Everlasting God,
you give strength to the powerless  
and power to the faint;
you raise up the sick  
and cast out demons.  
Make us agents of healing and wholeness,  
that your good news may be made known  
to the ends of your creation. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

In the Episcopal Church, the season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season of Pentecost (also known as Ordinary Time), the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year. Also like Ordinary Time, the traditional color of vestments (the robes worn by clergy and the fabric dressings on the altar) is green.

Sources: Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Récit de Tierce en taille
Solo for the Tierce

Jean-Adam Guillain (1680-1739)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
**Hymn in Procession**

**Hymnal 680, vv. 1-3**

**Words:** Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

**Music:** St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889), alt.

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1. O God, our help in ages past, our hope for years to come,
2. under the shadow of thy throne thy saints have dwelt secure;
3. before the hills in order stood, or earth received her frame,

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1. Our shelter from the stormy blast, and our eternal home:
2. sufficient is thine arm alone, and our defense is sure.
3. from everlasting thou art God, to endless years the same.

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Collect for Purity

**BCP p. 355**

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All**

Amen.

Gloria

**BCP p. 356**

**All**

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 40:21-31

Reader A Reading from the Book of Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord.

People Thanks be to God.
The Psalm

Reader Let us read from Psalm 147 in unison.

All Hallelujah!

How good it is to sing praises to our God! *
   how pleasant it is to honor him with praise!

The Lord rebuilds Jerusalem; *
   he gathers the exiles of Israel.

He heals the brokenhearted *
   and binds up their wounds.

He counts the number of the stars *
   and calls them all by their names.

Great is our Lord and mighty in power; *
   there is no limit to his wisdom.

The Lord lifts up the lowly, *
   but casts the wicked to the ground.

Sing to the Lord with thanksgiving; *
   make music to our God upon the harp.

He covers the heavens with clouds *
   and prepares rain for the earth.

The Second Reading

1 Corinthians 9:16-23

Reader A Reading from Paul’s first letter to the Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

People Thanks be to God.
Sequence Hymn

Hymn 398, vv. 1-2

Please stand as you are able.

Words: Isaac Watts (1674-1748), alt.
Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)
The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon When Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
**The Prayers of the People**

*Form II*  
BCP p. 385/395

**Reader**  
I ask your prayers for God’s people throughout the world; for our Bishops Andrew, Mary, and Allen; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

**Reader**  
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

**Reader**  
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

**Reader**  
I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

*Silence*

**Reader**  
I ask your prayers for this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship.

Pray that we may live into our mission and vision to the fullest.

*Silence*

**Reader**  
I ask your prayers for the departed.

Pray for those who have died.

*The congregation offers prayers and thanksgivings, either silently or aloud.*

**Reader**  
Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

**Celebrant**  
Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

**All**  
Amen.
Confession and Absolution

Deacon  Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Please stand or continue standing as you are able.

Celebrant  The Peace of the Lord be always with you.
People   And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367/378

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna
Hosanna in the highest. Blessed is he who comes.
Please continue standing, or kneel as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

**The Lord’s Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All**

*Our Father, who art in heaven,*

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

**Fraction**

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever.
All Amen.
Closing Hymn

Im - mor - tal, in - vis - i - ble, God on - ly wise,
Un - rest - ing, un - last - ing, and si - lent as light,
Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all will - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - ti ce like moun - tains high soaring a - bove
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee.

**Dismissal**

*Deacon*  
Let us go forth in the name of Christ.

*People*  
Thanks be to God.

**Postlude**

*Chromatic Fugue, BWV 903*  
Johann Sebastian Bach (1685-1750)

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**Flowers**

The flowers today are given to the glory of God and in memory of Maria Menna Perper by the Pastoral Care department of Trinity Church Wall Street.

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.

Flowers decorate Trinity Church and St. Paul’s Chapel throughout the week. On Thursdays after the 12:05 service, remaining flowers may be taken home by parishioners. Please see a sacristan for assistance.
Adult Faith Formation Classes

During the season of Epiphany, we remember the coming of the wise men bringing gifts to the Christ child, who by doing so reveal Jesus to the world. Join Discovery adult education class for an exploration of how our actions make known our deepest values and convictions, as we look to activists and role models who reveal how to create the world we want to live into.

Discovery EPIPHANY 2018 Living Our Values
Sundays, 10–11am | Trinity Church, Manning Room

To mark the 50th anniversary of Martin Luther King’s assassination this year, we began Epiphany adult education offerings with a series exploring letters from the civil rights era that resonate powerfully today.

January 28
American Values Religious Voices How might religious values be expressed in our current political situation? This interfaith panel with Professor Aaron Koller, Professor Hussein Rashid, and Trinity’s Theologian-in-Residence, Dr. Deirdre Good, will discuss their involvement in the project, American Values Religious Voices (valuesandvoices.com).

February 4
What’s the Story? Presented by Padraig Ó Tuama, community leader of Corrymeela, Northern Ireland’s oldest peace and reconciliation organization. This class will consider the art of everyday storytelling and bring that into conversation with the storytelling of the Gospels, each enlivening and enlightening the other.

February 11 (The program begins at 1pm)
Can Christians Cultivate Disruption as a Virtue? Presented by the Rev. Elizabeth M. Edman, author of Queer Virtue. This class will consider how “queerness” as a kind of disruption can help Christians cultivate justice in our communities and in our world.

Information: trinitywallstreet.org/discovery or email christianformation@trinitywallstreet.org.

Episcopal Saint: Remembering Pauli Murray’s Life and Work

Pauli Murray was a priest, poet, teacher, trailblazing attorney, and pioneering civil rights activist. Join Trinity as we honor the legacy of this Episcopal saint.

Exhibit
Imp, Crusader, Dude, Priest
February 17-March 21

In collaboration with the Pauli Murray Center for History and Social Justice, Trinity presents an interactive exhibit chronicling Murray’s life and legacy. The exhibit explores Murray’s multifaceted identity and how she aspired to integrate them into a single life of purpose and transformation.

Presented alongside self-portraits from the students at Leadership and Public Service High School.

Opening reception on March 1. Free and open to all.

Play
To Buy the Sun
7pm, April 5, 6, and 7
2pm, April 7

To Buy the Sun, a play by Lynden Harris, explores Pauli Murray’s extraordinary life and the challenge she offers us all.

Tickets
$15, scholarships available

St. Paul’s Chapel
Broadway and Fulton Street
trinitywallstreet.org/pauli
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Discovery: Living Our Values
10am, Trinity Church, Manning Room
During the season of Epiphany, we remember the coming of the wise men bringing gifts to the Christ child, who by doing so reveal Jesus to the world. Join Discovery adult education class for an exploration of how our actions make known our deepest values and convictions, as we look to activists and role models who reveal how to create the world we want to live in. This week: What’s the Story? Presented by Pádraig Ó Tuama, community leader of Corrymeela, Northern Ireland’s oldest peace and reconciliation organization. This class will consider the art of everyday storytelling and bring that into conversation with the storytelling of the Gospels, each enlivening and enlightening the other.

Youth Group: Core Values for Youth
10am, 14 Vesey St. (across from St Paul’s Chapel)
Core Values for Youth: Inclusiveness and DOS WORLDS. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627.

Parents’ Meeting
10am, 14 Vesey St. (across from St Paul’s Chapel)
As the population of children and youth in our congregation grows, so do the opportunities and challenges to meet their needs. We invite anyone with an interest in our Children and Youth programs to come discuss the needs, desires, and visions that you have regarding our children and especially our youth. We are looking for your input and importantly, your solutions. We will also discuss a report from Ministry Architects, who audited our Children and Youth programs last year. This is truly an opportunity to contribute to the future of our congregation and church, which lies in the spirit of our children and youth.
Information: see Keith Klein.

A Litany of Atlanta
1:30pm, St. Paul’s Chapel
A Litany of Atlanta is a documentary theater work in progress conceived by Trinity parishioner Ruth Antoinette Foy. Using W. E. B. Du Bois’ poem, A Litany of Atlanta, as the foundation, the theater weaves a story of devastation, pain, despair, and hope from reconstruction to present. J. Chester Johnson’s Elaine Race Massacre and Day of Repentance (Litany of Apology and Repentance for the Episcopal Church’s role in slavery) is a major element of this piece. Other contributions are from Langston Hughes and Mark Bozzuti-Jones, among others. Included with this year’s presentation will be Meditations on Civil Rights Activists by J. Chester Johnson. This staged reading is a Congregational Arts Black History Month project, in collaboration with the Task Force Against Racism. There will be a talk back directly following the performance. Light refreshments will be served.

Trinity Men: Super Bowl Party
5pm, 10 Barclay Street, 3rd Floor
Join Vicar Phil Jackson and other men from Trinity to watch the Super Bowl together. Hosted by Martez Moore.
Congregational Council Elections

Nominations for representatives to the Congregational Council and for delegates to the Diocesan Convention are now open.

To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

All nominations should be in writing and directed to the Vicar's Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12:00pm on February 12, 2018. Please send submissions to Summerlee Staten, Executive Assistant to the Vicar, at sstaten@trinitywallstreet.org.

Congregational Council Nominating and Development Committee: The Rev. Dr. William Lupfer, The Rev. Phillip Jackson, Mr. Scott Evenbeck, Ms. Luciana Sikula, Ms. Joyce Coppin Mondesire, Ms. Wendy Boyce, Mr. Alonzo Shockley, and Dr. Beverly Ffolkes-Bryant.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School
10am, 14 Vesey St. (across from St. Paul's Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul's Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK

MONDAY, FEBRUARY 5
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, FEBRUARY 6
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Meets every Tuesday through the end of June. Sponsored by Pastoral Care & Community. For questions, or for more information, contact the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

WEDNESDAY, FEBRUARY 7
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
Catch Your Breath
1pm, Trinity Church, Manning Room
A spiritual resource for the here and now. Stop by for a time of stillness, centering, and a brief meditation led by the Rev. Kristin Kaulbach Miles. Sponsored by Pastoral Care & Community. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Contemplative Wednesdays
6:30pm, Parish Center, 2 Rector St.
All are welcome to participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Drop in and give yourself the gift of resting in God. Information: kbozzuti-jones@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 2 Rector St.
The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature so that no one may suffer from our abuse of them. Information: David Ward at djward71@yahoo.com or join the group on The City.

THURSDAY, FEBRUARY 8
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages.

Core Values: What’s Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Integrity: Thursday, February 22, 6:30-8pm
(Trinity Church, Manning Room)

Inclusiveness: Wednesday, March 21, 6:30-8pm
(Trinity Church, Manning Room)

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Values in Action and Discernment Retreats
Open to all Trinity congregation, staff, friends, and partners of Trinity.

Come spend a weekend surrounded by the beauty of nature as we delve deeper into our core values. Using poetry, art, silence, meditation, music, and a desire to expand our living of Trinity’s core values, the staff of the retreat center, the Rev. Daniel Simons, Dr. Kathy Bozzuti-Jones, the staff of Listening Hearts Ministries, and the Rev. Dr. Mark Bozzuti-Jones will lead participants through six retreats to explore each of Trinity’s core values.

There will be plenty of time for fun and community as we spend time at a welcoming table—and interacting with the Trinity donkeys—and are transformed and equipped to bring forth our mission.

Retreat dates and topics
February 23-25: Faith
March 16-18: Integrity
April 20-22: Inclusiveness*
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship

*Led by Listening Hearts Ministries

Pricing (double occupancy) $50/night
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Learn more and register by contacting Keisha at kjoseph@trinitywallstreet.org.
**Trinity Church Rejuvenation**

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity’s architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

Exterior scaffolding installed on the southern wall of the church has provided access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The yellow tint was added in 1967. Between February 9-12, members of the renovation team will install lighter stained glass in six panes within a single window to correspond with the vision of Trinity’s original architect, Richard Upjohn. As with the paint color mock ups, this is a test to see how the change—in this case a much lighter yellow—would affect the worship space.

Over this week and the next, the team will finish cleaning tests on the bases of the two southwest columns that were previously scaffolded and will also begin testing cleaning techniques for the stone floor of the church.

To learn more, or watch videos of the Vicar showing the discoveries, visit trinitywallstreet.org.

and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

**Brown Bag Lunch**

12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

**Writing God: Spiritual Journaling**

6pm, Parish Center, 2 Rector St.

Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” This season we invite you to explore, in community, reflections from the writings of mystics, spiritual directors, activists, and others including Hildegard of Bingen, Julian of Norwich, the Celtic tradition, Thomas Merton, Daniel Berrigan, Joan Chittister, Richard Rohr, and Andrew Harvey. The writings of these spiritual leaders, along with weekly writing prompt, inspire and guide the writer to follow the flow from within and onto the page. Information: spiritualjournaling@gmail.com or 646.556.5344.

**Trinity Cares**

6pm, Parish Center, 2 Rector Street

Trinity Cares provides opportunities for parishioners to better know and care for one another. Please join us. Light refreshments will be served. RSVPs appreciated to Amiriz at asanchez@trinitywallstreet.org.

**FRIDAY, FEBRUARY 9**

**Brown Bag Lunch Ministry: Packing**

10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**

12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**ParentSpace**

6pm, Parish Center, 2 Rector St.

Join therapists from the Psychotherapy & Spirituality Institute to explore and discuss how to support your child, age appropriately, as they learn to handle the difficult emotions of daily life—frustration, anger, disappointment, etc.—as well as the emotions of living in a tumultuous and uncertain world. Today’s session: Parenting in an Uncertain World, facilitated by Jessica Heller, MPS, ATR-BC, LCAT. Dinner provided. Childcare available upon request. RSVPs are required to Amiriz Sanchez at asanchez@trinitywallstreet.org.

**DOS WORLDS**

7pm, St. Paul’s Chapel

DOS WORLDS is a multimedia piece that, through movement, theatre and film, explores the story of rejection and the search for transcendent unity between people who have lost something they believe they will never regain. Workshop for all ages at 3pm, February 10. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

**SATURDAY, FEBRUARY 10**

**Brown Bag Lunch**

12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
DOS WORLDS Interactive Workshop
3pm, St. Paul’s Chapel
DOS WORLDS is a multimedia piece that, through movement, theatre and film, explores the story of rejection and the search for transcendent unity between people who have lost something they believe they will never regain. At these workshops, participants will explore, through movement, theater and sound, what compassion and inclusiveness mean to us and each other. Level of movement will depend on experience and ability of attendees. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

DOS WORLDS
7pm, St. Paul’s Chapel
DOS WORLDS multimedia piece. See February 9 for details.

NEXT SUNDAY
Trinity Knitters
12:30-2:30pm, Parish Center, 2 Rector St.
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: macmilj@yahoo.com or 201.915.9814.

Young Adult Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

COMING SOON
Security Enhancements
After receiving feedback from members of the congregation regarding our security enhancements, we are adjusting our plans. In March, we will begin checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul’s Chapel. We believe this will be a less intrusive and quicker process, while still protecting those who enter our buildings. More details about the start date and entrance/exit plans will be shared soon. If you have any questions, please see the Vicar.

Mardi Gras
6-10pm, February 13, St. Paul’s Chapel
Join the whole parish community for a festive supper with a multicultural Mardi Gras theme before we begin our Lenten fast and preparation for Easter. The Mardi Gras feasting and dancing to live music is for the whole family, with additional activities for children. The evening will include the burning of palms to make ashes for Ash Wednesday. You are welcome to bring your palms for this year’s burning by giving them to a sacristan (dressed in black) at Trinity Church or St. Paul’s prior to this celebration.

Ash Wednesday
February 14
There will be no Morning Prayer at 8:15am or 9am.

Imposition of Ashes
7am–6pm, Trinity Church
7am–6pm, St. Paul’s Chapel
Imposition of Ashes takes place continuously throughout the day.

Liturgy of Ash Wednesday
8-9am, Trinity Church
Preacher: The Rev. Frank Hakoola.

Liturgy of Ash Wednesday
12:05-1pm, Trinity Church

Liturgy of Ash Wednesday
6-7pm, Trinity Church
Solemn Liturgy of Ash Wednesday. A choral Eucharist with congregational hymns and music by The Choir of Trinity Wall Street. Preacher: the Rev. Dr. Mark Francisco Bozzuti-Jones.

Stations of the Cross
February 14–April 1
Opening Reception 6pm, Feb. 15, Trinity Church
“Stations of the Cross” is a public art project comprised of 14 art stations located across
Manhattan, from the Cloisters museum to the 9/11 Memorial. The exhibition breaks open the journey of Jesus, inviting people of all faiths to consider injustice and pain across the human experience. The focus for 2018 is the experience of immigrants and refugees. Information: trinitywallstreet.org/stations.

**Pauli Murray Exhibit**  
**February 17–March 21, St. Paul's Chapel**  
6-8pm, March 1, Opening Reception  
In collaboration with the Pauli Murray Center for History and Social Justice, Trinity Church Wall Street will present an exhibit about the life of Pauli Murray, civil rights activist and the first African-American woman to be ordained an Episcopal priest. A play about her life, To Buy the Sun, will be presented in April. Information: artasadvocacy.org.

**Lenten Retreat**  
**March 2-4, Trinity Retreat Center, West Cornwall, CT**  
Lent is an ideal time to slow down to reconnect to our spiritual center in preparation for the Easter feast. This retreat will focus on the deeply renewing and restorative themes of the season, inviting participants into various forms of prayer in nature, and giving ample time for reflection and rest. Learn more and book at trinityretreatcenter.org.

**Forgiveness: The Heart’s True Home**  
**March 17, Trinity Retreat Center**  
This day-long workshop will use a family systems approach to invite participants deeper into the practice of forgiveness and reconciliation—within their own personal lives and families, as well as in the broader, sometimes conflicted communities in which we find ourselves. Although this is a day retreat, participants are welcome to stay and join the community for meals in the Main House on Friday and Saturday nights at normal rates. If you would prefer this option, please indicate your preferences in the booking request form. Learn more and book at trinityretreatcenter.org.

**Holy Week Retreat**  
**March 28-April 1, Trinity Retreat Center**  
Together we will celebrate the most important holy days of the year: the “Triduum” of Maundy Thursday, Good Friday, and Holy Saturday, leading to Easter Sunday. Participants will reflect on each day’s themes and celebrate the liturgies together in the context of nature’s early springtime re-awakening. Learn more and book at trinityretreatcenter.org.

**Rest and Renewal Retreat**  
**April 6-8, Trinity Retreat Center**  
Participants are invited to relax during this weekend dedicated to refreshment and renewal of body and soul through rest, prayer, and play. Time will be lightly structured around a daily house schedule, giving ample space to reconnect with nature, pursue special interests, and participate in the community we make together. Learn more and book at trinityretreatcenter.org.

**Mary Magdalene Retreat**  
**May 4-6, Trinity Retreat Center**  
The month of May is traditionally associated with Mary and the retreat center will be blooming. This retreat will explore the strong feminine archetype of Mary Magdalene, found hidden in a historically masculine Christian tradition. Learn more and book at trinityretreatcenter.org.

**Save the Date: Harry Potter Weekend**  
**July 6-8, Trinity Retreat Center**  
Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, Teaching Faith with Harry Potter. Parents and children will play (and grow) together, learn how to battle life’s dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: $100 per adult, $50 per child (includes lodging/meals); $100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

**BULLETIN BOARD**  
**Save the Date: Mission & Service Trips**  
All are invited to participate in Trinity’s Mission & Service Engagement trips. Upcoming trips include: Panama (March 20-26); Navajoland (May 23-28); New York City (June 22-July 20, Fridays only); New Orleans (July 19-23); Burundi (September 12-23); and Haiti (October 10-15). Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

**Background Screening Program**  
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we
serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Volunteers Needed: Kianga House
In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for "ray of light." This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

Justice for Sergio
Sergio Reyes, a senior at Leadership and Public Service High School, one of Trinity’s neighbors, was shot and killed by police after allegedly holding up a bodega with a fake gun in February 2017. Sergio’s classmates, members of Trinity’s new Advocacy Apprentice program, created a three-part podcast to honor their friend and explore the narratives and social forces surrounding the events that led to his death. Primarily designed for high school students in local public schools, Advocacy Apprentices work on projects to address current justice issues in New York City through storytelling, visual art, community engagement, and service projects. Hear the podcast at trinitywallstreet.org/sergio.

Add Trinity to Your Calendar!
Now you can add Trinity’s events to your digital calendar and never miss another program or service. On any upcoming event found at trinitywallstreet.org/events, look for the “Add to Calendar” button above the time and location details. Click the button and choose your digital calendar—iCalendar, Google Calendar, Outlook, Outlook online, or Yahoo! Calendar. Need help? Information: worshipbulletin@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Maisy Curry; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; Yvette Tsipoulo; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Howard Randolph (Denise Shockley’s brother); Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadaret (Colleen M.E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Owen Burrowes, Leslie-Anne Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Mary Billington (daughter of David Billington); Saeko and Mark Anderson; Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton’s nephew); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Janet Moniz (friend of Chester Johnson); Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Becky Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Margaret Jones (Kim Jones’ wife); Everett Thomas Bryan (Colleen Moynihan’s nephew).
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Martin Nyaboho and the Anglican Church of Burundi.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

CONGREGATIONAL COUNCIL
COMMITTEE MEETINGS
Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room. The next meeting is February 20. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. The next ministry night will be February 27. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

<table>
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<tr>
<th>SUNDAYS</th>
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<th>WEEKDAYS</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Trinity Church</td>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, Trinity Church</td>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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Green Notes: Costa Rica
Costa Rica generated 100 percent of its electricity from renewable energy in 2016. Experts say Costa Rica is on track to meet, if not beat, the 2016 record of 299 days of 100 percent renewable energy. Read more: http://e360.yale.edu/digest/costa_rica_renewable_energy_two_months/4797/.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Congregational Voice
The 23rd Psalm, The Psalm of David, is my favorite verse because it reminds me every day that the Lord is there for me no matter what! And that if I believe in the Lord and follow him and his commandments, my life will truly be blessed.

—Dr. Andrea Lewis

The 23rd Psalm, The Psalm of David, is my favorite verse because it reminds me every day that the Lord is there for me no matter what! And that if I believe in the Lord and follow him and his commandments, my life will truly be blessed.

—Dr. Andrea Lewis

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Avelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Arrite
Program Manager, Children and Youth

The Rev. Elizabeth Brint
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbroath
Coordinator for Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

Annie Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whiting
Sisters of Saint Margaret
SERVICE PARTICIPANTS
CELEBRANT, DEACON, AND PREACHER: The Rev. Frank Hakoola

MUSICIAN:
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements may also come from additional sources as noted.

2017-2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017-2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.