://trinitywallstreet.org/resourcecenter).

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only

## Trinity Retreat Center

*West Cornwall, Connecticut*

### **2024 RETREATS**

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **ONLINE CANDLELIGHT COMPLINE**

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



### IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

#### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Evadne Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia "Ginny" Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Hany Ghaly (father of Alexandra Syrah); Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle (cousin of Dolores Osborne); Georgia Sotiropoulos and family (friends of Billy Patrikios); Sister Lily; the Bauer family; Jo Davidson; Maxine Martin; Katie Basquin; Alexandra; Freda Johnson; Andrea Fletcher (sister of Jacqueline Streets); Brandon Monell; Lonny Shockley; Madison; Christie Cain; the**

**Ginther family; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant).**

#### DEPARTED

**John Boylan (family of Pat Rausch); Thomas Quinn.**

#### IN THE MILITARY

**Oliver Barnyak (Alex Burns's friend); Randall Middleton, Christine and Sean Reardon (Evadne Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones's brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard's wife); Perry Brock.**

#### ANGLICAN CYCLE OF PRAYER

Pray for The Church in the Province of the West Indies.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



## Go Green!

“Then God said, ‘Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth’” (*Genesis 1:26* ESV).

*A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).*

## Congregational Voice

“For the kingdom of God is not meat and drink; but righteousness and peace, and joy in the Holy Ghost” (*Romans 14:17* KJV). I build my hopes on things eternal and depend upon the guidance and undergirding of the Holy Spirit. All things will someday pass away, but God will never fail.

—Dr. Kenneth Dean

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Join Us for Worship

#### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

*St. Paul’s Chapel*

#### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

#### WEDNESDAYS

5:30pm | Contemplative Eucharist

*Trinity Church*

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#### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, April 16,**

**6–8pm.** RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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#### STANDING COMMITTEES

Arts

Community & Hospitality

Faith Formation

Witness & Outreach

Youth & Young Adults

Congregational Neighborhood

Partnership Program

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director  
for Pastoral Care and  
Community



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



Melissa Attebury  
Director of Music



The Rev. Michael  
A. Bird  
Vicar



The Rev. Elizabeth  
E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



Dr. Kathy Bozzuti-  
Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



SK Doyle  
Youth Minister



Farrah Dupoux  
Music Production  
and Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Ruth Frey  
Director,  
Community Programs  
and Public Life



Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



Molly Gouran  
Volunteer  
Coordinator for  
Outreach



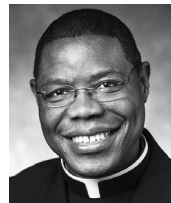
The Rev. Phillip A.  
Jackson  
Rector



Malik Jardine  
Organ Scholar



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred  
Loua  
Priest for Pastoral  
Care and Community



Becky Lui  
Program Assistant for  
Faith Formation and  
Education



Peyton Marion  
Assistant Director,  
Music Education and  
Outreach



Thomas McCargar  
Director, St. Paul's  
Chapel Choir and  
Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



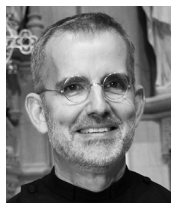
The Rev. Jorge Ortiz  
Priest for Outreach



Adulin Prophete  
Sacristan



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Organist and  
Chorusmaster



The Rev. Matthew  
A. Welsch  
Priest and Director,  
Youth and  
Community Care

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Michael A. Bird

DEACON (EXSULTET): The Rev. Matthew A. Welsch

DEACON AND ASSISTING PRIEST: The Rev. Yein Kim

ASSISTING PRIEST: The Rev. Jorge Ortiz

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to the proper liturgy for the Great Vigil of Easter, which begins on page 285 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: TCWS Creative Services staff.



## 2023-2024 TRINITY WALL STREET VESTRY



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John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

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Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy,

David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray,

Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

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 Assistive Listening devices are available for this service and are located at the welcome table.

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76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*