God beyond all seeing and knowing,
we meet you in the night of change and crisis,
and wrestle with you in the darkness of doubt.
Give us the will and spirit
to live faithfully and love as we are loved. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Every three years, the Episcopal Church convenes an international youth event so “that the energy of the youth of the Episcopal Church can continue to be utilized in active ministry as members of the Body of Christ.” This year, the 2017 Episcopal Youth Event welcomed nearly 1,400 participants, including the Rev. Winnie Varghese, Director of Justice and Reconciliation at Trinity Church Wall Street, who preached at the Closing Eucharist. The Eucharistic Prayer used at that EYE17 service was adapted by the youth participants, and it joins other liturgical elements featuring expansive language that we will use at Trinity Church and St. Paul’s Chapel during Sunday worship throughout the month of August. Expansive language evokes images that invite us to think of God in creative ways, and aptly highlights Trinity’s core value of inclusiveness.

We feature these worship elements beginning today in conjunction with the Transfiguration, one of the seven Feasts of Our Lord observed in the Episcopal Church. Three of the four Gospel writers describe Jesus’ appearance in dazzling glory on a mountaintop with Moses and Elijah, and his revelation as the Son of God. These readings are always appointed for the Last Sunday after the Epiphany as well the Transfiguration.

Sources: The Book of Common Prayer, www.episcopalchurch.org

The Entrance Rite

Choral Prelude

O nata lux

Thomas Tallis (1505-1585)

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes preces que sumere. 
Qui carne quondam contegi dignatus es pro perditis, nos membra confer effici, tui beati corporis.

O born light of light, Jesus, redeemer of the world, mercifully deem worthy and accept the praises and prayers of your supplicants. Thou who once deigned to be clothed in flesh for the sake of the lost ones, grant us to be made members of your holy body.

—Office hymn for the Transfiguration, Graduale Romanum
**Introit**

*At the sound of the bell, please stand as you are able.*

Illuxerunt coruscationes tuae orbi terrae.

*Your lightnings light up the world.*

—Psalm 77:18

**Acclamation**

*Celebrant*  
Blessed be the one, holy, and living God.

*People*  
Glory to God for ever and ever.

**Hymn in Procession**

*Words:* German, ca. 1800; *tr.* Robert Seymour Bridges (1844-1930), alt.

*Music:* *Laudes Domini*, Joseph Barnby (1838-1896)

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1. When morning gilds the skies, my heart, awaking, cries,
   When morning gilds the skies, my heart, awaking, cries,
   When morning gilds the skies, my heart, awaking, cries,
   When morning gilds the skies, my heart, awaking, cries,

2. When mirth for music longs, this is my song of songs;
   When mirth for music longs, this is my song of songs;
   When mirth for music longs, this is my song of songs;
   When mirth for music longs, this is my song of songs;

3. No lovelier anthem in all high heaven is known
   No lovelier anthem in all high heaven is known
   No lovelier anthem in all high heaven is known
   No lovelier anthem in all high heaven is known

4. Ye nations of mankind, in this your concord find:
   Sing, suns and stars of space, sing, ye that see his face,
   Sing, suns and stars of space, sing, ye that see his face,
   Sing, suns and stars of space, sing, ye that see his face,

5. May Jesus Christ be praised! When evening shadows fall,
   May Jesus Christ be praised! God's holy house of prayer
   May Jesus Christ be praised! There to the eternal Word
   May Jesus Christ be praised! God's whole creation o'er

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Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.  
Music: *Laudes Domini*, Joseph Barnby (1838-1896)
Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

Gloria

Hymnal S 280
The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home, where you reign, one holy and undivided Trinity, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The choir sings the refrain, then all repeat and sing as indicated.

Choir  God reigns; let the people tremble; *
       God is enthroned upon the cherubim;
       let the earth shake.
God is great in Zion *
       and is high above all peoples.
Let them confess God's Name, which is great and awesome; *
       God is the Holy One.
"O mighty Ruler, lover of justice,
you have established equity; *
       you have executed justice and righteousness in Jacob."

All  REFRAIN

Choir  We proclaim your greatness, O God,
       and fall down before your footstool; *
       you are the Holy One.
Moses and Aaron among your priests,
       and Samuel among those who call upon your Name, *
       they called upon you, and you answered them.
You spoke to them out of the pillar of cloud; *
       they kept your testimonies and the decree that you gave them.
Proclaim the greatness of our God
       and worship on God's holy hill, *
       for our God is the Holy One.

All  REFRAIN
The Second Reading

Reader

A Reading from the second letter of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

1 O wondrous type! O vision fair of glory
2 With Moses and Elijah night the incarnate
3 With shining face and bright array, Christ deigns to
4 And faithful hearts are raised on high by this great
5 O Father, with the eternal Son, and Holy

1 that the Church may share, which Christ upon the
2 Lord holds converse high; and from the cloud, the
3 manifest today what glory shall be
4 vision's mystery; for which in joyful
5 Spirit, ever One, vouchsafe to bring us

1 mountain shows, where brighter than the sun he glows!
2 Holy One bears record to the only Son.
3 theirs above who joy in God with perfect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glory face to face.

Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
**The Holy Gospel**

_Deacon_ The Holy Gospel of our Lord Jesus Christ according to Luke.

_People_ Glory to you, Lord Christ.

_Deacon_ Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

_People_ The Gospel of the Lord.

**The Sermon**

_Silence follows the sermon._

**The Creed**

_Please stand as you are able._

![Musical notation for the Creed]

We believe in God the Father, God almighty, by whose plan Christ, who on the cross for our sins suffered, like a lamb to be slain, in one Church, below, above: earth and heaven sprang to being, all created things began. saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame, We believe in Jesus risen, heaven’s king to rule and reign, So by faith, our sins forgiven, Christ our Savior, Lord and friend, virgin-born, the child of Mary upon whom the Spirit came, to the Father’s side ascended till as judge he comes again. we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from _A Repository of Sacred Music, Part II_, 1813
The Prayers of the People  
Form I, adapted via EOW p. 55  BCP p. 383/395

Reader  
In peace and in faith, let us offer our prayers, saying, "Christ, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

People  
Christ, have mercy.

Reader  
For our Bishop, and for all ministers and people, let us pray.

People  
Christ, have mercy.

Reader  
For our President, for the leaders of the nations, and for all in authority, let us pray.

People  
Christ, have mercy.

Reader  
For this city, for every city and community, and for those who live in them, let us pray.

People  
Christ, have mercy.

Reader  
For seasonable weather, and for an abundance of the fruits of the earth, let us pray.

People  
Christ, have mercy.

Reader  
For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

People  
Christ, have mercy.

Reader  
For those who travel on land, on water, or in the air, let us pray.

People  
Christ, have mercy.

Reader  
For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

People  
Christ, have mercy.

Reader  
For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

People  
Christ, have mercy.

Reader  
For all who have died in the hope of the resurrection, and for all the departed, let us pray.

People  
Christ, have mercy.

Reader  
For deliverance from all danger, violence, oppression, and degradation, let us pray.

People  
Christ, have mercy.

Reader  
That we may end our lives in faith and hope, without suffering and without reproach, let us pray.

People  
Christ, have mercy.

Reader  
In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People  
To you, O Lord our God.

Silence  

Add your own prayers, either silently or aloud.

Celebrant  
Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with God and the Holy Spirit, you live and reign, now and for ever.

All  
Amen.
Confession and Absolution

Deacon We pray to you also for the forgiveness of our sins.

Please continue standing, or kneel as you are able.

All Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Please stand or continue standing as you are able.

Celebrant The Peace of Christ be always with you.

People And also with you.

The People greet one another in the name of Christ.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

O Thou, the Central Orb

O Thou, the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world, thy radiance bright awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays divine. Thy saints with holy lustre round thee move, as stars about thy throne, set in the height of God’s ordaining counsel, as thy sight gives measured grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin, our nature all shall feel eternal day in fellowship with thee, transforming day to souls erewhile unclean, now pure within. Amen.

—H. R. Bramley (1833-1917)
At the Presentation

Please stand as you are able as the offering is brought forward.

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

Celebrant

It is a right and truly joyful thing to give you thanks, Lord, holy and merciful Creator of our Universe and home, through Jesus Christ our Lord. In fulfillment of his true promise,
the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, giving to your church the power to serve you as a royal priesthood, and to preach the gospel to all nations.

Therefore we praise you, joining with your heavenly chorus of angels and archangels who sing this hymn to glorify your holy name:

**Sanctus**

Hymnal S 130
Please continue standing, or kneel as you are able.

Celebrant

Blessed and holy Creator: you made us in your image to roam your beautiful creation, to adventure among your people, and to praise you in honor and glory. But in our sinfulness we strayed from your path and from your light. Time after time you called us back into your goodness with prophets and visionaries, but we did not listen. Finally, you sent your only Son, Jesus Christ, to lead us from our sins and reconcile us to you so we might live in your light and love. Through Christ's sacrifice on the cross, he illuminated your path for us to follow you with a full heart and soul, and to rightfully bring you praise and glory for ever.

On the night he was handed over to die upon the cross, our Lord Jesus Christ took bread and broke it, and sharing it among his friends he praised you and gave you thanks, saying, “Take and eat, for this is my body given to you. Do this in the remembrance of me.”

After the meal he poured wine, and sharing it with his friends he gave you thanks, saying, “Drink, for this is my blood of the new covenant, shed for the forgiveness of your sins and all sins. Whenever you drink this, do this in the remembrance of me.”

Therefore we proclaim the mystery of your creation:

All

The peace of the world has died.
The peace of God has risen.
Our peace will come again.
Celebrant And now, Lord, we celebrate the redemption and forgiveness of our sins through this feast of thanks and praise in the name of your Son and our Savior Jesus. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us, your people, so that we may faithfully and wholeheartedly receive these sacraments and serve you in unity, justice and peace, and that we may find a joyful place in your celestial kingdom with your saints and prophets by our side.

All this we ask in your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor, praise, and glory is yours, Almighty God and Celestial Creator, for ever and ever.

All AMEN.

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover and Redeemer is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for all Her People. Take them in remembrance and thanks that Christ has died for us, and feed on him in your hearts by faith, with glory and praise.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may leave the bread in the wine and then consume it, or you may dip the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.
Communion Anthem

Beati mundo corde

Beati mundo corde, quoniam ipsi Deum videbunt:
beati pacifici:
quoniam filii Dei vocabuntur:
beati qui persecutionem patiuntur propter iustitiam,
quoniam ipsorum est regnum caelorum.

_Blessed are the clean of heart, for they shall see God:_
blessed are the peace-makers:
for they shall be called the children of God:
blessed are they that suffer persecution for justice,
for theirs is the kingdom of heaven.

—Matthew 5:8-10

Silence follows the anthem.

Concluding Rite

Post-Communion Prayer

_Please stand as you are able._

Celebrant  Let us pray.
All  God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

The Most Rev. Michael B. Curry, adapted

Celebrant  May the blessing of God—loving, liberating, and life-giving—be with you now and
evermore.
All  Amen.
1 God of grace and God of glory, on thy people pour thy power;
2 Lo! the hosts of evil round us scorn thy Christ, as sail his ways!
3 Cure thy children's warring madness, bend our pride to thy control;
4 Save us from weak resignation to the evils we deplore;

crown thine ancient Church's story; bring her bud to glorious flower.
From the fears that long have bound us free our hearts to faith and praise;
shame our wan-ton, selfish gladness, rich in things and poor in soul.
let the gift of thy salvation be our glory evermore.

Grant us wisdom, grant us courage, for the facing of this
Grant us wisdom, grant us courage, for the living of these
Grant us wisdom, grant us courage, lest we miss thy kingdom's
Grant us wisdom, grant us courage, serving thee whom we adore.

hour, for the facing of this hour.
days, for the living of these days.
goal, lest we miss thy kingdom's goal.
dore, serving thee whom we adore.

**Dismissal**

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

**Postlude**

*Fantasy in G Minor, BWV 542*  
Johann Sebastian Bach (1685-1750)

**Flowers**

The flowers today are given by Bill and Kimiko Lupfer to the glory of God and in celebration of the baptism of Otis Joseph Wickeri-Bernor.
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips
Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
SUMMER SUNDAYS
Creation Care
10AM, JUNE 25–SEPT. 10 • ST. PAUL’S CHAPEL

This summer’s education hour for families with children and teens will focus on creation care. We’ll learn about water, land, air, animals of all kinds, and about how we can protect them. Join us for hands-on activities and field trips as we explore the earth and celebrate God’s creation.

Learn more: trinitywallstreet.org/youth

Brown Bag Lunch is adding fresh fruit and vegetables to the menu.

Beginning in June, Trinity will participate in Community Supported Agriculture (CSA), providing produce from local farmers to city residents. Help us bring fresh fruits and vegetables to Brown Bag Lunch.

**PICK UP** Take a shift to pick up weekly shares at the Tribeca or Fulton CSAs.

**SORT** Prepare the produce for easy distribution to guests and families who need it most.

**SERVE** Distribute fresh fruits and vegetables to those who come to Trinity’s Brown Bag Lunch at 12:45pm.

**Would you like to volunteer?**
Sign up at trinitywallstreet.org/CSA
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the churchyard.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays
10am, through Sept. 10, St. Paul’s Chapel
The theme of our intergenerational education hour this year is Creation Care. This week: Exploring land in different places. There are so many types of land: desert, jungle, and tundra, cities full of concrete, and country hills. We’ll explore what makes up the land in different places, what grows, and who lives there. Come find out! Practical ideas for kids, teens, and adults. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

Community Bible Study
10am, through Sept. 10, Trinity Church
Open and inclusive, this weekly informal Bible study takes place while regular Discovery classes are on break. Led by the Community Bible Study team, classes encompass group reflection on the readings for the day. Drop-ins welcome! Information: ChristianFormation@trinitywallstreet.org.

EVERY SUNDAY

Nursery Care (six months through age 5)
8:45am-1pm, The Nursery, Trinity Church
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, Times, Journal, and You
10am, Parish Center, 2 Rector St.

Brown Bag Lunch Ministry: Packing
12:30pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel

THIS WEEK

MONDAY, AUGUST 7

Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Housing Legal Help
3:30pm, Parish Center, 2 Rector St.
Do you have questions or need legal advice about your housing situation? Drop in on Mondays for informative workshops and speak with professionals from Housing Court Answers and attorneys from Mobilization for Justice. This week: Rental Arrears Assistance Program. Upcoming topics include: Holdover Cases (Aug. 14, location changed to Trinity Church, Manning Room); Housing Court Stipulations and Orders to Show Cause (Aug. 21); Rent Stabilized Tenants’ Rights (Aug. 28). Information: Andrew Kumfer at akumfer@trinitywallstreet.org.
TUESDAY, AUGUST 8
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 9
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

THURSDAY, AUGUST 10
Brown Bag Lunch
12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 2 Rector St.
Journaling helps us pay attention to God. It is a way to hear and respond to God—to develop a living relationship with God. Come enrich your spiritual pilgrimage through this art. Information: Yvette Tsiropoulos at spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, AUGUST 11
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, AUGUST 12
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Pilgrimage to Ethiopia
January 15–23, 2018
The January pilgrimage to Ethiopia for the Epiphany celebrations is nearly full. If you are hoping to go, please contact Fr. Daniel at dsimons@trinitywallstreet.org to secure your place.

BULLETIN BOARD

Prayer Requests
Beginning today, prayer requests may be found in the announcements section of all service bulletins. The list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org.

Downtown Voices Choir Auditions through September 15
Auditions are open for Downtown Voices, Trinity's semiprofessional choir featuring talented volunteers and members of The Choir of Trinity Wall Street, under the direction of Stephen Sands. The choir rehearses weekly on Wednesday evenings from 6:30 to 9pm, September 2017 through May 2018. To learn more and request an audition, visit trinitywallstreet.org/downtownvoices.

Stewardship Pledges Set New Records
The 2017 Stewardship Appeal recently broke the record for the highest number of pledges—173—and the highest dollar total ever—$362,255—in Trinity's history. A great thank-you to all the parishioners and friends of Trinity who have made a formal stewardship pledge for 2017. If you donate to Trinity but have not pledged, you can still join this successful effort by making your formal pledge, even in mid-year. Stewardship pledge cards and return envelopes are available at the entrances of Trinity Church and St. Paul's Chapel, or you can pledge online at trinitywallstreet.org/give. Information: wbrans@trinitywallstreet.org or 212.602.9692.

Volunteers needed: CSA through October
Brown Bag Lunch is adding fruits and vegetables to the menu! This summer Trinity has bought a share in a local Community Supported Agriculture concern to provide fresh food to those who cannot afford it. Volunteers are needed to pick up the food each week and bring it back to Trinity for distribution. Information: trinitywallstreet.org/CSA.

Trinity Retreat Booking
Parish groups are invited to request Trinity Retreat Center reservation dates from fall of 2017 through late summer 2018. Submit reservation requests at trinityretreatcenter.org. Trinity Retreat Center will reach out to confirm dates no later than a month after submission. Email questions about rates or reservations to retreat@trinitywallstreet.org.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Perpetue Dalmacy; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); Maisy Curry; Maria Menna Perper; Pearl Grady; Rodney A. Brown; Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Cindy Smith and her father; Howard Randolph (Denise Shockley’s brother); Grace George; Ivy Coard-Gheler; Richard Breerton (friend of Ilyse Fink); Russell Moorman, Sharisse Boswell, and Larry Perkins (relatives of Lorna Nemhrad); Eileen Cassidy (Elizabeth Melillo’s cousin); Ann Ajana; Beverly Blaine (Bob Blaine’s mother); Miriam Guerra, Rayness Mayne, Josephine Fearon, and Cynthia Hunt (Ruth Lovelock’s friends); Luella Lewis (aunt of Scott Evenbeck); Drew Pardus; Carmen Melendez (Eve Melendez’s mother); the Gustely family—Paul, Stanley, Keith, Martha, and Margo; Jenna Knoblauch (Ann Ajana’s niece); Robert Taylor (James Gomez’s friend); Suzanne Cadaret (Colleen M.E. O’Leary’s sister); the Guiterrez-Soogrim family (Chris and Alyssa, Damon and Nova), Roseanne Rolly and family, and Sandra S-Franqui (friends of Ellen and Henry Andrews); Lisa; Darlene Belgrave (friend of Audrey Simon); Lorna Nemhrad; Michihiro Tanabe (brother of Seiko Anderson); Valerie Thurab; Joseph Liello, Joan and Nick Viggiano (relatives of Kathy Bozzuti-Jones); Kerry Collins (Catherine Stanke’s cousin); Jeffrey Sargeant (Roslyn Williams’s brother); Aida de Jesus (Carmen Laura Toro’s aunt); Dr. Christine Thurston; Eileen Cassidy (Elizabeth Melillo’s cousin); the Rev. Vimala Wesley (Vinod Wesley’s mother); Owen Burrowes, Dennis Burrowes, Leslie-Anne Burrowes and Alberto Burrowes (relatives of Roy Burrowes); Fr. Paul Walker (friend of Elizabeth Melillo); Natacha Nobile; Patricia Toro, Anne Collins, Beatrice Johnson, William Katen, and Susan Rolfe (friends of Bill McCue); Laura Carey and family; Peter Klensch (friend of Mark and Kathy Bozzuti-Jones); Sandra Walrond (friend of Carla Richards); Suehail Ratajczyk and family (relative of Marie Brewster); Anastasia Anastasiadis; Loyal Andrews (Ellen Andrews’ uncle).

Core Values: Stewardship

“Lord, teach me to be generous; teach me to serve you as you deserve.”—St. Ignatius of Loyola

In August, we are exploring the core value of stewardship. What does stewardship mean to you and how does this core value shape your day-to-day life? Send your thoughts to Fr. Mark Bozzuti-Jones at mbozzuti-jones@trinitywallstreet.org, or share your thoughts with fellow parishioners, clergy, and staff at an upcoming Illuminating Core Values session:

- Stewardship
  Thursday, August 17, 6:30-8:15pm, Trinity Church, Manning Room

Here’s another opportunity for exploring and celebrating our core values:

Listening Hearts and Core Values Retreat
9am-5pm, September 30, Trinity Church
All are invited to this retreat as we use silence, song, creative engagement with Scripture, and contemplative sharing of reflections to examine what our core values mean for our community and our daily lives. Led by Listening Heart Ministries.

DEPARTED
Lyle Schmidt (Summerlee Staten’s grandfather); Eva Horvath Carter (Ivan Horvath’s sister); Xaming You (Janet You’s sister).

IN THE MILITARY
Oliver Barnyk (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protaín (Anesia Protaín’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Rt. Rev. Rafael Morales Maldonado and the Diocese of Puerto Rico.
SCHOLARSHIPS FOR SUCCESS

Give the gift of education to students in Haiti. Donate today to change a child's life.

Since the devastating 2010 earthquake in Haiti, the Sisters of St. Margaret and parishioners of Trinity Church Wall Street have given scholarships to Haitian students of all ages who could not afford an education. As the new school year approaches, our goal is to raise $10,000 to cover the school fees for 13 students in our program.

You can donate by writing a check to Trinity Church Wall Street (Haiti Scholarships in the memo line) and dropping it in the giving boxes at Trinity Church and St. Paul’s Chapel; donating online; or giving to the plate offering during services on July 30.

Give online and learn more at trinitywallstreet.org/HaitiScholars.

Join
THE TRINITY CHARTER SOCIETY

Be part of a legacy that spans three centuries when you include Trinity Church Wall Street in your will or estate plans.

In addition to ensuring the continued impact of the parish’s ministry in our neighborhood and throughout the world, members of The Trinity Charter Society have their names inscribed in the Trinity Memorial Book in the Chapel of All Saints and receive invitations to special events.

To make a bequest or for more information, please contact Willem Brans, Director of Development, at 212.602.9692 or wbrans@trinitywallstreet.org.
Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community (212.602.0895).

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

SCHEDULE OF SERVICES

SUNDAYS
8am    Holy Eucharist, St. Paul’s Chapel
9am    Holy Eucharist, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, Trinity Church
8pm    Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday    Morning Prayer
Chapel of All Saints, Trinity Church
1205pm Monday–Friday    Holy Eucharist, Trinity Church
followed by Laying on of Hands
for Healing in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)     Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays     Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, beginning at 6pm, Trinity Church, Manning Room. The Council is taking a summer break in July and August; the next meeting will be in September. RSVP: Susan Suliman at ssuliman@trinitywallstreet.org.

Council meetings run as follows:
6-7pm: Full Council regular monthly meeting
(Manning Room)
7-7:30pm: Dinner with Council Members, Subcommittee Chairs, committee members, staff (Trinity Chancel)
7:30-8:30pm: Standing Committee Chairs meet with Subcommittee Chairs and appropriate staff members (Trinity Church)

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.
Sunday Staff
listed by last name

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Sisters of Saint Margaret
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Associate Director of Music
Wendy Claire Barrie
Program Manager, Children and Youth
The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations
Jennifer Chinn
Program Manager, Justice and Reconciliation
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The Rev. Frank Hakoola
Priest and Program Officer for Africa
The Rev. Phillip A. Jackson
Vicar
The Rev. Dr. William Lupfer
Rector
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations
Robert Scott
Director for Faith Formation and Education

Sister Gloria Shirley
Sisters of Saint Margaret
The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage
Joshua Anand Slater
Assistant Director of Music
Scott Smith
Head Sacristan
Summerlee Staten
Program Assistant, Faith Formation and Education
Avi Stein
Associate Organist and Chorusmaster

The Rev. Deacon Hank Furll
Sacristan
The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation
Dr. Julian Wachner
Director of Music
Sister Ann Whittaker
Sisters of Saint Margaret
This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. Hymns come from The Hymnal 1982, Wonder, Love, and Praise (WLP), and Lift Every Voice and Sing (LEVAS); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted, including Enriching Our Worship (EOW). The Eucharistic Prayer was adapted by Andrés González-Bonillas and the worship team of the 2017 Episcopal Youth Event, and is used with permission.