

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Nativity of Our Lord:

Christmas Eve

with A Service of Lessons and Carols

December 24, 2020, 5:15pm



God of all ages,
in the birth of Christ
your boundless love for your people
shattered the power of darkness.
Be born in us with that same love and light,
that our song may blend with all the choirs of heaven and earth
to the glory of your holy name. Amen.

RCLP p. 39

Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service Christmas Eve

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holy days of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth that “the Word became flesh and lived among us” (*John 1:14*), fulfilling the prophecy that “the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us” (*Isaiah 7:14*).

The Festival of Lessons and Carols holds a special place in Anglican and Episcopal traditions. Through song and scripture, it leads us through a chronological narrative of readings stretching from ancient prophecies in the Hebrew Scriptures about a future Messiah to the final Gospel account of the angel Gabriel's annunciation to Mary. This liturgy begins with a Service of Light, recognizing the kindling of the hope of humankind.

Sources: *Book of Common Prayer, An Episcopal Dictionary of the Church, Revised Common Lectionary*, Trinity Church Wall Street liturgical and music staff

*It's our custom at Trinity to symbolize our shared faith, love, hope, and joy in Jesus
by lighting candles during the hymn, “Silent Night.”*

*Although we can't gather physically this Christmas, the light that joins us together is real.
If you have a candle at home, we suggest you keep it close during the service,
and then join us in lighting it as we sing.*



The Service of Light

Greeting and Opening Scripture

BCP p. 109/*Psalm 139:10–11*

At the sound of the bell, please stand as you are able.

The Officiant lights the Advent wreath.

Officiant Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Officiant If I say, “Surely the darkness will cover me, and the light around me turn to night,” darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike.

Prayer for Light

Collect for the First Sunday of Advent

BCP p. 211

Officiant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Bidding Prayer

BOS p. 31, adapted/BCP p. 364

Officiant Beloved in Christ, on this holy night, let it be our care and delight to prepare ourselves to hear again the message of the angels, and in heart and mind to go to Bethlehem, to see the infant lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience to the glorious redemption brought to us by God’s holy Child, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died—especially in this country and within this city.

And because this of all things would rejoice his heart, let us remember in Christ’s name the poor and the needy; the hungry and the oppressed; the sick and those who mourn; the lonely and unloved; our elders and our young; and all those who do not yet know the love of Jesus.

Lastly, let us remember before God his blessed Mother and all those who rejoice with us, but upon another shore and in a greater light: that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

All these prayers and praises we humbly offer up to the throne of heaven, in the words that Jesus taught us:

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Officiant

The Almighty God bless us with heavenly grace; Christ give us the joys of everlasting life;
and to the fellowship of the citizens above may the Ruler of Angels bring us all.

All

Amen.

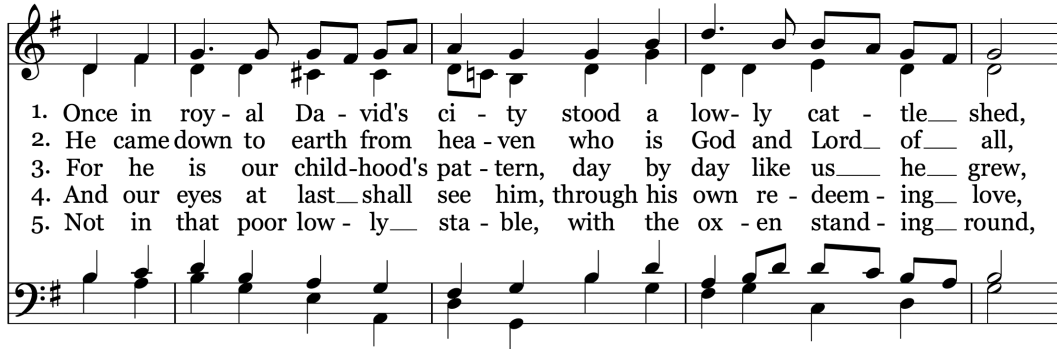
Lessons and Carols

Hymn

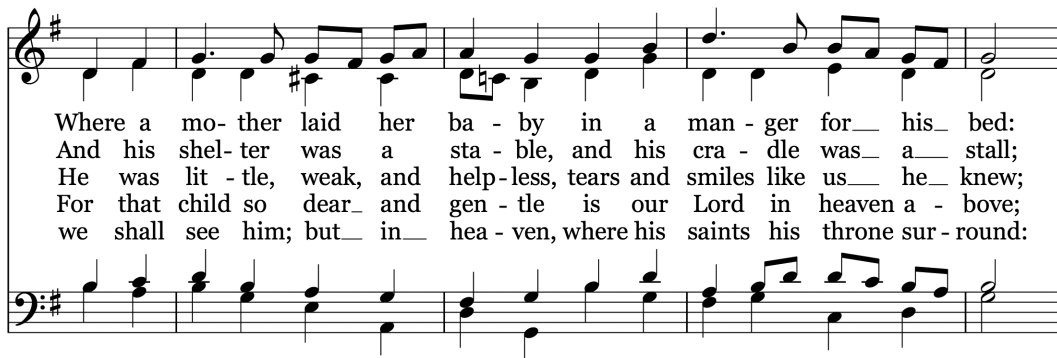
Once in Royal David's City

Hymnal 102, vv. 1-2, 4-6, adapted

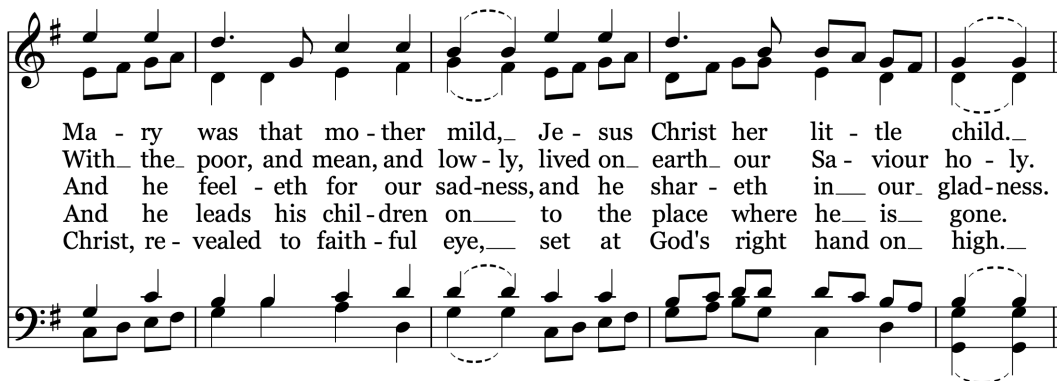
Please continue standing as you are able.



1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle_ shed,
2. He came down to earth from hea - ven who is God and Lord_ of_ all,
3. For he is our child-hood's pat - tern, day by day like us_ he_ grew,
4. And our eyes at last_ shall see him, through his own re - deem - ing_ love,
5. Not in that poor low - ly_ sta - ble, with the ox - en stand - ing_ round,



Where a mo - ther laid her ba - by in a man - ger for_ his_ bed:
And his shel - ter was a sta - ble, and his cra - dle was_ a_ stall;
He was lit - tle, weak, and help - less, tears and smiles like us_ he_ knew;
For that child so dear_ and gen - tle is our Lord in heaven a - bove;
we shall see him; but_ in_ hea - ven, where his saints his throne sur - round:



Ma - ry was that mo - ther mild,_ Je - sus Christ her lit - tle child._
With_ the_ poor, and mean, and low - ly, lived on_ earth_ our Sa - viour ho - ly.
And he feel - eth for our sad - ness, and he shar - eth in_ our glad - ness.
And he leads his chil - dren on_ to the place where he_ is_ gone.
Christ, re - vealed to faith - ful eye,_ set at God's right hand on_ high._

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Irby*, melody Henry John Gauntlett (1805-1876); arr. David Willcocks (1919-2005)

The First Reading

Genesis 3:1-15

Read by Sharon Hardy

Please be seated.

Reader

Adam and Eve rebel against God and are cast out of the Garden of Eden.

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Here ends the Reading.

Anthem

Jesus Christ the Apple Tree

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

—*Divine Hymns or Spiritual Songs*, 1784

The Second Reading

Isaiah 40:1-11

Read by Scott Evenbeck

Reader

God comforts his people and calls on them to prepare for redemption.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Here ends the Reading.

Hymn

Go Tell it on the Mountain

LEVAS 21, adapted

Please stand as you are able.

Go, tell it on the moun - tain, o - ver the hills and ev - ery - where;—

Go, tell it on the moun - tain, that Je - sus Christ is born. **Fine**

1. While shep-herds kept their watch - ing o'er si - lent flocks by night,
2. The shep-herds feared and trem - bled, when lo! a - bove the earth,
3. Down in a low - ly man - ger the hum - ble Christ was born,

Be - hold, through-out the heav - ens there shone a ho - ly light._____
Rang out the an - gel cho - rus that hailed the Sav - ior's birth._____
And God sent us sal - va - tion that bless - ed Christ - mas morn._____ **D.C.**

Words: Luke 2:8-20; adapt. John W. Work, Jr. (1871-1925); Music: Spiritual

The Third Reading

Baruch 4:36–5:9

Read by Faith Wilson

Please be seated.

Reader

The scribe Baruch urges the people to look east because salvation is at hand.

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, “Righteous Peace, Godly Glory.”

Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God’s command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Here ends the Reading.

Anthem

Niño Lindo

arr. Julian Wachner (b. 1969)

Niño lindo, ante ti me rindo,
Niño lindo, eres tú mi Dios.

*Beautiful boy, before you I surrender,
Beautiful boy, you are my God.*

Esa tu hermosura, ese tu candor
El alma me roba, el alma me roba,
Me roba el amor.

*Your beauty, your sincerity
Steals my soul,
Steals my love.*

Adiós, tierno Infante, adiós, Niño, adiós.
Adiós, dulce amante, adiós, dulce amante,
Amante, adiós, Niño, adiós.

*Farewell, gentle Prince,
farewell, boy, farewell.
Farewell, sweet love.*

—Venezuelan traditional carol

The Fourth Reading

Luke 1:26–56

Read by Deborah Hope

Reader

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

 "My soul magnifies the Lord,
 and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
 Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
 and holy is his name.
His mercy is for those who fear him
 from generation to generation.
He has shown strength with his arm;
 he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
 and lifted up the lowly;
he has filled the hungry with good things,
 and sent the rich away empty.
He has helped his servant Israel,
 in remembrance of his mercy,
according to the promise he made to our ancestors,
 to Abraham and to his descendants forever."

And Mary remained with her about three months and then returned to her home.

Here ends the Reading.

Hymn

Hark! The Herald Angels Sing

Hymnal 87

Please stand as you are able.

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

Refrain
Hark! the her - ald an - gels sing glo - ry to the new-born King!

Words: Charles Wesley (1707-1788), alt.; Music: *Mendelssohn*, Felix Mendelssohn (1809-1847);
adapt. William H. Cummings (1831-1915); reharmon. and desc. Julian Wachner (b. 1969)

Collect

BCP p. 110

Please continue standing as you are able.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

All **Amen.**

The Blessing

BOS p. 23, adapted

Officiant May the Sun of Righteousness shine upon you and scatter the shadows from before your path; and the blessing of God Almighty—Creator, Redeemer, and Giver of Life—be among you, and remain with you always.

All **Amen.**

Music will continue until the start of the Holy Eucharist.



The Entrance Rite

Acclamation

BCP p. 355

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Hymn in Procession

O Come, All Ye Faithful

Hymnal 83, vv. 1-3, 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 Je - sus, to thee be glo - ry giv'n;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786);
 harm. *The English Hymnal*, 1906; desc. David Willcocks (1919-2005)

Collect for Purity

BCP p. 355

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Song of Praise

Hymnal S 236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, _____ seat - ed be -
tween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

The Song of Praise continues on the next page.

5. Glo - ry to you, _____ be - hold - ing the
 depths; _____ in the high vault of hea-ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945)

The Collect of the Day

BCP p. 212

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 9:2-7

Read by Mildred Chandler

Reader

A Reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 96:1-4, 7-9, 13

BCP p. 725

Anglican chant led by the choir; sung by all.

Please change notes at the indicated barlines and when a diaeresis appears, and remain on the same note when the text is underlined.

CHANT



All

Sing to the LORD a | new | song; *
sing to the LORD, | all the | whole | earth.
Sing to the LORD and | bless his | Name; *
proclaim the good news of his sal-vation from | day to | day.
Declare his glory a-|mong the | nations*
and his | wonders a-|mong all | peoples.
For great is the LORD and greatly | to be | praised; *
he is more to be | feared than | all | gods.
Ascribe to the LORD, you families | of the | peoples; *
ascribe to the | LÖRD | honor and | power.
Ascribe to the LORD the honor | due his | Name; *
bring offerings and | come in-|to his | courts.
Worship the LORD in the | beauty of | holiness; *
let the | whole earth | tremble be-|fore him.
He will judge the | world with | righteousness *
and the | peo-ples | with his | truth.

Music: Thomas Attwood (1765-1838)

The Second Reading

Titus 2:11-14

Read by Douglas B. Stevenson

Reader

A Reading from the Letter to Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Sequence Hymn

Angels We Have Heard on High

Hymnal 96

Please stand as you are able.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.
Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

The Holy Gospel

Luke 2:1–20

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson

Silence follows the sermon.

The Creed

Please stand as you are able.



We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926)

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

The Prayers of the People

CW:TS p. 70, adapted/NZPB p. 545, adapted

Reader Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God's glory and brought us into marvelous light.

Christ born for us, Son of God given for us: help us to know you, to worship and to serve you.

Lord, in your mercy

People **Hear our prayer.**

Reader Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world: especially Michael our Presiding Bishop and Andrew, Allen, and Mary our diocesan bishops.

Lord, in your mercy

People **Hear our prayer.**

Reader Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness. We pray especially for Donald our President, Andrew our Governor, and Bill our Mayor.

Lord, in your mercy

People **Hear our prayer.**

Reader Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families and renew our communities. Be the strength among the people of this parish as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Lord, in your mercy

People **Hear our prayer.**

Reader Prince of peace, you bring reconciliation through the cross: by your healing power give to those who suffer—especially all those affected by the coronavirus pandemic in our city, and every city and nation—your gift of wholeness and peace.

Lord, in your mercy

People **Hear our prayer.**

Celebrant Lord Jesus Christ, Word made flesh, life of the world; hear our prayer. May we, who like the shepherds have seen in your birth a new kind of love, witness to that love in our lives.

All **Amen.**

Confession and Absolution

EOW p. 56/BCP p. 41, adapted/p. 360

Celebrant Let us confess our sins to God.

Silence

All **Almighty and most merciful God,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws.
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O God, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared to us
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may ever after live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Holy Eucharist

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

Sussex Carol

arr. David Willcocks (1919-2015)

On Christmas night all Christians sing,
To hear the news the angels bring,
News of great joy, news of great mirth,
News of our merciful King's birth.

Then why should men on earth be so sad,
Since our redeemer made us glad,
When from our sin he set us free,
All for to gain our liberty.

When sin departs before his grace,
Then life and health come in its place;
Angels and men with joy may sing,
All for to see the new-born King.

All out of darkness we have light,
Which made the angels sing this night:
"Glory to God and peace to men,
Now and for evermore. Amen."

—Traditional English carol

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 372

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Heav'n and earth are full of your glo-ry, Ho - san - na — in the — high-est. —

Organ

Bless-ed is — the one — who comes in the name of the

Lord, Bles-sed is — the one — who comes in the name, — in the name of the

Lord. Ho - san - na, ho - san - na, ho - san - na, ho - san - na,

ho - san - na, ho - san - na, ho - san - na — in the high - est. —

Music: from *Trinity Wall Street Service*, Jonathan Woody (b. 1983)

Please continue standing or kneel as you are able.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

O Lamb of God, you take away the sins of the world: have mercy on us. O Lamb of God, you take away the sins of the world: have mercy on us. O Lamb of God, you take away the sins of the world: grant us peace, grant us peace. Grant us peace, grant us peace. Grant us peace, grant us peace.

Music: from *The Somerville Service* (2000), Julian Wachner (b. 1969)

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion SAPB p. 145, adapted Led by Regina Jacobs

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

Communion Anthem

Mary Had a Baby

arr. William L. Dawson (1899-1994)

Mary had a baby, My Lord!
Where was He born? Born in a manger.
What did they call Him? "King Jesus,"
He was called "King Jesus."
Mary had a Baby, oh, yes!
He is called "King Jesus," "Mighty Counselor,"
"King Emmanuel," "Mighty God,"
"Everlasting Father," "Prince of Peace."
Mary had a Baby, oh, yes!

—Traditional spiritual

Hymn

Silent Night

Hymnal 111

If you wish, please join us in lighting a candle at home during the third verse.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863);
harm. Carl H. Reinecke (1824-1910); desc. Julian Wachner (b. 1969)

Concluding Rite

Post-Communion Prayer

BCP p. 366

Please stand as you are able.

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

BOS p. 23

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Hymn in Procession

Joy to the World

Hymnal 100

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt.; Music: *Antioch*, George Frideric Handel (1685-1759);
 adapt. and arr. Lowell Mason (1792-1872); desc. Julian Wachner (b. 1969)

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude



Poinsettias

The Christmas poinsettias are given by the following donors:

Alice and Stacie Daly
In loving memory of Maisey M. Curry and Robert J. Daly.

Lily Hunter
To God for his Love and Protection, Mercies and Forgiveness, Graces, Gifts and Blessings.

Donna Riley
In memory of Katherine Warbington, Andrew Charles Warbington, Sr., and Andrew Charles Warbington, Jr.

Corine Thompson
In memory of David Clarke and Iris Ellis.



Transitions, Resilience, & Healing through the Holidays

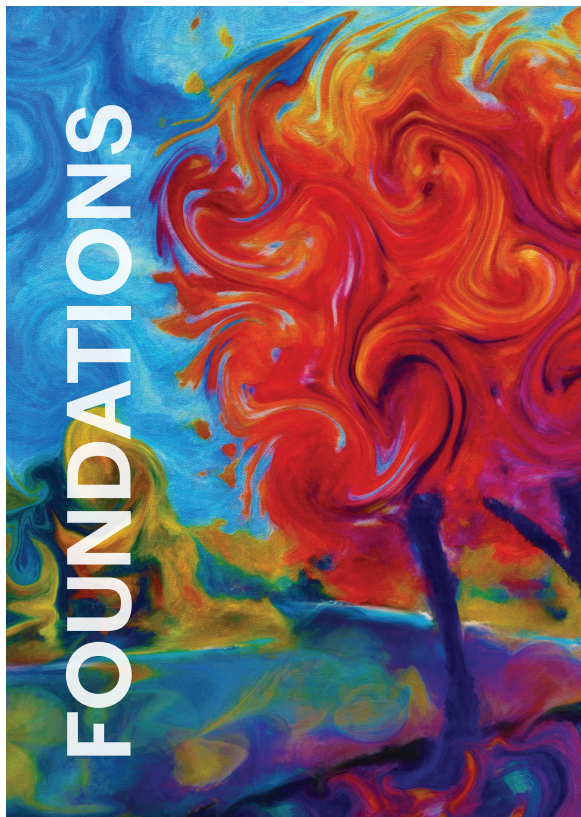
MONDAYS ONLINE: 6-7:30pm

November 16, 23; December 7, 14; January 4, 11

As we approach the holidays and the new year we may need to re-imagine not only our celebrations, but also continue to re-create ourselves and our daily living in these challenging times.

Join Julia Kristeller of Psychotherapy & Spirituality Institute (PSI) for these six interactive support sessions using the creative process to help heal body, mind, and spirit.

Free. Learn more and register at trinitywallstreet.org/re-create.



2020 Advent Series

Sundays, November 29-January 3*
1pm, Online

FOUNDATIONS is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join the Rev. Matthew Welsh, and other clergy and staff for fun, fellowship, and interactive learning.

*There will be no class December 20 or December 27.

For more information or to RSVP, visit trinitywallstreet.org/foundations.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

The Gospel, *Times*, *Journal*, and You 10am, Online

Take part in a discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email GospelTimesJournalAndYou@gmail.com.
NOTE: No meeting December 27; resumes January 3.

ParentSpace 10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party 10:30am-12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party 11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*
Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org. **NOTE:** The Broad Way will be on hiatus December 28-January 25 and resume meeting on February 1.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Online* | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | *Wednesdays, 1pm; Online*
Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

Group Meditation & Poetry | *Wednesdays, 6:30-7:30pm; Online* | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.
To join, email Scott Smith at SSmith@trinitywallstreet.org.

Register: ChristianFormation@trinitywallstreet.org.
NOTE: No meeting December 23 or 30; resumes January 6.

Enjoy the Company of Others

Trinity Youth Advisory Call | *Tuesdays, 7pm; Online*
Join young people from across the city in a weekly Trinity Youth Advisory call to give direct advice and guidance on what resources are needed in your community. Your voice matters! To join the call, email Jennifer Chinn at JChinn@trinitywallstreet.org with your name, email, grade, and current school.
NOTE: No call December 29; resumes January 5.

Trinity Youth Drop-in Call | *Wednesdays, 7pm; Online*
Even though we can't meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call. **NOTE:** No call December 30; resumes January 6.

New Beginnings | *Thursdays, 11am; Online* | Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org. **NOTE:** No meeting December 24 and 31; resumes January 7.

THIS WEEK

Thursday, December 24

"A Visit from St. Nicholas" Annual Reading 6pm and 10pm, PIX11

'Twas the night before Christmas... Feel the warmth and experience the magic of a century-old holiday tradition—in your own home. The 110th reading of "A Visit from St. Nicholas" at Church of the Intercession in Washington Heights will not be held in person this year, but you can hear the story during a special broadcast scheduled for Christmas Eve and 4:30am Christmas morning on PIX11. During the program, the poem will be read by Tony Award-winner James Monroe Iglehart, best known as Genie in *Aladdin*. There will be a guest appearance by Young People's Chorus, The Boys and Girls Choir of Harlem Alumni Ensemble, the singing of "Silent Night," and a visit to Clement Clarke Moore's grave in Trinity Cemetery. Moore, the son of Trinity Rector Benjamin Moore and a professor at General Seminary, wrote the poem in 1823 as a gift to his children.

Friday, December 25

The Sister Is In: Christmas Day Open House 4–5pm, Online

Trinity's Sister Ann, SSM will be available to lend an ear to parishioners and neighbors who need to talk, pray, or just sit quietly. Register at trinitywallstreet.org/sister.

COMING SOON

COVID-19 Community Conversations

First and third Tuesdays starting January 5

Mental Health Equity and Resilience with DOHMH
The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In NYC and nationally, people of color are disproportionately affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at trinitywallstreet.org/commonsprograms.

Living with Loss: Support in Grief

Tuesdays beginning Feb. 16, 6:30–7:45pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. Facilitated by Kim Schneiderman from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

BULLETIN BOARD

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text "11:15AM" to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text "12:05PM" to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.



CHRISTMAS WORSHIP SERVICES

trinitywallstreet.org/christmas

There will be Morning Prayer at 8:15am on Christmas Eve, but no 12:05pm service or Evening Prayer.

Christmas Eve Family Eucharist
Thursday, December 24, 2pm, Online

Service of Lessons and Carols
Thursday, December 24, 5:15pm, Online

Christmas Eve Holy Eucharist
Thursday, December 24, 6pm, Online

Christmas Eve Candlelight Compline
Thursday, December 24, 8pm, Online

There will be no Morning Prayer, 12:05pm service, or Evening Prayer on Christmas Day.

**Christmas Day Holy Eucharist:
The Nativity of Our Lord**
Friday, December 25, 11:15am, Online

Christmas Candlelight Compline
Friday, December 25, 8pm, Online

Compassion Market Now Open

Trinity's new Compassion Market is now open at St. Paul's Chapel on Wednesdays from 12–3pm. Guests can get 15 healthy, pre-packaged, and shelf-stable meals and personal hygiene kits by making an appointment on the Plentiful app or by calling 917.594.6300. Learn more at trinitywallstreet.org/compassionmarket.

Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute

your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition

Each week, we're offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week's service.

Comfort at One—"Passing Through"

Mondays–Fridays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. This fall, the series features performances on the theme of "Passing Through"—passing through musical styles from early music to world premieres while reflecting a message of hope that "this too shall pass." Mondays–Fridays at 1pm, we're sharing #ComfortatOne performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these concerts help you find a haven of peace and comfort.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Frederick Welsh** (father of Robin Welsh); **Luke Petrinovic; David Shahroudi**

(brother of Julie Shahroudi); **Lorna Bruce; Myers/Parisi family; Karageorgiou Family; Joyce Elizabeth (Joy) Jauer and Jonah Michael Schrowang; Mercedes “Mercy” de Estrada** (mother of Margarita Picone); **Diamando Vartsakis; Eileen Hope; Melissa Stachow** (niece of Judy Stachow); **Susan Stachow** (sister-in-law of Judy Stachow); **Liam Cappello; Christian de Haes; Barbara Farrell; Barbara Stein** (mother of Ken Stein); **Angela Tilley; Anthony Miron; Elise Deagoue** (mother of Prisca Doh); **Ed Andrews** (father of Ellen Andrews); **Mark Anderson; Jane Anderson** (mother of Mark Anderson); **Robert McCue** (brother of Bill McCue); **Oscar Alvarez; Phillip, Crystal, and Henry Horner; Alpha Omega Nickelberry, Jr.** (friend of Toni Foy); **family of Horace Brown** (wife, Audrey, and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); **Richard Powell Billington.**

DEPARTED
Sophie Bassal.

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evaadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn;**

Gen. Cameron Holt (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER

Pray for mission agencies and their ministry throughout the Anglican Communion, including the Mothers’ Union around the world.

Congregational Voice

“Give thanks to the LORD for he is good; his love endures forever. Let the redeemed of the LORD tell their story — those he redeemed from the hand of the foe” (*Psalms 107:1–2* NIV). This is my favorite verse because it reminds me of how God has been good to me and my family throughout my life. —Ena M. Richards

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CANDLELIGHT COMPLINE

*from Trinity Retreat Center
Monday–Friday at 8pm*

During this period of social distancing, we hope you’ll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center’s Facebook and Instagram.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love. We will be using the Book of Common Prayer’s “An Order for Compline.”

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is January 19. RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held in September 2021.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
Program Manager,
Pastoral Care and
Community



Sister Promise Atelon
Sisters of Saint
Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch
Program



The Rev. Elizabeth
Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Associate,
Faith Formation and
Education



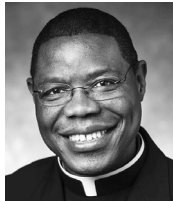
Jennifer Chinn
Senior Program
Manager for Youth and
Community Engagement



Anne Damassa Graff
Program Assistant,
Music



The Rev. Phillip A.
Jackson
Priest-in-charge and
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



Jorge Ortiz
Sacristan



Robert Scott
Director for Faith
Formation and
Education



Sister Gloria Shirley
Sisters of Saint
Margaret



Scott Smith
Head Sacristan



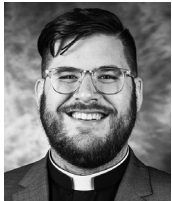
Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie
Varghese
Priest for Ministry and
Program Coordination



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
Priest for Youth and
Family



Sister Ann Whittaker
Sisters of Saint
Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

OFFICIANT: The Rev. Kristin Kaulbach Miles

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. C. Alfred Loua

LECTORS:

Sharon Hardy, Scott Evenbeck, Faith Wilson, Deborah Hope,
Mildred Chandler, Douglas B. Stevenson, Regina Jacobs

MUSICIANS:

Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Melissa Attebury, Associate Director of Music
Janet Yieh, Associate Organist



Stained glass window in Trinity Church Wall Street.

Photo by Colin Winterbottom.

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. The cover prayer comes from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore,
Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward




2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*


Felicia Eve, *President*; David Ward, *Vice-President*; Alan Yu, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan,
Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge and Vicar