Seed-planting, fish-netting, bread-baking, pearl-hunting God,
you shape us into living parables.

Pray with your Spirit in us
so that we may understand our experiences
as healing metaphors,
and become creative and abundant stewards
of the environment you entrusted to our love. Amen.

RCLP p. 165
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service
The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before Christ the King Sunday. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: Book of Common Prayer, An Episcopal Dictionary of the Church, Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

1 Thou, whose almighty word chaos and darkness heard,
2 Thou who didst come to bring on thy redeeming wing
3 Spirit of truth and love, life-giving, holy Dove,
4 Holy and blessed Three, glorious Trinity,

and took their flight; hear us, we humbly pray, and, where the
healing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the waters' face bearing the
wisdom, love, might; boundless as ocean's tide, rolling in

Gospel day sheds not its glorious ray, let there be light!
Inly blind, now to all human-kind, let there be light!
Gifts of grace, and, in earth's darkest place, let there be light!
Full-est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.; Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

BCP p. 355
Gloria

Music: Robert Powell (b. 1932)

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

A Reading from the Book of Genesis.

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Psalm

Psalm 105:1–11, 45b

Sung by all. Change notes on the underlined words.

REFRAIN

Where charity and love prevail, there God is e ver found.

CHANT

All

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
Sing to him, sing praises to him, *
and speak of all his marvelous works.
Glory in his holy Name; *
let the hearts of those who seek the Lord re-joice.
Search for the Lord and his strength; *
continually seek his face.
Remember the marvels he has done, *
his wonders and the judgments of his mouth.
O offspring of Abraham his servant, *
O children of Jacob his chosen.

REFRAIN

He is the Lord our God; *
his judgments prevail in all the world.
He has always been mindful of his covenant, *
the promise he made for a thousand gene-rations:
The covenant he made with Abraham, *
the oath that he swore to Isaac,
Which he established as a statute for Jacob, *
an everlasting covenant for Israel,
Saying, “To you will I give the land of Canaan *
to be your allotted inheritance.” Halle-lujah!

REFRAIN

REFRAIN: Words: Ubi caritas, Latin, 8th c., tr.
Music: Forest Green, English melody, alt.
A Reading from the Letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God’s people.

Thanks be to God.
Please stand as you are able.

Sequence Hymn

Verse 1:

1. “Put down your nets and follow me,” our
2. We too are called from our concerns to
3. Do not be tempted by the cares of
4. The phantom riches we pursue are
5. “Put down your nets and follow me,” our

Verse 2:

1. Lord and Master said; and so they followed,
2. low our Lord’s way. By trusting him, the
3. long de luded dreams; temptation’s path is
4. never ours to gain. They fade before our
5. Lord and Master pleads; O may we follow

Verse 3:

1. willing, not knowing where he led,
2. heart soon learns to cast off yesterday,
3. wrought with snares and never as it seems.
4. eyes like dew after a morning rain.
5. faithful, well knowing where he leads.

Words: Janine Applegate (b. 1948); Music: Dillow, Randall Giles (b. 1950)
The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Another parable Jesus put before the crowds: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Mark Francisco Bozzuti-Jones

Silence follows the sermon.
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader  Let us pray for God to fill us with the Spirit.
Generous God, we thank you for the power of your Holy Spirit. We ask that we and those who lead among us may be strengthened to serve you, remembering especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan Bishops.
Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the wisdom of your Holy Spirit. We ask you to grant us insight to understand your will. Bless with discernment and moderation those who bear the authority of government: especially Donald our President, Andrew our Governor, and Bill our Mayor.
Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Encourage and protect all those working today for the good of their communities and the health of the world.
Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness wherever there is division, sickness, and sorrow. We pray especially this day for all those affected by the coronavirus pandemic, from this city to the farthest reaches of your creation.
Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Commit this parish afresh to its core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.
Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us

People  and fill us with your Spirit.

Reader  We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life.
Lord, come to bless us

People  and fill us with your Spirit.

Silence

Celebrant  Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples where you found them: in your mercy fill us with your Spirit; hear our prayer, and make us one in heart and mind to serve you with joy for ever.

All  Amen.
Confession and Absolution

Celebrant
Let us confess our sins to God.

Silence

All
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Holy Eucharist

The Peace

Celebrant
The peace of the Lord be always with you.

People
And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.
The Offertory

**Come Thou Fount**

Julian Wachner (b. 1969)

Come, thou Fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.

Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! Oh fix me on it,
Mount of God's unchanging love.

Here I find my greatest treasure;
Hither by Thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home:
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

Oh, to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it;
Seal it, for thy courts above.

—Robert Robinson (1735-1790)
At the Presentation

Please stand as you are able as the offering is brought forward.

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 125

Music: from A Community Mass; Richard Proulx (1937-2010)

Please continue standing or kneel as you are able.
Celebrant  
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  
AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Sung by all.

Music: Gerald R. Near (b. 1942)
Invitation

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion Anthem

Ave verum corpus

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.

—Eucharistic chant

Post-Communion Prayer

Please stand as you are able.

Celebrant

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's
hands and heart in this world: and the blessing of God—Father, Son, and Holy Spirit—be
among you and remain with you always.

All

Amen.
Hymn in Procession


1. We will ex - tol you, ev - er-bless - ed Lord; your ho - ly
   Name for ev - er be a - dored; each day we live our
   psalm to you we raise; you, God and King, are wor - thy of all
   praise, great and un - search-a - ble in all your ways.

2. Age shall to age pass on the end - less song, tell - ing the
   won - ders which to you be - long, your might - y acts with
   joy and fear re - late; praise we your glo - ry while on you we
   wait, glad in the know - ledge of your love so great.

3. You, Lord, are gra - cious, mer - ci - ful to all, close to your
   chil - dren when on you they call; and slow to an - ger,
   mer - ci - ful and kind, in your com - pas - sion we your bless - ings
   find. We love you with our heart and strength and mind.
Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude
Trinity Church Wall Street invites children in preschool through high school to explore music, arts, drama, meditation, feelings, and kitchen basics, and make new friends, in this month-long series of classes.

Learn more and register at trinitywallstreet.org/summerkids

Weekdays, July 13-August 14 | Online
Living with Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute.

WEDNESDAYS IN JULY, 6:30–7:30PM
REGISTER AT TRINITYWALLSTREET.ORG/LOSS

You are invited to “Understanding Stress and the Importance of Resiliency,” a one-hour webinar, starting July 23. Learn about different types of stress and your response system to gain a better understanding of self-regulation, responding to others, and the impact of compassion. Compassion for one another, one of Trinity’s Core Values, can create healing and community impact.

VISIT trinitywallstreet.org/commons for the full schedule and to register.
FOR VISITORS AND NEWCOMERS

Welcome! We’re glad you’ve joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text “TRINITY” to 28259.

TODAY

Family Worship Watch Party
9:15am, Online
Hosted by parishioners, this “watch party” gives families with children the opportunity to worship together in the spirit of the 9:15am Family Service as they follow along with Family Worship: Home Edition. RSVP to Kathryn Carroll at KCarroll@trinitywallstreet.org.

Summer Sundays for Families with Children
9:45am, Online
Join us for a time to catch up and to discover and share The Way of Love for children with Roger Hutchison, author/illustrator of The Very Best Day. We’ll have some informal social time and then Roger, Kathryn, and other Trinity friends will lead an activity that everyone can use to share how they practice God’s ways of love. RSVP to Kathryn Carroll at KCarroll@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, Online

ParentSpace
10am, Online
Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Holy Eucharist Watch Party
10:30am–12:30pm, Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party
11:15am, Online
Let’s watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour
After 11:15am service, Online
Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper

Trinity Book Club | Fridays through August 28, 6–7pm; Online | “Our faith compels us to deeply desire justice, and equips us to work for it,” wrote the Rev. Winnie Varghese in Church Meets World. Let’s explore the what, how, and why of Episcopal engagement with contemporary social issues—including racial justice, gender and sexuality, economic disparity,

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We’re gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.
SUMMER ONLINE PROGRAMS

Ready to get fit, learn a new skill, or deepen your understanding of yourself and those around you? Learn with us online this summer!

A variety of programs for adults, youth, and families are available now for free, offered by Trinity staff and partners.

Trinity Summer Kids’ Program
Weekdays through August 14
Trinity Church Wall Street invites children in preschool through high school to explore music, arts, drama, meditation, feelings, and kitchen basics, and make new friends, in this month-long series of classes.

Fitness & Healthy Cooking Classes
Now through August 30
Join Trinity and Gym Kelly Fitness for free online health and wellness classes this summer! These sessions are a chance to meet new people and have healthy fun with friends and family in an accessible, inclusive format. Pick from yoga, high intensity interval training (HIIT), kickboxing, and healthy cooking classes offered five days a week.

Stress Workshops
Thursdays, July 30, August 13 and 20
Learn about different types of stress and your response system to gain a better understanding of self-regulation, responding to others, and the impact of compassion in this one-hour webinar. Compassion for one another, one of Trinity’s core values, can create healing and community impact.

See the full schedule and register at trinitywallstreet.org/summeronline.

war, and more—using this concise yet deep resource for compassionate action. To join or for more information, contact Yunjeong Seol at YSeol@trinitywallstreet.org.

Expand and Explore Your Spirituality

Catch Your Breath | Wednesdays, 1pm; Online
Visit trinitywallstreet.org for a time of stillness and centering and a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Spiritual Accompaniment: Meditation & Lectio Divina | Wednesdays, 6:30–7:30pm; Online
Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org. NOTE: The online meditation group will not meet in August.

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Advisory Call | Tuesdays, 7pm; Online
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.

Trinity Youth Meet-Up | Wednesdays, 7pm; Online
Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | Thursdays, 11am; Online
Trinity’s ministry of seniors meets for Bible study. To join, please email Ellen Andrews at EAndrews@trinitywallstreet.org.
THIS WEEK

Tuesday, July 29

Connecting through Art
6pm, Tuesdays through August 25, Online
A Time to Create and Connect with Our Community
In stressful times like these, it can be challenging to reflect and share feelings. Connecting through Art offers a space to reflect inwardly on these fraught times in a tangible way through the process of creating, viewing, and discussing art in community. Led by Jessica E. Heller of Psychotherapy & Spirituality Institute (PSI), this program is open to everyone, including those who have no art-making experience. Register at trinitywallstreet.org/connecting. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org.

Wednesday, July 29

Living with Loss
6:30–7:30pm, Online
Grief is a deeply personal process but does not have to be endured alone. This five-part series will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute. For information, email Amiriz Sanchez at ASanchez@trinitywallstreet.org. To register, visit trinitywallstreet.org/loss.

Thursday, July 30

Trinity Cares Reflection and Action
6:30pm, Online
In response to recent racial violence and turmoil, Trinity Cares, a group of parishioners whose mission is to provide pastoral care to other parishioners, will meet this summer to share their stories and reflect together, learn about the congregation’s history of advocating for racial justice and the church’s current institutional work, before joining together in an action of social justice. The events are hosted by Erin Morrissey and Joanne Robinson Hill and sponsored by Trinity’s Department of Pastoral Care and Community. Information: Amiriz Sanchez at ASanchez@trinitywallstreet.org. RSVP at trinitywallstreet.org/TrinityCaresInAction.

BULLETIN BOARD

Make Face Masks with COVID Courage
Looking for a way to volunteer and care for our community from home? Join Trinity and serve with COVID Courage to make, prepare, and deliver free cloth face masks to high-risk communities in New York City. Wearing a face mask is our new normal, so let’s bring out our sewing machines and make sure everyone in our community has one. COVID Courage will provide free patterns, fabric, and, with at least 10 volunteers, an online mask-making class. Learn more at covidcourage.is. To volunteer, email volunteer@covidcourage.is.

Family Worship: Home Edition
Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.

Faith Formation Resources for All Ages
The Faith Formation & Education team provides weekly reflections and practices for all ages. Use them on Sunday and throughout the week at trinitywallstreet.org/wholecommunity.

Trinity Community Message Board
If you’d like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at LGoswick@trinitywallstreet.org.

Courses for Being At Home
Available anytime, Online
Trinity’s Faith Formation & Education department has partnered with ChurchNext, a leading provider of online study resources, to create a library of courses that relate to our parish’s core values. The courses are easily accessible and taught by respected instructors. Learn more at trinitywallstreet.org/ChurchNext.

Comfort at One
Mondays–Thursdays, 1pm, Online
During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we’re sharing #ComfortatOne performances on Facebook, Twitter, and our website, where you can easily catch up on anything you may have missed.
no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity’s extended family of artists. We hope these concerts help you find a haven of peace and comfort.

Downtown Voices Auditions
Summer 2020
In order to keep our singing community thriving and continuing to make music together, Downtown Church Wall Street’s semi-professional choir, Downtown Voices, has moved entirely online and is now available for new members to join from anywhere. Experiences now include: weekly virtual rehearsals and online masterclasses; guided interactive listening and musicianship sessions; virtual concerts and recording projects; and working with members of Trinity’s professional ensemble, The Choir of Trinity Wall Street. Are you a high-level singer looking to join a choir of talented professionals and volunteers? Learn more and schedule your online audition at trinitywallstreet.org/downtownvoices.

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. Update: The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

IN OUR PRAYERS
To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintraní Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Eduardo Richards (brother of Carla Richards); Felissa Bondoc Tanchoco; Lisannia McIntyre; Alice Arana (mother of Cecilia Arana-Grant); Lorna Bruce and family; family of Emilio Rodriguez (friend of Michael Fonteboa); the Rev. C. Irving Cummings (godfather of Michael Fonteboa).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protaín (Anesia Protaín’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Pray for the team responsible for preparing the Lambeth Conference as they consider the implications of its postponement in light of the COVID-19 pandemic.

Congregational Voice
“My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be perfect and complete, lacking nothing. If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, that you may be perfect and complete, lacking nothing. If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways” (James 1:2–8 NKJV). Our faith can only grow when it is tested. When we doubt, we are not allowing this precious gift to grow. —Maryann Polesinelli

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.
TRINITY BOOK CLUB

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

INFORMATION
Yunjeong Seol
yseol@trinitywallstreet.org

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL
CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is September 15. RSVP:
Summerlee Staten at SSStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth
Tuesdays in September and January. The next
ministry night will be September 22 at St. Paul’s
Chapel. RSVP: Summerlee Staten at SSStaten@trinitywallstreet.org.

STANDING COMMITTEES
Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
Listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Ateleon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Phillip A. Jackson
Priest-in-charge and Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Assistant Organist and Chorusmaster

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

Dr. Julian Wachner
Director of Music

The Rev. Matthew A. Welch
Priest for Youth and Family

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
PREACHER AND DEACON: The Rev. Dr. Mark Francisco Bozzuti-Jones

LECTORS:
Chelsea-Lyn Rudder, Amy Mugavero

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the Book of Common Prayer. The cover prayer comes from Revised Common Lectionary Prayers (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAs), and Wonder, Love, and Praise (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
John G. Talty, Church Warden; Peter D. Barbey, Church Warden
Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward

2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, Priest-in-charge and Vicar
Felicia Eve, President; David Ward, Vice-President; Alan Yu, Secretary
Gerald Baugh, Karla Chee-a-tow, William Clark, Alistair Cree, Heather Daly, Priscia Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Cynthia Jay, Jordan Sandridge, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.