God of Miriam and Moses, you are our help from age to age. Accept our worship, our living sacrifice, and transform us by your Spirit, that, being many members of one true body, we may dare to pray together in the name of Christ the Lord. Amen.
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Every three years, the Episcopal Church convenes an international youth event so “that the energy of the youth of the Episcopal Church can continue to be utilized in active ministry as members of the Body of Christ.” This year, the 2017 Episcopal Youth Event welcomed nearly 1,400 participants, including the Rev. Winnie Varghese, Director of Justice and Reconciliation at Trinity Church Wall Street, who preached at the Closing Eucharist. The Eucharistic Prayer used at that EYE17 service was adapted by the youth participants, and it joins other liturgical elements featuring expansive language that we will use at Trinity Church and St. Paul's Chapel during Sunday worship throughout the month of August. Expansive language evokes images that invite us to think of God in creative ways, and aptly highlights Trinity's core value of inclusiveness.

Sources: The Book of Common Prayer, www.episcopalchurch.org

The Entrance Rite

Choral Prelude

Jesu dulcis memoria

Jesu dulcis memoria, dans vera cordis gaudia; sed super mel et omnia ejus dulcis praesentia.

Jesus, how sweet the very thought, giving true joy to the heart, but sweeter than honey and all else is his presence.

—Bernard of Clairvaux (1090-1153)

Introit

At the sound of the bell, please stand as you are able.

Deus, in adjutorium meum intende.

O God, come to my assistance.

Gregorian Chant Mode 7

—Psalm 67:1
**Acclamation**

*Celebrant*  
Blessed be the one, holy, and living God.

*People*  
Glory to God for ever and ever.

**Hymn in Procession**

Hymnal 522

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1. Glorious things of thee are spoken, Zion, city
2. See! the streams of living waters, springing from e-
3. Round each habitation hovering, see the cloud and
dwellers of our God; he whose word can not be
4. Blest inhabitants of Zion, washed in the Re-

of our God; he whose word can not be
ternal love, well supply thy sons and
fire appear for a glory and a
decemer’s blood! Jesus, whom their souls re-

broken formed thee for his own abode;
daughters and all fear of want remove.
covering, showing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of Ages founded, what can shake thy
Who can faint, when such a river ever will their
Thus deriving from their banner, light by night, and
’Tis his love his people raises over self to
Words: John Newton (1725-1807), alt.; Music: Austria, Franz Joseph Haydn (1732-1807)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Gloria

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s
daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Hear what the Spirit is saying to God’s people.

People
Thanks be to God.

The Psalm
Psalm 124
Thomas Attwood Walmisley (1814-1856)

The choir sings the refrain, then all repeat and sing as indicated.

Choir
If God had not been on our side,*
let Israel now say;
If God had not been on our side,*
when enemies rose up against us,
Then would they have swallowed us up alive* in their fierce anger toward us;
Then would the waters have overwhelmed us* and the torrent gone over us;

All
REFRAIN

Choir
Then would the raging waters* have gone right over us.
Blessed be God,* who has not given us over to be a prey for their teeth.
We have escaped like a bird from the snare of the fowler,* the snare is broken, and we have escaped.
Our help is in the Name of God,* the maker of heaven and earth.

All
REFRAIN
The Second Reading

Romans 12:1-8

Reader

A Reading from Paul's letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

Sequence Hymn

Hymnal 644

Please stand as you are able.

Words: John Newton (1725-1807), alt.; Music: St. Peter, Alexander Robert Reinagle (1799-1877)
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Form I, adapted via EOW p. 55  BCP p. 383/395

Reader  In peace and in faith, let us offer our prayers, saying, “Christ, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

People  Christ, have mercy.

Reader  For our Bishops, and for all ministers and people, let us pray.
People  Christ, have mercy.

Reader  For our President, for the leaders of the nations, and for all in authority, let us pray.
People  Christ, have mercy.

Reader  For this city, for every city and community, and for those who live in them, let us pray.
People  Christ, have mercy.

Reader  For seasonable weather, and for an abundance of the fruits of the earth, let us pray.
People  Christ, have mercy.

Reader  For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.
People  Christ, have mercy.

Reader  For those who travel on land, on water, or in the air, let us pray.
People  Christ, have mercy.

Reader  That we may celebrate our core value of stewardship and truly become generous with our time, talent, and treasure, let us pray.
People  Christ, have mercy.

Reader  For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.
People  Christ, have mercy.

Reader  For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.
People  Christ, have mercy.

Reader  For all who have died in the hope of the resurrection, and for all the departed, let us pray.
People  Christ, have mercy.

Reader  For deliverance from all danger, violence, oppression, and degradation, let us pray.
People  Christ, have mercy.

Reader  That we may end our lives in faith and hope, without suffering and without reproach, let us pray.
People  Christ, have mercy.

Reader  In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People  To you, O Lord our God.

Silence

Add your own prayers, either silently or aloud.

Celebrant  Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City where with God and the Holy Spirit you live and reign, now and for ever.

All  Amen.
Confe ssion and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Please stand or continue standing as you are able.

Celebrant The Peace of Christ be always with you.

People And also with you.

The People greet one another in the name of Christ.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Geistliches Lied

Johannes Brahms (1833-1897)

Laß dich nur nichts nicht dauren mit Trauen, sei stille, wie Gott es fügt, so sei vergnügt mein Wille! Was willst du heute sorgen auf morgen? Der Eine steht allem für, der gibt auch dir das Deine. Sei nur in allem Handel ohn’ Wandel, steh’ feste, was Gott beschlüßt, das ist und heißt das Beste. Amen.

Be not sorrowful or regretful; be calm, as God has ordained, and thus my will shall be content.

What do you want to worry about from day to day? There is One who stands above all who gives you, too, what is yours. Only be steadfast in all you do, stand firm; what God has decided, that is and must be the best. Amen.

—Paul Flemming (1609-1640)
At the Presentation

Please stand as you are able as the offering is brought forward.

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Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Eucharistic Prayer 1, adapted

Celebrant

It is a right and truly joyful thing to give you thanks, Lord, holy and merciful Creator of our Universe and home, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and
to lead them into all truth; uniting peoples of many tongues in the confession of one faith, giving to your church the power to serve you as a royal priesthood, and to preach the gospel to all nations.

Therefore we praise you, joining with your heavenly chorus of angels and archangels who sing this hymn to glorify your holy name:

**Sanctus**

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Hymnal S 130
Please continue standing, or kneel as you are able.

Celebrant  Blessed and holy Creator: you made us in your image to roam your beautiful creation, to adventure among your people, and to praise you in honor and glory. But in our sinfulness we strayed from your path and from your light. Time after time you called us back into your goodness with prophets and visionaries, but we did not listen. Finally, you sent your only Son, Jesus Christ, to lead us from our sins and reconcile us to you so we might live in your light and love. Through Christ's sacrifice on the cross, he illuminated your path for us to follow you with a full heart and soul, and to rightfully bring you praise and glory for ever.

On the night he was handed over to die upon the cross, our Lord Jesus Christ took bread and broke it, and sharing it among his friends he praised you and gave you thanks, saying, “Take and eat, for this is my body given to you. Do this in the remembrance of me.”

After the meal he poured wine, and sharing it with his friends he gave you thanks, saying, “Drink, for this is my blood of the new covenant, shed for the forgiveness of your sins and all sins. Whenever you drink it, do this in the remembrance of me.”

Therefore we proclaim the mystery of your creation:

All  The peace of the world has died.
The peace of God has risen.
Our peace will come again.

Celebrant  And now, Lord, we celebrate the redemption and forgiveness of our sins through this feast of thanks and praise in the name of your Son and our Savior Jesus. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us, your people, so that we may faithfully and wholeheartedly receive these sacraments and serve you in unity, justice and peace, and that we may find a joyful place in your celestial kingdom with your saints and prophets by our side.

All this we ask in your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor, praise, and glory is yours, Almighty God and Celestial Creator, for ever and ever.

All AMEN.

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover and Redeemer is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for all Her People. Take them in remembrance and thanks that Christ has died for us, and feed on him in your hearts by faith, with glory and praise.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify a sacristan or usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.
**Communion Anthem**

_Ave Maria_  
Josquin Desprez (1440-1521)

_Ave Maria,_  
gratia plena,  
_Dominus tecum,_  
_Virgo serena._  
_Ave cujus conceptio,_  
_Solemnis plena gaudio,_  
_Coelestia, terrestria._  
_Nova replet laetitia._  
_Ave cujus nativitas,_  
_Nostra fuit solemnitas,_  
_Ut Lucifer lux oriens,_  
_Verum sollem praeveniens._  
_Ave pia humilitas,_  
_Sine viro foecunditas,_  
_Cujus annuntiatio_  
_Nostra fuit salvatio._  
_Ave vera virginitas,_  
_Immaculata castitas,_  
_Cujus purificatio_  
_Nostra fuit purgatio._  
_Ave praeclara omnibus_  
_Angelicis virtutibus,_  
_Cujus fuit assumptio,_  
_Nostra glorificatio._  
_O Mater Dei,_  
_Memento Mei. Amen._  

_Hail Mary,_  
_full of grace,_  
_the Lord is with you,_  
_serene Virgin._  
_Hail you whose conception,_  
_full of solemn joy,_  
_fills heaven and earth_  
_with new happiness._  
_Hail you whose birth_  
_was our solemn celebration,_  
_like Lucifer the Eastern Star_  
_forretelling the rising of the true Sun._  
_Hail blessed humility,_  
_fruitful without man,_  
_you whose annunciation_  
_has been our salvation._  
_Hail true virginity,_  
_immaculate chastity,_  
_whose purification_  
_has been our cleansing._  
_Hail you most glorious_  
_among all angelic virtues,_  
_she whose assumption_  
_has been our glorification._  
_O Mother of God,_  
_remember me. Amen._  

—Anonymous, 15th century

_Silence follows the anthem._

**Concluding Rite**

**Post-Communion Prayer**

_EOW p. 69_

Please stand as you are able.

_Celebrant_  
Let us pray.

_All_  
God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.
The Blessing

Celebrant

May the blessing of God—loving, liberating, and life-giving—be with you now and evermore.

All

Amen.

Closing Hymn

Hymnal 379

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

Litanyes, JA 119

Jehan Alain (1911-1940)

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.

Flowers decorate Trinity Church and St. Paul’s Chapel throughout the week. On Thursdays after the 12:05 service, remaining flowers may be taken home by parishioners. Please see a sacristan for assistance.
Explore Trinity’s CORE VALUES

Trinity Church Wall Street is in the process of defining and exploring our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship. Mark your calendar for the upcoming special event.

LISTENING HEARTS AND CORE VALUES RETREAT
Saturday, September 30 | 9am-5pm | Trinity Church

All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

LEARN MORE AT TRINITYWALLSTREET.ORG/COREVALUES
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips
Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
RECONCILIATION
Presented by The Trinity Movement Choir

Sunday, September 10, 1pm | St. Paul’s Chapel

A journey with movement and music from the agony and numbness of tragedy back to life through love that breaks the chain of revenge and injury.

FREE AND OPEN TO ALL.

CELEBRATION SUNDAY
Sunday, September 17, 1pm | St. Paul’s Chapel

All are invited to kick off the new program year with lunch and a festive activities fair. Learn about the various ministries of Trinity Church and St. Paul’s Chapel and sign up for something new. Whether you are a longtime member or new parishioner, there will be plenty of fellowship, food, and fun—including music, face painting, and balloon art.

Information: see Barbara Inniss or email innissb@aol.com.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Summer Sundays
10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. This week: We’ll explore God’s smallest creations with magnifying glasses and bug catchers and talk about bees, locusts, and other bugs of the Bible. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, this weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, AUGUST 28
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3-5pm, Parish Center, 2 Rector St.
Do you have questions or need legal advice about your housing situation? Drop in for an informative workshop and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This session: Rent Stabilized Tenants’ Rights. Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

TUESDAY, AUGUST 29
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 30
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
THURSDAY, AUGUST 31
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, SEPTEMBER 1
Trinity’s offices will be closed for the Labor Day holiday.

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, SEPTEMBER 2
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Young Adults Apple Picking Day Trip
9am-6pm, Saturday, September 9
Traveling upstate to pick apples is a fun opportunity to meet other young adults (and bring home delicious apples). Travel details will be available upon RSVP. RSVP by September 1 to young_adults@trinitywallstreet.org.

Bronx Zoo Field Trip for Trinity Families
Saturday, September 9
Join us as we head by train to the Bronx Zoo. Discounted tickets available. RSVP: wbarrie@trinitywallstreet.org.

Safe Church Training
1pm, September 10, Trinity Church, Manning Room
The Bishop expects all employees, wardens, vestry members, pastoral visitors, youth leaders, Confirmation sponsors, acolyte leaders, choir directors, Sunday school teachers, and volunteers working on a regular basis to complete Safe Church Training in sexual misconduct awareness, either in-person or online. Lunch included. Information: kbozzuti-jones@trinitywallstreet.org.

Forum: Standing Rock Trip
1pm, September 10, Parish Center, 2 Rector St.
All are invited to hear about the recent Trinity pilgrimage to Standing Rock Sioux Reservation. Come see photos, ask questions, and join us as the travelers share their experiences in North Dakota.

Reconciliation—Dance Performance
1pm, September 10, St. Paul’s Chapel
The Trinity Movement Choir’s dance designed to mark the 10th anniversary of the 9/11 attacks has come to have a broader meaning as audiences have applied the piece to cataclysmic events in their own countries and lives. But the message remains the same: there is a route from agony and numbness back to life, through openness to love that breaks the chain of revenge and injury. Free and open to all. Directed by Marilyn Green. Music by Jeff Repella. Information: Marilyn Green at marilyngreenart@gmail.com.

Ringing the Bell of Hope
8:45am, September 11, St. Paul’s Chapel
Trinity Wall Street remembers the anniversary of September 11, 2001 with the Ringing of the Bell of Hope. The Bell of Hope was given to New York City by London in 2002. Placed in St. Paul’s churchyard, it has been rung each year on 9/11 since the first anniversary. In addition, the bell has sounded in solidarity for other victims of terrible attacks and terrorism. It was created by the Whitechapel Bell Foundry in London’s East End, where the original Liberty Bell was cast in 1752.

Volunteers Needed: Intrepid Museum
10am, September 11, Intrepid Sea, Air & Space Museum
We’ll join forces with more than 2,000 volunteers representing more than 40 companies, interfaith groups, and organizations to help combat hunger by helping assemble more than half a million dry meals. As an official partner for this project, Trinity is seeking volunteers. There are two two-hour shifts available: 11am-1:30pm and 1-3:30pm. Please arrive 30 minutes prior to your shift to check in and go through security. Information and registration: Mandy Culbreath at mculbreath@trinitywallstreet.org.
BULLETIN BOARD
The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of
St. Margaret sits quietly in a pew, waiting for anyone
who needs to talk, pray, or just sit quietly with
someone. “Sister Gloria and I share this ministry,”
Sister Ann Whittaker, SSM, said. “I firmly believe
people in the world need someone to listen to them
in a non-judgmental way. But it also takes courage
for the person speaking to come and do it!”

Add Trinity to Your Calendar!
Now you can add Trinity’s events to your
digital calendar and never miss another program
or service. On any upcoming event found at
trinitywallstreet.org/events, look for the “Add to
Calendar” button above the time and location
details. Click the button and choose your digital
calendar—iCalendar, Google Calendar, Outlook,
Outlook online, or Yahoo! Calendar. Need help?
Information: worshipbulletin@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month.
To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Perpetue
Dalmacy; Cynthia Smith; Roy Watson; Maria
George; Vonn Brochart; Roy Burrowes; James
(friend of Trinity); Melvin Dixon, Christine,
Milagros, and Robert (friends of Lorraine
Westcarr); Maisy Curry; Maria Menna Perper;
Pearl Grady; Rodney A. Brown; Janice Linton
(Cynthia Smith’s niece); Gloria Rodriguez; Cindy
Smith and her father; Howard Randolph (Denise
Shockley’s brother); Grace George; Ivy Coard-
Gheler; Richard Brereton (friend of Ilyse Fink);
Russell Moorman, Sharisse Boswell, and Larry
Perkins (relatives of Lorna Nembhard); Eileen
Cassidy (Elizabeth Melillo’s cousin); Ann Ajana;
Beverly Blaine (Bob Blaine’s mother); Miriam
Guerra, Rayness Mayne, Josephine Fearon, and
Cynthia Hunt (Ruth Lovelock’s friends); Luella
Lewis (aunt of Scott Evenbeck); Drew Pardus;
Carmen Melendez (Eve Melendez’s mother); the
Gustely family—Paul, Stanley, Keith, Martha, and
Margo; Jenna Knoblauch (Ann Ajana’s niece);
Robert Taylor (James Gomez’s friend); Suzanne
Cadarett (Colleen M.E. O’Leary’s sister); Lisa;
Darlene Belgraves (friend of Audrey Simon);
Lorna Nembhard; Michihiro Tanabe (brother
of Seiko Anderson); Valerie Thurab; Joseph
Liello, Joan and Nick Viggiano (relatives of
Kathy Bozzuti-Jones); Kerry Collins (Catherine
Stanke’s cousin); Jeffrey Sargeant (Roslynn
Williams’s brother); Aida de Jesus (Carmen Laura
Toro’s aunt); Dr. Christine Thurston; Eileen
Cassidy (Elizabeth Melillo’s cousin); the Rev.
Vimala Wesley (Vinod Wesley’s mother); Owen
Burrowes, Dennis Burrowes, Leslie-Anne
Burrowes and Alberto Burrowes (relatives of Roy
Burrowes); Fr. Paul Walker (friend of Elizabeth
Melillo); Natacha Nobile; Patricia Toro, Anne
Collins, Beatrice Johnson, William Kate, and
Susan Rolfe (friends of Bill McCue); Laura Carey
and family; Peter Kleensch (friend of Mark and
Kathy Bozzuti-Jones); Sandra Walrond (friend
of Carla Richards); Suehail Ratajczcyk and
family (relative of Marie Brewer); Anastasia
Anastasiadis; Evadné Hodge; Rommel Richard,
Kayla Richard, Shirley and Donald Jones, Dr.
Marguerite Thompson, Margo and Howard
Gore, Carol and Juan Rosario, Mary and Carl
Greene, Talmach White, Georgene Thompson,
Richard and Kate (friends and relatives of Evadné
Hodge); John Butler Ramsey (Virginia Ramsey’s
son); David and Frances Stephenson and Kristin
Tosi (family of James Stephenson), Barbara
Fontecchio (Tom Mazza’s cousin).

Core Values: Stewardship
“Lord, teach me to be generous; teach me
to serve you as you deserve.”—St. Ignatius
of Loyola

In August, we are exploring the core value
of stewardship. What does stewardship
mean to you and how does this core value
shape your day-to-day life? Send your
thoughts to Fr. Mark Bozzuti-Jones at
mbozzuti-jones@trinitywallstreet.org.

Here's another opportunity for exploring and
celebrating our core values:
Listening Hearts and Core Values Retreat
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence,
song, creative engagement with Scripture,
and contemplative sharing of reflections
to examine what our core values mean for
our community and our daily lives. Led by
Listening Heart Ministries.
DEPARTED
Loyal Andrews (Ellen Andrews’ uncle).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evañé Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy).

ANGELIC CYCLE OF PRAYER
Today we pray for the Rt. Rev. Maternus Kapinga and the Diocese of Ruvuma (Tanzania).

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist, Chapel of All Saints, Trinity Church followed by Laying on of Hands for Healing
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community (212.602.0895).

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org, Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. The Council is taking a summer break in July and August; the next meeting will be in September. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
6-7pm: Full Council regular monthly meeting (Manning Room)
7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Aton
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chins
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Antonio Diaz
Sacristan

Kyle Folk Freund
Program Assistant, Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Joshua Anand Slater
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Head Sacristan

Summerlee Staten
Program Assistant, Faith Formation and Education

Avi Stein
Associate Organist and Chorusmaster

The Rev. Deacon Hank Tuel
Sacristan

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Frank Hakoola
DEACON: The Rev. Deacon Hank Tuell
PREACHER: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street
Julian Wachner, Director of Music
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a "mighty angel" with a "face like the sun, and his legs like pillars of fire," straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words "IURO TEMPUS NON FORE AMPLIUS" which translate as "I Swear That There Shall Be No More Delay," referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. The Psalm is from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), Voices Found (VF), and Wonder, Love, and Praise (WLP); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted, including Enriching Our Worship (EOW). The Eucharistic Prayer was adapted by Andrés González-Bonillas and the worship team of the 2017 Episcopal Youth Event, and is used with permission.

2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.