God of suffering and glory,
in Jesus Christ you reveal the way of life
through the path of obedience.
Inscribe your law in our hearts,
that in life we may not stray from you,
but may be your people. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.”—GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The season of Lent—from an Old English word meaning “Spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays.

Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten “disciplines”: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word “Alleluia” are omitted and will not return until the Easter Vigil. Violet is the color used for vestments during this season, or, as we have at Trinity Church, a “Lenten array” of red, black, and rough linen fabric.

Sources: Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church, The Rev. Elizabeth Blunt

The Entrance Rite

Choral Prelude

Ave verum corpus

William Byrd (1543-1623)

Ave verum corpus, natum de Maria Virgine; vere passum, immolatum in cruce pro homine; cujus latus perforatum unda fluxit sanguine; esto nobis praegustatum mortis in examine. O dulcis, O pie, O Jesu Fili Mariae; miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, who has truly suffered, was sacrificed on the cross for mortals, whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final examining. O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me. Amen.

—Innocent VI (1295-1362)
**Introit**

At the sound of the bell, please stand as you are able.

Judica me, Deus, et discerne causam meam de gente non sancta.  
Judge me, O Lord, and protect my cause from unholy people.  

—Psalm 43:1a

**Acclamation**

Celebrant Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

The ministers process in silence.

**Penitential Sentence**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**Confession and Absolution**

Deacon Let us confess our sins to God.

Please continue standing, or kneel as you are able.

All God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
Trisagion

Please stand or continue standing as you are able.
Sung three times by all.


The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Jeremiah 31:31-34

Reader     A Reading from the Book of Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the
house of Israel and the house of Judah. It will not be like the covenant that I made with
their ancestors when I took them by the hand to bring them out of the land of Egypt—
a covenant that they broke, though I was their husband, says the LORD. But this is the
covenant that I will make with the house of Israel after those days, says the LORD: I will
put my law within them, and I will write it on their hearts; and I will be their God, and
they shall be my people. No longer shall they teach one another, or say to each other,
“Know the LORD,” for they shall all know me, from the least of them to the greatest,
says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God’s people.

People    Thanks be to God.

The Psalm

Psalm 51:1-8

Tone 2.1

The Choir sings the first verse and then the People join.
Text is chanted on the reciting tone; change pitch on underlined syllables.

Choir    Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

All     Wash me through and through from my wickedness *
        and cleanse me from my sin.

For I know my transgressions, *
        and my sin is ever before me.

Against you only have I sinned *
        and done what is evil in your sight.

And so you are justified when you speak *
        and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother’s womb.

For behold, you look for truth deep within me, *
        and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure: *
        wash me, and I shall be clean indeed.
A Reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Words: Isaac Watts (1674-1748); Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1780; harm. Edward Miller (1731-1807)
Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.
Deacon Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

People Praise to you, Lord Christ.

The Rev. Phillip A. Jackson

Silence follows the sermon.
The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsaaken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:

earth and heaven sprang to being, all created things began.
saints of God in one communion, one in holiness and love.

We believe in Christ the Saviour, Son of God in human frame,
We believe in Jesus risen, heaven’s king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came.
to the Father’s side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Form I, adapted BCP p. 383/394

Reader With all our heart and with all our mind, let us offer our prayers, saying, “Christ, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

People Christ, have mercy.

Reader For Andrew, Mary, and Allen, our Bishops; and for all the clergy and people, let us pray.

People Christ, have mercy.

Reader For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray.

People Christ, have mercy.

Reader For this city, for every city and community, and for those who live in them, let us pray.

People Christ, have mercy.

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

People Christ, have mercy.

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

People Christ, have mercy.
For this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; let us pray.

Christ, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

Christ, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray.

Christ, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray.

Christ, have mercy.

For the victims of gun violence, for a million young people who are calling our nation to stop gun violence, and for those who participate in the March for our Lives on March 24, let us pray.

Christ, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

Christ, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

O God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ.

Amen.

The Peace

The Peace of the Lord be always with you.

And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory

The ushers collect the offering.

Remember Not, Lord, Our Offences

Henry Purcell (1659-1695)

Remember not, Lord, our offences, nor the offences of our forefathers; but spare us, good Lord, neither take thou vengeance of our sins, but spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us forever.

—Exhortation and Litany (1544), compiled by Thomas Cranmer (1489-1556)

At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus**

_Sung by all._

Please continue standing, or kneel as you are able.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant We break this bread to share in the Body of Christ.
People We who are many are one body, for we all share in the one bread.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

Communion Anthem

Salvator mundi

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos. Auxiliare nobis, te deprecamur, Deus noster.

Savior of the world, save us, thou who by thy cross and blood hast redeemed us. Come to our rescue, we beseech thee, our God.

—Antiphon at Matins
on the Feast of the Exaltation of the Cross
Communion Hymn

Please remain seated.

Words: American folk hymn, ca. 1835; Music: Wondrous Love, from The Southern Harmony, 1835

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May Christ, who calls you to take up your cross, give you strength to bear your own and one another’s burdens; and the blessing of God almighty, holy and undivided Trinity,
God in community, be with you and remain with you for ever.
All Amen.
Closing Hymn

1 Hail, thou once despised Jesus! Hail, thou Gal-i-

2 Pas-chal Lamb, by God ap-point-ed, all our sins on

3 Jesus, hail en-throned in glo-ry, there for ev-er

4 Worship, hon-or, power, and bless-ing thou art wor-thy

le- an King! Thou didst suf-fer to re-lease us;

there were laid: by al-might-y love a-nointed,

to a- bide; all the heav-en-ly hosts a-dore thee,

to re-cieve; high-est prai- ses, with-out ceas-ing,

thou didst free sal-va-tion bring. Hail, thou uni-ver-sal

thou hast full a-tone-ment made. All thy peo-ple are for-

seat-ed at thy Fa- ther’s side. There for sin-ners thou art

right it is for us to give. Help, ye bright an-gel-ic

Sav-iour, bea-rer of our sin and shame! By thy mer-

it giv-en through the vir-tue of thy blood: o-pened is the

plead-ing: there thou de-st for our place pre-pare; ev-er for us

spir-its, all your no-bliest an-thems raise; help to sing our

we find fa-vor; life is giv-en through thy Name.

gate of heav-en, re-con-ciled are we with God.

in-ter-ced-ing, till in glo-ry we ap-pear,

Savior’s mer-its, help to chant Em-man-uel’s praise!

Words: John Bakewell (1721-1810) and Martin Madan (1726-1790), alt.; Music: In Babilone,
melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710
**Dismissal**

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

**Postlude**

*Jesus Christus, unser Heiland, BWV 665*  
*Jesus Christ, our Savior.*  

Johann Sebastian Bach (1685-1750)

**Flowers**

No flowers decorate the church during this liturgical season, except on Laetare Sunday, the fourth Sunday in Lent.
PALM SUNDAY | MARCH 25
8am Holy Eucharist | St. Paul’s Chapel
9am Holy Eucharist | Trinity Church
9:15am Family Eucharist | St. Paul’s Chapel
10:30am Blessing of the Palms and Procession | St. Paul’s Chapel
Procession down Broadway to Trinity Church.
11:15am Palm Sunday Liturgy | Trinity Church
The Liturgy of the Passion and Eucharist.

WEDNESDAY, MARCH 28
6pm Tenebrae | Trinity Church
Meditative service with candles, readings, and canticles.
7pm Agape Meal | Trinity Church, Manning Room
Simple, reflective meal, guided by readings and silence.

MAUNDY THURSDAY, MARCH 29
6pm Maundy Thursday | Trinity Church
Commemorates Jesus’ last supper.
All-Night Vigil Before the Blessed Sacrament
8pm Thursday – 8:15am Friday | Trinity Church, Chapel of All Saints
A silent vigil of prayer and meditation concluding with communion at 8:15am on Friday.

GOOD FRIDAY | MARCH 30
8:15am Communion from the Reserved Sacrament
Trinity Church, Chapel of All Saints
12:05pm The Liturgy of Good Friday | Trinity Church

HOLY SATURDAY | MARCH 31
8pm The Great Vigil of Easter | St. Paul’s Chapel
Liturgy featuring candlelit readings, Psalms, and canticles, and continuing with festive music, Holy Baptism, and the first Eucharist of Easter.

EASTER DAY | SUNDAY, APRIL 1
8am Festive Eucharist | St. Paul’s Chapel
Celebration of the Eucharist.
9am Festive Choral Eucharist | Trinity Church
Celebration of the Eucharist with music led by The Choir of Trinity Wall Street.
9:15am Festive Eucharist for Families with Children | St. Paul’s Chapel
Celebration of the Eucharist with a focus on families with children, including Easter hymns and music by members of the Trinity Youth Chorus and Family Choir with brass.
11:15am Festive Choral Eucharist | Trinity Church
Celebration of the Eucharist with Easter hymns and other music by The Choir of Trinity Wall Street with brass and percussion.

Webcast live at trinitywallstreet.org
More details at trinitywallstreet.org/holyweek
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Discovery: Along the Way of the Cross
10am, Trinity Church, Manning Room
In the last in the series exploring “Stations of the Cross” in contemporary light, this session introduces the towering art installation just outside Trinity's doors—G. Roland Biermann’s Stations (2016-18)—with the Rev. John Moody discussing how the artist lifts up the experience of immigrants and refugees. Information: ChristianFormation@trinitywallstreet.org.

Mission & Service Commissioning
11:15am, Trinity Church
On Tuesday, a group of seven mission travelers will leave for our last mission trip to Panama. In addition to a church renovation project in Pueblo Nuevo, the group will meet with Bishop Murray, members of his staff, and the girls’ home to share feedback about the mission partnership and hand over the ESL program at the girls’ home to a board of local members. The group will also participate in a closing gathering hosted by the bishop. Today we will commission the group for service.

March for Our Lives: Training/Sign Making
12:30-2pm, Parish Center, 2 Rector St.
Join Trinity parishioners and staff for training and sign making for March for Our Lives. Sign up for the march at trinitywallstreet.org/action. Information: action@trinitywallstreet.org.

Author Talk: Phyllis Tickle: A Life
1pm, Trinity Church, Manning Room
Jon M. Sweeney, Phyllis Tickle's official biographer, will discuss her written work, her marriage, and life on the Farm in Lucy; her impact as the founding editor in religion at Publishers Weekly; relationships with religious leaders; and the impact she had on faith communities, particularly LGBTQ Christians awaiting full acceptance, and Emergence Christianity. Part of the Lenten Discovery Series. Books will be available for purchase and signing. Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School
10am, 14 Vesey St. (across from St. Paul's Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or 212.602.9627.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul's Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.
Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, MARCH 19
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Bach at One
1pm, St. Paul’s Chapel
Trinity’s popular Bach at One series pairs favorite cantatas with Bach’s magnificent Preludes, Fugues and Leipzig Chorales. This week: Weinen, Klagen, Sorgen, Zagen, BWV 12; Wachtet! betet! betet! wachet!, BWV 70. Free and open to all. See the full schedule at trinitywallstreet.org/bach.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, MARCH 20
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Information: the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

Poets’ Corner
7pm, Parish Center, 2 Rector St.
Bring your poems or any other written material of yours to read and share with others. Alan Baxter will moderate.

WEDNESDAY, MARCH 21
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Manning Room
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

March for Our Lives: Training/Sign Making
6-7:30pm, St. Paul’s Chapel
Join Trinity parishioners and staff for training and sign making for March for Our Lives. Sign up for the march at trinitywallstreet.org/action. Information: action@trinitywallstreet.org.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Security Enhancements
On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul’s Chapel.

We have been monitoring the new security process and are making some adjustments based on what we’ve experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance of the church is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wanding.

Other entrances remain open as follows:
At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.
On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.
At St. Paul’s Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.
If you have any questions, please see the Vicar.
Contemplative Wednesdays
6:30pm, Parish Center, 2 Rector St.
Participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: kbozzuti-jones@trinitywallstreet.org.

Illuminating Core Values: Inclusiveness
6:30-8pm, Trinity Church, Manning Room
All are invited to a discussion about the meaning of Inclusiveness and the role Inclusiveness plays in our lives. Information: Keisha Joseph at kjoseph@trinitywallstreet.org.

THURSDAY, MARCH 22
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

EAST: Episcopal Asian Supper Table
6pm, St. Bartholomew’s Church
The Episcopal Asian Supper Table (EAST) celebrates the dignity of Asian and Asian-American spirituality. Our monthly events are a welcoming space to share stories, seek God, and bridge diverse cultures. We are a growing ministry of the Episcopal Diocese of New York. The guest speaker for the March 22 meeting will be Rabbi Angela Buchdahl, senior rabbi of Central Synagogue in New York City and the first woman to lead the large Reform congregation in its 175-year history. An interfaith Holocaust memorial prayer service will precede her talk on her spiritual journey and a shared meal. St. Bartholomew’s Church is located at 325 Park Avenue (at 50th Street). RSVP: EAST@dioceseny.org.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

Core Values: What’s Next
In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Inclusiveness: Wednesday, March 21, 6:30-8pm
(Trinity Church, Manning Room)

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living Our Values Silent Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Retreat dates and topics
April 20-22: Inclusiveness*
May 18-20: Compassion
June 1-3: Social Justice*
September 14-16: Stewardship
*Led by Listening Hearts Ministries

Pricing (double occupancy)
$50/night; for a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Learn more and register by contacting Keisha at kjoseph@trinitywallstreet.org.
FRIDAY, MARCH 23

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
All are invited to these weekly recitals showcasing our new organ, featuring New York City's leading organists. This week: Patrick Allen. Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

SATURDAY, MARCH 24

March for Our Lives
Young activists at Trinity are joining the movement for common-sense gun legislation and traveling to the March For Our Lives in Washington, DC. Buses will leave Lower Manhattan early in the morning and return late the same day. Adults interested in chaperoning are invited to apply. Information and application: trinitywallstreet.org/action or action@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Walking the Walk: A City Pilgrimage
1-4pm
As Christians prepare for Holy Week, people of all faiths and none are invited to a meditative walking pilgrimage through Manhattan to contemplate public art installations that reflect both on injustice across the human experience and our capacity to be agents of human flourishing. Led by the Rev. Daniel Simons. Information: artstations.org/events or email: rumlauf@trinitywallstreet.org.

NEXT SUNDAY
Please note that there will be no Sunday School, Youth Group, Discovery for Families, Discovery Adult Education, or Gospel, Times, Journal, and You classes on Palm Sunday or Easter Day. Classes will resume April 8.

Palm Sunday
We'll begin Holy Week with the joyous Palm Sunday services, including the 10:30am Blessing of the Palms at St. Paul's Chapel before the chaotic donkey-led procession down Broadway to Trinity Church. See the sidebar on the next page and visit trinitywallstreet.org/events for more information about Palm Sunday, Holy Week, and Easter.

Annual Lenten Meditations Reading after the 11:15am service
Learn how to make palm crosses and hear readings from our annually published Lenten Meditations booklet, written by congregation, staff and clergy, immediately following the 11:15 service in the chancel and in the Chapel of All Saints in Trinity Church. This event creates time and space for reflection and prayer in preparation for Holy Week. Light refreshments will be served. Information: Toni Foy at rafoy@hotmail.com.
COMING SOON
Foundations
1pm, Sundays, April 8–May 6, Parish Center
A series for those seeking Adult Baptism or
Confirmation, Reception, or Reaffirmation of
Faith in the Episcopal Church. It is also a great
opportunity to acquire a greater understanding of
what it means to be an Episcopalian and Anglican
for those seeking formal membership at Trinity
Church and St. Paul’s Chapel. Together we will
learn about scripture, theology, prayer and much
more. Join Trinity’s Vicar, the Rev. Phillip Jackson,
and other clergy and staff for fun, fellowship, and
interactive learning.

Save the Date: Harry Potter Weekend
July 6-8, Trinity Retreat Center
Bring your family with children ages 7 and older to
a Harry Potter-themed camp led by Patricia Lyons
and using principles from her book, Teaching
Faith with Harry Potter. Parents and children will
play (and grow) together, learn how to battle life’s
dementors, cast some spells, and sample Harry
Potter-themed treats. Families will also learn how
the Harry Potter story reflects values that can
be part of an imaginative and fun exploration of
faith. Cost: $100 per adult, $50 per child (includes
lodging/meals); $100 per family activity fee.
Transportation is on your own. Reservations are
not confirmed until payment is made. Financial aid
available. Information: Wendy Barrie at wbarrie@
trinitywallstreet.org.

BULLETIN BOARD
Easter Lily Donations Due Today
Lilies that will help decorate Trinity Church and
St. Paul’s Chapel for Easter may be dedicated for
a suggested donation of $25. Donor names will
be listed in the bulletins, and the flowers will be
available for pickup after Easter. Contact flowers@
trinitywallstreet.org for donation instructions and
to submit your name for printing.

Pauli Murray Exhibit and Play
Exhibit closes March 21, St. Paul’s Chapel
Limited run of To Buy the Sun, April 5-7
In collaboration with the Pauli Murray Center for
History and Social Justice, Trinity Church Wall
Street presents an exhibit about the life of Pauli
Murray, civil rights activist and the first African-
American woman to be ordained an Episcopal
priest. Visitors will have the opportunity to take
a photo in front of the selfie wall and write their
own lines of poetry. Additionally, 30 art students
from nearby Leadership and Public Service High
School are exhibiting triptychs that explore how
others see them, how they see themselves, and how
they want the world to see them. A play about
Murray’s life, To Buy the Sun, will be presented in
April. Information: artasadvocacy.org.

Palm Sunday, Holy Week, & Easter
Palm Sunday Liturgies—March 25
8am, St. Paul’s Chapel
9am, Trinity Church
9:15am, St. Paul’s Chapel
11:15am, Trinity Church

Blessing of the Palms and Procession
10:30-11:15am, St. Paul’s Chapel and Trinity Church
This Palm Sunday service begins at St. Paul’s
Chapel with the blessing of palm branches,
refreshments, and a procession down Broadway to
Trinity Church for the continuation of the liturgy.

Holy Week—March 28-31
Tenebrae
6pm, Wednesday, Trinity Church
Agape Supper
7pm, Wednesday, Trinity Church, Manning Room
Maundy Thursday
6pm, Thursday, Trinity Church
All-Night Vigil before the Blessed Sacrament
8pm Thursday-8am Friday, Chapel of All Saints
Communion from the Reserved Sacrament
8:15am, Friday, Chapel of All Saints
The Liturgy of Good Friday
12:05pm, Trinity Church
The Great Vigil of Easter
8pm, Saturday, St. Paul’s Chapel
Easter Day—April 1
Festive Eucharist
8am, St. Paul’s Chapel
Festive Choral Eucharist
9am, Trinity Church
Festive Eucharist for Families with Children
9:15am, St. Paul’s Chapel
Festive Choral Eucharist
11:15am, Trinity Church
You're invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Learn more about these and other upcoming retreats at trinityretreatcenter.org.

Holy Week Retreat
March 28-April 1
Together we will celebrate the most important holy days of the year: the Triduum of Maundy Thursday, Good Friday, and Holy Saturday, leading to Easter Sunday. Participants will reflect on each day’s themes and celebrate the liturgies together in the context of nature’s early springtime re-awakening. Learn more and book at trinityretreatcenter.org.

Rest and Renewal Retreat
April 6-8

Earth Credo: Living in Harmony with the Earth and its Source
April 22-April 27 or October 28-November 2

Mary Magdalene Retreat
May 4-6

Trinity Camper Reunion
July 26-28

Learn more and book at trinityretreatcenter.org.

Stations of the Cross Art Exhibition
Through April 1, throughout Manhattan
People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience. Stations of the Cross presents a pilgrimage comprised of 14 art stations, from the Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus’ final hours. Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year’s exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope. Information: artstations.org.

Save the Date: Mission & Service Trips
All are invited to participate in Trinity’s Mission & Service Engagement trips for 2018. Upcoming trips include:

**Navajoland: May 23-28**
Deadline for application: Monday, April 23
Commissioning: Sunday, May 20

**New York City: June 22-July 20**
(June 22, 29, July 13, 20 - Fridays only)
Deadline for application: Friday, June 8
Commissioning: Sunday, June 10

**New Orleans: July 19-23**
Deadline for application: Wednesday, June 6
Commissioning: Sunday, July 15

**Burundi: September 12-24**
Deadline for application: Wednesday, June 4
Commissioning: Sunday, September 9

**Haiti: October 10-15**
Deadline for application: Monday, September 10
Commissioning: Sunday, October 7
Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity now requires background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Volunteers Needed: Kianga House
In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.
Vestry Election

The Annual Vestry Election will be held on April 3, 2018, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2017-April 2018) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2017-April 2018) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. (Mail instructions are posted in Trinity Church and St. Paul’s Chapel). Mail ballots must be received before 8pm on Tuesday, April 3.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Joel Motley
Paul B. Yang

Members of the Vestry

Frederick Bland
Sanders Davies
Scott Evenbeck
Robert G. Zack
Suzanne Hammett
Susan Hewitt
William L. Cobb
Emory A. Edwards
Eric Eve
T. Dennis Sullivan
Sara B. Queen
John G. Talty
Mary Katherine Wold
Christian B. Hylton
Gabrielle E. Sulzberger
Peter D. Barbey
Matthew M. Knisely
Lynne Jordal Martin
Christopher L. Mann
Martez R. Moore

On the week of March 18, 2018, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on March 18, 2018, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul’s Chapel at each service until the election.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Richard Breerton (friend of Ilyse Fink); Suzanne Cadarett (Colleen M. E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton’s nephew); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s granddaughter); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena (Nitz Valero’s son-in-law); Mary Grace De Masa-Cruz (Nitz Valero’s friend); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Christine (Elizabeth Melillo’s friend); Marilynn Addison (Mark Addison’s mother); Martha Graham.
SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist, Trinity Church followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

DEPARTED
Janet Moniz (friend of Chester Johnson); Mary Billington (daughter of David Billington); Eileen Cassidy (Elizabeth Melillo’s cousin).

IN THE MILITARY
Oliver Barnyk (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Paul Kwong and the Diocese of Hong Kong Island.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice
“Delight yourself in the Lord and He will give you the desires and secret petitions of your heart” (Psalm 37:4). I posted this verse on Facebook recently because I got a couple of breakthroughs this week and I’m grateful to God for them! — Patrice-Lou Thomas

Green Notes—Dunkin’ Donuts
Dunkin’ Donuts has announced plans to replace all polystyrene foam cups with a new, double-walled paper cup. The move complements Dunkin’ Donuts’ earlier commitments in the U.S. to have 80% of fiber-based packaging certified to the Sustainable Forestry Initiative Standard and to partner with the Rainforest Alliance to source certified coffee.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
**Sunday Staff**
listed by last name

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<thead>
<tr>
<th>Person</th>
<th>Role</th>
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<tr>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
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<td>Sister Promise Atelon</td>
<td>Sister of Saint Margaret</td>
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<td>Melissa Attebury</td>
<td>Associate Director of Music</td>
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<td>Wendy Claire Barrie</td>
<td>Program Manager, Children and Youth</td>
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<td>The Rev. Elizabeth Blunt</td>
<td>Priest and Director for Congregational Life and the Arts</td>
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<td>Dr. Kathy Bozziu-Jones</td>
<td>Associate Director for Faith Formation and Education</td>
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<td>The Rev. Dr. Mark Bozziu-Jones</td>
<td>Priest and Director of Core Values and Latin America &amp; Caribbean Relations</td>
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<td>Jennifer Chinn</td>
<td>Program Manager, Justice and Reconciliation</td>
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<td>Mandy Culbreath</td>
<td>Coordinator for Justice and Reconciliation</td>
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<td>Ruth Frey</td>
<td>Senior Program Officer, Justice and Reconciliation</td>
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<td>Anne Damasa Graff</td>
<td>Program Assistant, Music</td>
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<td>The Rev. Phillip A. Jackson</td>
<td>Vicar</td>
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<td>The Rev. C. Alfred Loua</td>
<td>Priest for Pastoral Care and Community</td>
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<td>The Rev. Kristin Kuhlback Miles</td>
<td>Priest and Director for Pastoral Care and Community</td>
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<td>Dane Miller</td>
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<td>The Rev. Frank Hakoola</td>
<td>Priest and Program Officer for Africa</td>
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<td>Robert Scott</td>
<td>Director for Faith Formation and Education</td>
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<td>Yunjeong Seol</td>
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<td>Sister Gloria Shirley</td>
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<td>The Rev. Daniel Simons</td>
<td>Priest and Director of Spiritual Formation and Pilgrimage</td>
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<td>Scott Smith</td>
<td>Head Sacristan</td>
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<td>Avi Stein</td>
<td>Associate Organist and Chorister</td>
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<td>The Rev. Winnie Varghese</td>
<td>Priest and Director of Justice and Reconciliation</td>
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<td>Dr. Julian Wachner</td>
<td>Director of Music</td>
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<td>Sister Ann Whittaker</td>
<td>Sisters of Saint Margaret</td>
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This is a service of Holy Eucharist according to Rite II, a Penitential Order, which begins on page 351 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and A New Zealand Prayer Book (NZPB).

2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden


2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary

Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette "Toni" Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.