The Fourth Sunday after Pentecost
Holy Eucharist Rite II
July 2, 2017, 8:00am

Ruler of the universe,
you call us to radical loyalty
beyond all earthly claim.
Grant us strength to offer ourselves to you
as people who have been raised from death to life
through Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

On Tuesday, the Fourth of July, we celebrate Independence Day, both as a federal holiday and as a major feast day of the Episcopal Church. The current Book of Common Prayer includes propers—prayers and scripture readings specifically appointed for the day—to commemorate the signing of the Declaration of Independence, and many congregations sing one of the national songs found in The Hymnal 1982.

A Church-wide recognition of July 4 was suggested in the earliest years of our nation, when the Proposed Book of 1786 set forth “A Form of Prayer and Thanksgiving to Almighty God for the Inestimable Blessings of Religious and Civil Liberty.” However, since many Anglican clergymen in the colonies were British Loyalists and had opposed the American Revolution, the Independence Day liturgy was omitted from the ratified 1789 Book of Common Prayer, and only in 1928 was its observance restored.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, Lesser Feasts and Fasts

The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God’s kingdom, now and for ever. Amen.

Collect for Purity

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All
Amen.
**Gloria**

**All**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
   we worship you, we give you thanks,
   we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
   have mercy on us;
you are seated at the right hand of the Father:
   receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
   Jesus Christ,
   with the Holy Spirit,
   in the glory of God the Father. Amen.

**The Collect of the Day**

**Celebrant**
The Lord be with you.

**People**
And also with you.

**Celebrant**
Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All**
Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Genesis.

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

The Word of the Lord.

People
Thanks be to God.
The Psalm

Psalm 13

Reader Let us read Psalm 13 responsively by half-verse.

How long, O LORD? will you forget me for ever? *

People how long will you hide your face from me?

Reader How long shall I have perplexity in my mind, and grief in my heart, day after day? *

People how long shall my enemy triumph over me?

Reader Look upon me and answer me, O LORD my God; *

People give light to my eyes, lest I sleep in death;

Reader Lest my enemy say, "I have prevailed over him," *

People and my foes rejoice that I have fallen.

Reader But I put my trust in your mercy; *

People my heart is joyful because of your saving help.

Reader I will sing to the LORD, for he has dealt with me richly; *

People I will praise the Name of the Lord Most High.

The Second Reading

Romans 6:12-23

Reader A Reading from Paul’s letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People Thanks be to God.
The Holy Gospel

Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Elizabeth Blunt

Silence follows the sermon.

The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eterally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

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We believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son. 
With the Father and the Son he is worshiped and glorified. 
He has spoken through the Prophets. 
We believe in one holy catholic and apostolic Church. 
We acknowledge one baptism for the forgiveness of sins. 
We look for the resurrection of the dead, 
and the life of the world to come. Amen.

The Prayers of the People

Reader Almighty God, we pray for your holy catholic Church;
People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Reader We pray for all bishops, priests, deacons, and all ministers in your church;
People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Reader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Reader Let us pray for our own needs and those of others.

Silence Add your own prayers, either silently or aloud.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All Amen.
Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please continue standing as you are able.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

An usher collects the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.
Celebrant  The Lord be with you.
People    And also with you.
Celebrant Lift up your hearts.
People    We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All    Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
    Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All    Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**

**AMEN.**

**The Lord’s Prayer**

 bureaucratischerrorfortyfive

**Celebrant**

And now, as our Savior Christ has taught us, we are bold to say,

**All**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

**Fraction**

**Celebrant**

Alleluia. Christ our Passover is sacrificed for us;

**People**

Therefore let us keep the feast. Alleluia.

**Celebrant**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Henri-Frédéric Amiel, adapted

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.

All: Amen.

Dismissal

BCP p. 366, #2

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
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Trinity Institute

Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters, text “TRINITY” to 28259 to stay in touch with us, or fill out a connection card found in the back of the church and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays
10am, through Sept. 10, St. Paul's Chapel
The theme of our intergenerational education hour this year is Creation Care. Our first topic is the gift of water. Information: Summerlee Staten at sstaten@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK

Because of the July Fourth holiday, Trinity offices and the Parish Center will be closed Monday, July 3, and Tuesday, July 4. The churches will be open 8am-4pm Monday and 8am-3pm Tuesday. There will be no Evening Prayer on either day.

MONDAY, JULY 3
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

TUESDAY, JULY 4
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, JULY 5
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

THURSDAY, JULY 6
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service,
and help with the distribution of brown bag lunches to needy persons. Contact: Cynthia Moten at cmoten@nyc.rr.com.

St. Paul’s 250: First Thursday Pop-Up Exhibit
11am-1pm, St. Paul’s Chapel
In celebration of St. Paul's 250th anniversary, Trinity Church Wall Street's archives is hosting monthly pop-up exhibits displaying items from various ministries and events from the chapel's history. On July 6, in celebration of Independence Day, archival items related to presidential visits to St. Paul's will be on display. Information: SPC250.org.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 7
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 8
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Mission & Service Trips
Next Trip: New York City, July 14-Aug. 11 (Fridays)
Commissioning: Sunday, July 9
Want to make a difference? Want to participate in an activity that can create true and lasting change? Consider applying for an upcoming trip to visit Trinity’s mission partners. On the next trip—a partnership with Hour Children, an organization that works with incarcerated and formerly incarcerated women and their children—

Beginning in June, Trinity will participate in Community Supported Agriculture (CSA), providing produce from local farmers to city residents. Help us bring fresh fruits and vegetables to Brown Bag Lunch.

PICK UP Take a shift to pick up weekly shares at the Tribeca or Fulton CSAs.
SORT Prepare the produce for easy distribution to guests and families who need it most.
SERVE Distribute fresh fruits and vegetables to those who come to Trinity's Brown Bag Lunch at 12:45pm.

Would you like to volunteer?
Sign up at trinitywallstreet.org/CSA
Parishioners will lead job skills workshops for women re-entering the workforce. Learn more and apply for a trip at trinitywallstreet.org/mission.

**Mission Trip to Panama: September 20-25**
Deadline for application: June 30
Commissioning: Sunday, September 17
Travel with Trinity to a new location in Panama this fall and join with our mission partners for several service projects to benefit local churches, including one at the border of Costa Rica.
Information: trinitywallstreet.org/mission.

**Trinity Cares: All Parish Card-Making**
10am, July 16, St. Paul’s Chapel
All are invited to make greeting cards for parishioners in the midst of the joys and struggles of life. Come catch up with friends, meet new friends, and create loving greetings for others. Refreshments will be served. To learn more about Trinity Cares, see Mo. Kristin Miles or Ellen Andrews.

**Housing Legal Help**
3-5pm Mondays, July 17-August 28, Parish Center
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. Topics include: Overview of Housing Court (July 17); NYCHA Termination Hearings (July 24); Getting Repairs (July 31); Rental Arrears Assistance Program (Aug. 7); Holdover Cases (Aug. 14); Housing Court Stipulations and orders to show cause (Aug. 21); Rent Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

**12-Step Day Retreat**
9:30am-3pm, July 29, Parish Center, 2 Rector St.
In this day-long session, the Rev. Stuart Hoke explores the topic of intimacy, something we long for and that gives zest to living and loving, and yet, for those of us afflicted with various forms of addictive illness, not the easiest dynamic to navigate. Open to all recovering from and/or affected by their own or someone else’s addiction.
Cost: $25, includes refreshments and lunch. RSVP: eandrews@trinitywallstreet.org.

**Trinity Retreat Center Preview Picnic**
12-4pm, July 29, West Cornwall, CT
Visit the retreat center and get a sneak peek of renovations under way and talk to directors Heidi and Joe Rose and the Rev. Daniel Simons about the progress that has been made at the center as it moves closer to reopening. Tour the center’s renovation projects and meet the new farm animals. Trinity will provide transportation, a hearty lunch, and family-friendly activities. Free and open to all. RSVP by July 15 at trinityretreatcenter.org.

**Core Values: Social Justice**

“Can I see another’s woe, and not be in sorrow too? Can I see another’s grief, and not seek for kind relief?” —William Blake

In July, we will explore the core value of social justice. What does social justice mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- **Social Justice**
  Tuesday, July 18, 6:30-8:15pm,
  Trinity Church, Manning Room
- **Stewardship**
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

**Listening Hearts and Core Values Retreat**
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.
Pilgrimage to Ethiopia
January 15–23, 2018
There are still several places open for the January pilgrimage to Ethiopia for the Epiphany celebrations, and there is a registration discount of $50 before July 15. After that date participation will be on an as-available basis. Contact Fr. Daniel at dsimons@trinitywallstreet.org to reserve your place.

BULLETIN BOARD
Welcome Canterbury Pilgrims Home!
The Canterbury pilgrims arrived home this past week. Pick up a prayer card at the back of the church to see who was on the road and ask them about their journey. And remember: we are all pilgrims on the road together!

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in two local Community Supported Agriculture concerns to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

There’s Still Time to Pledge for 2017
Last month the 2017 Stewardship Appeal broke the record for the highest dollar total ever. You can still join this successful effort by making your pledge, even mid-year. If you make regular donations, please consider formally pledging. Stewardship pledge cards and return envelopes...

What’s going on at Trinity?
FIND OUT AT TRINITYWALLSTREET.ORG
Your online church home for:
• Live-streaming of worship services, concerts, and events
• Up-to-date event calendars
• Music, education, and worship videos
• Small Group Ministries
• Congregational gatherings
…and much more!
are available at the entrances of Trinity Church and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. If you have already pledged, thank you! Information: wbrans@trinitywallstreet.org or 212.602.9692.

Is Trinity in Your Will?
Please consider including Trinity Church Wall Street in your estate planning. By doing so you will be invited to join The Trinity Charter Society, whose members have declared their support of Trinity’s future ministry and mission by remembering Trinity Church Wall Street in their wills or other vehicles. For more information about planned giving, contact the Fund Development office (wbrans@trinitywallstreet.org; 212.602.9692).

Congregational Voice
“For the Spirit God gave us does not make us timid but gives us power, love and self-discipline” (2 Timothy 1:7). This was the Bible verse that Facebook said describes my personality. I agree with them. I need an extra dose of self-discipline!
—Sandy DeJesus Blaine

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Prayer Requests
Prayer requests may be found on a separate card printed weekly and located at the back of the churches. The list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org.

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**SCHEDULE OF SERVICES**

**SUNDAYS**
- 8am: Holy Eucharist, St. Paul’s Chapel
- 9am: Holy Eucharist, Trinity Church
- 9:15am: Family Eucharist, St. Paul’s Chapel
- 11:15am: Holy Eucharist, Trinity Church
- 8pm: Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am Monday–Friday: Morning Prayer Chapel of All Saints, Trinity Church
- 12:05pm Monday–Friday: Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints
- 5:15pm Monday–Friday (except Thursdays): Evening Prayer Chapel of All Saints, Trinity Church
- 5:15pm Thursdays: Evensong Chapel of All Saints, Trinity Church

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:** congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
- 6-7pm: Full Council regular monthly meeting (Manning Room)
- 7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
- 7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Kyle Folk-Freund
Program Assistant, Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

The Rev. Frank Hakoola
Priest and Program Officer for Africa

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The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

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Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Joshua Anand Slater
Assistant Director of Music

Scott Smith
Head Sacristan

Summerlee Staten
Program Assistant, Faith Formation and Education

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Vinod Wesley
Sacristan
The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church. Bulletin cover poetry is from the Revised Common Lectionary project sponsored by the Jean and Alexander Heard Library and the Vanderbilt Divinity Library, a division of the Heard Library.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.