O God of mercy,
in Jesus Christ you freed us from sin and death,
and by your Holy Spirit
you nourish our mortal bodies with life.
Plant us now in good soil,
that our lives may flower
in righteousness and peace. Amen.
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”

—Matthew 14:14

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.”

—Philippians 4:8

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal Church year. This season is also called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

We often describe liturgy at Trinity Church and St. Paul’s Chapel as a river: an apt analogy, since it suggests how it flows around—and how it shapes—the surrounding environment. During these twenty-five weeks of the Season after Pentecost, we will feature a variety of prayers within the context of our Holy Eucharist. We encourage you to recognize which of these many facets of worship resonate most personally with you.

Sources: The Book of Common Prayer, An Episcopal Dictionary of the Church

The Entrance Rite

Choral Prelude

Die mit Tränen säen

Heinrich Schütz (1585-1672)

They that sow in tears shall reap in joy. He that now goeth on his way weeping, and beareth forth good seed, shall doubtless come again with joy, and bring his sheaves with him.

—Psalm 126:6-7
Introit
At the sound of the bell, please stand as you are able.

Dominus fortitudo plebis suae et protector salutarium christi sui est.
The Lord is the strength of his people; he is the saving refuge of his anointed.

—Psalm 28:8

Gregorian Chant Mode 2

Acclamation
Celebrant
Blessed be God: Father, Son, and Holy Spirit.

People
And blessed be God's kingdom, now and forever. Amen.

Hymn in Procession

Hymnal 48
Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria

Hymnal S 280

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
The Lord be with you.
And also with you.
Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.
The Liturgy of the Word

The First Reading  
Isaiah 55:10-13
Reader  
A Reading from the Book of Isaiah.
For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.
The Word of the Lord.
People  
Thanks be to God.

The Psalm  
Psalm 119:105-112  
R. F. Goodenough (1775-1826)
The choir sings the refrain, then all repeat and sing as indicated.

Choir  
Your word is a lantern to my feet  
and a light upon my path.
I have sworn and am determined  
to keep your righteous judgments.
I am deeply troubled;  
preserve my life, O Lord, according to your word.
Accept, O Lord, the willing tribute of my lips;  
and teach me your judgments.

All  
REFRAIN
Choir  
My life is always in my hand,  
yet I do not forget your law.
The wicked have set a trap for me,  
but I have not strayed from your commandments.
Your decrees are my inheritance for ever;  
truly, they are the joy of my heart.
I have applied my heart to fulfill your statutes  
for ever and to the end.

All  
REFRAIN
The Second Reading

Reader

A Reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.

Sequence Hymn

Please stand as you are able.

Hymnal 440

1 Blessed Jesus, at thy word we are gathered all to
2 All our knowledge, sense, and sight lie in deepest darkness
3 Gracious Lord, thyself impart! Light of Light, from God pro-

Hear thee; let our hearts and souls be stirred
Shrouded, till thy Spirit breaks our night
Ceased, open thou our ears and heart,
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Deacon Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Rev. Kristin Kaulbach Miles

The Creed
Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People
Reader Almighty God, we pray for your holy catholic Church;
People That we all may be one.
Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.
Reader We pray for all bishops, priests, deacons, and all ministers in your church;
People That they may be faithful ministers of your Word and Sacraments.
Reader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Reader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.
Reader  We praise you for your saints who have entered into joy;
People  May we also come to share in your heavenly kingdom.
Reader  Let us pray for our own needs and those of others.

Silence
Add your own prayers, either silently or aloud.

Celebrant  Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
All  Amen.

Confe ssio n and Ab solu tio n  BCP p. 360
Deacon  Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.
All  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All  Amen.

The Holy Eucharist

The Peace
Please stand or continue standing as you are able.
Celebrant  The Peace of the Lord be always with you.
People  And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.
**The Offertory**  
The ushers collect the offering.

**Seek the Lord**  
Julian Wachner (b. 1969)

Seek the Lord while he wills to be found; call upon him when he draws near. Let the wicked forswear their ways and the evil ones their thoughts; and let them turn to the Lord, and he will have compassion and to our God, for he will richly pardon.

For my thoughts are not your thoughts, nor your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as rain and snow fall from the heavens and return not again, but water the earth, bringing forth life and giving growth, seed for sowing and bread for eating. So is my word that goes forth from my mouth; it will not return to me empty; but it will accomplish that which I have purposed, and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

—*Quaerite Dominum*, BCP Canticle 10,  
based on Isaiah 55:6-11

**At the Presentation**  
Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

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**Censing of the Altar**  
Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

| Holy, holy, holy Lord, God of power and might, | Holy, holy, holy Lord, God of power and might, | God of power and might, hea-ven and earth are |}

Hymnal S 130
Please continue standing, or kneel as you are able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

\begin{verbatim}
All
Christ has died.
Christ is risen.
Christ will come again.

Celebrant
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All
AMEN.

The Lord's Prayer

Celebrant
And now, as our Savior Christ has taught us, we are bold to say,
All
Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant
Alleluia. Christ our Passover is sacrificed for us;
People
Therefore let us keep the feast. Alleluia.
Celebrant
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Please be seated.

Please be seated. The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

Communion Anthem

Ave verum corpus

Ave verum corpus, natum de Maria Virgine; vere passum, immolatum in cruce pro homine;
cujus latus perforatum unda fluxit sanguine; esto nobis prae gustatum mortis in examine.
O dulcis, O pie, O Jesu Fili Mariae; miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, who has truly suffered, was sacrificed on the cross for mortals, whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final examining. O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon me.

Amen.

—Pope Innocent VI (1295-1362)

Silence follows the anthem.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and for ever.
All Amen.
Closing Hymn

1 Sing praise to God who reigns above, the God of all creation, the God of power, the God of love, the God of glory; let all who know his power proclaim aloud the salvation: with healing balm my soul he fills, and my eyes never sleep. With in the kingdom of his might, lo! wondrous story! Cast each false idol from its throne, the every faithless murmur stills: to God all praise and glory.

2 What God's almighty power hath made, his gracious mercy keepeth; by morning glow or evening shade his watchful eye never sleepeth. With in the kingdom of his might, lo! wondrous story! Cast each false idol from its throne, the every faithless murmur stills: to God all praise and glory.

3 Let all who name Christ's holy Name give God all praise and glory; let all who know his power proclaim aloud the salvation: with healing balm my soul he fills, and my eyes never sleep. With in the kingdom of his might, lo! wondrous story! Cast each false idol from its throne, the every faithless murmur stills: to God all praise and glory.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.; Music: Mit Freuden zart, melody from “Une pastourelle gentille,” 1529; adapt. Psalms cinquante de David, 1547, and Kirchengesang darinnen die Heubartickel des Christlichen Glaubens gefaset, 1566

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Prelude and Postlude in G Minor

Georg Böhm (1661-1733)

Flowers

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.
SCHOLARSHIPS FOR SUCCESS

Give the gift of education to students in Haiti. Donate today to change a child’s life.

Since the devastating 2010 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, our goal is to raise $10,000 to cover the school fees for 13 students in our program.

You can donate by writing a check to Trinity Church Wall Street (Haiti Scholarships in the memo line) and dropping it in the giving boxes at Trinity Church and St. Paul’s Chapel; donating online; or giving to the plate offering during services on July 30.

Give online and learn more at trinitywallstreet.org/HaitiScholars.

SUMMER SUNDAYS
Creation Care
10AM, JUNE 25–SEPT. 10 • ST. PAUL’S CHAPEL

This summer’s education hour for families with children and teens will focus on creation care. We’ll learn about water, land, air, animals of all kinds, and about how we can protect them. Join us for hands-on activities and field trips as we explore the earth and celebrate God’s creation.

Learn more: trinitywallstreet.org/youth
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays
10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. Our first topic is the gift of water. This week: God created water—what can we create? We’ll join other parishioners in using watercolors to paint cards for Trinity Cares and share God’s message of love through art. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Trinity Cares: All Parish Card-Making
10am, St. Paul’s Chapel
All are invited to make greeting cards for parishioners in the midst of the joys and struggles of life. Come catch up with friends, meet new friends, and create loving greetings for others. Refreshments will be served. To learn more about Trinity Cares, see Mo. Kristin Miles or Ellen Andrews.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK

MONDAY, JULY 17

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3-5pm, Parish Center, 2 Rector St.
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This week: Overview of
Housing Court. Upcoming topics include: NYCHA Termination Hearings (July 24); Getting Repairs (July 31); Rental Arrears Assistance Program (Aug. 7); Holdover Cases (Aug. 14, location changed to Trinity Church, Manning Room); Housing Court Stipulations and orders to show cause (Aug. 21); Rent-Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

TUESDAY, JULY 18

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Illuminating Core Values: Social Justice
6:30pm, Trinity Church, Manning Room
The Mission and Vision Integration Team invite parishioners and staff to share their experiences involving social justice and discuss how the core value of social justice can transform our parish. Information: Keisha Joseph at 212.602.0755.

Poet's Corner
7:30pm, Parish Center, 2 Rector St.
Everyone is invited to Poet’s Corner on the third Tuesday night of each month. Bring verses you have written or selected poems by other poets, and the group will gladly discuss among themselves the merits of the works. Facilitated by Alan Baxter. Refreshments provided. Information: Alan Baxter at abfilm9@gmail.com.

WEDNESDAY, JULY 19

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

THURSDAY, JULY 20

New Beginnings
10am, Parish Center, 2 Rector St.
New Beginnings is Trinity’s ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, JULY 21

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, JULY 22

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON

12-Step Day Retreat
9:30am-3pm, July 29, Parish Center, 2 Rector St.
In this day-long session, the Rev. Stuart Hoke explores the topic of intimacy, something we long for and that gives zest to living and loving, and yet, for those of us afflicted with various forms of addictive illness, not the easiest dynamic to navigate. Open to all recovering from and/or affected by their own or someone else’s addiction. Cost: $25, includes refreshments and lunch. RSVP: eandrews@trinitywallstreet.org.

Trinity Retreat Center Preview Picnic
12-4pm, July 29, West Cornwall, CT
Visit the retreat center and get a sneak peek of renovations under way and talk to directors Heidi and Joe Rose and the Rev. Daniel Simons about the progress that has been made at the center as it moves closer to reopening. Tour the center’s renovation projects and meet the new farm animals. Trinity will provide transportation, a hearty lunch, and family-friendly activities. Free and open to all. RSVP at trinityretreatcenter.org.
Downtown Voices Choir Auditions
June 15–September 15
Auditions are open for Downtown Voices, Trinity’s semiprofessional choir featuring talented volunteers and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearses weekly on Wednesday evenings from 6:30pm to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.

BULLETIN BOARD

Haiti Scholarships for Success
Since the devastating 2010 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, we are raising $10,000 to cover this year’s school fees. Please contribute by writing a check to Trinity Church Wall Street (with Haiti Scholarships in the memo line) and dropping it in one of the giving boxes in the churches; give online at trinitywallstreet.org/HaitiScholars; or give during the plate offering on July 30. Information: trinitywallstreet.org/HaitiScholars.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity is buying shares in two local Community Supported Agriculture concerns to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.

Core Values: Social Justice

“Can I see another’s woe, and not be in sorrow too? Can I see another’s grief, and not seek for kind relief?” —William Blake

In July, we will explore the core value of social justice. What does social justice mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- Social Justice
  Tuesday, July 18, 6:30-8:15pm,
  Trinity Church, Manning Room

- Stewardship
  Thursday, August 17, 6:30-8:15pm,
  Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

Listening Hearts and Core Values Retreat
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

There’s Still Time to Pledge for 2017
Last month the 2017 Stewardship Appeal broke the record for the highest dollar total ever. You can still join this successful effort by making your pledge, even mid-year. If you make regular donations, please consider formally pledging. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church.
and St. Paul’s Chapel, or you can pledge online at trinitywallstreet.org/give. If you have already pledged, thank you! Information: wbrans@trinitywallstreet.org or 212.602.9692.

**Is Trinity in Your Will?**
Please consider including Trinity Church Wall Street in your estate planning. By doing so you will be invited to join The Trinity Charter Society, whose members have declared their support of Trinity’s future ministry and mission by remembering Trinity Church Wall Street in their wills or other vehicles. For more information about planned giving, contact the Fund Development office (wbrans@trinitywallstreet.org; 212.602.9692).

**Congregational Voice**
“Let us think of ways to motivate one another to acts of love and good works” (Hebrews 10:24 NLT). This verse really does remind you what love is. It links love to acts. Love can't be a noun; it has to be a verb. — Vicki Assevero

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### SCHEDULE OF SERVICES

**SUNDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service Type</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
<td>St. Paul's Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Trinity Church</td>
<td>Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
<td>St. Paul's Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, Trinity Church</td>
<td>Trinity Church</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
<td>St. Paul's Chapel</td>
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**WEEKDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service Type</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
<td>Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist, Trinity Church</td>
<td>Trinity Church</td>
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<td></td>
<td>followed by Laying on of Hands for Healing in Chapel of All Saints</td>
<td>Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
<td>Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
<td>Evensong</td>
<td>Chapel of All Saints, Trinity Church</td>
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</tbody>
</table>
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Kyle Folk-Freund
Program Assistant, Justice and Reconciliation

Ruth Frey
Senior Program Officer, Justice and Reconciliation

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Joshua Anand Slater
Assistant Director of Music

Scott Smith
Head Sacristan

Summerlee Staten
Program Assistant, Faith Formation and Education

Ari Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. Hymns come from The Hymnal 1982, Wonder, Love, and Praise (WLP), and Lift Every Voice and Sing (LEVAS); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted.

2017–2018 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden

2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Deborah E. Hope, President; Keith Klein, Vice President
Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.