Messiah

The Choir of Trinity Wall Street
Trinity Baroque Orchestra
JULIAN WACHNER, CONDUCTOR

TRINITYWALLSTREET.ORG/MUSIC
MESSIAH

MUSIC BY
GEORGE FRIDERIC HANDEL

Libretto compiled from Holy Scripture
by Charles Jennens

THE CHOIR OF TRINITY WALL STREET
TRINITY BAROQUE ORCHESTRA

Soloists from the choir
Julian Wachner, conductor
Trinity Church Wall Street’s groundbreaking music program—“the top of musical life in New York” (The New York Times)—has changed the landscape of performing arts in New York City, re-envisioning the impact arts organizations have with its peerless ensembles, a uniquely broad range of expertise from early to new music performance, a long tradition of championing underrepresented composers, and an extensive and growing discography.

A pioneer in amplifying the voices of female artists, Trinity has helped incubate many new works, including three large-scale Pulitzer Prize-winning works by women: Julia Wolfe’s oratorio *Anthracite Fields*, Du Yun’s opera *Angel’s Bone*, and Ellen Reid’s opera *prism*. Conductor and composer Julian Wachner serves as the director of music at Trinity and the principal conductor of The Choir of Trinity Wall Street, NOVUS NY, and the Trinity Baroque Orchestra.

Watch online concerts at trinitywallstreet.org/music.
THE CHOIR OF TRINITY WALL STREET

SOPRANO
- Elizabeth Bates
- Sonya Headlam
- Madeline Healey
- Michele Kennedy
- Willa McAbee
- Molly Netter
- Melanie Russell
- Elena Williamson

TENOR
- Brian Giebler
- Timothy Hodges
- Scott Mello
- Oliver Mercer
- Stephen Mercer
- David Vanderwal

ALTO
- Melissa Attebury
- Kate Maroney
- Clifton Massey
- Lauren Pehlivanian
- Pamela Terry
- Geoffrey Williams

BASS
- Paul An
- Rob Hansen
- Christopher Dylan Herbert
- Steven Hrycelak
- Thomas McCargar
- Edmund Milly
- Aaron Nichols
- Jonathan Woody

*members of Trinity Youth Chorus

TRINITY BAROQUE ORCHESTRA

VIOLIN 1
- Robert Mealy, concertmaster
- Beth Wenstrom
- Johanna Novom
- Jeffrey Girton

BASS
- Wen Yang

ORGAN
- Forrest Eimold

VIOLIN 2
- Cynthia Roberts, principal
- Chloe Fedor
- Katie Hyun

OBOE
- Gonzalo Ruiz, principal
- Priscilla Herreid

VIOLA
- Jessica Troy, principal
- Kyle Miller

BASSOON
- Andrew Schwartz

VIOLONCELLO
- Ezra Seltzer, principal
- Sarah Stone

TRUMPET
- John Thiessen, principal
- Steven Marquardt

TIMPANI
- Daniel Mallon
A Fine Entertainment: Handel’s Messiah

“The whole is beyond any thing I had a notion of until I Read and heard it. It seems to be a Species of Musick different from any other, and this is particularly remarkable of it. That tho’ the Composition is very Masterly and artificial, yet the Harmony is So great and open, as to please all who have Ears & will hear, learned & unlearn’d...”

The Bishop of Elphin’s rapturous review of Messiah’s Dublin premiere points out how immediately this great work caught the public imagination. Since that day in 1743, Messiah has become one of our most familiar and popular musical landmarks. The chief difficulty with approaching this work today, of course, is that very familiarity: like Hamlet or King Lear, “the” Messiah has become so much a part of our cultural landscape that it seems always already known. But, again like Shakespeare, its greatness lies in the fact that it is also always more interesting and remarkable than we have remembered.

In July 1741, Handel’s librettist Charles Jennens wrote to a friend: “Handel says he will do nothing next Winter, but I hope I shall perswade him to set another Scripture Collection I have made for him, & perform it for his own Benefit in Passion Week. I hope he will lay out his whole Genius & Skill upon it, that the Composition may excell all his former Compositions, as the Subject excells every other subject. The Subject is Messiah.” In fact, within the month Handel was hard at work. He began composing Messiah on August 22 and finished a rough score by September 12, a little more than three weeks later.

The composition of Messiah proved to be a turning point in Handel’s career. He had begun working with a new kind of English oratorio as early as 1732, when he composed Esther, but the arrival of Messiah as part of his London series marked a decisive transition from Italian operas to English oratorios, “in which the Solemnity of Church-Musick is agreeably united with the most pleasing Airs of the Stage,” to quote the librettist of Samson. Messiah is, however, very different from Handel’s other oratorios, all of which are essentially dramatic versions of Biblical stories presented without staging. The idea of setting the crux of Christian belief, the story of Jesus’s birth, death, and resurrection, was at the time a novel and potentially shocking one; to have this story told entirely in the form of Biblical quotations from both the Old and New Testament was remarkable indeed.

Except for the brief nativity scene in Part I, where the Angel speaks to the Shepherds, Messiah’s libretto is constructed wholly from passages in the third person, thus avoiding the chief objection against oratorio in general and this subject in particular: the Messiah never actually sings. But this also opened the way for a far greater breadth of textual reference. Jennens used a passage from St. Paul which neatly sums up the program of his Scripture Collection: “God was manifested in the Flesh, justify’d by the Spirit, seen of Angels, preached among the Gentiles, believed on in the World, received up in Glory.”

All this is far more than a simple retelling of the life of Christ, and Jennens’s net of quotations draws our attention to the symbolic implications of these events. This is why (for example) the tremendously dramatic Passion story in Part II is conveyed entirely at one remove, through the language of the Old Testament, whose prophecies it is seen to embody. Indeed, Part III (which is patterned largely after the Anglican burial service, with its emphasis on resurrection and the victory over sin) has no “plot” at all, but rather concerns itself with the wider implications of God’s intervention in the world.

On first glance, the grandeur of Jennens’s conception is not particularly reflected in Handel’s instrumentation. Immediately upon completing Messiah, Handel began composing Samson for an
especially large and colorful orchestra. But Messiah’s original version was scored only for strings and trumpets, perhaps because Handel was unsure of the forces he would find at its first performance in Dublin; the string parts were later reinforced with oboes and bassoons. Using only these simple means, however, he makes remarkably telling effects. For example, we first hear the trumpets only “from a distance, and softly” in the chorus “Glory to God,” without their usual accompaniment of drums. Their full brilliance is revealed much further on, well into the Hallelujah Chorus, where they finally are heard onstage with the timpani.

And despite the minimal forces he uses, Handel’s musical language in Messiah is full of variety. Just as Handel’s own speech was an eloquent mix of at least four languages, so too his musical discourse accommodates with ease the English anthem tradition, the Italian opera aria, the tumultuous crowd-scenes of German Lutheran Passions, and even the French opera overture (its first appearance in an oratorio). Such stylistic wealth was somewhat lost on Jennens, who thought that the score was not entirely up to his libretto and complained vociferously about “some weak parts, which he was too idle & too obstinate to retouch, tho’ I used great importunity to perswade him to it.”

Jennens’s pressure to alter parts of the work (particularly the overture, in which he thought “there are some passages far unworthy of Handel, but much more unworthy of the Messiah”) seems to have materially contributed to a major breakdown for Handel in April of 1743, “a return of his Paralytick Disorder, which affects his Head & Speech.” The librettist admitted shortly thereafter “that a letter I wrote him about [Messiah] contributed to the bringing of his last illness upon him... This shews that I gall’d him: but I have not done with him yet.” Interestingly, Handel scholar Fredric Fehleisen has pointed to the structural importance of the Overture in presenting several motivic ideas that are crucial to the musical and theological unfolding of the work; the whole is bound together in a tonal scheme so important that the threat of undoing its crucial threads seems to have made Handel physically ill.

After its rapturous welcome in Dublin, Messiah received a rather more mixed reception in London the following season, where Jennens noted “a clamor rais’d against it, which has only occasion’d its being advertis’d without its Name.” Perhaps because of this controversy, Handel seems to have been reluctant to revive Messiah the following season. It was performed again in 1745, but not repeated until 1749, when it assumed what was to become its regular place at the end of his season, just before Easter. The next year it found an even more appropriate home as a regular benefit for a local charity. The “Hospital for the Maintenance and Education of Exposed and Deserted Young Children,” otherwise known as the Foundling Hospital, welcomed Handel to its board of governors in 1750, and from thence till Handel’s death a performance in the Hospital Chapel of Messiah at Eastertime became an annual event.

The association of Messiah with the Foundling Hospital was a long and honorable one. Handel bequeathed a set of performing parts to the charity, which were copied out in 1759 after his death, and its annual benefit performances were so successful that the hospital even considered requesting Parliament to reserve Messiah “to the sole use & Benefit of this Hospital.” (When consulted, Handel made it clear that this “did not seem agreeable for the Present.”) Charles Burney wrote eloquently of this work’s social (and economic) force: that it “fed the hungry, clothed the naked, fostered the orphan, and enriched succeeding managers of Oratorios, more than any single musical production in this or any country.” It is pleasant to find that what its librettist described happily as “a fine entertainment” had so salutary an effect on the world. In re-creating the musical conditions of Handel’s own performances, we may hope that we re-create the reactions of Bishop Elphin’s fellow listeners: “They seem’d indeed throughly engag’d from one end to the other...which Show’d that they were not only pleas’d but affected with the performance.”

— © Robert Mealy
LIBRETTO

PART ONE

Sinfony

Arioso for Soprano (Ms. Headlam)
Comfort ye, comfort ye my people, saith your God. 
Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned. The voice of him that crieth in the wilderness, prepare ye the way of the Lord; make straight in the desert a highway for our God.
*Isaiah 40:1–3*

Air for Soprano

Every valley shall be exalted, and every mountain and hill made low; the crooked straight, and the rough places plain.
*Isaiah 40:4*

Chorus

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.
*Isaiah 40:5*

Recitative for Bass (Mr. Herbert)
Thus saith the Lord of Hosts: Yet once a little while; and I will shake the heavens and the earth, the sea and the dry land; and I will shake all nations, and the desire of all nations shall come. The Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of Hosts.
*Haggai 2:6–7 and Malachi 3:1*

Air for Bass

But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner’s fire.
*Malachi 3:2*

Chorus

And he shall purify the sons of Levi, that they may offer unto the Lord an offering in righteousness.
*Malachi 3:3*

Recitative for Alto (Mr. Massey)
Behold, a virgin shall conceive and bear a son, and shall call his name Emmanuel, “God with us.”
*Isaiah 7:14 and St. Matthew 1:23*

Air for Alto and Chorus

O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.
*Isaiah 40:9 and 60:1*

Arioso for Bass (Mr. An)

For behold, darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising.
*Isaiah 60:2-3*

Air for Bass

The people that walked in darkness have seen a great light: and they that dwell in the land of the shadow of death, upon them hath the light shined.
*Isaiah 9:2*

Chorus

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.
*Isaiah 9:6*

Pifa (Pastoral Symphony)

Recitative for Soprano (Ms. Russell)
There were shepherds abiding in the field, keeping watch over their flock by night.
*Saint Luke 2:8*

Arioso for Soprano

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.
*Saint Luke 2:9*
Recitative for Soprano (Ms. Russell)
And the angel said unto them: “Fear not, for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.”
_Saint Luke 2:10-11_

Arioso for Soprano
And suddenly there was with the angel a multitude of the heavenly host praising God, and saying:
_Saint Luke 2:13_

Chorus
“Glory to God in the highest, and peace on earth, good will toward men.”
_Saint Luke 2:145_

Air for Soprano (Ms. Kennedy)
Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee. He is the righteous Saviour, and he shall speak peace unto the heathen.
_Zechariah 9:9-10_

Recitative for Alto (Mr. Williams)
Then shall the eyes of the blind be opened, and the ears of the deaf unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing.
_Isaiah 35:5-6_

Air for Alto and Soprano (Mr. Williams & Ms. Netter)
He shall feed his flock like a shepherd; and he shall gather the lambs with his arm, and carry them in his bosom, and gently lead those that are with young. Come unto him, all ye that labour and are heavy laden, and he will give you rest. Take his yoke upon you, and learn of him; for he is meek and lowly of heart, and ye shall find rest unto your souls.
_Isaiah 40:11 and Saint Matthew 11:28-29_

Chorus
His yoke is easy, and his burden is light.
_Saint Matthew 11:30_

INTERMISSION

PART TWO

Chorus
Behold the Lamb of God, that taketh away the sin of the world.
_Saint John 1:29_

Air for Alto (Ms. Attebury)
He was despised and rejected of men; a man of sorrows, and acquainted with grief. He gave his back to the smiters, and his cheeks to them that plucked off the hair; he hid not his face from shame and spitting.
_Isaiah 53:3 and 50:6_

Chorus
Surely he hath borne our griefs, and carried our sorrows; he was wounded for our iniquities, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way, and the Lord hath laid on him the iniquity of us all.
_Isaiah 53:4-6_

Arioso for Tenor (Mr. Giebler)
All they that see him laugh him to scorn; they shoot out their lips, and shake their heads, saying,
_Psalms 22:7_

Chorus
“He trusted in God that he would deliver him; let him deliver him, if he delight in him.”
_Psalms 22:8_

Recitative for Tenor
Thy rebuke hath broken his heart; he is full of heaviness. He looked for some to have pity on him, but there was no man, neither found he any to comfort him.
_Psalms 69:20_

Air for Tenor
Behold, and see if there be any sorrow like unto his sorrow.
_Lamentations 1:12_
Recitative for Tenor
He was cut off out of the land of the living: for the transgression of thy people was he stricken.   
*Isaiah 53:8*

Air for Tenor
But thou didst not leave his soul in hell; nor didst thou suffer thy Holy One to see corruption.   
*Psalm 16:10*

Chorus
Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory.   
*Psalm 24:7-10*

Recitative for Tenor
Unto which of the angels said He at any time, Thou art my Son, this day have I begotten thee?   
*Hebrews 1:5*

Chorus
Let all the angels of God worship Him.   
*Hebrews 1:6*

Air for Bass (Mr. Herbert)
Thou art gone up on high, Thou hast led captivity captive, and received gifts for men; yea, even for Thine enemies, that the Lord God might dwell among them.   
*Psalm 68:18 (Ephesians 4:8)*

Chorus
The Lord gave the word; great was the company of the preachers.   
*Psalm 68:11*

Air for Tenor (Mr. Giebler)
How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.   
*Romans 10:15*

Chorus
Their sound is gone out into all lands, and their words unto the ends of the world.   
*Romans 10:18 (Psalm 19:4)*

Air for Bass (Mr. Woody)
Why do the nations so furiously rage together; why do the people imagine a vain thing? The kings of the earth rise up, and the rulers take counsel together; against the Lord, and against His Anointed.   
*Psalm 2:1-2*

Chorus
Let us break their bonds asunder, and cast away their yokes from us.   
*Psalm 2:3*

Recitative for Tenor (Mr. Mercer)
He that dwelleth in heaven shall laugh them to scorn; the Lord shall have them in derision.   
*Psalm 2:46*

Air for Tenor
Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.   
*Psalm 2:9*

Chorus
Hallelujah: for the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign for ever and ever. King of Kings, and Lord of Lords.   
*Revelation 19:6, 11:15 and 19:16*

PAUSE
PART THREE

Air for Soprano (Ms. Headlam)
I know that my redeemer liveth, and that he shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.
*Job 19:25-26 and Corinthians 15:20*

Chorus
Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.
*I Corinthians 15:21-22*

Recitative for Bass (Mr. Woody)
Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet.
*I Corinthians 15:51-52*

Air for Bass
The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.
*I Corinthians 15:52-53*

Recitative for Alto (Mr. Williams)
Then shall be brought to pass the saying that is written, Death is swallowed up in victory.
*I Corinthians 15:54*

Duet for Alto and Tenor (Mr. Williams & Mr. Sands)
O death, where is thy sting? O grave, where is thy victory?
The sting of death is sin; and the strength of sin is the law.
*I Corinthians 15:55-56*

Chorus
But thanks be to God, who giveth us the victory through our Lord Jesus Christ.
*I Corinthians 15:57*

Air for Soprano (Ms. Netter)
If God be for us who can be against us? Who shall lay any thing to the charge of God’s elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is at the right hand of God, who maketh intercession for us.
*Romans 8: 31-34*

Chorus
Worthy is the Lamb that was slain and hath redeemed us to God by His blood to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing, and honour, glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. Amen.
*Revelation 5:12-13*
Multi-Grammy-nominated conductor, composer, and keyboardist Julian Wachner—named one of Musical America’s Top 30 Professionals of 2018—serves as director of music at Trinity Church Wall Street, overseeing an annual season of hundreds of events. Besides serving as principal conductor of NOVUS NY, The Choir of Trinity Wall Street, and the Trinity Baroque Orchestra, Wachner was recently appointed artistic director of the Grand Rapids Bach Festival.

Wachner enjoys an active schedule as a guest conductor, with recent and upcoming engagements at Los Angeles Opera, San Francisco Opera, Beijing Music Festival, The Shed, Lincoln Center, Utrecht Early Music Festival, Metropolitan Museum, Carnegie Hall, and the Prototype Festival, as well as with ensembles including Philharmonia Baroque, Apollo’s Fire, Kansas City Symphony, and Bang on a Can All-Stars. As a leading impresario of new music, he collaborated on the development, performance, and recording of three Pulitzer Prize-winning works: Julia Wolfe’s *Anthracite Fields* (2015), Du Yun’s *Angel’s Bone* (2017), and Ellen Reid’s *prism* (2019).

Wachner’s own compositions have been variously described as “jazzy, energetic, and ingenious” (*The Boston Globe*), “a compendium of surprises” (*The Washington Post*), and “bold and atmospheric,” demonstrating “an imaginative air for allusive text setting” (*The New York Times*). He is published exclusively by E.C. Schirmer and represented world-wide by Opus 3 Artists.
Peerless, Grammy-nominated interpreters of both early and new music, The Choir of Trinity Wall Street has redefined the realm of 21st-century vocal music, breaking new ground with an artistry described as “blazing with vigour...a choir from heaven” (The Times, London). This premier ensemble has historically led liturgical music on Sundays at Trinity Church and St. Paul's Chapel, while performing in Bach + One, Compline by Candlelight, the 12 Nights Festival, and many other concerts and festivals throughout the year.

The choir has toured extensively, making appearances at Carnegie Hall, Lincoln Center, the Metropolitan Museum of Art, the Berkeley Early Music Festival, BAM Next Wave Festival, Utrecht Festival (150 Psalms Project), Lincoln Center White Light Festival, and the Prototype Festival, as well as at Paris’s Théâtre des Champs-Élysées and London’s Barbican Theatre.

In addition to its Grammy-nominated Israel in Egypt album, The Choir of Trinity Wall Street has recordings on Decca Gold, Orange Mountain Music, Naxos, Musica Omnia, VIA Recordings, ARSIS, and Avie Records. Trinity’s long-term commitment to new music is evident in partnerships with living composers including Ellen Reid, Du Yun, Paola Prestini, Ralf Gawlick, and Elena Ruehr; and the choir collaborated on and recorded three Pulitzer Prize-winning works: Anthracite Fields (Julia Wolfe), Angel’s Bone (Du Yun), and prismatic (Ellen Reid).

Praised by The New York Times for its “dramatic vigor” and “elegantly shaped orchestral sound,” Trinity Church Wall Street’s superb period-instrument ensemble, the Trinity Baroque Orchestra, has been heard in collaboration with The Choir of Trinity Wall Street in venues from New York's Lincoln Center to Berkeley’s Zellerbach Hall, performing many of the greatest masterpieces of the Baroque repertoire.

After presenting Bach's entire monumental output of sacred vocal music during a five-year cycle of concerts in the popular Bach at One series, the combined forces embarked on the Bach + One series, pairing a Bach cantata with a complementary work by a different composer, as well as The Handel Project, a multi-season initiative presenting the full catalogue of Handel's oratorios. The orchestra is featured annually in Trinity’s critically acclaimed annual performances of Handel’s Messiah, which The New York Times declares to be “the best ‘Messiah’ in New York.” The Trinity Baroque Orchestra can be heard alongside The Choir of Trinity Wall Street on their Grammy-nominated recording of Handel’s Israel in Egypt, as well as on J.S. Bach: Complete Motets.

With Julian Wachner as principal conductor, the group boasts a varied roster of North America’s finest period instrument players, and many of the orchestra’s members also hold faculty positions at distinguished institutions, including Yale University, Harvard University, Indiana University, and the Juilliard School’s Historical Performance Program.
During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we share new and archived performances to help you find a daily haven of peace and comfort.

Tune in December 28-January 8 for our favorite archived concerts from Trinity’s early music 12th Night Festival. Highlighted Trinity ensemble performances include Bach’s Christmas Oratorio and Orchestral Suites; Britten’s St. Nicolas; the world premiere concert of Spire and Shadow; and “Nöel et La Vierge Marie: a Franco-Flemish Christmas Celebration.” New York Polyphony, Quicksilver, and Bishops Band are among the highly acclaimed guest artists that are to be featured in this online festival.
Christmas Pageant  
Sunday, December 20, 9:15am ET, Online  
A joyous telling of the Christmas story starring the children, youth, and families of Trinity’s parish.

CHRISTMAS EVE WORSHIP SERVICES  
There will be morning prayer at 8:15am on Christmas Eve, but no 12:05pm service or Evening Prayer.

Christmas Eve Family Eucharist ▶️  
Thursday, December 24, 2pm ET, Online  
A festive service with families in mind, featuring traditional Christmas carols, children’s sermon, and The Choir of Trinity Wall Street.

Service of Lessons and Carols ▶️  
Thursday, December 24, 5:15pm ET, Online  
A cherished holiday tradition for congregations around the world, the service of Lessons and Carols tells the Christmas story through readings and musical illuminations. Music is provided by The Choir of Trinity Wall Street.

Christmas Eve Holy Eucharist ▶️  
Thursday, December 24, 6pm ET, Online  
A traditional celebration on Christmas Eve with music provided by The Choir of Trinity Wall Street.

Christmas Eve Candlelight Compline  
Thursday, December 24, 8pm ET, Online  
Live-streamed from the old stone chapel at Trinity Retreat Center on Facebook Live and Instagram Live, these services marking the transition from Advent to Christmas will feature special prayers of hope, peace, solidarity, unity, and contemplation in God’s everlasting love for the season.

CHRISTMAS DAY WORSHIP SERVICES  
Christmas Day Holy Eucharist: The Nativity of Our Lord ▶️  
Friday, December 25, 11:15am ET, online  
A Eucharist in celebration of Christmas. Music is provided by The Choir of Trinity Wall Street.

Christmas Candlelight Compline  
Friday, December 25, 8pm ET, Online  
Live-streamed from the old stone chapel at Trinity Retreat Center on Facebook Live and Instagram Live, these services marking the transition from Advent to Christmas will feature special prayers of hope, peace, solidarity, unity, and contemplation in God’s everlasting love for the season.

Streamed live and available on demand at trinitywallstreet.org

Learn more at trinitywallstreet.org/christmas