

THE FEAST OF THE EPIPHANY:

JANUARY 6, 2016, 6:00 PM

HOLY EUCHARIST RITE II

ST. PAUL'S CHAPEL

FOR A WORLD OF GOOD

BROADWAY AND FULTON STREET, NEW YORK CITY



*an Episcopal parish
in the city of New York*



THE FEAST OF THE EPIPHANY
6:00 PM HOLY EUCHARIST RITE II
JANUARY 6, 2016

WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the worship. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.



THE ENTRANCE RITE

At the sound of the bells, please stand as you are able.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

ENTRANCE HYMN

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Hymnal 135 Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984) Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750) Copyright: Words: St. 4, © The Church Pension Fund

COLLECT FOR PURITY

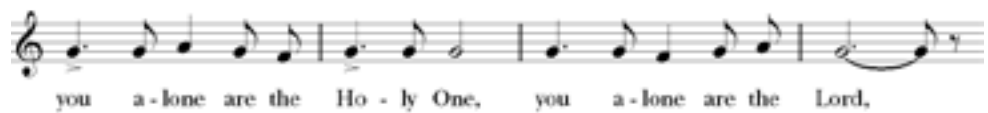
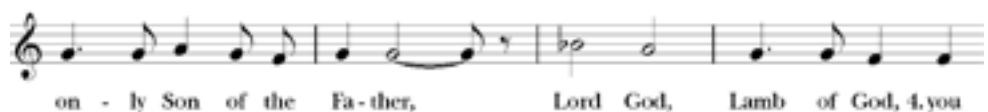
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

SONG OF PRAISE





Hymnal S278 Music: William Mathias (1934-1992) Copyright: © 1976 Oxford University Press.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 60:1-6

Please be seated.

Reader A Reading from the Book of the Prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

The Word of the Lord.

People **Thanks be to God.**

PSALM 72:10-14

Reader Let us read from Psalm 72 responsively.

Reader The kings of Tarshish and of the isles shall pay tribute,
People **and the kings of Arabia and Saba offer gifts.**

Reader All kings shall bow down before him,
People **and all the nations do him service.**

Reader For he shall deliver the poor who cries out in distress,
People **and the oppressed who has no helper.**

Reader He shall have pity on the lowly and poor;
People **he shall preserve the lives of the needy.**

Reader He shall redeem their lives from oppression and violence,
People **and dear shall their blood be in his sight.**

THE EPISTLE

Ephesians 3:1-12

Reader A Reading from the Letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

People The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able.



THE HOLY GOSPEL

Matthew 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Hershey Mallette Stephens

A brief silence follows the sermon.

ΠΙΣΤΗΕ CΡΕΕΔ

Please stand as you are able.



We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:
earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.
We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,
vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926) © 1993 Hope Publishing, Inc. Used by permission.
Music: Nettleton, Melody from *A Repository of Sacred Music*, Part II, 1813

PRAYERS OF THE PEOPLE

- Reader* On this day when peoples from afar came to worship Jesus the Lord, let our prayer be as wide as the world. Let us say to the Father:
- People* **Let the light of Christ shine on all people.**
- Reader* That the light of Christ may shine on all nations far and near and that the Church may welcome them with the diversity of their cultures, let us pray to the Lord:
- People* **Let the light of Christ shine on all people.**
- Reader* That in our day justice may flourish and peace come to all the world, let us pray:
- People* **Let the light of Christ shine on all people.**
- Reader* That God's people may hear the poor when they cry, have pity on the weak and open their hearts and hands to the needy, let us pray:
- People* **Let the light of Christ shine on all people.**
- Reader* That all who look for a star to guide them may discover the goodness of the Lord in people full of faith and love, let us pray:
- People* **Let the light of Christ shine on all people..**
- Reader* That in our Christian communities we may learn, like the wise men, to share the treasures of our goods and hearts, let us pray:
- People* **Let the light of Christ shine on all people.**

Celebrant Lord our God, we rejoice that you have become near to us in Jesus your Son. Let him be the light of life now and for ever. Amen.

The Confession is omitted.

THE HOLY EUCHARIST

THE PEACE

Please stand as you are able.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Please be seated.

WELCOME



OFFERTORY HYMN



1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 lu - ia; al - le - lu - ia the earth re - plies.

Refrain

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

Hymnal 128 Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891)

THE GREAT THANKSGIVING

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; in Christ we see you, the eternal God revealing your glory in our flesh, for he is the light of the nations who illuminates our darkness.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with creation as we sing:



ΣΑΠΤΥΣ

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord, Ho - san - na

in the high - est. Ho - san - na in the high - est.

Hymnal S130 Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)
 © 1985 GIA Publications, Inc.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

FRACTION

The Celebrant breaks the bread.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

All who hunger for God are cordially invited to this table, including children. You may stand or kneel to receive communion. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest that you require this alternative, and the gluten-free paten will be brought to you. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION ANTHEM

CONCLUDING RITE

POST-COMMUNION PRAYER

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

ΕΙΡΗΑΠΥ BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.



CLOSING HYMN

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos', Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios, Mar - cha - re - mos en la

we are march - ing in the light of God...
si - ya - hamb' e - ku - kha - nyen' kwen - khos'...
mar - cha - re - mos en la luz de Dios...

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God...
si - ya - hamb' e - ku - kha - nyen' kwen - khos'...
mar - cha - re - mos en la luz de Dios...

_____ We are march - ing _____
 _____ *Si - ya - ham - ba* _____
 _____ *Mar - cha - re - mos* _____

light of God, We are march - ing, march - ing, we are
nyen' kwen - khos', Si - ya - ham - ba, ham - ba, si - ya -
luz de Dios, Mar - cha - re - mos re - mos mar - cha -

Oo we are march-ing in the light of God.
 Oo si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 Oo mar - cha - re - mos en la luz de Dios.

march-ing, march-ing, we are march-ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

march-ing, we are march-ing in the light of, God.
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos mar - cha - re - mos en la luz de Dios.

— We are march - ing _____
 — Si - ya - hamb - ba _____
 — Mar - cha - re - mos _____

light of God. We are march - ing, march - ing we are
 nyen' kwen - khos'. Si - ya - hamb - ba, ham - ba, si - ya -
 luz de dios, Mar - cha - re - mos, re - mos mar - cha -

Oo
 Oo
 Oo

march-ing, march-ing, we are march-ing in the light of God.
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos re - mos mar - cha - re - mos en la luz do Dios.

Words: South African; Spanish words, Bernardo Murray (b. 1965) Music: Siyahamba, South African,
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DISMISSAL

Deacon
 People

Let us go forth into the world, rejoicing in the power of the Spirit.
 Thanks be to God.



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Anna Dismore Kester
 Actor, playwright, professor, and 1994 MacArthur Fellow

Earl Byrnes
 Dean of Manhattan Trinity School

ALSO FEATURING: ISIDORO BARRILE-SILVA, MICHAEL CANN, LARRY GORTLIK, PASTOR BERNARD BOSSOLA, MICHAEL BOBBIN, AND VICTOR HODS



About Trinity Church and St. Paul's Chapel

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- Home of the renowned Choir of Trinity Wall Street

St. Paul's Chapel

- Survivor of the Great Fire of 1776
- Host to George Washington on his inaugural day
- Home to September 11 rescue workers

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Trinity Church | Broadway at Wall Street
 Sunday: Holy Eucharist 9am ☞ and 11:15am ☞
 Monday–Friday: Morning Prayer 8:15am,
 Eucharist 12:05pm ☞, Evening Prayer 5:15pm

St. Paul's Chapel | Broadway and Fulton Street
 Sunday: Holy Eucharist 8am, Family Eucharist 9:15am,
 Compline by Candlelight 8pm

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Weekday Music

- Bach at One—Wednesdays at St. Paul's Chapel—starting January 6
- Concerts at One—Thursdays at Trinity Church

trinitywallstreet.org

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Daniel Simons

PREACHER: Hershey Mallette Stephens

DEACON: The Rev. Deacon Robert Zito

MUSICIANS: Trinity Youth Chorus | Melissa Attebury, Associate Director of Music and the Arts;
Anne Damassa Graff, piano



Wise Women Also Came © Jan L. Richardson — www.janrichardson.com

WISE WOMEN ALSO CAME

Wise women also came.

The fire burned in their wombs long before they saw the flaming star in the sky.
They walked in shadows, trusting the path would open under the light of the moon.


Wise women also came, seeking no directions, no permission from any king.
They came by their own authority, their own desire, their own longing.
They came in quiet, spreading no rumors, sparking no fears to lead to innocents' slaughter,
to their sister Rachel's inconsolable lamentations.

Wise women also came, and they brought useful gifts:
water for labor's washing, fire for warm illumination, a blanket for swaddling.

Wise women also came, at least three of them,
holding Mary in the labor,
crying out with her in the birth pangs,
breathing ancient blessings into her ear.

Wise women also came, and they went, as wise women always do, home a different way.

By Jan L. Richardson from [Night Visions: Searching for Shadows of Advent and Christmas, 1998: United Church Press](#)

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