God of strength and courage, in Jesus Christ you set us free from sin and death, and call us to the risk of faith and service. Give us grace to follow him who gave himself for others, that, by our service, we may find the life he came to bring. Amen.
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Season after Pentecost is the longest season of the Episcopal Church year. Its length is variable depending on the date of Easter, and may include up to twenty-eight Sundays. In 2017, there will be twenty-five, with the season concluding just after Thanksgiving Day.

During this season, the Revised Common Lectionary offers two possible courses, called tracks, for the Old Testament scripture readings. At Trinity Church, we will follow the first track, which begins in Genesis and continues progressively through the chapters of that book and onward to Exodus, venturing briefly into Deuteronomy before All Saints’ Day in November.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, Revised Common Lectionary

The Entrance Rite

Choral Prelude

God So Loved the World

John Stainer (1840-1901)

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

—John 3:16-17

Introit

At the sound of the bell, please stand as you are able.

Respice in me, et miserere mei, Domine.
Look upon me and have mercy on me, O Lord.

Gregorian Chant Mode 6

—Psalm 25:16
**Acclamation**

_Celebrant_  Blessed be God: Father, Son, and Holy Spirit.

_People_  And blessed be God’s kingdom, now and for ever. Amen.

**Hymn in Procession**

_Hymnal 400, vv. 1-3, 7_

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.; Music: _Lasst uns erfreuen_, melody from _Auserlesene Katholische Geistliche Kirchengesang_, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

**Collect for Purity**

_Celebrant_  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

_All_  Amen.
1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you are the Holy One, you are the Lord, 7. you are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: Robert Powell (b. 1932)
The Collect of the Day

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All        Amen.

Please be seated.

The Liturgy of the Word

The First Reading

A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

People  Thanks be to God.
The Psalm

Psalm 86:1-7, 9

John Foster (1827-1915)

The choir sings the refrain, then all repeat and sing as indicated.

Choir

Bow down your ear, O LORD, and answer me,*
for I am poor and in misery.

Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.

Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.

All

REFRAIN

Choir

For you, O LORD, are good and forgiving,*
and great is your love toward all who call upon you.

Give ear, O LORD, to my prayer,*
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *
for you will answer me.

All nations you have made will come and worship you, O LORD,*
and glorify your Name.

All

REFRAIN

The Second Reading

Romans 6:1b-11

Reader

A Reading from Paul’s letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People

Thanks be to God.
Reader
After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Sequence Hymn

Please stand as you are able.

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5; Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus said to the twelve apostles, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Matthew 10:24-39
“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

We believe in God the Father, God almighty, by whose plan
Christ, who on the cross forsaken, like a lamb to slaughter led,
We believe in God the Spirit; in one Church, below, above:

earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven’s king to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came.
to the Father’s side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People

Reader Almighty God, we pray for your holy catholic Church;
People That we all may be one.
Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.
Reader We pray for all bishops, priests, deacons, and all ministers in your church;
People That they may be faithful ministers of your Word and Sacraments.
Reader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Reader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.
Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Reader Let us pray for our own needs and those of others.

Silence Add your own prayers, either silently or aloud.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
All Amen.

Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace
Please stand or continue standing as you are able.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.

The Offertory
The ushers collect the offering.

Beati quorum via

Beati quorum via integra est: qui ambulant in lege Domini.
Blessed are the undefiled in the way, who walk in the law of the Lord.
—Psalm 119:1

At the Presentation
Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host; praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361/377

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 130
God of power and might, heaven and earth are full, full of your glory. Hossanna in the highest. Hossanna in the highest. Blessed is he who comes in the name of the Lord. Hossanna in the highest. Hossanna in the highest.

Music: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)
Please continue standing, or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer   BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
for ever and ever. Amen.
**Fraction**  
The Celebrant breaks the consecrated Bread.

**Celebrant**  
Alleluia. Christ our Passover is sacrificed for us;
**People**  
Therefore let us keep the feast. Alleluia.
**Celebrant**  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

**Communion Anthem**  
Exsultate Deo

Giovanni Pierluigi da Palestrina (1525-1594)

Exsultate Deo adjutori nostro, jubilate Deo Jacob!
Sumite psalmum et date tympanum, psalterium jucundum cum cythara!
Buccinate in neomenia tuba, insigni die solemnitatis vestrae!

Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob!
Take the psalm, bring hither the tabret, the merry harp with the lute!
Blow the trumpet in the new moon, even in the time appointed, and upon our solemn feast day!

—Psalm 81:1-3

Silence follows the anthem.

**Concluding Rite**

**Post-Communion Prayer**  
BCP p. 365

Please stand as you are able.

**Celebrant**  
Let us pray.
**All**  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.
Celebrant

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.

All

Amen.

Closing Hymn

Words: Samuel Wolcott (1813-1886); Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892)
**Dismissal**

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

**Postlude**

*Wir glauben all in einem Gott, BWV 680*  
*We all believe in one God.*

**Flowers**

To donate flowers, e-mail flowers@trinitywallstreet.org
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters, text “TRINITY” to 28259 to stay in touch with us, or fill out a connection card found in the back of the church and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Summer Sundays Begin
10am, June 25-Sept. 10, St. Paul's Chapel
The theme of our intergenerational education hour this year is Creation Care. In our first four weeks, we'll explore the gift of water. Information: Summerlee Staten at sstaten@trinitywallstreet.org.

Community Bible Study
10am, June 25-Sept. 10, Trinity Church
Open and inclusive, weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! This first study will be an introduction led by Bob Scott, director of Faith Formation and Education. Information: ChristianFormation@trinitywallstreet.org.

Pride March and Brunch
12:30pm, Parish Center, 2 Rector St.
The Trinity LGBT Integrity Group and friends gather at the Parish Center for brunch (co-sponsored by the Wine and Cheese group) and meet-up before marching with the Episcopal Diocese of New York and other Episcopal congregations. Group leaves at 3pm for the march. Information: TrinityIntegrityGroup@outlook.com.

Trinity Retreat Center Charette
12:45pm, St. Paul's Chapel
Parishioners, staff, and members of the Trinity and West Cornwall communities are invited to participate in several upcoming community conversations, or charettes, where you'll receive a preview of renovations under way and talk to directors Heidi and Joe Rose and the Rev. Daniel Simons about the progress that has been made as the center moves closer to reopening. You'll also have a chance to share ideas and feedback about programming at the center. Charettes are free and open to all; refreshments provided. Information: trinityretreatcenter.org.

Breaking Bread: Fellowship
1pm, Trinity Church, Manning Room
We invite you to join us for a community meal as we break bread and find Christ in our life together in community, ministry, and activity through loving conversations. This month’s focus will be on how we practice fellowship. Information: Regina Jacobs at gingerbeer@optonline.net; Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK
MONDAY, JUNE 26
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Trinity Knitters
5:30-7:30pm, Parish Center, 2 Rector St.
Learn how to knit or crochet prayer shawls and items for housebound, returning veterans, seamen, and others in need. Free and open to all. Information: Janet MacMillan at macmilj@yahoo.com.

Task Force Against Racism/Prison Ministry
6pm, Parish Center, 2 Rector St.
Trinity's Task Force Against Racism and Prison Ministry will host a gathering before summer break. The groups will not meet in July or August. All are welcome. Information: Terrell Moody at tmoody@trinitywallstreet.org.

TUESDAY, JUNE 27
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. This group will break after June 27 and resume September 19. Information: the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

WEDNESDAY, JUNE 28
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Achieving Racial Equity
6:30pm, Parish Center, 2 Rector St.
Join this discussion guided by David Peters, social worker, community organizer, and facilitator, exploring the impact of race and racism, how they function in our world and ways to work towards racial equity. All are welcome. Information: Ruth Frey at rfrey@trinitywallstreet.org.

THURSDAY, JUNE 29
New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JUNE 30
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 1
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Mission & Service Trips
Next Trip: New York City, July 14-Aug. 11 (Fridays)
Commissioning: Sunday, July 9
Want to make a difference? Want to participate in an activity that can create true and lasting change? Consider applying for an upcoming trip to visit Trinity's mission partners. Members of the Trinity community and friends engage in service to build
partnerships and relationships through hands-on work.

Mission Trip to Panama: September 20-25
Deadline for application: June 30
Commissioning: Sunday, September 17
Travel with Trinity to a new location in Panama this fall and join with our mission partners for several service projects to benefit local churches, including one at the border of Costa Rica. Information: trinitywallstreet.org/mission.

Housing Legal Help
3-5pm Mondays, July 17-August 28, Parish Center
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. Topics include: Overview of Housing Court (July 17); NYCHA Termination Hearings (July 24); Getting Repairs (July 31); Rental Arrears Assistance Program (Aug. 7). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

12-Step Day Retreat
9:30am-3pm, July 29, Parish Center, 2 Rector St.
In this day-long session, the Rev. Stuart Hoke explores the topic of intimacy, something we long for and that gives zest to living and loving, and yet, for those of us afflicted with various forms of addictive illness, not the easiest dynamic to navigate. Open to all recovering from and/or affected by their own or someone else’s addiction. Cost: $25, includes refreshments and lunch. RSVP: eandrews@trinitywallstreet.org.

Trinity Retreat Center Preview Picnic
12-4pm, July 29, West Cornwall, CT
Visit the retreat center and get a sneak peek of renovations under way and talk to directors Heidi and Joe Rose and the Rev. Daniel Simons about the progress that has been made at the center as it moves closer to reopening. Tour the center’s renovation projects and meet the new farm animals. Trinity will provide transportation, a hearty lunch, and family-friendly activities. Free and open to all. RSVP by July 15 at trinityretreatcenter.org.

Pilgrimage to Ethiopia
January 15-23, 2018
There are still several places open for the January pilgrimage to Ethiopia for the Epiphany celebrations, and there is a registration discount of

Core Values: Compassion
“Compassion constitutes a radical form of criticism, for it announces that the hurt is to be taken seriously, that the hurt is not to be accepted as normal and natural but is an abnormal and unacceptable condition for humanness.” —Walter Brueggemann
In June, we are exploring the core value of compassion. What does compassion mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- Social Justice
  Tuesday, July 18, 6:30-8:15pm,
  Trinity Church, Manning Room

- Stewardship
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

Listening Hearts and Core Values Retreat
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

$50 before July 15. After that date participation will be on an as-available basis. Contact Fr. Daniel at dsimons@trinitywallstreet.org to reserve your place.

BULLETIN BOARD
Pray for the Canterbury Pilgrims
The pilgrims to Canterbury have been traveling along the Pilgrim’s Way from Winchester to Canterbury; they arrived at the cathedral yesterday! Follow them on their journey at inthemomentreflections.org. Please continue to pray for them as they travel; you can pick up a prayer card on the table at the back of the church.
Volunteers needed: CSA
June-October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in two local Community Supported Agriculture concerns to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/brownbag.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

Trinity Knitters
Are you an experienced knitter, new to the craft, or somewhere in between?
Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship!

For more information, check the calendar at trinitywallstreet.org/events or contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Brown Bag Lunch is adding fresh fruit and vegetables to the menu.

Beginning in June, Trinity will participate in Community Supported Agriculture (CSA), providing produce from local farmers to city residents. Help us bring fresh fruits and vegetables to Brown Bag Lunch.

PICK UP Take a shift to pick up weekly shares at the Tribeca or Fulton CSAs.
SORT Prepare the produce for easy distribution to guests and families who need it most.
SERVE Distribute fresh fruits and vegetables to those who come to Trinity’s Brown Bag Lunch at 12:45pm.

Would you like to volunteer?
Sign up at trinitywallstreet.org/CSA
The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!” The sisters are in most weekday mornings or afternoons before or after the 12:05pm service.

There’s Still Time to Pledge for 2017
This month the 2017 Stewardship Appeal broke the record for the highest dollar total ever. You can still join this successful effort by making your pledge, even mid-year. If you make regular donations, please consider formally pledging. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. If you have already pledged, thank you! Information: wbrans@trinitywallstreet.org or 212.602.9692.

SCHEDULE OF SERVICES

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<th>SUNDAYS</th>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, Trinity Church</td>
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<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer</td>
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<td>Chapel of All Saints, Trinity Church</td>
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<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist, Trinity Church</td>
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<td>followed by Laying on of Hands for Healing in Chapel of All Saints</td>
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<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer</td>
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<td>Chapel of All Saints, Trinity Church</td>
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<td>5:15pm Thursdays</td>
<td>Evensong</td>
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<td>Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

**Congregational Council:** congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room.

**RSVP:** Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
- 6-7pm: Full Council regular monthly meeting (Manning Room)
- 7:730pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
- 7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you’d like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
**Sunday Staff**
listed by last name

Ellen Andrews  
Program Manager, Pastoral Care and Community

Sister Promise Atelon  
Sisters of Saint Margaret

Melissa Attebury  
Associate Director of Music

Wendy Claire Barrie  
Program Manager, Children and Youth

The Rev. Elizabeth Blunt  
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones  
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones  
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn  
Program Manager, Justice and Reconciliation

Mandy Culbreath  
Coordinator for Justice and Reconciliation

Kyle Folk-Freund  
Program Assistant, Justice and Reconciliation

Ruth Frey  
Senior Program Officer, Justice and Reconciliation

The Rev. Frank Hakoola  
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson  
Vicar

The Rev. Dr. William Lupfer  
Rector

The Rev. Kristin Kaulbach Miles  
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega  
Priest and Director of Anglican Relations

Robert Scott  
Director for Faith Formation and Education

Sister Gloria Shirley  
Sisters of Saint Margaret

The Rev. Daniel Simons  
Priest and Director of Spiritual Formation and Pilgrimage

Joshua Anand Slater  
Assistant Director of Music

Scott Smith  
Head Sacristan

Summerlee Staten  
Program Assistant, Faith Formation and Education

Avi Stein  
Associate Organist and Chorusmaster

The Rev. Winnie Varghese  
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner  
Director of Music

Sister Ann Whittaker  
Sisters of Saint Margaret

Vinod Wesley  
Sacristan
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. Hymns come from The Hymnal 1982, Wonder, Love, and Praise (WLP), and Lift Every Voice and Sing (LEVAS); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.

2017–2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langf ord, Joyce Coppin Mondsire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.