MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.”—Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

In the Episcopal Church, the season of Advent marks the beginning of the new liturgical year. The name of the season originates from the Latin word adventus, meaning “coming.” During Advent, Christians joyfully await the coming of Jesus, a celebration commemorated on the feast of the Nativity of Our Lord: an observation more commonly known as Christmas Day. The season is full of expectation and preparation, not only for Christ’s incarnation, but also for his promised “second coming” in majesty.

Unlike the Season after Pentecost, which concluded last weekend and comprises a variable number of weeks, Advent is always four Sundays in length. You will notice that many of the prayers used during the course of the service have changed; what you may not notice, unless you closely follow the Revised Common Lectionary, is that the appointed scripture readings are now selected according to Year B in the three-year cycle.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church, The Revised Common Lectionary

The Entrance Rite

Choral Prelude
Rorate coeli

Josef Rheinberger (1839-1901)

Rorate coeli de super, et nubes pluant justum; aperiatur terra, et germinet Salvatorem.
Pour out dew from above, you heavens, and let the clouds rain down the just one.
Let the earth open and bring forth a Savior.

—Isaiah 45:8

Introit

At the sound of the bell, please stand as you are able.

Ad te levavi animam meam.
Unto you I have lifted my soul.

—Psalm 25:1
Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 57

1. Lo! he comes, with clouds descending, once for all our salvation slain;
2. Every eye shall now behold him, robed in Apparel immortal;
3. Those dear tokens of his passion still his thine eternal throne;
4. Yea, a men! let all adore thee, high on thrones of power and glory, claim the kingdom for thine own;

Words: Charles Wesley (1707-1788); Music: Helmsley, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All  Amen.
**Kyrie**

Music: Lisa Neufield Thomas (b. 1947) from *Missa de Sancta Hildegard*; melody adapt. from a Kyrie by Hildegard of Bingen

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**The Collect of the Day**

*BCP p. 211*

_Celebrant_ The Lord be with you.

_People_ And also with you.

_Celebrant_ Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

_All_ Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence.

From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth.

We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.

Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 80:1-7, 17

H. Walford Davies (1869-1941)

The choir sings the refrain, then all repeat and sing as indicated.

Choir

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
O LORD God of hosts, *
how long will you be angered despite the prayers of your people?

All

REFRAIN
Choir
You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
And so will we never turn away from you; *
give us life, that we may call upon your Name.

REFRAIN

The Second Reading

Reader
Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People
Thanks be to God.

Reader
After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

Words: Frederick Lucian Hosmer (1840-1929); Music: St. Flavian, melody from Day’s Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Reader
I ask your prayers for God’s people throughout the world; for our Bishops Andrew, Mary, and Allen; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Reader
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Reader
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Reader
I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence
Reader  I ask your prayers for the departed.
    Pray for those who have died.

Silence

Members of the congregation may offer prayers or thanksgivings, either silently or aloud, saying

I ask your prayers for ...
I ask your thanksgiving for ...

Silence

Reader  Praise God for those in every generation in whom Christ has been honored.
    Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant  O God, accept the fervent prayers of your people; in the multitude of your mercies, look
    with compassion upon us and all who turn to you for help; for you are gracious, O lover
    of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All  Amen.

Confession and Absolution  BCP p. 360

Deacon  Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All  Most merciful God,
    we confess that we have sinned against you
    in thought, word, and deed,
    by what we have done,
    and by what we have left undone.
    We have not loved you with our whole heart;
    we have not loved our neighbors as ourselves.
    We are truly sorry and we humbly repent.
    For the sake of your Son Jesus Christ,
    have mercy on us and forgive us;
    that we may delight in your will,
    and walk in your ways,
    to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
    strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.
The Holy Eucharist

The Peace
Please stand or continue standing as you are able.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.

The Offertory
The ushers collect the offering.

Let All Mortal Flesh Keep Silence
Edward Cuthbert Bairstow (1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for food to the faithful. Before him come the choirs of angels, with every principality and power, the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn, Alleluia.

—Orthodox Liturgy of St. James

At the Presentation
Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)
Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving
Eucharistic Prayer B
BCP p. 367/378

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 122

Music: Plainsong; Mass 18; adapt. Mason Martens (b. 1933)

Please continue standing, or kneel as you are able.
Celebrant  

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the woman Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant  

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  

AMEN.
The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

Fraction
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of
each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your
seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then
drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in
the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and
place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to
receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and
someone will meet you there.

Communion Anthem

Vigilate William Byrd (1543-1623)

Vigilate, nescitis enim quando Domini domus veniat, sero, an media nocte, an galli cantu, an
mane. Vigilate ergo, ne, cum venerit repente, inveniat vos dormientes. Quod autem dico vobis,
ombibus dico; Vigilate.

Watch ye therefore, for you know not when the lord of the house cometh, at even, or at midnight,
or at the cock crowing, or in the morning; watch therefore, lest coming on a sudden, he find you
sleeping. And what I say to you, I say to all: watch.

—Mark 13:35-37

Silence follows the anthem.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.
All         Almighty and everliving God,
            we thank you for feeding us with the spiritual food
            of the most precious Body and Blood
            of your Son our Savior Jesus Christ;
            and for assuring us in these holy mysteries
            that we are living members of the Body of your Son,
            and heirs of your eternal kingdom.
            And now, Father, send us out
            to do the work you have given us to do,
            to love and serve you
            as faithful witnesses of Christ our Lord.
            To him, to you, and to the Holy Spirit,
            be honor and glory, now and for ever. Amen.

The Blessing

Celebrant  May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
All         Amen.
Closing Hymn

1 Hail to the Lord’s Anointed, great David’s greater Son!
2 He comes with succor speedy to those who suffer wrong,
3 He shall come down like showers upon the fruitful earth,
4 Kings shall bow down before him, and gold and incense bring;
5 O’er every foe victorious, he on his throne shall rest;

1 Hail, in the time appointed, his reign on earth begun!
2 to help the poor and needy, and bid the weak be strong;
3 and love, joy, hope, like flowers, spring in his path to birth;
4 all nations shall adore him, his praise all people sing;
5 from age to age more glorious, all blessing and all blest:

1 He comes to break oppression, to set the captive free;
2 to give them songs for sighing, their darkness turn to light,
3 before him on the mountains shall peace, the herald, go;
4 to him shall prayer unceasing and daily vows ascend;
5 the tide of time shall never his covenant remove;

1 to take away transgression, and rule in equity,
2 whose souls, condemned and dying, were precious in his sight.
3 and righteousness in fountains from hill to valley flow.
4 his kingdom still increasing, a kingdom without end.
5 his Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72; Music: Es flieg ein kleins Waldvögelein, German folk song; adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941)
Dismissal

Deacon          Go in peace to love and serve the Lord.
People          Thanks be to God.

Postlude

Chorale No. 2 in B Minor, FWV 39

César Franck (1822-1890)

Flowers

The flowers today are given to the glory of God and in honor of Henry Offord Tuell IV on the event of his ordination to the Sacred Order of Priests by the Vicar and Liturgy department of Trinity Church Wall Street.

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.

Flowers decorate Trinity Church and St. Paul’s Chapel throughout the week. On Thursdays after the 12:05 service, remaining flowers may be taken home by parishioners. Please see a sacristan for assistance.
Friday, December 15
5–7pm
St. Paul’s Chapel

Enjoy festive food, beverages, and live music while wrapping presents and making holiday cards for others. The gifts and cards will go to Brown Bag Lunch clients and residents of Kianga House, a family shelter for women and children in Brooklyn.

Participants are also invited to bring warm hats, scarves, and gloves for Brown Bag Lunch clients and gifts for the children of Kianga House. For gift ideas, search for “Kianga House” in the wish list section of amazon.com.

All ages are welcome.

What if Revelation is not about end times, but rather a guide to how we create heaven on earth, right now?

Take a class online with priest, theologian, and seminary professor, the Very Rev. Michael Battle, PhD, and see Revelation like you’ve never seen it before: as a source of hope and inspiration. This five-video course is great for small groups or individuals.

Access this free Advent curriculum today at trinitywallstreet.org/endoftheworld
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Organ Blessing
9:15am, St. Paul’s Chapel
The beautifully refurbished Noack organ in St. Paul’s historic 1802 case will be inaugurated during the 9:15am service in a blessing ceremony. Please join us in celebrating this incredible new instrument! For more information on the new organ installation, please visit trinitywallstreet.org.

Discovery: Who is My Neighbor?
10am, Trinity Church, Manning Room
This week: Who is My Neighbor? Stories of the Apocalypse with Dr. Greg Garrett, Baylor University. Next week: Programming Charette at St. Paul’s Chapel. Miss a session? You can catch up by joining the Discovery group on The City. Not a member of The City? Email lgoswick@trinitywallstreet.org for an invitation. Information: ChristianFormation@trinitywallstreet.org.

Youth Group: Who is My Neighbor?
10am, Trinity Church, Manning Room
The Youth join Discovery Class at Trinity Church to hear from Dr. Greg Garrett, author of Living with the Living Dead: The Wisdom of the Zombie Apocalypse. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or call 212.602.9627.

Sunday Suppers
3pm, St. Paul’s Chapel
Members of the parish of Trinity Church Wall Street and the neighboring community meet at St. Paul’s Chapel for Sunday Suppers, an opportunity for parishioners and their downtown neighbors to share a family-style hot meal, conversation, fellowship, and fun. If you’d like to attend or volunteer, please email sundaysuppers@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Sunday School
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or call 212.602.9627.

Discovery for Families with Children
10am, 14 Vesey St. (across from St. Paul’s Chapel)
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917.520.7415.
Trinity Church Rejuvenation
As the Church design team develops the scope for a possible interior rejuvenation, scaffolding will be visible inside our 171-year-old Trinity Church through mid-December. This will allow a team to mock up portions of the church to test cleaning techniques and paint colors, including the colors originally envisioned by Trinity’s architect, Richard Upjohn, in the 1840s.

For roughly the next 12 weeks, you will see the footings for scaffolding on both the south and north sides in the rear bay of the Church. This scaffolding supports a 20-foot-wide bridge spanning the north and south walls of the nave. The bridge platform is roughly 25 feet in the air and will be used to complete the full paint mock ups.

As this work continues, measures are being taken to protect artifacts inside the church. The Renaissance Triptych painting (near the votive candles) has been removed for preservation and safe storage. The baptismal font is well-protected and remains in place.

You may see holes, covered in plastic, that have been bored into the church walls in various places. These allow us to see what type of construction was used in building our beautiful church. At the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil’s color and pattern.

Scaffolding installed on the southern exterior of the church provides access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The lower stained glass will be cleaned for the mock up. The yellow tint was added in 1967. Members of the renovation team will lighten six of the panes of glass within a single window to correspond with the vision of Trinity’s original architect, Richard Upjohn. As with the paint color mock ups, this is a test to see how the change—in this case a much lighter yellow—would affect the worship space.

THIS WEEK
MONDAY, DECEMBER 4
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 2 Rector St.
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Environmental Justice Group
6:30pm, Parish Center, 2 Rector St.
The mission of the Environmental Justice Group is to educate ourselves, the congregation, and community about the realities and significance of man’s impact on the environment and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so sustainable practice will become an accepted and valued norm. We meet on the first Wednesday of the month. Information: David Ward at djward71@yahoo.com or join the group on The City.

TUESDAY, DECEMBER 5
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 2 Rector St.
Gather for spiritual nourishment and fellowship. Meets every Tuesday through the end of June. Sponsored by Pastoral Care & Community. For questions, or for more information, contact the Rev. Kristin Kaulbach Miles at kmiles@trinitywallstreet.org or 212.602.0895.

Core Values Panel Discussion: Social Justice
6pm, Trinity Church, Manning Room
Parish and community leaders discuss the role of social justice in our public life, exploring questions like: What does the core value of social justice require us to do in our world today? How does your belief in social justice influence your life actions? Information and RSVP: Keisha at kjoseph@trinitywallstreet.org.
Trinity LGBT Integrity Group
6pm, Parish Center, 2 Rector St.
Trinity Church Wall Street’s LGBT Integrity Group offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. Meets the first Tuesday of every month. Information: TrinityIntegrityGroup@outlook.com.

WEDNESDAY, DECEMBER 6
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Manning Room
A spiritual resource for the here and now. Stop by for a time of stillness, centering, and a brief meditation led by the Rev. Kristin Kaulbach Miles. Sponsored by Pastoral Care & Community. Information: Ellen at eandrews@trinitywallstreet.org.

Achieving Racial Equity: A Conversation
6pm, Parish Center, 2 Rector St.
Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator David Peters. All are welcome. Co-sponsored by Trinity’s Task Force Against Racism and Justice & Reconciliation. Information: Ruth Frey at rfrey@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8pm, Parish Center, 2 Rector St.
All are welcome to participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Drop in and give yourself the gift of resting in God. Information: kbozzuti-jones@trinitywallstreet.org.

THURSDAY, DECEMBER 7
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Weekday Congregation Gathering
5:30-7pm, Trinity Church, chancel
Do you attend Morning Prayer, Evening Prayer, Evensong, or the 12:05pm weekday service? Come meet and greet others and enjoy fellowship, food, beverages, and music. Information and RSVP: Amiriz at asanchez@trinitywallstreet.org.

Core Values: What’s Next
Through most of 2017, we explored our six core values and how they have been part of and impacted our individual lives. In September we reflected and evaluated what we learned.

For the remainder of the year, we are exploring how to put our values in action by examining social, political, cultural, and religious issues.

Upcoming sessions:

December 5: Social Justice (Trinity Church, Manning Room)

December 21: Stewardship (Parish Center)

At these sessions, parish and community leaders discuss the role of core values in our public life, exploring questions like: What does the practice of our core values require us to do in our world today? How do core values influence your life actions?

All sessions begin at 6pm.

Information: Keisha at kJosef@trinitywallstreet.org.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journal writing is a healing process and a journey of discovery along one’s spiritual path. This group is a gathering of those willing, through writing, to dive deep into the “true self.” This season we invite you to explore, in community, reflections from the writings of mystics, spiritual directors, activists, and others including Hildegard of Bingen, Julian of Norwich, the Celtic tradition, Thomas Merton, Daniel Berrigan, Joan Chittister, Richard Rohr, and Andrew Harvey. The writings of these spiritual leaders, along with weekly writing prompts, inspire and guide the writer to follow the flow from within and onto the page. Information: spiritualjournaling@gmail.com or 646.556.5344.
FRIDAY, DECEMBER 8
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, DECEMBER 9
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Spa for the Soul
6-8pm, Parish Center, 2 Rector St.
Join Trinity Family Choir and Trinity Movement Choir for a time of spiritual preparation in Advent. This short evening retreat includes candlelit caroling, prayerful participatory movement, and a festive meal, to await the gift of Jesus in a tumultuous world. Suggested donation: $25. Sponsored by Discovery Adult Formation. RSVP required: ChristianFormation@trinitywallstreet.org.

NEXT SUNDAY
Rector's Forum: Strategic Programming
10am, St. Paul's Chapel
Trinity is Building: Neighborhoods, Leadership, and Capacity. At this charrette, you're invited to share your ideas as we build programming around areas of strategic focus. Trinity's Vicar, the Rev. Phillip Jackson, leads this culmination of the fall's charrettes. Please join us for coffee and conversation.

Young Adult Sunday Brunch
12:45pm, offsite
Join Trinity’s Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We’ll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Breaking Bread
1pm, Trinity Church, Manning Room
You are invited to join us for a community meal as we break bread and find Christ in our life together in community, ministry, and activity through loving conversations. Information: Regina Jacobs at gingerbeer@optonline.net or Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

COMING SOON
Security Enhancements
Ensuring the safety of our worshipping community and visitors is of the utmost importance to all of us at Trinity Church Wall Street. In the coming weeks, we’ll be implementing some additional security measures at both Trinity Church and St. Paul’s Chapel. We are working with our security provider now on the details, and will provide more information as those details are clarified. If you have any questions, please see the Vicar.

A Freedom Oratorio
7pm, Monday, December 11, St. Paul’s Chapel
Survivors of the criminal justice system recount their journeys from prison to release. Their stories will be accompanied by fragments of Dante’s Divine Comedy, set to music and performed by Frances Pollock. Inspired by Larry White’s prison survival manual, Hope Lives for Lifers. Presented by American Friends Service Committee’s Healing Justice Program with Yale Divinity School’s Institute of Sacred Music, with support from Trinity Church Wall Street. Followed by a discussion facilitated by Ron Jenkins, Visiting Professor of Religion and the Arts, Institute of Sacred Music, Yale Divinity School. Information: action@trinitywallstreet.org.

Holiday Warm-Up
5-7pm, Friday, December 15, St. Paul’s Chapel
Get into the holiday spirit with the Trinity community! Enjoy festive food, beverages, and music, while wrapping presents and making holiday cards for others. The gifts and cards will go to Brown Bag Lunch clients and residents of Kianga House, a family shelter for women and children in Brooklyn. Participants are also invited to bring warm hats, scarves, and gloves for Brown Bag Lunch clients and gifts for the children of Kianga House. For gift ideas, search for “Kianga House” in the wish list section of amazon.com. Information: Melissa Hayes at mhayes@trinitywallstreet.org.

Christmas Concert & Community Carol Sing
7:30pm, Thursday, December 21, Trinity Church
Don't miss this extravaganza of Christmas favorites by Downtown Voices, Trinity Youth Chorus, and
NOVUS NY brass. The concert will also feature opportunities to sing along to carols arranged by Julian Wachner, from his album *The Snow Lay on the Ground*. Free and open to all.

**Comfort at Christmas**

5pm, Sunday, December 17, St. Paul's Chapel

A service for those in grief or loss. Not everyone experiences the holidays as a time of joy and cheer. Join us for meditative music, prayer, and a quiet space for comfort and support. Led by the Rev. Kristin Kaulbach Miles and the Rev. Alfred Loua. Refreshments served. Information: Amiriz at asanchez@trinitywallstreet.org.

**Britten’s Ceremony of Carols**

8pm, Sunday, December 17, St. Paul's Chapel

Britten’s marvelous setting of ancient Christmas texts sparkles with the wonder of the season. This annual tradition is a favorite of Trinity audiences. Presented by the Trinity Youth Chorus; Melissa Attebury, conductor. Free.

**Participate in the Christmas Pageant**

9:15am, Family Eucharist, Sunday, December 24

Children in preschool through fifth grade are invited to participate in the Christmas pageant. The dress rehearsal is on Saturday, December 23, from 10am-12pm at St. Paul’s Chapel. If you plan to participate, please email your child’s name and age to Wendy at wbarrie@trinitywallstreet.org.

**Puppeteers and Narrators Needed**

4pm, Sunday, December 24

Teens and adults are needed to operate the giant puppets for the Nativity at the Christmas Eve Family Eucharist. Two narrators are also needed. Rehearsal is on Saturday, December 23, from 1-3pm in St. Paul’s Chapel. If you would like to be a puppeteer or narrator, please email Wendy at wbarrie@trinitywallstreet.org.

**Register Now for Trinity Institute 2018**

Values in Action: A Trinity Institute Conference

February 2-3, 2018

We all want to create a better world—and that requires action and connection. Discerning shared values is crucial to forming powerful partnerships and moving forward with courageous intention. We’ll explore how we can set a collaborative course at Trinity Institute 2018: Values in Action, a conference designed to help you get grounded and connected so you can get going. Speakers include the Most Rev. Michael B. Curry, Michelle Alexander, Jose Antonio Vargas, Elizabeth Edman, Deirdre Good, Adnan A. Zulfiqar, Rabbi Andrea L. Weiss, the Rev. Winnie Varghese, the Rev. Dr. Mark Bozzuti-Jones, and Pádraig Ó Tuama. Parishioners can register for free with the code PARISHVALUES. Seating is limited, so register soon at TI2018.org.

**BULLETIN BOARD**

**2018 Stewardship Pledge Appeal Continues**

Thank you if you have already made your 2018 stewardship pledge on or before Ingathering Sunday. But don’t worry, you can still make your stewardship pledge for 2018 anytime. Please prayerfully consider joining your many fellow parishioners by renewing or increasing your pledge, at whatever amount, or making a first-time pledge of financial support of Trinity’s ministry and programs. Stewardship brochures, pledge cards, and return envelopes are available near the entrances of Trinity Church and St. Paul’s Chapel. Please place your pledge card and envelope in offering plates at any Trinity service. You may also pledge online trinitywallstreet.org/give. Information: Willem Brans, Director of Development at wbrans@trinitywallstreet or 212.602.9692.

**Background Screening Program**

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

**Volunteers Needed: Kianga House**

Earlier this year, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This fall and winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For
more information about Kianga House and other volunteer opportunities including some renovation work in January 2018, email Trinity.Kianga@gmail.com.

**Justice for Sergio**

Sergio Reyes, a senior at Leadership and Public Service High School, one of Trinity’s neighbors, was shot and killed by police after allegedly holding up a bodega with a fake gun in February 2017. Sergio’s classmates, members of the Trinity’s new Advocacy Apprentice program, created a three-part podcast to honor their friend and explore the narratives and social forces surrounding the events that led to his death. Primarily designed for high school students in local public schools, Advocacy Apprentices work on projects to address current justice issues in New York City through storytelling, visual art, community engagement, and service projects. Hear the podcast at trinitywallstreet.org/sergio.

**Giving Tree**

*Parish Center, 2 Rector St., and online*

Trinity is collecting Christmas gifts for the children and youth we work with through our mission partners. Between December 1 and December 10, tags listing gifts for the mothers of Kianga House, a local family shelter, will be available on the tree. The Giving Tree makes giving easy. Simply stop by the tree, take a tag describing a specific gift, and once you’ve purchased that gift, bring it back to the tree by December 10. Gifts may be mailed to Giving Tree/Trinity Church Wall Street, 120 Broadway, 38th Floor, New York, NY 10271. If you prefer not to shop, choose a tag that requests a monetary donation and send a check or money order, payable to Trinity Church with “Giving Tree” in the memo line, to the address above. You may also give through Trinity’s online giving site, trinitywallstreet.org/give. Information: Stephanie Burgos at sburgos@trinitywallstreet.org or 212.602.0846.

**Congregational Sock Drive**

*through December 31st*

Drop off baskets at Trinity and St. Paul’s Chapel The Collections committee and Brown Bag Lunch are partnering to address a need in our ministry: socks! Bring in adult socks of any size (for men or women), any color, now throughout the month of December. Socks are a needed addition to our outreach offerings during these cold winter months. Speak to Lorna Bruce or another committee member for more information. Committee member names are listed in the back of the bulletin.

**Book your Advent Retreat Now**

**Advent, December 8-10, Trinity Retreat Center**

Families and individuals are invited to the Trinity Retreat Center for Advent. The retreat will focus on expanding our awareness of God in all the rhythms of our daily life using the season’s themes. Cost per night for double occupancy is $50 for each adult or teen, $25 for children 5-12 (no cost for children under 5). Cost includes meals, snacks, and activities. There is a $35 surcharge per person, per night, for a single room. Register at trinityretreatcenter.org.

**The Sisters are In**

*10:30-11:45am, weekdays, Trinity Church*

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

**Trinity Preschool Financial Aid**

Trinity Preschool, for children 3 months through 5 years of age, is committed to serving children and families from a wide range of socioeconomic backgrounds. The school’s need-based financial aid program supports this goal. Financial aid awards are given based on need to eligible families whose child/children attend five days a week. Applications for the 2018-2019 school year are due January 15, 2018. Learn more at trinitypreschoolnyc.org.

**IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.*

**WE PRAY FOR**

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Maisy Curry; Maria Menna Perper; Pearl Grady;
Rodney A. Brown; Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Cindy Smith and her father; Howard Randolph (Denise Shockley’s brother); Grace George; Ivy Coard-Gehler; Richard Berretton (friend of Ilyse Fink); Russell Moorman, Sharisse Boswell, and Larry Perkins (relatives of Lorna Nembhard); Eileen Cassidy (Elizabeth Melillo’s cousin); Ann Ajana; Beverly Blaine (Bob Blaine’s mother); Miriam Guerra, Rayness Mayne, Josephine Fearing, and Cynthia Hunt (Ruth Lovelock’s friends); Luella Lewis (aunt of Scott Evenbeck); Drew Pardus; Carmen Melendez (Eve Melendez’s mother); the Gusty family—Paul, Stanley, Keith, Martha, and Margo; Jenna Knoblauch (Ann Ajana’s niece); Robert Taylor (James Gomez’s friend); Suzanne Cadarett (Colleen M.E. O’Leary’s sister); Lisa; Darlene Belgraves (friend of Audrey Simon); Lorna Nembhard; Michihiro Tanabe (brother of Seiko Anderson); Valerie Thurab; Joseph Liello, Joan and Nick Viggiano (relatives of Kathy Bozzuti-Jones); Kerry Collins (Catherine Stanke’s cousin); Jeffrey Sargeant (Roslyn Williams’s brother); Aida de Jesus (Carmen Laura Toro’s aunt); Dr. Christine Thurston; Eileen Cassidy (Elizabeth Melillo’s cousin); the Rev. Vimala Wesley (Vinod Wesley’s mother); Fr. Paul Walker (friend of Elizabeth Melillo); Natasha Nobile; Laura Carey and family; Peter Klensch (friend of Mark and Kathy Bozzuti-Jones); Sandra Walron (friend of Carla Richards); Suehai Ratajczyk and family (relative of Marie Brewster); Anastasia Anastasiadis; David and Frances Stephenson and Kristin Tosi (family of James Stephenson); Barbara Fontecchio (Tom Mazza’s cousin); Patricia Toro, Anne Collins, Beatrice Johnson, William Kate, Susan Rolfe, and Gerry Kendrick (friends of Bill McCue); John Brohard (Cindy Jay’s brother-in-law); Karen Gerber; Derek Grate, Antione Gee (neighbors of Ellen Andrews); Denise Shockley; Journalen, Lyndonna, and Nerve (Nitz Valerio’s children); Jackie Williams (Julie Shahroudi’s mother); Robert Weatherspoon, Nicole Weatherspoon, Pamela and Mariela (Hermelinda Weatherspoon’s family); Candida Rodriguez (Lillian Martir’s mother); Mary Grace De Mesa Cruz (friend of Nitz Valerio); Evadne Hodge; Rommel Richard, Kayla Richard, Shirley and Donald Jones, Dr. Marguerite Thompson, Margo and Howard Gore, Carol and Juan Rosario, Mary and Carl Greene, Talmach White, Georganne Thompson, Richard and Kate, Quentin Jones, Haynes, and Clifford (friends and relatives of Evadné Hodge); Ellen Patricia John (Josh Slater’s grandmother); Glen Hinkson (brother of Veronica Hinkson and uncle of Christina Donovan); Eunice Laughlin (Barbara Babcock’s grandmother); Evelyn and Lydia Rodriguez (family of Lenore Rivera); Victor and Naida Maldonado, José Depres, José Luis and Samantha Duffy (friends of Lenore Rivera); Owen Burrowes, Dennis Burrowes, Leslie-Anne Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Gina Quinzani; Yvette Tsipropoulos; Edward Papperello, Yanli Wang, and Xavier Ricardo Papperello Sr.; Lisa Viscardi (Luciana Sikula’s friend); Belinda Ganser (friend of Kathy Bozzuti-Jones); Kamari Corey Freeman, Quincies Darbouze, Marie Mathilde Michelle (friends and family of Christaline Pierre); Susan, Jemma and Sophie Giberson (friends of Kimiko Lupfer); John, Asmira, and Sonja; Jane Parisi-Myers; Doug Cooper (friends of Bill Cruse and John Deuel); the children, faculty, and staff at PS 9g, IS 289, and Stuyvesant High School; Angela (friend of Carolyn Lesemann-Happy), Christine Thurston; Mary Billington; Ruth Abere; Rowe Hatch.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Ken Alford (friends of Bill McCue); John Brohard (Cindy Jay’s brother-in-law); Karen Gerber; Derek Grate, Antione Gee (neighbors of Ellen Andrews); Denise Shockley; Journalen, Lyndonna, and Nerve (Nitz Valerio’s children); Jackie Williams (Julie Shahroudi’s mother); Robert Weatherspoon, Nicole Weatherspoon, Pamela and Mariela (Hermelinda Weatherspoon’s family); Candida Rodriguez (Lillian Martir’s mother); Mary Grace De Mesa Cruz (friend of Nitz Valerio); Evadne Hodge; Rommel Richard, Kayla Richard, Shirley and Donald Jones, Dr. Marguerite Thompson, Margo and Howard Gore, Carol and Juan Rosario, Mary and Carl Greene, Talmach White, Georganne Thompson, Richard and Kate, Quentin Jones, Haynes, and Clifford (friends and relatives of Evadné Hodge); Ellen Patricia John (Josh Slater’s grandmother); Glen Hinkson (brother of Veronica Hinkson and uncle of Christina Donovan); Eunice Laughlin (Barbara Babcock’s grandmother); Evelyn and Lydia Rodriguez (family of Lenore Rivera); Victor and Naida Maldonado, José Depres, José Luis and Samantha Duffy (friends of Lenore Rivera); Owen Burrowes, Dennis Burrowes, Leslie-Anne Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Gina Quinzani; Yvette Tsipropoulos; Edward Papperello, Yanli Wang, and Xavier Ricardo Papperello Sr.; Lisa Viscardi (Luciana Sikula’s friend); Belinda Ganser (friend of Kathy Bozzuti-Jones); Kamari Corey Freeman, Quincies Darbouze, Marie Mathilde Michelle (friends and family of Christaline Pierre); Susan, Jemma and Sophie Giberson (friends of Kimiko Lupfer); John, Asmira, and Sonja; Jane Parisi-Myers; Doug Cooper (friends of Bill Cruse and John Deuel); the children, faculty, and staff at PS 9g, IS 289, and Stuyvesant High School; Angela (friend of Carolyn Lesemann-Happy), Christine Thurston; Mary Billington; Ruth Abere; Rowe Hatch.

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community (212.602.0895).
Congregational Voice
"Above all else, guard your heart, for everything you do flows from it" (Proverbs 4:23 NIV). With what is happening around us these days we must guard our hearts from the cynicism and bitterness of the world by shielding it with the Word.
—Francine Ffolkes

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist, Trinity Church
followed by Laying on of Hands for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SUNDAY STAFF
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Antonio Diaz
Sacristan

Kyle Folk-Freund
Program Assistant, Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

The Rev. Dr. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Summerlee Staten
Program Assistant, Faith Formation and Education

Avi Stein
Associate Organist and Chorusmaster

The Rev. Hank Taiell
Sacristan

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are from the New Revised Standard Version of the Bible. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements may also come from additional sources as noted, including the Book of Occasional Services (BOS).

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector

Deborah E. Hope, President; Keith Klein, Vice President

Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Cover artwork by Dr. He Qi. © 2014. All rights reserved.
Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998–2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

www.heqiart.com

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
DEACON: The Rev. Hank Tuell
PREACHER: The Rev. Dr. William Lupfer

MUSICIANS: The Choir of Trinity Wall Street
Julian Wachner, Director of Music
Avi Stein, Associate Organist and Chorusmaster