

The prayer concludes, followed by

### The Lord's Prayer

The Hymnal 1982, No. S 148

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of tri - al, and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours,  
 now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

### At the Breaking of the Bread

Wonder, Love & Praise, No. 866

*Cantor*      *Choir*      *Congregation & Choir*

Al - le - lu - ia.      Al - le - lu - ia.      Al - le - lu - ia.  
 ia.      Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast.      Al - le - lu - ia.  
 Al - le - lu - ia.      Al - le - lu - ia.

Music: Owen Burdick (b. 1954). © 1997 Trinity Episcopal Church. From *Wonder Love & Praise*, © 1997 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

### The Communion

All are welcome. Jesus invites everyone to eat at his table. Come as you are.

#### Communion Anthems

Plainchant and Josquin des Prez

Hail, true Body, born of the Virgin Mary, who has truly suffered, was sacrificed on the cross for mortals, whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final examining. O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me. Amen.

Text: Hymn ascribed to either Pope Innocent III or IV for the Feast of Corpus Christi

### Communion Hymn

*My Song is Love Unknown* (stanzas 1-3, 7)

The Hymnal 1982, No. 458

blue hymnal

### Prayers for Healing

If you would like to pray with someone confidentially for any need in your life, go through the archway at the front right-hand side of the church to the Chapel, and someone will meet you there before or after you receive Communion.

### Prayer after Communion *standing*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

#### Closing Hymn

Jerusalem

And did those feet in ancient time,  
Walk upon Englands mountains green:  
And was the holy Lamb of God,  
On Englands pleasant pastures seen!

Bring me my Bow of burning gold;  
Bring me my Arrows of desire:  
Bring me my Spear: O clouds unfold!  
Bring me my Chariot of fire!

And did the Countenance Divine,  
Shine forth upon our clouded hills?  
And was Jerusalem builded here,  
Among these dark Satanic Mills?

I will not cease from Mental Fight,  
Nor shall my Sword sleep in my hand:  
Till we have built Jerusalem,  
In Englands green & pleasant Land

Text: William Blake (1757-1827)

### The Dismissal

Asst. Priest      Let us go forth in the name of Christ.  
People      Thanks be to God.

### Postlude *Wir Glauben all an einen Gott*, BWV 680

J.S. Bach

#### LITURGICAL MINISTERS

CELEBRANT

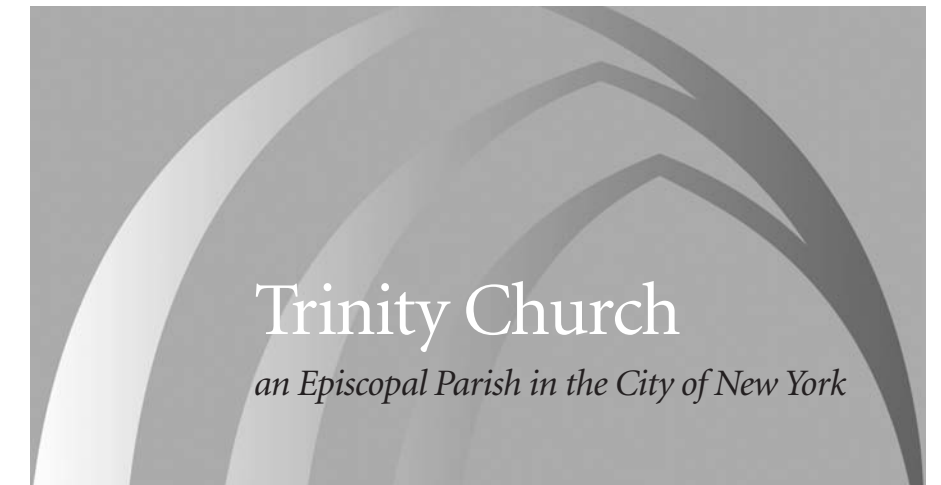
*The Rev. Mark F. Bozzuti-Jones*

ASSISTING PRIEST

*The Rev. Matthew Heyd*

EPISTOLER

*Arthur Sikula*



## THE HOLY EUCHARIST

The Fifteenth Sunday after Pentecost • September 5, 2010

11:15 am

Welcome to Trinity Church. Please add your voice and heart to the worship: sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

### Prelude *Symphony V—Adagio*

Charles-Marie Widor

### Processional Hymn *standing*

*All creatures of our God and King*

The Hymnal 1982, No. 400

blue hymnal

### Opening Acclamation

Celebrant      Blessed be God: Father, Son, and Holy Spirit.  
People      And blessed be his kingdom, now and for ever. Amen.

### Collect for Purity

### Glory to God

The Hymnal 1982, No. S 278

blue hymnal

### The Collect of the Day

### The Old Testament Lesson *seated*

Deuteronomy 30:15-20

*Following the reading*

Lector      The Word of the Lord.  
People      Thanks be to God.



for a world of good

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THE REV. CANON ANNE MALLONEE, VICAR

Psalm 1 *remain seated*

Henry Dibdin



*Choir* 1 Happy are they who have not walked in the <sup>1</sup>counsel of the <sup>1</sup>wicked, \*  
nor lingered in the way of sinners,  
nor <sup>1</sup>sat in the <sup>1</sup>seats of the <sup>1</sup>scornful!

2 Their delight is in the <sup>1</sup>law of the <sup>1</sup>LORD, \*  
and they meditate on his <sup>1</sup>law <sup>1</sup>day and <sup>1</sup>night.

*All* 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that <sup>1</sup>do not <sup>1</sup>wither; \*  
— <sup>1</sup>everything they <sup>1</sup>do shall prosper.

4 It is not <sup>1</sup>so with the <sup>1</sup>wicked; \*  
they are like <sup>1</sup>chaff which the <sup>1</sup>wind blows <sup>1</sup>away.

5 Therefore the wicked shall not stand upright when <sup>1</sup>judgment <sup>1</sup>comes, \*  
nor the sinner in the <sup>1</sup>council of the <sup>1</sup>righteous.

6 For the LORD knows the <sup>1</sup>way of the <sup>1</sup>righteous, \*  
but the <sup>1</sup>way of the <sup>1</sup>wicked is <sup>1</sup>doomed.

The Epistle *seated*

Philemon 1-21

*Following the reading*

Lector The Word of the Lord.

People Thanks be to God.

Gospel Hymn *standing*

Sine nomine

*When in our music God is glorified*

When in our music God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried Alleluia! Alleluia!

How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound Alleluia! Alleluia!

So has the Church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in every tongue, Alleluia! Alleluia!

And did not Jesus sing a psalm that night  
when utmost evil strove against the Light?  
Then let us sing, for whom he won the fight, Alleluia! Alleluia!

Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always Alleluia! Alleluia!

The Holy Gospel

Luke 14:25-33

Asst. Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.  
People Glory to you, Lord Christ.

*Following the reading*

Asst. Priest The Gospel of the Lord.  
People Praise to you, Lord Christ.

The Sermon

The Rev. Matthew Heyd

The Nicene Creed *standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*Please respond to each petition with "Lord, hear our prayer."*

Confession and Absolution *kneeling*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.  
People And also with you.

*The People offer a greeting of peace to one another.*

Welcome and Announcements

Blessing of the Backpacks

Offering

Anthem

William H. Harris

Bring us, O Lord God, at our last awakening into the house and gate of heav'n, to enter into that gate and dwell in that house where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity; in the habitation of thy glory and dominion, world without end. Amen.

Text: John Donne (1572-1631)

The Great Thanksgiving *standing*

Book of Common Prayer, p. 361

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

*The prayer continues until*

Holy, holy, holy

The Hymnal 1982, No. S 128



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*The prayer continues until*

Celebrant Therefore we proclaim the mystery of faith:  
People Christ has died. Christ is risen. Christ will come again.

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