Bread of heaven, you feed us in the depths
of grief, sin, and hostility.
Nourish us with your word
through the long hours of tears,
and in the dawning awareness
of our need for forgiveness,
so that we may be redeemed by your steadfast love. Amen.

RCLP p. 172
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. It is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church. The beginning of the season is determined by the date of Easter, and its conclusion is determined by the date of the first Sunday of Advent. In 2018, there are twenty-seven weeks after Pentecost, spanning more than half of the entire calendar year.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, Blessing, and Dismissal are used in services. You may notice, as the summer progresses, that we will use a variety of prayers representing both traditional and expansive ways of invoking the divine.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Prelude

Rubrics III: The Peace May Be Exchanged

Dan Locklair (b. 1949)

Introit

At the sound of the bell, please stand as you are able.

Dominus fortitudo plebis suae.
God is the strength of his people.

—Psalm 28:8

Gregorian Chant Mode 2

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Opening Hymn

Words: Latin, 10th cent.; tr. Percy Dearmer (1867–1936)
Music: Christe sanctorum, melody from Antiphoner, 1681

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
1. Glory to you, Lord
God of our fathers; you are worthy of praise;

2. Glory to you
for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the

Hymn continues on next page.
The Collect of the Day

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader: A Reading from the second Book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.
Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Hear what the Spirit is saying to God’s people.

**People**

**Thanks be to God.**

**The Psalm**

*Psalm 130*

*The choir sings the refrain, then all repeat and sing as indicated.*

Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

**Choir**

Out of the depths have I called to you; O God, hear my voice; *

let your ears consider well the voice of my supplication.

If you were to note what is done amiss, *

O God, who could stand?

**All**

For there is forgiveness with you, *

therefore you shall be feared.

I wait for you, O God; my soul waits for you; *

in your word is my hope.

**REFRAIN**

My soul waits for you, more than sentries for the morning, *

more than sentries for the morning.

O Israel, wait upon God, *

for with God there is mercy.

With God there is plenteous redemption; *

God shall redeem Israel from all their sins.

Out of the depths have I called to you; *

O God, hear my voice.

**REFRAIN**
**The Second Reading**

*Reader*  
A Reading from the letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.

And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear what the Spirit is saying to God’s people.

*People*  
**Thanks be to God.**

*Reader*  
After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

Words: German composite; tr. pub. New York, 1850, alt.; Music: St. Elizabeth, melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953)

The Holy Gospel

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’”

Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father.

John 6:35, 41-51
“Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
The Prayers of the People  

**Reader**  
Pour out your Spirit upon all flesh and inspire us, O Holy One, that we may proclaim your prophecy of justice and speak your message of compassion and love.  

Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.  

I will sing to God as long as I live:  

**People**  
I will praise my God while I have my being.  

**Reader**  
Let your glory go forth into all the world to guide the leaders of the nations and all in authority; especially Donald our president, Andrew our governor, and Bill our mayor, that they may obey your Spirit and bless your people.  

I will sing to God as long as I live:  

**People**  
I will praise my God while I have my being.  

**Reader**  
Let your glory go forth to comfort all who live under poverty, violence, or threat, that everyone who calls upon the name of the Lord shall be saved.  

I will sing to God as long as I live:  

**People**  
I will praise my God while I have my being.  

**Reader**  
Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.  

I will sing to God as long as I live:  

**People**  
I will praise my God while I have my being.  

**Reader**  
Comfort with your life-giving Spirit those for whom we pray. We remember especially our Presiding Bishop of the Episcopal Church, the Most Reverend Michael B. Curry, as he recovers from surgery.  

I will sing to God as long as I live:  

**People**  
I will praise my God while I have my being.  

**Reader**  
Raise into your resurrection life those who have died.  

I will sing to God as long as I live:  

**People**  
I will praise my God while I have my being.  

**Celebrant**  
Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise; through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever.  

**All**  
Amen.
**Confe s s i o n a n d A b s o l u t i o n**

*Deacon*  
Let us confess our sins to God.

*All*  
God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant*  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*  
Amen.

**The Holy Eucharist**

**The Peace**

*Celebrant*  
The Peace of the Lord be always with you.

*People*  
And also with you.

_The People greet one another in the name of the Lord._

**Welcome**

_Please be seated._

**The Offertory**

_The ushers collect the offering._

*God So Loved the World*  
John Stainer (1840-1901)

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

—John 3:16-17
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

All we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,

hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion will also be served in the balconies on both sides. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem

Greater Love Hath No Man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

—Canticle 8, John 15, 1 Peter 2, 1 Corinthians 6, Romans 12

Communion Hymn

Please remain seated until the final verse. Then, please stand as you are able.

Hymn continues on next page.
Post-Communion Prayer

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.
Closing Hymn

1 O worship the King, all glorious above!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of wonders untold,
4 Thy bountiful care, what tongue can recite?
5 Frail children of dust, and feeble as frail,

1 O gratefully sing his power and his love!
2 Whose robe is the light, whose canopy space.
3 Almighty, thy power hath founded of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and defender, the Ancient of Days,
2 His chariots of wrath the deep thunder-clouds form,
3 hath established it fast by a change-less decree,
4 it streams from the hills, it descends to the plain,
5 thy mercies, how tender! how firm to the end!

1 pavilioned in splendor, and girded with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a mantle, the sea.
4 and sweetly distills in the dew and the rain.
5 Our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant (1779-1838); Music: Hanover, att. William Croft (1678-1727)
**Dismissal**

*Deacon*  
Let us go forth into the world, rejoicing in the power of the Spirit.

*People*  
Thanks be to God.

**Postlude**

*Fugue in E-flat Major, BWV 552*  
Johann Sebastian Bach (1685-1750)

**Flowers**

During the heat of the summer, the Trinity Church Wall Street Flower Guild has taken time for rest and relaxation. Our glorious flowers will return this fall. For more information, contact flowers@trinitywallstreet.org.
Allies & Advocates:
Equipping You to Make a Difference
6:30–7:30pm, Mondays, July 9, 23, August 6, 13, 20, and 27
Parish Center, 56 Trinity Place

A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. Topics will include homelessness, racial reconciliation, #MeToo and #timesup, re-entry support after incarceration, eviction, and LGBTQIA advocacy.

Sponsored by Trinity’s Department of Justice & Reconciliation.

Information:
trinitywallstreet.org/allies
or contact Mandy at mculbreath@trinitywallstreet.org

Wanted: Friendly Faces!
At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.
Greeters say hello, help direct worshippers into the buildings, and answer questions.
A short informal training is offered on your first day.
Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmill@trinitywallstreet.org.
THANKSGIVING RETREAT WEEK, NOVEMBER 21–25, 2018
The centerpiece of the week, of course, will be the Thanksgiving meal—but every day will be a celebration, with activities and time to reflect on our blessings. Prayer, worship, and community reflection will punctuate our late-autumn days together in the New England woods. Come for just a few days or the whole week.

AN ADVENT RETREAT: LIVING IN HOPE, DECEMBER 7–9, 2018
The season between Thanksgiving and Christmas is harried for many, but it doesn’t have to be! Join Fr. Daniel Simons, Director of Spiritual Formation at the retreat center, for a weekend of spacious reflection on Advent’s quietly hopeful and confident energy. We’ll use teaching, quiet time, and group conversation to make the season of Advent our own.

CHRISTMAS RETREAT WEEK, DECEMBER 22–26, 2018
Unplug from the busyness of the season and enjoy a festive, meaningful Christmas in West Cornwall. Participate in community Christmas-time activities: carol singing, walks in the quiet woods, conversations around the tree, common-table meals, and Christmas Eve worship by candlelight. Oh, and if there’s snow, the sledding hill is waiting. Come for just a few days or the whole week.

The price per night for each adult and teen ages 12 and older is $50 for double occupancy and $85 for single occupancy. The price for children 5–11 is $25; children younger than 5 stay free.

Register at trinityretreatcenter.org
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Community Bible Study
10am, through Sept. 16, Chapel of All Saints
Open and inclusive, weekly informal Bible study takes place during the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. Led by the Discovery Community Bible Study team. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

Summer Sundays
10am, St. Paul's Chapel (outside)
For children of all ages. Children, youth, and families gather outside, next to the Bell of Hope. This summer we’ll explore being “At Work with God in the World” through scripture, story, and service activities. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

St. Paul's Chapel Docent Training
Following the 11:15am service, St. Paul's Chapel
Learn how to tell the story of St. Paul's Chapel and Trinity Church. Volunteers are needed to give tours of St. Paul's Chapel following the 11:15am service on Sundays and on Fridays at 3pm. Docents typically give one tour a month, based on their availability. Meet at the pulpit following the 11:15am service. No RSVP needed. Information: Leah Reddy at lreddy@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
10am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

THIS WEEK
MONDAY, AUGUST 13
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Allies & Advocates
6:30-7:30pm, Parish Center, 56 Trinity Place
Equipping You to Make a Difference. A series of interactive workshops and lectures addressing timely issues in our neighborhood and how you can become involved. Topic for August 13: Legal Help for Immigrants. Sponsored by Trinity's Department of Justice & Reconciliation. Information: trinitywallstreet.org/allies.
Strategic Task Force Update

The fourth meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Tuesday, July 17. At each meeting, the Task Forces discuss a specific question regarding each of our five strategic areas of mission focus:

1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)

The meetings also offer opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On July 17, the groups discussed “Who—who are the potential partners for this work?”

Brief reports on the meetings are included in updated booklets available at Trinity’s Chapel of All Saints and St. Paul’s Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

The next meeting of the Task Forces will be September 6, where members will answer the question: When? What is the five/ten-year directional frame for this work?

TUESDAY, AUGUST 14

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 15

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Housing Court Help
3:30-5pm, through August 29, Parish Center
Trinity is partnering with Housing Court Answers and Mobilization for Justice to provide helpful information for New York City residents facing eviction in Housing Court but who don’t have legal representation. Meets Wednesdays in August. Topic for August 15; Getting Repairs. Walk-ins welcome. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 212.602.0800.

Young Adults Game Night
6:30-9:30pm, Offsite
Join the Young Adults for a fun night of board games and fellowship at The Uncommons, 230 Thompson Street. We have reserved a limited amount of space. To attend, please RSVP by email to Young_Adults@trinitywallstreet.org.

THURSDAY, AUGUST 16

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, AUGUST 17

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Hour Children Concert
5pm, Hour Children Courtyard, LIC
The children of Hour Children, an organization dedicated to helping incarcerated and formerly incarcerated women and their children, are learning new skills at the annual Trinity-sponsored music camp August 13-17. To hear what they’ve learned, stop by Brown Bag Lunch, at 12:45pm, Thursday, August 16, at St. Paul’s Chapel, or visit the final concert at 36-11 12th Street, Long Island City, Queens, on Friday, August 17. Information: Anne Damassa at adamassa@trinitywallstreet.org.
SATURDAY, AUGUST 18
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Finding Your Vocation
6pm, August 21, 28, September 4, 11, 18, Parish Center
Wondering how your life can further reflect your aspirations, personality, and beliefs? Please join us as we take a new look at vocation from the inside out. This short series will use Parker Palmer’s book Let Your Life Speak as a guide to explore what our lives want to do with us. Facilitated by the Rev. Alfred Loua and Prisca Doh. Drop-ins welcome. For information or to register, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.

Illuminating Core Values: Inclusiveness
1pm, Sunday, September 9, Parish Center
The Rev. Barbara Cawthorne Crafton, popular preacher, writer, and retreat leader, will bring her unique perspective to questions we’ve been exploring: How do we live our core values? What spiritual practices and commitments are needed in today’s church and world? Parishioners will also contribute their insights and experiences about inclusiveness, the featured core value for September. Information: kjoseph@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Workers have completed demolition in the chancel and have begun building interior window scaffolding in the south aisles. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Ministry Night
Beginning in September, Ministry Night will move to a semi-annual schedule, meeting in St. Paul’s Chapel at 6pm on the fourth Tuesdays in September and January. At these meetings, chairpersons of the Congregational Council Standing Committees (arts, education, witness & outreach, community & hospitality, and membership), parishioners, and staff plan upcoming events and programs and share updates. All are welcome. For information or to RSVP, contact Summerlee Staten at sstaten@trinitywallstreet.org.

Core Values: What’s Next
Illuminating Core Values Discussion: Inclusiveness
1pm, September 9, Parish Center, 56 Trinity Place
The core value for September is inclusiveness. How do we live our core values? What spiritual practices and commitments are needed in today’s church and world? Join fellow parishioners and the Rev. Barbara Cawthorne Crafton in sharing insights and experiences. Information: kjoseph@trinitywallstreet.org.

Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We’ll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

Final Retreat for 2018:
September 14-16: Stewardship
Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.
Whole Community Learning
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

Background Screening Program
Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Update: The City
Since 2014, the Trinity community has used The City, an online social media platform designed for churches, to communicate within and between Trinity’s congregational groups. In anticipation of the parent company’s shutdown of the platform in February 2019, Trinity will discontinue its use of The City November 1, 2018. Information: Lynn Goswick at lgoswick@trinitywallstreet.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jane; Marilynn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyumcuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozzi-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staas (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Ng Moon Hing and the Church of the Province of South East Asia.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.
Congregational Voice
“But those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint” (Isaiah 40:31, NIV). I love this verse because it reminds me to always hope in the Lord. That’s a good summary of what we do as God’s children. We live and love to the best of our ability and hope in the Lord that in His grace He will guide us to revel in His glory for eternity.
—Mayra Alvarez

You’re invited to retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed and holiday retreats for individuals and families:

Thanksgiving Retreat Week
November 21-25

Advent Retreat: Living in Hope
December 7-9

Christmas Retreat Week
December 22-26

Want to bring your group for a retreat? Booking dates in 2019 are now available.
Learn more and book today at trinityretreatcenter.org.

SCHEDULE OF SERVICES

SUNDAYS
8am    Holy Eucharist, St. Paul's Chapel
9am    Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul's Chapel
11:15am Holy Eucharist, St. Paul's Chapel
8pm    Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday    Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday    Holy Eucharist
Chapel of All Saints, Trinity Church
followed by Healing Prayer
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays    Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. After a summer hiatus, the next meeting is September 18 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesdays in September and January. The next ministry night will be September 25 at St. Paul's Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
## Sunday Staff

*listed by last name*

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<thead>
<tr>
<th>Photo</th>
<th>Name</th>
<th>Role/Position</th>
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<tr>
<td><img src="image" alt="Ellen Andrews" /></td>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
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<td>Sisters of Saint Margaret</td>
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<td>Associate Director of Music</td>
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<td><img src="image" alt="Metha Balasquides" /></td>
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<td>Program Assistant, Brown Bag Lunch Program</td>
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<td><img src="image" alt="Wendy Claire Barrie" /></td>
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<td>Program Manager, Children and Youth</td>
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<td>Priest and Director for Congregational Life and the Arts</td>
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<td>Priest and Director of Core Values and Latin America &amp; Caribbean Relations</td>
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<td><img src="image" alt="Kathryn Carroll" /></td>
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<td>Program Associate, Faith Formation and Education</td>
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<td><img src="image" alt="Jennifer Chinn" /></td>
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<td><img src="image" alt="Ruth Frey" /></td>
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<td>Senior Program Officer, Justice and Reconciliation</td>
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<td><img src="image" alt="Scott Smith" /></td>
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<td>Associate Organist</td>
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SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua
DEACON: The Rev. Elizabeth Blunt
PREACHER: The Rev. Winnie Varghese

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I JURAT TEMPEST NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Planning for Rites and Rituals: Year B (PRR).

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack,
Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen,
John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger,
Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve,
Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay,
Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.