O perfect Love,
whose compassionate power transforms sin into health
and temporal dust into eternal glory:
grant us a gracious faith,
so that like Joseph, when he was sold into slavery,
we may face our trials with confidence,
and become a blessing
to friend and enemy alike in Jesus’ name. Amen.

RCLP p. 67
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul's Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About This Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention will be on Jesus' public preaching of the kingdom he comes to inaugurate. On the Last Sunday after Epiphany, March 3, 2019, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev. Bruce W.B. Jenneker

The Entrance Rite

Prelude

Sonata No. 3 in A Major: II. Andante tranquillo

Felix Mendelssohn (1809-1847)

Introit

At the sound of the bell, please stand as you are able.

Domine, in tua misericordia speravi: exsultavit cor meum in salutari tuo.
O Lord, I have placed my trust in your merciful love: my heart has rejoiced in your salvation.

—Psalm 12:6

Acclamation

from the Third Song of Isaiah BCP p. 87, adapted

Celebrant Arise, shine, and give God glory.

People Our light has come, and the glory of the Lord has risen upon us.
Opening Hymn

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thine we would be al - way bless - ing,
ly re - stored in thee; changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
still in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ry trem - bling heart.
without ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)
**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**Glory to God in the Highest**

*Hymnal* S 278, adapted

1. Glory to God in the highest, and peace to God’s people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us:

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord,

Hymn continues on the next page.
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Genesis.
Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer.

He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

“Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there since..."
there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

†The Psalm

Psalm 37:1-4, 7-8, 41-42

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir

Do not fret yourself because of evildoers; *
    do not be jealous of those who do wrong.
For they shall soon wither like the grass; *
    and like the green grass fade away.

All

Put your trust in God and do good; *
    dwell in the land and feed on its riches.
Take delight in God; *
    who shall give you your heart's desire.

REFRAIN

Be still before God; *
    for God wait patiently.
Do not fret yourself over the one who prospers; *
    the one who succeeds in evil schemes.
But the deliverance of the righteous comes from God; *
    who is their stronghold in time of trouble.
God will help them and rescue them; *
    the Holy One will rescue them from the wicked and deliver them, because they seek refuge in God.

REFRAIN
The Second Reading 1 Corinthians 15:35-38, 42-50

Reader A Reading from the First Letter of Paul to the Corinthians.

Someone will ask, “How are the dead raised? With what kind of body do they come?”

Fool! What you sow does not come to life unless it dies. And as for what you sow, you
do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other
grain. But God gives it a body as he has chosen, and to each kind of seed its own body.
So it is with the resurrection of the dead. What is sown is perishable, what is raised
is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it
is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a
physical body, there is also a spiritual body.

Thus it is written, “The first man, Adam, became a living being”; the last Adam became
a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the
spiritual. The first man was from the earth, a man of dust; the second man is from
heaven. As was the man of dust, so are those who are of the dust; and as is the man of
heaven, so are those who are of heaven. Just as we have borne the image of the man
of dust, we will also bear the image of the man of heaven. What I am saying, brothers
and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the
perishable inherit the imperishable.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s
Chapel. They will return at the Peace.
Sequence Hymn

CAHON 437

Please stand as you are able.

1. Make me a channel of your peace. Where there is hatred, let me bring your love.
   Where there is injury, your pardon, Lord, and where there's doubt, true faith in you.

2. Make me a channel of your peace. Where there's despair in life, let me bring hope.
   Where there is darkness only light, and where there's sadness, ever joy.

3. Make me a channel of your peace. It is in pardoning that we are loved, as to love with all my soul.
   In giving of ourselves that we receive, and in dying that we're born to eternal life.

Music: Sebastian Temple (1928-1997); Words: adapt. Sebastian Temple, based on the Prayer of St. Francis; © 1967 OCP Publications
Deacon  The Holy Gospel of our Lord Jesus Christ according to Luke.
People  Glory to you, Lord Christ.
Deacon  Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The Gospel of the Lord.
People  Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Bruce W. B. Jenneker
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

The Prayers of the People

CW p. 265, adapted

Reader Let us pray that the light of Christ may be seen in us and in the life of the Church.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

Jesus, Lord of the Church,

People Make us bearers of your light.
Reader  You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People  Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Deacon  We pray to you also for the forgiveness of our sins. Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People  Lord, have mercy.

Deacon  Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People  Christ, have mercy.

Deacon  Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People  Lord, have mercy.

Celebrant  Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All  Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Precious Lord

Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn.
Through the storm, through the night,
Lead me on to the light.
Take my hand, precious Lord;
Lead me home.

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call;
Hold my hand lest I fall.
Take my hand, precious Lord;
Lead me home.

When the darkness appears
And the night draws near
And the day is almost gone,
At the river I stand;
Guide my feet, hold my hand,
Take my hand, precious Lord;
Lead me home.

—Thomas A. Dorsey

Thomas A. Dorsey (1899-1993)
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

Holy, Holy, Holy

Music: from Mass for a Soulful People, Grayson Warren Brown (b. 1948)

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

**Communion Anthem**

Haec dies quam fecit Dominus

Haec dies quam fecit Dominus: exultemus et laetemur in ea, alleluia.

This is the day which the Lord hath made: let us be glad and rejoice therein. Alleluia.

—Antiphon for Easter
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world: And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

All Amen.
Closing Hymn

1. Great is thy faithfulness, O God my Father,
   There is no shadow of turning with thee;
1. Thou changest not, thy compassions, they fail not,
1. As thou hast been thou forever wilt be.

2. Summer and winter, and spring-time and harvest,
   Sun, moon and stars in their courses above,
2. Join with all nature in manifold witness,
2. To thy great faithfulness, mercy and love.

3. Pardon for sin and a peace that endureth.
   Thine own dear presence to cheer and to guide;
3. Strength for today and bright hope for tomorrow,
3. Blessings all mine, with ten thousand beside!

Great is thy faithfulness! Great is thy faithfulness!
Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude

Improvisation

Please take this bulletin home with you.

Flowers

To donate flowers, e-mail flowers@trinitywallstreet.org.
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

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Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:

*Trinity Wall Street Tour* will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

*CHURCH!* provides easy access to services, sermons, concerts, and more
At the Trinity Retreat Center in West Cornwall, Connecticut, you'll slow down, connect deeply with nature, and experience the rhythm of a community that you'll help create.

Book your retreat today at trinityretreatcenter.org
**Living with Loss for Teens**

**Saturdays, March 2-30**
4-5:30PM
TRINITY PARISH CENTER, 56 TRINITY PLACE

This five-part series offers a safe space for youth ages 13-17 to use creative expression and share with others as they learn how to deal with the loss of a loved one.

Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care at Trinity Church Wall Street.

Free. Learn more and register at trinitywallstreet.org/loss.

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**Compline**

find some peace and choir

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning Breakfast
10am, 14 Vesey St.
Join us for a Whole Community Sharing Breakfast and wrap up our Jesus: Rebel Peacemaker unit. Youth Group starts at 14 Vesey St. for breakfast, and then to the Parish Center with staff if they wish. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young Threes meet in the nursery at St. Paul’s Chapel. Information: trinitywallstreet.org/wholecommunity.

Meet the Candidates Forum
11:15pm, St. Paul’s Chapel
Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. Also, the Trinity Keep it Reel film team will have an opportunity to work with their teaching artist at this time. Please note: high school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays, like today, all youth will start at 14 Vesey St. at 10am for breakfast. At 10:30am they can stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Additional Whole Community Sharing dates are: February 24, March 3, April 7 and 28, May 19, and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline. Today: Francisco Guerrero, Ave virgo sanctissima.
THIS WEEK
MONDAY, FEBRUARY 25

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

TUESDAY, FEBRUARY 26

Special Election for Public Advocate
6am-9pm
Don't forget to vote for NYC's next Public Advocate! Polling sites are open from 6am to 9pm; visit trinitywallstreet.org/action for resources on the special election.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

THURSDAY, FEBRUARY 28

New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, MARCH 1

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.
Pipes at One First Friday
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. On the first Friday of each month, Pipes at One will feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. This week: Students from the Curtis Institute of Music, Pennsylvania: Adrian Binkley, Clara Gerdes, and Aaron Patterson.

Friday Night Book Club
6-8pm, Trinity Church, Chapel of All Saints
Join us for our last dinner and discussion of Rachel Held Evans’ Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, MARCH 2
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Living with Loss for Teens
4-5:30pm, Saturdays, March 2-30, Parish Center
This 5-part series provides a safe space for teens ages 13-17 to use creative expression and share with their peers as they learn to cope with the loss of loved ones. Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care. Free. Space is limited; registration is required at trinitywallstreet.org/loss. Attendance at all five sessions is strongly encouraged. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

NEXT SUNDAY
ParentSpace
10-11am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Additional Sundays: April 7 and May 5.

Core Values
In February we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Council Elections, Annual Meeting
1:15pm, St. Paul's Chapel
Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am, 9:15am, and 11:15am services at St. Paul's Chapel and the 9am service at Trinity Church. As defined in the Ordinances persons entitled to vote: "All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election. The ballots will be counted after voting closes (1:00 pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates.

COMING SOON
Mardi Gras
6-9pm, Tuesday, March 5, St. Paul’s Chapel
Join the whole parish community for a festive supper with a multicultural Mardi Gras theme before we begin our Lenten fast and preparation for Easter. The Mardi Gras feasting and dancing to live music is for the whole family, with additional activities for children. The evening will include the burning of palms to make ashes for Ash Wednesday. Information: trinitywallstreet.org/lent.

Ash Wednesday
Wednesday, March 6
There will be no Morning Prayer (8am or 9am) or Evening Prayer.

Liturgy of Ash Wednesday
7-7:35am, Trinity Church, Chapel of All Saints
8-8:35am, Trinity Church, Chapel of All Saints
9-9:35am, Trinity Church, Chapel of All Saints
10-10:35am, Trinity Church, Chapel of All Saints
11-11:35am, Trinity Church, Chapel of All Saints
The Liturgy of Ash Wednesday, with Holy Communion and the Imposition of Ashes.

Liturgy of Ash Wednesday
12:05-1:30pm, St. Paul’s Chapel
5:30-7pm, St. Paul’s Chapel

Time’s Arrow
March 5-9, St. Paul’s Chapel
Continuing Trinity’s commitment to amplifying the voices of female artists across multiple mediums, this year’s Time’s Arrow festival juxtaposes old and new stories of the biblical figure Susanna. Exploring sensitive themes of our time, the festival includes the fully staged world premiere of the new opera Artemisia and concerts of Handel’s Susanna. Artemisia tells the story of the Baroque artist who portrayed herself as Susanna in her famous painting Susanna and the Elders. All events are free. See schedule at trinitywallstreet.org/timesarrow.

Book Event for Families
6:15-7:30pm, Friday, March 8, Parish Center
Author Jason Flom will be on hand to read his book Lulu is a Rhinoceros and talk with parents about the book’s themes of identity and acceptance. Supper and activities for children will be provided. For families with young children (8 and under). RSVP to christianformation@trinitywallstreet.org.
Family Day Field Trip  
*2-4pm, Saturday, March 9, Offsite*  
Families are invited to explore the Cathedral of St. John the Divine through either a creative and fun Medieval Arts workshop for ages 5-11, or the adventurous, behind the scenes Vertical Tour (123 feet up!) for ages 12-adults. Space is limited. RSVP to Wendy Barrie at wbarrie@trinitywallstreet.org with names of all attending and ages of children.

When Spirit Calls: A Healing Odyssey  
*1:15pm, Sunday, March 10, Parish Center*  
Joan Diver, author of *When Spirit Calls: A Healing Odyssey*, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual awakening. Event includes reception and book signing. Learn more at trinitywallstreet.org/odyssey. RSVP: ChristianFormation@trinitywallstreet.org.

Youth Confirmation Classes  
*12:30-2:30pm, beginning March 10, Parish Center*  
Youth confirmation classes for ages 13 and up will be held March 10, March 31, April 7, May 5, May 19, and June 2. Confirmation will be held at 9:15am, Sunday, June 9. Rehearsal for Confirmation will be held noon-2pm, Saturday, June 8, in St. Paul’s Chapel. Parents and godparents should plan to attend the June 8 rehearsal with their confirmands. Lunch is included at all of these events. To register for Confirmation, please email wbarrie@trinitywallstreet.org.

**BULLETIN BOARD**

Trinity Church Rejuvenation Update  
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers have poured the concrete in the south bay of the nave and installed HVAC ductwork in the south nave. Workers are continuing to review the conduit routes and the condition of the stained glass windows, and are continuing testing of the plaster in the clerestory. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Have a Great Service Project Idea?**  
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We'll help you think it through and make it a reality. We're excited to hear from you!

The Sisters are In  
*10:30-11:45am, weekdays, Chapel of All Saints*  
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**IN OUR PRAYERS**  
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR  
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivotta families; Henry Loua (family of Alfred...
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

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SCHEDULE OF SERVICES

**SUNDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
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<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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**WEEKDAYS**

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<tr>
<th>Time</th>
<th>Service</th>
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<tbody>
<tr>
<td>8:15am, 9am</td>
<td>Morning Prayer</td>
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<tr>
<td>Mon–Fri</td>
<td>Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm,</td>
<td>Holy Eucharist, followed by Healing Prayer</td>
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<tr>
<td>Mon–Fri</td>
<td>Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm,</td>
<td>Evening Prayer, Chapel of All Saints, Trinity Church</td>
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<td>(except Thursdays)</td>
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<tr>
<td>5:15pm,</td>
<td>Evensong</td>
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<tr>
<td>Thursdays</td>
<td>Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is March 19 in the Chapel of All Saints.

**RSVP:** Summerlee Staten at sstaten@trinitywallstreet.org.

**Ministry Night** will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.

**RSVP:** Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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Loua; **Gloria Stanke** and **Donna Stanke** (relatives of Catherine Stanke); **Suzanne Englund** (niece of Don and Lee Englund); **Frederic and Louise Welsh** (parents of Robin Welsh); **Lonny Shockley; Patrick Gallagher** (friend of Lonny Shockley); **Michelle Oosterwal** (Melba Duncan’s daughter); **Grant Kennon** (son of Genie Kennon); **Boris Moran** (Stephanie Chrispin’s brother-in-law); **Ann Mugavero and the Rev. Thomas Mugavero** (Amy Mugavero’s parents); **Maria Siragusa** (family of Martha Graham); **Richard Wallace** (Madeline Long’s cousin); **Carter Santo** (John McCann’s cousin); **Candida Rodriguez** (Lillian Martin’s mother); **Dan Woolley** (Valerie Thurab’s uncle); **Howard Randolph** (Lonny Shockley’s brother-in-law); **Gregory Gibson** (family of Elizabeth Melillo); **Paul Whittaker** (Sister Ann’s brother); **Yvette Tsipopoulos**.

**IN THE MILITARY**

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**

Today we pray for the Rt. Rev. Julio Murray Thompson and the Iglesia Anglicana de la Region Central de America.

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**Congregational Voice**

“The Lord is my Shepherd” (Psalm 23) is one of my favorite verses. As a vocalist, I like to sing various settings of it. It’s not a “jump up and down” kind of praise. It’s internal and subdued. Psalms is my favorite book in the Bible. It contains prayers and praises. — Iris Felice Harris
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Arelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chin
Program Manager, Justice and Reconciliation

Mandy Calbrath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bracey W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson
PREACHER: The Rev. Bruce W. B. Jenneker
DEACON: The Rev. Frank Hakoola

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words "JURO TEMPUS NON FORE AMPLIUS" which translate as "I Swear That There Shall Be No More Delay," referring to the urgency of establishing the Church.

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), Complete Anglican Hymns Old and New (CAHON), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at hjenneker@trinitywallstreet.org.

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.