Holy Lord, maker of us all,
you call us to love our neighbors as ourselves
and teach us that faith without works is dead.
Open us to the opportunities for ministry that lie before us,
where faith and words and the need of our neighbor
come together in name of Jesus Christ, our Savior. Amen.

RCLP p. 184
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.”—Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, Blessing, and Dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Introit

At the sound of the bell, please stand as you are able.

Justus es, Domine. Beati immaculati in via, qui ambulant in lege Domini. Gregorian Chant Mode 1

You are righteous, O Lord. Blessed are those whose way is blameless, who walk in the law of the Lord.

—Psalm 118:1, 137

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

1 Praise to the Lord, the Almighty, the King of creation.
2 Praise to the Lord; over all things he glories still.
3 Praise to the Lord, who doth prosper thy way and deal thee well.
4 Praise to the Lord! O let all that is in me adore him!

O my soul, praise him, for he is thy health and salvation; join the great throng, psalter-y.
Hast thou not seen how all thou saints he sustain eth. Ponder anew what the Almighty does before him!
Let the Amen sound from his organ, and song, sounding in glad adoration.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.; Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863
**Collect for Purity**  

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  

*All* Amen.

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**Gloria**

*Hymnal S 236*

Gloria continues on next page.
Music: John Rutter (b. 1945)

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Proverbs.

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despairs of life those who despise them.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
**The Psalm**

Psalm 125

*The choir sings the refrain, then all repeat and sing as indicated.*

Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Where charity and love prevail, there God is ever found.

Choir

They who trust in God are like Mount Zion,*

which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem;*

so does God stand round about the people.

All

From this time forth for evermore,*

the scepter of the wicked shall not hold sway.

Over the land allotted to the just,

so that the just shall not put their hands to evil.

REFRAIN

Show your goodness, O God, to those who are good *

and to those who are true of heart.

As for those who turn aside to crooked ways,*

God will lead them away with the evildoers; but peace be upon Israel.

REFRAIN

**The Second Reading**

James 2:1-17

A Reading from the Letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts?

Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,”
also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Sequence Hymn

Please stand as you are able.

Words: John Marriott (1780-1825), alt.; Music: Moscow, Felice de Giardini (1716-1796); harm.

The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)
Deacon  The Holy Gospel of our Lord Jesus Christ according to Mark.

People  Glory to you, Lord Christ.

Deacon  Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Dr. William Lupfer
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

PRR p. 212, adapted

Reader Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.

I will sing to God as long as I live:

People I will praise my God while I have my being.

Reader Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live:

People I will praise my God while I have my being.
Reader  Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Reader  Comfort with your life-giving Spirit those for whom we pray.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Reader  Raise into your resurrection life those who have died.

I will sing to God as long as I live:

People  I will praise my God while I have my being.

Silence

Celebrant  Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.

All  Amen.

Confession and Absolution  EOW p. 19

Deacon  Let us confess our sins to God.

All  God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.
The Holy Eucharist

The Peace
Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.

The Offertory
The ushers collect the offering.

O Clap Your Hands Ralph Vaughan Williams (1872-1958)

O clap your hands, all ye people; shout unto God with the voice of triumph.
For the Lord most high is terrible. He is a great King over all the earth.
God is gone up with a shout, the Lord with the sound of a trumpet.
Sing praises to God; sing praises. Sing praises to our King; sing praises.
For God is the King of all the earth. Sing ye praises with understanding.
God reigneth over the heathen. God sitteth upon the throne of His holiness.
Sing praises unto our King. Sing praises.

—Psalm 47

At the Presentation

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Music: from A Community Mass; Richard Proulx (1937-2010)
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with ________ and all your saints, past, present, and yet to come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray.

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem

Deep River

Deep river,
My home is over Jordan.
Deep river, Lord,
I want to cross over into campground.

Oh, don’t you want to go
To the Gospel feast;
That Promised Land
Where all is peace?

Oh, deep river, Lord,
I want to cross over into campground.

—Spiritual

Communion Hymn

At the final verse, please stand as you are able.

Je - su... Je - su, fill us with your love, show us how to serve the neighbors we have from you._

1. Kneels at the feet of his friends, silently washes their
2. Neigh-bors are rich and poor, neigh-bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov-ing puts us on our knees, serving as though we are
5. Kneel at the feet of our friends, silently wash-ing their
Post-Communion Prayer

Celebrant  Let us pray.
All  God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim yourredeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant  Life is short, and we do not have much time to gladden the hearts of those who make the
journey with us. So be swift to love, and make haste to be kind. And the blessing of God,
who made us, who loves us, and who travels with us, be with you now and for ever.

All  Amen.
Closing Hymn

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; para. of Psalm 146
Music: Old 113th, melody from Strassburger Kirchenamt, 1525

1 I'll praise my Maker while I've breath, and when my voice is lost in death, praise shall employ my nobler powers. My mind and sends the laboring conscience peace. He

2 Flow happy they whose hopes rely on Israel's God, who made the sky and earth and seas with all their train; whose

3 The Lord pours eye-sight on the blind; the Lord supports the fainting days of praise shall never be past while life and thought and being

4 I'll praise him while he lends me breath; and when my voice is lost in last, or immortal i- nty endures. poor. And none shall find his promise vain.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Flowers
The flowers today are given in thanksgiving for the marriage of Ariella Louie and Un Soi Chio.
To donate flowers, e-mail flowers@trinitywallstreet.org.
Thanksgiving Retreat Week, November 21–25, 2018
The centerpiece of the week, of course, will be the Thanksgiving meal—but every day will be a celebration, with activities and time to reflect on our blessings. Prayer, worship, and community reflection will punctuate our late-autumn days together in the New England woods. Come for just a few days or the whole week.

An Advent Retreat: Living in Hope, December 7–9, 2018
The season between Thanksgiving and Christmas is harried for many, but it doesn’t have to be! Join Fr. Daniel Simons, Director of Spiritual Formation at the retreat center, for a weekend of spacious reflection on Advent’s quietly hopeful and confident energy. We’ll use teaching, quiet time, and group conversation to make the season of Advent our own.

Christmas Retreat Week, December 22–26, 2018
Unplug from the busyness of the season and enjoy a festive, meaningful Christmas in West Cornwall. Participate in community Christmas-time activities: carol singing, walks in the quiet woods, conversations around the tree, common-table meals, and Christmas Eve worship by candlelight. Oh, and if there’s snow, the sledding hill is waiting. Come for just a few days or the whole week.

The price per night for each adult and teen ages 12 and older is $50 for double occupancy and $85 for single occupancy. The price for children 5–11 is $25; children younger than 5 stay free.

Register at trinityretreatcenter.org
I CAN HELP!

WELCOME TO Trinity Church!

Wanted: Friendly Faces!

At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.

A short informal training is offered on your first day.

Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.

CELEBRATION SUNDAY
Sunday, September 23, 1pm | St. Paul’s Chapel

All are invited to kick off the new program year with a festive food and activities fair. Learn about the various ministries of Trinity Church and St. Paul’s Chapel and sign up for something new. Whether you are a longtime member or new parishioner, there will be plenty of fellowship, food, and fun—including music and face painting.

Information: see Barbara Inniss or email innissb@aol.com.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Welcome Bruce Jenneker
Today, we welcome The Rev. Bruce W. B. Jenneker of Durbanville, Cape Town, South Africa, as priest and Director of Liturgy. Canon Jenneker, formerly senior priest of the Diocese of Saldanha Bay and rector of All Saints Church in Durbanville, will oversee worship and liturgy at Trinity Church on behalf of the Rector. You may remember meeting Canon Jenneker last fall when he spent his sabbatical at Trinity, working in the liturgy department and with various groups in the Trinity community. Canon Jenneker spent 24 years in the United States, serving as Precentor at Trinity Church on Copley Square in Boston, Massachusetts, as Canon Precentor of Washington National Cathedral, and associate rector at St. Alban’s Church in Washington, DC. He served on the Standing Commission on Liturgy and Music of the General Convention for several years and was its chair for two Triennia. He returned to South Africa in 2005 and served as the Convener of the Prayer Book Revision Committee. Please give Canon Jenneker a warm Trinity welcome!

Community Bible Study
10am, through September 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Summer Sundays
10am, through September 16, St. Paul’s Chapel
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer we’ll explore being “At Work with God in the World” through scripture, story, and service activities. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Illuminating Core Values: Inclusiveness
1pm, Parish Center, 56 Trinity Place
The Rev. Barbara Cawthorne Crafton, popular preacher, writer, and retreat leader, brings her unique perspective to questions we’ve been exploring: How do we live our core values? What spiritual practices and commitments are needed in today’s church and world? Parishioners will also contribute their insights and experiences about inclusiveness, the featured core value for September. Information: kjoseph@trinitywallstreet.org.

Movement Choir: Reconciliation
1:30pm, St. Paul’s Chapel
The Trinity Movement Choir’s dance designed to mark the 10th anniversary of the 9/11 attacks has come to have a broader meaning as audiences have applied the piece to cataclysmic events in their own countries and lives. But the message remains the same: there is a route from agony and numbness back to life, through openness to love that breaks the chain of revenge and injury. Free and open to all. Directed by Marilyn Green with music by Jeff Repella. Information: Marilyn Green at marilyngreenart@gmail.com.
Compline by Candlelight—Cancelled
Tonight’s Compline service has been cancelled so our brothers and sisters from the Tamid congregation may observe Rosh Hashanah in St. Paul’s Chapel. Compline will return at 8pm, September 16.

EVERY SUNDAY
Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, SEPTEMBER 11
Remembering September 11
Bell Ringing
8:46am, St. Paul’s Churchyard
Day Meal Pack
11am-1pm, Intrepid Museum
The Brown Bag Lunch community will join forces with more than 3,000 volunteers representing more than 40 companies, interfaith groups, and organizations to help combat hunger in New York City. We will help assemble more than 750,000 dry meals for individuals at risk of hunger. Please arrive 30 minutes early for check-in and security. RSVP to Rase De Los Santos at rdelossantos@trinitywallstreet.org.

Words and Music in Commemoration, and Calling of the Names
3pm, St. Paul’s Chapel
Trinity, in collaboration with Calling of the Names, commemorates 9/11 with words and music including Duruflé’s Requiem and Herbert Howells’ “Take Him, Earth, For Cherishing,” followed by a ceremony honoring deceased first responders and rescue and recovery workers.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Strategic Task Force Update
The fifth meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Thursday, September 6. At each meeting, the Task Forces have discussed a specific question regarding each of our five strategic areas of mission focus:
1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)
The meetings have offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.
On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?
Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.
On September 12, each Task Force will submit a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.
Finding Your Vocation
6pm, Tuesdays through September 18, Parish Center
Wondering how your life can further reflect your aspirations, personality, and beliefs? Please join us as we take a new look at vocation from the inside out. This short series will use Parker Palmer’s Let Your Life Speak as a guide to explore what our lives want to do with us. Facilitated by the Rev. Alfred Loua and Prisca Doh. Drop-ins welcome. For information or to register, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.

WEDNESDAY, SEPTEMBER 12
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8:30pm, Parish Center, 56 Trinity Place
Give yourself a gift—90 minutes of peace to check in with your authentic self and remember that you are loved, unconditionally. All are welcome to participate in this ongoing rhythm of silent meditation practice and spiritual conversation. Information: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, SEPTEMBER 13
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity’s ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

Core Values: What’s Next

Illuminating Core Values Discussion: Inclusiveness
1pm, September 9, Parish Center, 56 Trinity Place
The core value for September is inclusiveness. How do we live our core values? What spiritual practices and commitments are needed in today’s church and world? Join fellow parishioners and the Rev. Barbara Cawthorne Crafton in sharing insights and experiences. Information: kjoseph@trinitywallstreet.org.

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.
A Visit to *Heavenly Bodies* Exhibit  
5:45pm, Met Museum, 5th Avenue  
The Visual Arts subcommittee of the Trinity’s Congregational Arts Committee is sponsoring a visit to The Costume Institute’s spring 2018 exhibition, *Heavenly Bodies: Fashion and the Catholic Imagination*, at the Metropolitan Museum of Art. Open to Trinity parishioners, the exhibit is suitable for adults and children 10 and older. Admission is free; tickets will be distributed on a first-come basis to 25 parishioners. Information: Charles Jamison at charles.jamison@gmail.com and Marc McQuade at marcmcquade@gmail.com.

**SATURDAY, SEPTEMBER 15**  
Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

**NEXT SUNDAY**  
Rejuvenation Tour  
10:15am, Trinity Church  
The Rev. Phillip Jackson will give a tour inside the Trinity nave to provide parishioners a first-hand look at the work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned throughout the fall.

Trinity Knitters  
12:30-2:30pm, Parish Center, 56 Trinity Place  
All knitters and crocheters and those who wish to learn are invited. Yarn, needles, hooks, patterns, and instruction will be provided. Learn how to knit or crochet prayer shawls and items for shut-ins, babies, returning veterans, mariners, and others in need. Information: Janet MacMillan at 201.915.9814 or macmilj@yahoo.com.

**COMING SOON**  
Special Guest Preacher  
11:15am, Sunday, September 23, St. Paul’s Chapel  
On September 23, Trinity welcomes the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury, as guest preacher at the 11:15am service.

Celebration Sunday  
1pm, Sunday, September 23, St. Paul’s Chapel  
All are invited to kick off the new program year with festive food and activities. Come learn about the ministries of Trinity Church and St. Paul’s Chapel—from social justice actions to classes for

You’re invited to retreat  
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed and holiday retreats for individuals and families:

**Thanksgiving Retreat Week**  
November 21-25

**Advent Retreat: Living in Hope**  
December 7-9

**Christmas Retreat Week**  
December 22-26

Want to bring your group for a retreat? Booking dates in 2019 are now available.

Learn more and book today at trinityretreatcenter.org.

Voter Registration Day: Volunteers Needed  
7am-7pm, Tuesday, September 25, St. Paul’s Chapel  
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

Values in Action: Leadership for Ministry  
10am-4pm, Saturday, September 29, St. Paul’s Chapel  
How do you as a church leader put your core values into action? The Rev. Dr. Eric H. F. Law of Kaleidoscope Institute will facilitate a workshop for those in church leadership. We will explore how to make a difference in parish ministry through the application of core values to planning, decision-making, and evaluation of parish programming. Guest speakers include the Rev. Canon Anthony Guillen of the Episcopal Church, the Rt. Rev. Mary D. Glasspool of the Episcopal Diocese of New York, and the Rev. Dr. Mark Bozzuti-Jones, Trinity’s Director of Core Values and Latin America & Caribbean Relations. This program is co-
sponsored by Trinity’s Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education. A light breakfast will be available at 9:30am; lunch will be provided. Information: Deborah Hope at dehope@ix.netcom.com. RSVPs appreciated by September 24 at trinitywallstreet.org/leaders.

Foundations
1pm, Sundays, September 30-October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity's Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. Note: The first class, on September 30, will meet in the Chapel of All Saints in Trinity Church. For information or to RSVP, visit trinitywallstreet.org/foundations.

Sunday Afternoon Music
3pm, Sunday, September 30, St. Paul's Chapel
This chamber music recital will feature flutist Maarika Järvi, violinist Caterina Szepes, and pianist Aurelia Mika Chang performing works by J.S. Bach, Gaubert, Tchaikovsky, Massenet, Shostakovich, and Martinu. Reception follows. Admission is free. All are welcome. Sponsored by Trinity’s Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Whole Community Learning
Coming October 14!
With most Sunday services taking place at St. Paul's Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Workers are continuing abatement and removal of the stained glass windows on the south side of the nave, preparing the floor in the nave for new ductwork to be installed, and continuing the demolition in various parts of the church. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews);
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Province of the Episcopal Church of South Sudan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice
“For I know the plans I have for you,” declares the Lord, “plans to prosper you and not to harm you, plans to give you hope and a future” (Jeremiah 29:11 NIV). This verse means to me that the Lord is not through with me yet even when I have doubt he still has a plan for my life and future. This is my daily scripture. —Tavia Thomas

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evdané Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).
**Sunday Staff**

*listed by last name*

- Ellen Andrews
  - Program Manager, Pastoral Care and Community
- Sister Promise Atron
  - Sisters of Saint Margaret
- Melissa Attebury
  - Associate Director of Music
- Metha Balasquides
  - Program Assistant, Brown Bag Lunch Program
- Wendy Claire Bartie
  - Program Manager, Children and Youth
- The Rev. Elizabeth Blunt
  - Priest and Director for Congregational Life and the Arts

- Dr. Kathy Bozzuti-Jones
  - Associate Director for Faith Formation and Education
- The Rev. Dr. Mark Bozzuti-Jones
  - Priest and Director of Core Values and Latin America & Caribbean Relations
- Kathryn Carroll
  - Program Associate, Faith Formation and Education
- Jennifer Chin
  - Program Manager, Justice and Reconciliation
- Mandy Culbreath
  - Coordinator for Justice and Reconciliation
- Ruth Frey
  - Senior Program Officer, Justice and Reconciliation

- Anne Damassa Graff
  - Program Assistant, Music
- The Rev. Frank Hakoola
  - Priest and Program Officer for Africa
- The Rev. Phillip A. Jackson
  - Vicar
- The Rev. Bruce W.B. Jenneker
  - Priest and Director of Liturgy
- The Rev. C. Alfred Loua
  - Priest for Pastoral Care and Community
- The Rev. Dr. William Lupfer
  - Rector

- The Rev. Kristin Katulbach Miles
  - Priest and Director for Pastoral Care and Community
- Dane Miller
  - Sacristan
- The Rev. Canon Benjamin Musoke-Lubega
  - Priest and Director of Anglican Relations
- Robert Scott
  - Director for Faith Formation and Education
- Sister Gloria Shirley
  - Sisters of Saint Margaret
- The Rev. Daniel Simons
  - Priest and Director of Spiritual Formation and Pilgrimage

- Scott Smith
  - Head Sacristan
- Avi Stein
  - Associate Organist and Chorusmaster
- The Rev. Winnie Varghese
  - Priest and Director of Justice and Reconciliation
- Dr. Julian Wachner
  - Director of Music
- Sister Ann Whittaker
  - Sisters of Saint Margaret
- Janet Yieh
  - Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
DEACON: The Rev. Bruce W. B. Jenneker
PREACHER: The Rev. Dr. William Lupfer

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JUBEO TEMPS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.