Ruler of the universe, you call us to radical loyalty beyond all earthly claim. Grant us strength to offer ourselves to you as people who have been raised from death to life through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.”
—Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

On Tuesday, the Fourth of July, we celebrate Independence Day, both as a federal holiday and as a major feast day of the Episcopal Church. The current Book of Common Prayer includes propers—prayers and scripture readings specifically appointed for the day—to commemorate the signing of the Declaration of Independence, and many congregations sing one of the national songs found in The Hymnal 1982.

A Church-wide recognition of July 4 was suggested in the earliest years of our nation, when the Proposed Book of 1786 set forth “A Form of Prayer and Thanksgiving to Almighty God for the Inestimable Blessings of Religious and Civil Liberty.” However, since many Anglican clergymen in the colonies were British Loyalists and had opposed the American Revolution, the Independence Day liturgy was omitted from the ratified 1789 Book of Common Prayer, and only in 1928 was its observance restored.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, Lesser Feasts and Fasts

The Entrance Rite

Choral Prelude

At the River

Shall we gather by the river, where bright angels’ feet have trod, with its crystal tide forever flowing by the throne of God? Yes, we’ll gather by the river, the beautiful river, gather with the saints by the river that flows by the throne of God. Soon we’ll reach the shining river, soon our pilgrimage will cease, soon our happy hearts will quiver with the melody of peace.

—Robert Lowry (1826-1899)

Introit

At the sound of the bell, please stand as you are able.

Dominus illuminatio mea, et salus mea, quem timebo? —Gregorian Chant Mode 2

The Lord is my light and my salvation; whom shall I fear?

—Psalm 27:1
Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 525

Words: Samuel John Stone (1839-1900); Music: Aurelia, Samuel Sebastian Wesley (1810-1876)
Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Gloria

Hymnal S 280

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One,
The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Genesis.

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.
When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 13

Walter Parratt (1841-1924)

The choir sings the refrain, then all repeat and sing as indicated.

I put my trust in your mercy.

Choir

How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
How long shall I have perplexity in my mind, and grief in my heart, day after day? *
how long shall my enemy triumph over me?
Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
Lest my enemy say, “I have prevailed over him,” *
and my foes rejoice that I have fallen.

All

REFRAIN

Choir

But I put my trust in your mercy; *
my heart is joyful because of your saving help.
I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

All

REFRAIN
The Second Reading

Reader

A Reading from Paul’s letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

Words: Frank Mason North (1850-1935), alt.; Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853)
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, “ Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Dr. Mark Francisco Bozzuti-Jones

The Creed
Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross forsa ken, like a lamb to slaugh ter led,
We believe in God the Spirit; in one Church, be low, above:

earth and heaven sprang to being, all created things began,
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven’s king to rule and reign,

So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came.
to the Father’s side ascended till as judge he comes again.

we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Form III

BCP p. 394, #3

Reader

Almighty God, we pray for your holy catholic Church;
People

That we all may be one.
Reader

Grant that every member of the Church may truly and humbly serve you;
People

That your Name may be glorified by all people.
Reader

We pray for all bishops, priests, deacons, and all ministers in your church;
People

That they may be faithful ministers of your Word and Sacraments.
Reader

We pray for all who govern and hold authority in the nations of the world;
People

That there may be justice and peace on the earth.
Reader

Give us grace to do your will in all that we undertake;
People

That our works may find favor in your sight.
Reader

Have compassion on those who suffer from any grief or trouble;
People

That they may be delivered from their distress.
Reader

Give to the departed eternal rest;
People

Let light perpetual shine upon them.
Reader

We praise you for your saints who have entered into joy;
People

May we also come to share in your heavenly kingdom.
Reader

We pray for our own needs and those of others.

Silence

Add your own prayers, either silently or aloud.

Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ.

Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ.

Amen.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, and have not loved you with our whole heart, and we are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways to the glory of your Name. Amen.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ.

Amen.

Let us confess our sins against God and our neighbor.

Deacon

Let us confess our sins against God and our neighbor. We have sinned against you in thought, word, and deed, and by what we have done and by what we have left undone.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways to the glory of your Name. Amen.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, and have not loved you with our whole heart; we are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ. Amen.

Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ.

Amen.

Let us pray for our own needs and those of others.

Deacon

Add your own prayers, either silently or aloud.

Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ.

Amen.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, and have not loved you with our whole heart; we are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ.

Amen.

Deacon

Let us confess our sins against God and our neighbor. We have sinned against you in thought, word, and deed, and by what we have done and by what we have left undone.

For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways to the glory of your Name. Amen.

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For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ. Amen.

Celebrant

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ.

Amen.

Let us pray for our own needs and those of others.

Deacon

Add your own prayers, either silently or aloud.
**The Holy Eucharist**

**The Peace**

Please stand or continue standing as you are able.

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

The People greet one another in the name of the Lord.

**Welcome**

Please be seated.

**The Offertory**

The ushers collect the offering.

*Ev’ry Time I Feel the Spirit*

**REFRAIN:** Every time I feel the Spirit moving in my heart I will pray.

Yes, every time I feel the Spirit moving in my heart I will pray.

Up on the mountain, when my Lord spoke, out of God’s mouth came fire and smoke. Looked all around me, it looked so fine, till I asked my Lord if all was mine.

**REFRAIN**

Jordan River, chilly and cold, it chills the body but not the soul. There is but one train upon this track. It runs to heaven and then right back.

**REFRAIN**

—Spiritual

William L. Dawson (1899-1990)
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Eucharistic Prayer A

<table>
<thead>
<tr>
<th>Celebrant</th>
<th>People</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Lord be with you. And also with you.</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Celebrant</th>
<th>People</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lift up your hearts. We lift them to the Lord.</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Celebrant</th>
<th>People</th>
</tr>
</thead>
<tbody>
<tr>
<td>Let us give thanks to the Lord our God.</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>People</th>
</tr>
</thead>
<tbody>
<tr>
<td>It is right to give God thanks and praise.</td>
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<table>
<thead>
<tr>
<th>Celebrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.</td>
</tr>
</tbody>
</table>
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus
Please continue standing, or kneel as you are able.

Celebrant    Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All    Christ has died.
Christ is risen.
Christ will come again.

Celebrant    We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

**The Lord’s Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**Fraction**

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

*The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit.  

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

*If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.*
Communion Anthem

My Shepherd Will Supply My Need

Virgil Thomson (1896-1989)

My Shepherd will supply my need,
Jehovah is his name.
In pastures fresh he makes me feed
beside the living stream.
He brings my wand’ring spirit back
When I forsake his ways.
He leads me for his mercy’s sake
In paths of truth and grace.

When I walk through the shades of death,
Thy presence is my stay.
One word of Thy supporting breath
Drives all my fears away.
Thy hand, in sight of all my foes,
Doth still my table spread.
My cup with blessings overflows,
Thine oil anoints my head.
The sure provisions of my God
Attend me all my days.
O may thy house be my abode
And all my work be praise.
There would I find a settled rest,
While others go and come.
No more a stranger or a guest,
But like a child at home.

—Isaac Watts (1674-1748)

Silence follows the anthem.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All   Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
The Blessing

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.

All

Amen.

Closing Hymn

Words: Katherine Lee Bates (1859-1929), alt.; Music: Materna, Samuel Augustus Ward (1848-1903)
Dismissal

Deacon       Go in peace to love and serve the Lord.
People       Thanks be to God.

Postlude

Risoluto, Op. 68, No. 5

Horatio Parker (1863-1919)

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
Explore Trinity’s CORE VALUES

Trinity Church Wall Street is in the process of defining and exploring our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship. Mark your calendar for the upcoming special event.

LISTENING HEARTS AND CORE VALUES RETREAT
Saturday, September 30 | 9am-5pm | Trinity Church

All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

LEARN MORE AT TRINITYWALLSTREET.ORG/COREVALUES

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Join THE TRINITY CHARTER SOCIETY

Be part of a legacy that spans three centuries when you include Trinity Church Wall Street in your will or estate plans.

In addition to ensuring the continued impact of the parish’s ministry in our neighborhood and throughout the world, members of The Trinity Charter Society have their names inscribed in the Trinity Memorial Book in the Chapel of All Saints and receive invitations to special events.

To make a bequest or for more information, please contact Willem Brans, Director of Development, at 212.602.9692 or wbrans@trinitywallstreet.org.
WEEK BEGINNING JULY 2, 2017

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters, text “TRINITY” to 28259 to stay in touch with us, or fill out a connection card found in the back of the church and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays
10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. Our first topic is the gift of water. Information: Summerlee Staten at sstaten@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK

Because of the July Fourth holiday, Trinity offices and the Parish Center will be closed Monday, July 3, and Tuesday, July 4. The churches will be open 8am-4pm Monday and 8am-3pm Tuesday. There will be no Evening Prayer on either day.

MONDAY, JULY 3

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

TUESDAY, JULY 4

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JULY 5

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

THURSDAY, JULY 6

New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service,
and help with the distribution of brown bag lunches to needy persons. Contact: Cynthia Moten at cmoten@nyc.rr.com.

St. Paul’s 250: First Thursday Pop-Up Exhibit
11am-1pm, St. Paul’s Chapel
In celebration of St. Paul’s 250th anniversary, Trinity Church Wall Street’s archives is hosting monthly pop-up exhibits displaying items from various ministries and events from the chapel’s history. On July 6, in celebration of Independence Day, archival items related to presidential visits to St. Paul’s will be on display. Information: SPC250.org.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 7
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 8
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Mission & Service Trips
Next Trip: New York City, July 14-Aug. 11 (Fridays)
Commissioning: Sunday, July 9
Want to make a difference? Want to participate in an activity that can create true and lasting change? Consider applying for an upcoming trip to visit Trinity’s mission partners. On the next trip—a partnership with Hour Children, an organization that works with incarcerated and formerly incarcerated women and their children—
parishioners will lead job skills workshops for women re-entering the workforce. Learn more and apply for a trip at trinitywallstreet.org/mission.

**Mission Trip to Panama: September 20-25**
**Deadline for application: June 30**
**Commissioning: Sunday, September 17**
Travel with Trinity to a new location in Panama this fall and join with our mission partners for several service projects to benefit local churches, including one at the border of Costa Rica.
Information: trinitywallstreet.org/mission.

**Trinity Cares: All Parish Card-Making**
10am, July 16, St. Paul’s Chapel
All are invited to make greeting cards for parishioners in the midst of the joys and struggles of life. Come catch up with friends, meet new friends, and create loving greetings for others. Refreshments will be served. To learn more about Trinity Cares, see Mo. Kristin Miles or Ellen Andrews.

**Housing Legal Help**
3-5pm Mondays, July 17-August 28, Parish Center
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. Topics include: Overview of Housing Court (July 17); NYCHA Termination Hearings (July 24); Getting Repairs (July 31); Rental Arrears Assistance Program (Aug. 7); Holdover Cases (Aug. 14); Housing Court Stipulations and orders to show cause (Aug. 21); Rent Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

**12-Step Day Retreat**
9:30am-3pm, July 29, Parish Center, 2 Rector St.
In this day-long session, the Rev. Stuart Hoke explores the topic of intimacy, something we long for and that gives zest to living and loving, and yet, for those of us afflicted with various forms of addictive illness, not the easiest dynamic to navigate. Open to all recovering from and/or affected by their own or someone else’s addiction.
Cost: $25, includes refreshments and lunch. RSVP: eandrews@trinitywallstreet.org.

**Trinity Retreat Center Preview Picnic**
12-4pm, July 29, West Cornwall, CT
Visit the retreat center and get a sneak peek of renovations under way and talk to directors Heidi and Joe Rose and the Rev. Daniel Simons about the progress that has been made at the center as

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**What’s going on at Trinity?**

**FIND OUT AT TRINITYWALLSTREET.ORG**

Your online church home for:

- Live-streaming of worship services, concerts, and events
- Up-to-date event calendars
- Music, education, and worship videos
- Small Group Ministries
- Congregational gatherings
...and much more!
it moves closer to reopening. Tour the center’s renovation projects and meet the new farm animals. Trinity will provide transportation, a hearty lunch, and family-friendly activities. Free and open to all. RSVP by July 15 at trinityretreatcenter.org.

**Downtown Voices Choir Auditions**

**June 15 – September 15**

Auditions are open for Downtown Voices, Trinity’s semiprofessional choir featuring talented volunteers and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearse weekly on Wednesday evenings from 6:30pm to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

**Pilgrimage to Ethiopia**

**January 15–23, 2018**

There are still several places open for the January pilgrimage to Ethiopia for the Epiphany celebrations, and there is a registration discount of $50 before July 15. After that date participation will be on an as-available basis. Contact Fr. Daniel at dsimons@trinitywallstreet.org to reserve your place.

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**Welcome Canterbury Pilgrims Home!**

The Canterbury pilgrims arrived home this past week. Pick up a prayer card at the back of the church to see who was on the road and ask them about their journey. And remember: we are all pilgrims on the road together!

**Volunteers needed: CSA through October**

Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in two local Community Supported Agriculture concerns to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

**Trinity Retreat Booking**

Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

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**Core Values: Social Justice**

“Can I see another’s woe, and not be in sorrow too? Can I see another’s grief, and not seek for kind relief?” —William Blake

In July, we will explore the core value of social justice. What does social justice mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- **Social Justice**
  Tuesday, July 18, 6:30-8:15pm,
  Trinity Church, Manning Room

- **Stewardship**
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

**Listening Hearts and Core Values Retreat**

9am-5pm, September 30, Trinity Church

All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

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**The Sisters are In**

**10:30-11:45am, weekdays, Trinity Church**

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

**There’s Still Time to Pledge for 2017**

Last month the 2017 Stewardship Appeal broke the record for the highest dollar total ever. You can still join this successful effort by making your pledge, even mid-year. If you make regular donations, please consider formally pledging. Stewardship pledge cards and return envelopes
SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul's Chapel
9am  Holy Eucharist, Trinity Church
9:15am  Family Eucharist, St. Paul's Chapel
11:15am  Holy Eucharist, Trinity Church
8pm  Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist, Trinity Church
followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

Is Trinity in Your Will?
Please consider including Trinity Church Wall Street in your estate planning. By doing so you will be invited to join The Trinity Charter Society, whose members have declared their support of Trinity’s future ministry and mission by remembering Trinity Church Wall Street in their wills or other vehicles. For more information about planned giving, contact the Fund Development office (wbrans@trinitywallstreet.org; 212.602.9692).

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
6-7pm: Full Council regular monthly meeting
(Manning Room)
7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Prayer Requests
Prayer requests may be found on a separate card printed weekly and located at the back of the churches. The list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org.

Facebook said describes my personality. I agree with them. I need an extra dose of self-discipline!
—Sandy DeJesus Blaine

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you’d like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
**Sunday Staff**

listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community
Sister Promise Atelon
Sisters of Saint Margaret
Melissa Attebury
Associate Director of Music
Wendy Claire Barrie
Program Manager, Children and Youth
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation
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Kyle Folk-Freund
Program Assistant, Justice and Reconciliation
Ruth Frey
Senior Program Officer, Justice and Reconciliation
The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar
The Rev. Dr. William Lupfer
Rector
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations
Robert Scott
Director for Faith Formation and Education
Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage
Joshua Anand Slater
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Scott Smith
Head Sacristan
Summerlee Staten
Program Assistant, Faith Formation and Education
Avi Stein
Associate Organist and Chorusmaster
The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music
Sister Ann Whittaker
Sisters of Saint Margaret
Vinod Wesley
Sacristan
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles
DEACON: The Rev. Deacon Hank Tuell
PREACHER: The Rev. Dr. Mark Francisco Bozzuti-Jones

MUSICIANS: The Choir of Trinity Wall Street
Julian Wachner, Director of Music
Avi Stein, Associate Organist and Chorusmaster

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. Hymns come from The Hymnal 1982, Wonder, Love, and Praise (WLP), and Lift Every Voice and Sing (LEVAS); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.

2017–2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.