Holy Lord, maker of us all, you call us to love our neighbors as ourselves and teach us that faith without works is dead. Open us to the opportunities for ministry that lie before us, where faith and words and the need of our neighbor come together in name of Jesus Christ, our Savior. Amen.

RCLP p. 184
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

If you are not Episcopalian, a member of the Anglican Communion, Lutheran, or Catholic, you may not be familiar with the ancient tradition of commemorating women and men who have dedicated to their lives to serving Christ. As part of our tradition we lift up these individuals as examples of how we can follow in the footsteps of these saints. Not because they were perfect, but because in the full bloom of their humanness and brokenness, they lived lives of holiness, showing forth God’s love with all their heart, mind and soul, while loving others as themselves.

The Book of Common Prayer (pp. 19-30) and the Revised Common Lectionary prescribe many of the saints’ days observed here at Trinity Church. Further resources for learning more about the Common of Saints are A Great Cloud of Witnesses and Lesser Feasts and Fasts, which provide additional biographical information about the ministry and sacrifice of these individuals.

Source: The Rev. Susan Pinkerton, alt.

Clergy

Monday  The Rev. Frank Hakoola
Tuesday  The Rev. Bruce W. B. Jenneker
Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday  The Rev. C. Alfred Loua
### Readings

<table>
<thead>
<tr>
<th>Day</th>
<th>Observance</th>
<th>First Reading</th>
<th>The Holy Gospel</th>
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</thead>
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<tr>
<td></td>
<td></td>
<td>or James 1:2-5</td>
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<tr>
<td>Wednesday</td>
<td>John Henry Hobart</td>
<td>Isaiah 18:1-3</td>
<td>John 17:11b-19</td>
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<td>or Titus 1:7-9</td>
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<td>or 1 Corinthians 12:31-13:7</td>
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<td>Friday</td>
<td>Holy Cross Day</td>
<td>Isaiah 45:21-25</td>
<td>John 12:31-36a</td>
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<td>or 1 Corinthians 2:1-11</td>
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<td>or Galatians 6:14-18</td>
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*No commemoration is assigned to these days, which are known as ferial days.

### Observances

#### Alexander Crummell  
*September 10*

Priest, 1819-1898

Born March 3, 1819 in New York City, Alexander Crummell struggled against racism all his life. His faith in God, his perseverance in spite of repeated discouragement, his perception that the Church transcended the racism and limited vision of its rulers, and his unfailing belief in the goodness and greatness of black people are the legacy of this Afro-American pioneer.

As a young man, he was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary. After ordination to the priesthood in the Diocese of Massachusetts, he left for England where he received a degree from Cambridge. He then went to Liberia as a missionary.

He traveled extensively in the United States urging blacks to immigrate to Liberia and support the work of the Church there. But a loss of funding finally forced him to return to the United States. When southern bishops proposed that a separate missionary district be created for black congregations, Crummell created a national convocation to fight the proposal. The Union of Black Episcopalians is an outgrowth of that organization. Alexander Crummell died on September 10, 1898 in Red Bank, New Jersey.

#### John Henry Hobart  
*September 12*

Rector of Trinity Church, Bishop of New York, 1775-1830

John Henry Hobart was born in Philadelphia on September 14, 1775, and educated at the University of Pennsylvania and Princeton University.

After ordination Hobart became assistant minister of Trinity Church, New York City, in 1800. He was ordained Assistant Bishop of New York on May 29, 1811. Five years later he succeeded Bishop Benjamin Moore, both as Diocesan Bishop and as Rector of Trinity Church. He died at Auburn, New York on September 12, 1830, and was buried beneath the chancel of Trinity Church.
Within his first four years as bishop, Hobart doubled the number of the clergy and quadrupled the number of missionaries. Before his death, he had planted a church in almost every major town of New York State and launched missionary work among the Oneida Indians. He was one of the founders of the General Theological Seminary.

A strong and unbending upholder of Church standards, Hobart established the Bible and Common Prayer Book Society of New York and was one of the first American clergy to produce theological and devotional manuals for the laity. These manuals and the impression he made on a visit to Oxford influenced the development of Anglo-Catholic traditions in Anglicanism. Both friends and foes respected Hobart for his staunch faith, his consuming energy, his personal integrity, and his missionary zeal.

John Chrysostom

*Bishop of Constantinople, c. 354-407*

John, who was given the name “Chrysostom,” which means “the golden-mouthed one,” was one of the greatest preachers in the history of the Church. His eloquence and erudition were accompanied by an acute sensitivity to the needs of people. He saw preaching as an integral part of pastoral care and as a medium of teaching. He warned that if priests had no talent for preaching the Word, the souls of those in their charge “will fare no better than ships tossed in the storm.” His sermons provide insights into the liturgy of the Church, and especially into eucharistic practices.

He was born about 354 in Antioch. As a young man, he joined the desert fathers until the severe asceticism impaired his health. After six years he returned to Antioch and was ordained a presbyter. In 397, he became Patriarch of Constantinople. His episcopate was short and tumultuous. Many criticized his ascetical life and rigorous devotional practices. His demands that Christians live a disciplined, simple and holy life incurred the wrath of the Empress Eudoxia. He was exiled twice, and died during the second period of banishment, on September 14, 407. Thirty-one years later, his remains were brought back to Constantinople and buried on January 27, 438.

Holy Cross Day

*Major Feast*

In order to demonstrate his commitment to the newly established state Church, soon after his conversion the Emperor Constantine decided to build a grand church in Jerusalem. The site he chose was Golgotha, the hill where Jesus of Nazareth was crucified and buried. Then Golgotha was outside the city walls, but since then the hill had been levelled and buried under tons of debris. The emperor put his mother Helena in charge of the work of excavating the area, during the course of which laborers discovered a large wooden beam. The authorities soon decided that it was a remnant of the very same cross on which Jesus had been crucified. Portions of this beam were enshrined near the altar of the new church when it was dedicated in honor of the Resurrection on September 14, 335. Ever since then, in the East and in the West, Christians have kept this date as Holy Cross Day.

Jesus was crucified at the time of year when people in the northern hemisphere prepare the earth for planting. September is the time for reaping and sharing what the earth has brought forth. Just so with our remembrance of the Holy Cross. On Good Friday we recalled its planting at the seedtime of the new creation; and now, on the verge of autumn, we look for Christ, the true Vine which the Cross supported, to bear the fruit of justice and mercy not only in our own lives but also in the dealings of the world.

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, and others. Adapt. by the Rev. Bruce W.B. Jenneker.
At the sound of the bell, please stand as you are able.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
**The Collect of the Day**

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day.

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**The Liturgy of the Word**

**The First Reading**

Please be seated.
The Reader reads the lesson appointed for the day.

Reader  The Word of the Lord.
People  Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: John Bowring (1792-1872); Music: Rathbun, Ithamar Conkey (1815-1867)

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.
THE NICENE CREED

On certain days, please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or continue standing as you are able.

Reader Let us pray for the Church and the world.

People You alone are worthy of praise and glory.

Reader Send your Holy Spirit on your holy Church.

People Make us all one, that the world may believe.

Reader Guide and direct all those who lead the Church, especially Michael our Presiding Bishop, Andrew our Bishop, and all bishops; grant that every member of the Church may truly and humbly serve you.

People That the life of Christ may be revealed in us.

Reader Strengthen all who serve the world in Christ’s name to bring good news to the poor, release to captives, freedom to those oppressed, and proclaim to all the world the blessing and grace of God.

People Give them courage to proclaim the Gospel in word and deed.

Reader Inspire and lead those who hold authority in the nations of the world, especially Donald our president, Andrew our governor, and Bill our mayor.

People Guide them in the ways of justice and peace.

Reader Open our eyes to your handiwork in all creation. Make us faithful stewards, O God:

People That we will cherish the world in your name.

Reader Make us alive to the needs of our community:

People Help us to share each other’s joys and burdens.
Reader Bless our homes and families:

People Grant that your love will grow in our hearts.

Reader Deepen our compassion for all who suffer from sickness, grief, or trouble.

People May all who suffer find their strength in your presence.

Reader We remember those who have died, especially those whom we love still but no longer see.

People Keep them in the embrace of your eternal love.

Reader Bless this community, that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our Strategic Task Forces in the areas of the Trinity Commons Parish Center, Housing and Homelessness, Racial Justice, Leadership Development, and Mission Real Estate Development.

Guide and direct us, O Lord:

People That your will may be done on earth.

Silence

Celebrant God of grace and glory, you know our needs before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All Amen.

Confession and Absolution EOW p. 19

Celebrant Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.
The Holy Eucharist

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says the Proper Preface appointed for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Please continue standing as you are able.

Celebrant  
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.
On the night before he died for us, Our Savior Jesus Christ took bread, and when he had
given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my
Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave
it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which
is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do
this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation
this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of
our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy
Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your
daughters and sons, that with [__________ and] all your saints, past, present, and yet to
come, we may praise your Name for ever.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the
unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Fraction BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The sacristans will bring you forward when it is time for you to receive. We receive communion at the front of the
center aisle in a single line. If you need to receive communion at your seat, please notify a sacristan.

All are welcome to receive communion. Hold your hands in front of you to receive the bread, and help guide the
chalice to your lips. If you wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers
are available.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All Amen.

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting “TRINITY” to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, SEPTEMBER 10

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, SEPTEMBER 11

Remembering September 11
Bell Ringing
8:46am, St. Paul’s Churchyard

Day Meal Pack
11am-1pm, Intrepid Museum
The Brown Bag Lunch community will join forces with more than 3,000 volunteers representing more than 40 companies, interfaith groups, and organizations to help combat hunger in New York City. We will help assemble more than 750,000 dry meals for individuals at risk of hunger. Please arrive 30 minutes early for check-in and security. RSVP to Rase De Los Santos at rdelossantos@trinitywallstreet.org.

Words and Music in Commemoration, and Calling of the Names
3pm, St. Paul’s Chapel
Trinity, in collaboration with Calling of the Names, commemorates 9/11 with words and music including Duruflé’s Requiem and Herbert Howells’ “Take Him, Earth, For Cherishing,” followed by a ceremony honoring deceased first responders and rescue and recovery workers.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Finding Your Vocation
6pm, Tuesdays through September 18, Parish Center
Wondering how your life can further reflect your aspirations, personality, and beliefs? Please join us as we take a new look at vocation from the inside out. This short series will use Parker Palmer’s Let Your Life Speak as a guide to explore what our lives want to do with us. Facilitated by the Rev. Alfred Loua and Prisca Doh. Drop-ins welcome. For information or to register, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.

WEDNESDAY, SEPTEMBER 12

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Contemplative Wednesdays
6:30-8:30pm, Parish Center, 56 Trinity Place
Give yourself a gift—90 minutes of peace to check in with your authentic self and remember that you are loved, unconditionally. All are welcome to participate in this ongoing rhythm of silent meditation practice and spiritual conversation. Information: Dr. Kathy Bozzuti-Jones at kbozzutijones@trinitywallstreet.org.
THURSDAY, SEPTEMBER 13
New Beginnings
10am, Parish Center, 56 Trinity Place
New Beginnings is Trinity's ministry of seniors that meets weekly for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling
6pm, Parish Center, 56 Trinity Place
Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." Information: spiritualjournaling@gmail.com or 646.556.5344.

FRIDAY, SEPTEMBER 14
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

A Visit to Heavenly Bodies Exhibit
5:45pm, Met Museum, 5th Avenue
The Visual Arts subcommittee of the Trinity's Congregational Arts Committee is sponsoring a visit to The Costume Institute's spring 2018 exhibition, Heavenly Bodies: Fashion and the Catholic Imagination, at the Metropolitan Museum of Art. Open to Trinity parishioners, the exhibit is suitable for adults and children 10 and older. Admission is free; tickets will be distributed on a first-come basis to 25 parishioners. Information: Charles Jamison at charles.jamison@gmail.com and Marc McQuade at marcmcquade@gmail.com.

SATURDAY, SEPTEMBER 15
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Rejuvenation Tour
10:15am, Trinity Church
The Rev. Phillip Jackson will give a tour inside the Trinity nave to provide parishioners a first-hand look at the work being done. Parishioners who wish to go on the tour must wear shoes with thick soles and covered toes. More tours will be planned throughout the fall.

Trinity Knitters
12:30-2:30pm, Parish Center, 56 Trinity Place
All knitters and crocheters and those who wish to learn are invited. Yarn, needles, hooks, patterns, and instruction will be provided. Learn how to knit or crochet prayer shawls and items for shut-ins.

Strategic Task Force Update
The fifth meeting of our Strategic Task Forces, which bring together members of the Vestry, worshipping community and staff, was held Thursday, September 6. At each meeting, the Task Forces have discussed a specific question regarding each of our five strategic areas of mission focus:
1. The Trinity Commons Parish Center (Neighborhood)
2. Housing and Homelessness (Neighborhood)
3. Racial Justice (Neighborhood)
4. Leadership Development (Leadership)
5. Mission Real Estate Development (Capacity)
The meetings have offered opportunities to build relationships among members of the Vestry, the worshipping community, and Trinity staff.

On September 6, members answered the question: When? What is the five/ten-year directional frame for this work?

Brief reports on the meetings are included in updated booklets available at Trinity's Chapel of All Saints and St. Paul's Chapel. Please take one and be sure to share your ideas and questions with members of the Task Forces, whose names are listed in the booklets.

On September 12, each Task Force will submit a report to the Vestry summarizing their work and answering the five questions. The Vestry will use that information as the basis for goals and guidance to the Trinity staff in developing more specific proposals and budgets to carry out the action initiatives.
babies, returning veterans, mariners, and others in need. Information: Janet MacMillan at 201.915.9814 or macmilj@yahoo.com.

EVERY SUNDAY

Nursery Care (six months through age 5)
10am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON

Special Guest Preacher
11:15am, Sunday, September 23, St. Paul’s Chapel
On September 23, Trinity welcomes the Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury, as guest preacher at the 11:15am service.

Celebration Sunday
1pm, Sunday, September 23, St. Paul's Chapel
All are invited to kick off the new program year with festive food and activities. Come learn about the ministries of Trinity Church and St. Paul’s Chapel—from social justice actions to classes for all ages to the knitting group—and sign up for something new. There will be plenty of fellowship, food, and fun—including music, face painting, and balloon art—whether you are a longtime member or a new parishioner. Information: see Barbara Inniss or email innissb@aol.com.

Voter Registration Day: Volunteers Needed
7am-7pm, Tuesday, September 25, St. Paul’s Chapel
Trinity Church Wall Street is proud to celebrate National Voter Registration Day by serving as a voter registration site in Lower Manhattan. Volunteers are needed to work shifts throughout the day. Training will be provided. For information or to volunteer, email action@trinitywallstreet.org.

Core Values: What’s Next

Values in Action: Leadership for Ministry
10am-4pm, Saturday, September 29, St. Paul’s Chapel
How do you as a church leader put your core values into action? The Rev. Dr. Eric H. F. Law of Kaleidoscope Institute will facilitate a workshop for those in church leadership. We will explore how to make a difference in parish ministry through the application of core values to planning, decision-making, and evaluation of parish programming. Guest speakers include the Rev. Canon Anthony Guillén of the Episcopal Church, the Rt. Rev. Mary D. Glasspool of the Episcopal Diocese of New York, and the Rev. Dr. Mark Bozzuti-Jones, Trinity’s Director of Core Values and Latin America & Caribbean Relations. This program is co-sponsored by Trinity’s Congregational Academy for Sustainable Leadership (CASL), Mission and Core Values Integration Committee, and Faith Formation & Education. A light breakfast will be available at 9:30am; lunch will be provided. Information: Deborah Hope at dehope@ix.netcom.com. RSVPs appreciated by September 24 at trinitywallstreet.org/leaders.
Foundations
1pm, Sundays, September 30-October 28, Parish Center
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar, the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. Note: The first class, on September 30, will meet in the Chapel of All Saints in Trinity Church. For information or to RSVP, visit trinitywallstreet.org/foundations.

Sunday Afternoon Music
3pm, Sunday, September 30, St. Paul’s Chapel
This chamber music recital will feature flutist Maarika Järvi, violinist Caterina Szepes, and pianist Aurelia Mika Chang performing works by J.S. Bach, Gaubert, Tchaikovsky, Massenet, Shostakovich, and Martinu. Reception follows. Admission is free. All are welcome. Sponsored by Trinity’s Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Whole Community Learning
Coming October 14!
With most Sunday services taking place at St. Paul’s Chapel during Trinity’s rejuvenation, we have an opportunity to bring the 9:15am and 11:15am worshipping communities together and to deepen relationships among parishioners of all ages. We aim to do this by creating intergenerational programming, especially during the 10am education hour. Details to come soon. Information: ChristianFormation@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. UPDATE: Workers are continuing abatement and removal of the stained glass windows on the south side of the nave, preparing the floor in the nave for new ductwork to be installed, and continuing the demolition in various parts of the church. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Greeter Ministry
Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at dmiller@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul's Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul's Chapel
11:15am Holy Eucharist, St. Paul's Chapel
8pm Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. After a summer hiatus, the next meeting is September 18 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 25 at St. Paul's Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evdéné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard, (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Province of the Episcopal Church of South Sudan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice
“For I know the plans I have for you,” declares the Lord, “plans to prosper you and not to harm you, plans to give you hope and a future” (Jeremiah 29:11 NIV). This verse means to me that the Lord is not through with me yet even when I have doubt he still has a plan for my life and future. This is my daily scripture. —Tavia Thomas

Prisecaru); Michael Cheeseman (friend of Keith and Beckie Klein); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); David Henry; Susie Edwards; Sister Ann Whittaker; Leff LaHuta; William Jayne; Marilynn Addison (Mark Addison’s mother); Susan, Amy and Kenzie Cohen (friends of Ellen and Henry Andrews); Elsa Monaco; Anna Kuyucuoglu; Matthew Mariano; Bob Scott; Tony Pardini; Jennifer McCue (friend of Kathy Bozutt-Jones); Nita Wallis (aunt of Susie Edwards); Robert Goodman (father of Melissa Goodman); Robert Staa (nephew-in-law of Ruth Lovelock); Marcia Talcott (relative of MacKerrow Talcott); Mark Addison and Mark Alvino; the Most Rev. Michael B. Curry, Presiding Bishop of the Episcopal Church; Robert Staa (Ruth Lovelock's nephew-in-law); Blaine and Jeff Davis (friends of Mark Alvino); Alberto Perez; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein); Susan Medina; Maisy Curry; Doris Kampf (sister-in-law of Robert Reilly and Kenneth Stein).

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Liturgical Ministers

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts
The Rev. Dr. Mark Francisco Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations
The Rev. Canon James G. Callaway
Deputy Emeritus
The Rev. Frank Hakoola
Priest and Program Officer for Africa
The Rev. Robert Herrick
Priest Associate
The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy
The Rev. C. Alfred Loua
Priest for Pastoral Care and Community
The Rev. Dr. William Lupfer
Rector
The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community
The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations
The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

MUSICIANS
Anne Damassa Graff
Avi Stein
Janet Yieh

SACRISTANS
Dane Miller
Yunjeong Seol
Scott Smith

SISTERS OF ST. MARGARET
Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Daily scripture readings come from the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. On certain days, we remember a saint or feast of the church in the course of the service, and may use proper collects, readings, and prefaces appointed by Lesser Feasts and Fasts, A Great Cloud of Witnesses, or Holy Women, Holy Men. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Hymns come from The Hymnal 1982, Lift Every Voice and Sing (LEVAS), and Wonder, Love, and Praise (WLP). Other service elements may also come from additional sources as noted, including Enriching Our Worship (EOW) and Common Worship (CW).

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.