Trinity Institute
January 21, 2016, 6:30 PM
Holy Eucharist Rite II

Trinity Church
For a World of Good
Broadway at Wall Street, New York City
Listen for a Change: Sacred Conversations for Racial Justice

Tonight’s Eucharist and keynote address usher us into a weekend of sacred conversations for racial justice. From the words of the Hebrew prophets to the witness and teaching of an itinerant rabbi in first century Palestine, the Jewish and Christian traditions have continually lifted a vision of a society that honors the dignity of all God’s children and calls each generation to embody it. Jesus named it “the kingdom of God” and declared it at hand. As glorious as tonight’s worship may be, we have been warned by the prophet Amos that it will be empty – “I hate, I despise your festivals, and I take no delight in your solemn assemblies” – unless we who worship dedicate our very lives to the transformation of society. “But let justice roll down like waters, and righteousness like an ever flowing stream.” (Amos 5:21, 24)

This evening and in the days following, all are invited to “Listen for a Change” – to hard truth and Good News; to the voices of the oppressed, past and present; to one another as experiences are shared and relationships deepened; and to the still, small voice that unflaggingly speaks freedom and redemption.
Gathering
Led by Stephen Salters and Melanie deMore

At the sound of the bell, please stand as you are able.

Acclamation
Celebrant Blessed be the God of our salvation.  
People Who bears our burdens and forgives our sins.

Confession of Sin and Absolution
Deacon Nothing can separate us from the love of God in Christ Jesus, therefore let us confess our sins against God and our neighbor.

Please remain standing or kneel, as you are able.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

At the Procession: Kyrie Eleison
The people follow the direction of the Cantor

Collect of the Day  
BCP, p. 825, for the Human Family

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.  
O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

All Amen.
The Liturgy of the Word

The First Reading

Isaiah 65:17-25

Please be seated.

Reader

A Reading from the Book of the Prophet Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

People

Thanks be to God.

Psalm 133

Improvisation by Melanie DeMore

How very good and pleasant it is when kindred live together in unity!
It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.
It is like the dew of Hermon, which falls on the mountains of Zion.
For there the Lord ordained his blessing, life forevermore.

The Epistle

Galatians 3:23-29

Reader

A Reading from the Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

The Word of the Lord.

People

Thanks be to God.
Gospel Acclamation

Please stand as you are able.

The Holy Gospel

Matthew 8:5-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon When he entered Capernaum, a centurion came to him, appealing to him and saying, “Lord, my servant is lying at home paralyzed, in terrible distress.” And he said to him, “I will come and cure him.” The centurion answered, “Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” When Jesus heard him, he was amazed and said to those who followed him, “Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.” And to the centurion Jesus said, “Go; let it be done for you according to your faith.” And the servant was healed in that hour.

People Praise to you, Lord Christ.

Gospel Response

Please be seated.

The Sermon

The Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church

A brief silence follows the sermon.
Musical Reflection

Jesus Walked this Lonesome Valley

Jesus walked this lonesome valley.
He had to walk it by Himself;
O, nobody else could walk it for Him,
He had to walk it by Himself.

We must walk this lonesome valley,
We have to walk it by ourselves;
O, nobody else can walk it for us,
We have to walk it by ourselves.

You must go and stand your trial,
You have to stand it by yourself,
O, nobody else can stand it for you,
You have to stand it by yourself.

Prayers of the People

Please stand as you are able.

Intercessor

God, who creates, we pray for your creation. Fill us with wonder and awe at this earth we inherit. May we be fierce in her defense and tender in her care. For what shall we pray?

We offer our prayers aloud or in silence.

Intercessor

God, who came among us, we pray for your church. Fill us with love. Make us open and creative, repentant and courageous. We pray for the church: our members, our leaders, and all who seek God. For whom shall we pray?

We offer our prayers aloud or in silence.

Intercessor

God of justice, we pray for this nation. Grant us a share in the beloved community. For whom and for what shall we pray?

We offer our prayers aloud or in silence.

Intercessor

God of justice, we bring you our needs. We are broken. We are angry. We are sorry. Yet you offer us hope. For what do you pray?

We offer our prayers aloud or in silence.

Celebrant

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son, Jesus Christ our Lord. Amen.

All

Amen.
The Holy Eucharist

The Peace

Please stand as you are able.

Celebrant  The Peace of the Lord be always with you.
People  And also with you.

The People greet one another in the name of the Lord.

Please be seated.

Welcome

At the Offertory

The Storm Is Passing Over  Charles Albert Tindley (1851-1933), arr. Barbara Baker
Have courage my soul and let us journey on. Though the night is dark and I am far from home. Thanks be to God, the morning light appears. The storm is passing over. Hallelujah.

Presentation Hymn

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Hymnal 380 Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1567?)
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
Celebrant We praise you and bless you, holy gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

\[
\text{Holy, holy, holy, holy, holy,}
\]

\[
\text{Holy Lord God of hosts,}
\]

\[
\text{Heaven and earth are filled with your glo -}
\]
Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

All

Breathe your Spirit over the whole earth and make us your creation, the Body of Christ given for the world you have made.

Celebrant

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

Amen.

Celebrant

As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal-lowed be your Name, your king-dom come, your

will be done, on earth as in heaven. Give us to-day our dai-ly bread.

For-give us our sins as we for-give those who sin a-gainst us.
Fraction

The Celebrant breaks the bread.

Celebrant The break this bread to share in the Body of Christ.
People We who are many are one body, for we all share in the one bread.
Celebrant The Gifts of God for the People of God.

Everyone, without exception, is welcome to receive the bread and wine of Communion. Please follow the direction of the ushers (side aisles will first proceed to the rear of the church to approach the station in the center aisle). Those not receiving Communion are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest. Gluten-free bread is available upon request.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.

Blessing

Celebrant And now unto God who is able to keep us from falling and lift us from the dark valleys of despair to the mountains of hope, from the midnight of desperation to the daybreak of joy; to God be power and authority, for ever and ever. And the blessing, mercy, and love of God be with you this day and unto the ages of ages.

People Amen.

Closing Hymn

1 God of grace and God of glory, on thy people pour thy power;
2 Lo! the hosts of evil round us scorn thy Christ, as sail his ways!
3 Cure thy children’s warring madness, bend our pride to thy control;
4 Save us from weakness, generation to the evils we deplore;

Crown thine ancient Church’s story; bring her bud to glorious flower.
From the fears that long have bound us free our hearts to faith and praise:
Shame our wanton, selfish gladness, rich in things and poor in soul.
Let the gift of thy salvation be our glory evermore.

Grant us wis-dom, grant us cour-age, for the fac-ing of this
grant us wis-dom, grant us cour-age, for the liv-ing of these
Grant us wis-dom, grant us cour-age, lest we miss thy king-dom’s
grant us wis-dom, grant us cour-age, serv-ing thee whom we a-dore.


Dismissal
Deacon  Let us go forth into the world, and listen for a change. Alleluia.
People    Thanks be to God. Alleluia.

Postlude
Improvisation           Julian Wachner

Please take a five-minute stretch break and reconvene for the keynote address.
Michele Norris, "Eavesdropping on America’s Conversation on Race"
Trinity Church Wall Street’s high definition video streaming ministry brings Trinity services and events to people around the globe. Through live and on-demand high definition webcasts available on desktop and mobile devices, Trinity’s worship services, concerts, arts events, conferences, and more are made accessible to countless individuals. This ministry also fosters music in New York City through outreach programs to public school classrooms and community centers such as the Jamaica Center for Arts and Learning.

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THE RIDG

JANUARY 20-28

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Sponsored by Trinity’s Congregational Arts Committee

The Rev. Dr. William Lupfer, Rector
The Rev. Phillip A. Jackson, Vicar

trinitywallstreet.org
SERVICE PARTICIPANTS

PREACHER: The Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church
MUSICIANS: Trinity Youth Chorus | Dr. Julian Wachner, Director of Music and the Arts;
Melissa Attebury, Associate Director of Music and the Arts;
Anne Damassa Graff, Assistant Conductor and Pianist, Trinity Youth Chorus;
Stephen Salters and Melanie DeMore, Guest Vocalists