Holy One of Israel, covenant-keeper,
you restore what is lost,
heal what is wounded,
and gather in those who have been rejected.

Give us the faith
to speak as steadfastly as did the Canaanite woman,
that the outcast may be welcomed
and all people may be blessed. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Every three years, the Episcopal Church convenes an international youth event so “that the energy of the youth of the Episcopal Church can continue to be utilized in active ministry as members of the Body of Christ.” This year, the 2017 Episcopal Youth Event welcomed nearly 1,400 participants, including the Rev. Winnie Varghese, Director of Justice and Reconciliation at Trinity Church Wall Street, who preached at the Closing Eucharist. The Eucharistic Prayer used at that EYE17 service was adapted by the youth participants, and it joins other liturgical elements featuring expansive language that we will use at Trinity Church and St. Paul’s Chapel during Sunday worship throughout the month of August. Expansive language evokes images that invite us to think of God in creative ways, and aptly highlights Trinity’s core value of inclusiveness.

Sources: The Book of Common Prayer, www.episcopalchurch.org

The Entrance Rite

Choral Prelude

Ave Maria

Robert Parsons (c. 1530-1570)


Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb. Amen.

—after Luke 1:28, 42

Introit

At the sound of the bell, please stand as you are able.

Deus in loco sancto suo.

God is in his holy habitation.

—Psalm 68:5b
Acclamation

Celebrant: Blessed be the one, holy, and living God.
People: Glory to God for ever and ever.

Hymn in Procession

Words: Isaac Watts (1674-1748), alt.; Music: Duke Street, John Hatton (d. 1793)

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: Amen.
Gloria

Music: Robert Powell (b. 1932)

1. Glory to God in the highest, and peace to his people on earth. 

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 

4. You are seated at the right hand of the Father: receive our prayer. 

5. For you are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

All  Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader  A Reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.
The Psalm

Psalm 133

Gerre Hancock (1934-2012)

The choir sings the refrain, then all repeat and sing as indicated.

Choir

Oh, how good and pleasant it is,*
when kindred live together in unity!
It is like fine oil upon the head,*
that runs down upon the beard,
Upon the beard of Aaron,*
and runs down upon the collar of his robe.
It is like the dew of Hermon*
that falls upon the hills of Zion.
For there has God ordained the blessing:*
life for evermore.

All

REFRAIN

The Second Reading

Romans 11:1-2a, 29-32

Reader

A Reading from Paul’s letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a
descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his
people whom he foreknew; for the gifts and the calling of God are irrevocable. Just
as you were once disobedient to God but have now received mercy because of their
disobedience, so they have now been disobedient in order that, by the mercy shown to
you, they too may now receive mercy. For God has imprisoned all in disobedience so that
he may be merciful to all.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s
Chapel. They will return at the Peace.
Sequence Hymn
Please stand as you are able.

Words: Mary Louise Bringle (b. 1953); Music: Morning Song, melody att. Elkanah Kelsay Dare (1782-1826)

The Holy Gospel
Matthew 15:21-28

Deacon
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People
Glory to you, Lord Christ.

Deacon
Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

People
Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

We believe in God the Father, God almighty, by whose plan Christ, who on the cross for-saken, like a lamb to slaughter led, We believe in God the Spirit; in one Church, below, a bove:

earth and heaven sprang to being, all created things begun, suffered under Pontius Pilate, he descended to the dead, saints of God in one communion, one in holiness and love.

We believe in Christ the Saviour, Son of God in human frame, We believe in Jesus risen, heaven's king to rule and reign, So by faith, our sins forgiven, Christ our Saviour, Lord and friend,

virgin-born, the child of Mary upon whom the Spirit came, to the Father's side ascended till as judge he comes again, we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813
In peace and in faith, let us offer our prayers, saying, "Christ, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

Christ, have mercy.

For our Bishops, and for all ministers and people, let us pray.

Christ, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray.

Christ, have mercy.

For this city, for every city and community, and for those who live in them, let us pray.

Christ, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray.

Christ, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

Christ, have mercy.

For those who travel on land, on water, or in the air, let us pray.

Christ, have mercy.

That we may celebrate our core value of stewardship and truly become generous with our time, talent, and treasure, let us pray.

Christ, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

Christ, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

Christ, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray.

Christ, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray.

Christ, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

Christ, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

Add your own prayers, either silently or aloud.
Celebrant Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City where with God and the Holy Spirit you live and reign, now and for ever.

All Amen.

Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please continue standing, or kneel as you are able.

All Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Please stand or continue standing as you are able.

Celebrant The Peace of Christ be always with you.

People And also with you.

The People greet one another in the name of Christ.

Welcome

Please be seated.
The Offertory
The ushers collect the offering.

Amazing Grace
Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.
'Twas grace that taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!
Through many dangers, toils and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

Amazing Grace
arr. Anthony Furnivall (b. 1950)

The earth shall soon dissolve like snow,
the sun forbear to shine;
but God, who called me here below,
will be forever mine.
When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun.
—John Newton (1725-1807)

At the Presentation
Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Censing of the Altar
Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2
The Great Thanksgiving

Eucharistic Prayer 1, adapted

BCP p. 402/380

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God and Creator.

People

It is right to give God thanks and praise.

Celebrant

It is a right and truly joyful thing to give you thanks, Lord, holy and merciful Creator of our Universe and home, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, giving to your church the power to serve you as a royal priesthood, and to preach the gospel to all nations.

Therefore we praise you, joining with your heavenly chorus of angels and archangels who sing this hymn to glorify your holy name:

Sanctus

Hymnal S 130
Please continue standing, or kneel as you are able.

Celebrant  Blessed and holy Creator: you made us in your image to roam your beautiful creation, to adventure among your people, and to praise you in honor and glory. But in our sinfulness we strayed from your path and from your light. Time after time you called us back into your goodness with prophets and visionaries, but we did not listen. Finally, you sent your only Son, Jesus Christ, to lead us from our sins and reconcile us to you so we might live in your light and love. Through Christ’s sacrifice on the cross, he illuminated your path for us to follow you with a full heart and soul, and to rightfully bring you praise and glory for ever.
On the night he was handed over to die upon the cross, our Lord Jesus Christ took bread and broke it, and sharing it among his friends he praised you and gave you thanks, saying, “Take and eat, for this is my body given to you. Do this in the remembrance of me.”

After the meal he poured wine, and sharing it with his friends he gave you thanks, saying, “Drink, for this is my blood of the new covenant, shed for the forgiveness of your sins and all sins. Whenever you drink it, do this in the remembrance of me.”

Therefore we proclaim the mystery of your creation:

All

The peace of the world has died.
The peace of God has risen.
Our peace will come again.

Celebrant

And now, Lord, we celebrate the redemption and forgiveness of our sins through this feast of thanks and praise in the name of your Son and our Savior Jesus. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us, your people, so that we may faithfully and wholeheartedly receive these sacraments and serve you in unity, justice and peace, and that we may find a joyful place in your celestial kingdom with your saints and prophets by our side.

All this we ask in your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor, praise, and glory is yours, Almighty God and Celestial Creator, for ever and ever.

All

AMEN.

The Lord’s Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.
**Fraction**  
*BCP p. 364, adapted*

_The Celebrant breaks the consecrated Bread._

<table>
<thead>
<tr>
<th>Celebrant</th>
<th>People</th>
<th>Celebrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alleluia. Christ our Passover and Redeemer is sacrificed for us;</td>
<td>Therefore let us keep the feast. Alleluia.</td>
<td>The Gifts of God for all Her People. Take them in remembrance and thanks that Christ has died for us, and feed on him in your hearts by faith, with glory and praise.</td>
</tr>
</tbody>
</table>

_Please be seated._

_The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify a sacristan or usher._

_All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest._

_If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there._

**Communion Anthem**

_Fair in Face_  
*Healy Willan (1880-1963)*

Fair in face, but fairer far in thy faith, blessed art thou, O virgin Mary; despising the world, thou shalt rejoice with the angels; pray thou for us all. O holy and spotless maidenhood, I wot not how to praise thee.

—Eighth-century Responsory from an Office of Our Lady

_Silence follows the anthem._

**Concluding Rite**

**Post-Communion Prayer**  
*EOW p. 69*

_Please stand as you are able._

<table>
<thead>
<tr>
<th>Celebrant</th>
<th>All</th>
</tr>
</thead>
<tbody>
<tr>
<td>Let us pray.</td>
<td>God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.</td>
</tr>
</tbody>
</table>

16
The Blessing

Celebrant
May the blessing of God—loving, liberating, and life-giving—be with you now and evermore.

All
Amen.

Closing Hymn

Hymnal 371

Words: John Marriott (1780-1825), alt.; Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)
**Dismissal**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

**Postlude**

Prelude in G Major, BWV 541

Johann Sebastian Bach (1685-1750)

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**Flowers**

Share life events by dedicating altar flowers to celebrate a birthday, wedding, anniversary, or birth of a child, or to commemorate a departed loved one. E-mail flowers@trinitywallstreet.org for more information.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Summer Sundays
10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. This week: Water, land, sky, and animals converge in our waterways. Learn about what's right around us here in New York City. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, this weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK
MONDAY, AUGUST 21
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3-5pm, Parish Center, 2 Rector St.
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This week: Housing Court Stipulations and Orders to Show Cause. Upcoming topics include: Rent Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.

TUESDAY, AUGUST 22
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 23
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.
THURSDAY, AUGUST 24
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a
way to hear and respond to God—to develop a
living relationship with God. Come enrich your
spiritual pilgrimage through this art. Information:
Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, AUGUST 25
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, AUGUST 26
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Trinity in Your Neighborhood
3pm, Staten Island
Members of the congregation are hosting gatherings in their neighborhoods to get to know parishioners who are also neighbors. Gatherings are as simple as coffee nearby or a potluck meal in someone’s home or building. The first gathering, held in June, was a lovely meal in the Bedford-Stuyvesant area of Brooklyn. Today’s gathering includes a backyard cookout in Staten Island. Our next gathering will include tea, refreshments, and company into the evening in Greenwich Village beginning at 4pm, Sunday, October 1, and dinner in Jersey City at 7pm, Saturday, October 14. To attend, RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. If you are interested in hosting or attending gatherings in other neighborhoods, contact Ellen Andrews at eandrews@trinitywallstreet.org.

COMING SOON
Episcopal Credit Union Surveys
The Episcopal Diocese of New York and Trinity Church Wall Street are working to establish a credit union for those who are served by diocesan ministries and/or attend diocesan churches. A vital step in establishing a credit union is surveying those who would be eligible to participate in the credit union. Please complete a survey to help us establish this service. Information: Winnie Varghese at wwvarghese@trinitywallstreet.org.

Young Adults Apple Picking Day Trip
9am-6pm, Saturday, September 9
Traveling upstate to pick apples is a fun opportunity to meet other young adults (and bring home delicious apples). Travel details will be available upon RSVP. RSVP by September 1 to young_adults@trinitywallstreet.org.

Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go, please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.

BULLETIN BOARD
Downtown Voices Choir Auditions through September 15
Auditions are open for Downtown Voices, Trinity’s semiprofessional choir featuring talented volunteers and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearses weekly on Wednesday evenings from 6:30 to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity has bought a share in a local Community Supported Agriculture concern to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.
The Sisters are In
10:30-11:45am, weekdays, Trinity Church
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Perpetue Dalmacy; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Maisy Curry; Maria Menna Perper; Pearl Grady; Rodney A. Brown; Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Cindy Smith and her father; Howard Randolph (Denise Shockley’s brother); Grace George; Ivy Coard-Gheler; Richard Breton (friend of Ilyse Fink); Russell Moorman, Sharisse Boswell, and Larry Perkins (relatives of Lorna Nembhard); Eileen Cassidy (Elizabeth Melillo’s cousin); Ann Ajana; Beverly Blaine (Bob Blaine’s mother); Miriam Guerra, Rayness Mayne, Josephine Fearon, and Cynthia Hunt (Ruth Lovelock’s friends); Luella Lewis (aunt of Scott Evenbeck); Drew Pardus; Carmen Melendez (Eve Melendez’s mother); the Gustely family—Paul, Stanley, Keith, Martha, and Margo; Jenna Knoblauch (Ann Ajana’s niece); Robert Taylor (James Gomez’s friend); Suzanne Cadarett (Colleen M.E. O’Leary’s sister); Lisa; Darlene Belgraves (friend of Audrey Simon); Lorna Nembhard; Michihiro Tanabe (brother of Seiko Anderson); Valerie Thurab; Joseph Lielo, Joan and Nick Viggiano (relatives of Kathy Bozzi-Jones); Kerry Collins (Catherine Stanke’s cousin); Jeffrey Sargeant (Roslyn Williams’s brother); Aida de Jesus (Carmen Laura Toro’s aunt); Dr. Christine Thurston; Eileen Cassidy (Elizabeth Melillo’s cousin); the Rev. Vimala Wesley (Vinod Wesley’s mother); Owen Burrowes, Dennis Burrowes, Leslie-Anne Burrowes and Alberto Burrowes (relatives of Roy Burrowes); Fr. Paul Walker (friend of Elizabeth Melillo); Natacha Nobile; Patricia Toro, Anne Collins, Beatrice Johnson, William Katz, and Susan Rolfe (friends of Bill McCue); Laura Carey and family; Peter Klenisch (friend of Mark and Kathy Bozzi-Jones); Sandra Walrond (friend of Carla Richards); Suheil Ratajczyk and family (relative of Marie Brewster); Anastasia Anastasiadis; Loyal Andrews (Ellen Andrews’ uncle); Evadné Hodge; Rommel Richard, Kayla Richard, Shirley and Donald Jones, Dr. Marguerite Thompson, Margo and Howard Gore, Carol and Juan Rosario, Mary and Carl Greene, Talmach White, Georgene Thompson, Richard and Kate (friends and relatives of Evadné Hodge); John Butler Ramsey (Virginia Ramsey’s son); David and Frances Stephenson and Kristin Tosi, family of James Stephenson.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Flókes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy).

Core Values: Stewardship
“Lord, teach me to be generous; teach me to serve you as you deserve.”—St. Ignatius of Loyola
In August, we are exploring the core value of stewardship. What does stewardship mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org.
Here’s another opportunity for exploring and celebrating our core values:
Listening Hearts and Core Values Retreat
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.
**SCHEDULE OF SERVICES**

**SUNDAYS**

8am        Holy Eucharist, St. Paul’s Chapel
9am        Holy Eucharist, Trinity Church
9:15am     Family Eucharist, St. Paul’s Chapel
11:15am    Holy Eucharist, Trinity Church
8pm        Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday    Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday    Holy Eucharist, Trinity Church
Chapel of All Saints, Trinity Church
8:15pm Monday–Friday (except Thursdays)   Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays    Evensong
Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:** congregationalcouncil@trinitywallstreet.org, Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. **The Council is taking a summer break in July and August; the next meeting will be in September.** RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
- 6-7pm: Full Council regular monthly meeting (Manning Room)
- 7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
- 7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

**Standing Committees:**
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

**All are welcome to attend these meetings.**

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**ANGLICAN CYCLE OF PRAYER**


**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community (212.602.0895).

**Congregational Voice**

“When I was reading the story about Leah in the book, Slightly Bad Girls of the Bible, this verse was used to talk about how true beauty is within one’s self. I really connect with this verse and hope that I am one of those women (or I aspire to be one).” —Dr. Beverly Ffolkes-Bryant

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To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Daniel Simons
DEACON: The Rev. Deacon Hank Tuell
PREACHER: The Rev. Winnie Varghese

MUSICIANS: The Choir of Trinity Wall Street
Julian Wachner, Director of Music
Avi Stein, Associate Organist and Chorusmaster

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. The Psalm is from the St. Helena Psalter. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), Voices Found (VF), and Wonder, Love, and Praise (WLP); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted, including Enriching Our Worship (EOW). The Eucharistic Prayer was adapted by Andrés González-Bonillas and the worship team of the 2017 Episcopal Youth Event, and is used with permission.

2017–2018 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joseph E. Hakim, Church Warden; Joel Motley, Church Warden


2017–2018 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector

Deborah E. Hope, President; Keith Klein, Vice President

Katie Basquin, Adrienne Bradley, Ryan L. Campbell, Paul Donahue, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Deborah E. Hope, Keith Klein, Barbara Inniss, Charles Jamison, James Langford, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.