Eternal God, you revealed to the disciples the everlasting glory of Jesus Christ. Grant us, who have not seen and yet believe, the gift of your Holy Spirit, that we may boldly live the gospel and shine with your transforming glory, as people changed and changing through the redeeming presence of our Savior. Amen.
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul's Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

"Epiphany" is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention has been on Jesus' public preaching of the kingdom he comes to inaugurate. Today, on the Last Sunday after Epiphany, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord's public ministry.

Source: The Rev. Bruce W.B. Jenneker

The Entrance Rite

Acclamation

from the Third Song of Isaiah

BCP p. 87, adapted

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Arise, shine, and give God glory.
People Our light has come, and the glory of the Lord has risen upon us.
**Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**Glory to God in the Highest**

*All* Glory to God in the highest,  
and peace to God’s people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Exodus 34:29-35

Reader A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Psalm 99:1-7, 9

Reader Let us read from Psalm 99 responsively by half-verse.

God reigns; let the people tremble; *

People God is enthroned upon the cherubim;
   let the earth shake.

Reader God is great in Zion *

People and is high above all peoples.

Reader Let them confess God’s Name, which is great and awesome; *

People God is the Holy One.

Reader “O mighty Ruler, lover of justice,
   you have established equity; *

People you have executed justice and righteousness in Jacob.”

Reader We proclaim your greatness, O God,
   and fall down before your footstool; *

People you are the Holy One.

Reader Moses and Aaron among your priests,
   and Samuel among those who call upon your Name; *

People they called upon you, and you answered them.

Reader You spoke to them out of the pillar of cloud; *

People they kept your testimonies and the decree that you gave them.

Reader Proclaim the greatness of our God
   and worship on God’s holy hill, *

People for our God is the Holy One.
The Second Reading

Reader

A Reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Holy Gospel

Please stand as you are able.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Deacon

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

People

Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Nicene Creed
Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People

Reader Let us pray that the light of Christ may be seen in us and in the life of the Church.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People Bring us to your kingdom of light and peace. Amen.
Confession and Absolution

Deacon We pray to you also for the forgiveness of our sins.
Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.
Lord, have mercy.

People Lord, have mercy.

Deacon Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.
Christ, have mercy.

People Christ, have mercy.

Deacon Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.
Lord, have mercy.

People Lord, have mercy.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you.

An usher collects the offering.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
   Hosanna in the highest.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!
Celebrant       Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All          AMEN.

The Lord’s Prayer          BCP p. 364

Celebrant       As our Savior Christ has taught us, we now pray,
All              Our Father in heaven,
                hallowed be your Name,
                your kingdom come,
                your will be done,
                on earth as in heaven.
                Give us today our daily bread.
                Forgive us our sins,
                as we forgive those
                who sin against us.
                Save us from the time of trial,
                and deliver us from evil.
                For the kingdom, the power,
                and the glory are yours,
                now and for ever. Amen.

Fraction          BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant       Alleluia. Christ our Passover is sacrificed for us;
People          Therefore let us keep the feast. Alleluia.
Celebrant       The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world: And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

All Amen.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Please take this bulletin home with you.

Flowers

The flowers today are given by Donna Riley in honor of Katherine Warbington (Beloved Mother) and
Frank Alvin Riley, Jr. (Father of our sons: Christopher Alex Riley and Frank Andrew Riley IV).

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Still Jesus Rebel: Lenten Unit will explore becoming still as a rebellious act in today's nonstop world. Through embodied spiritual practices we will make our way through the noisy wilderness together. Today: We will have 6 stations exploring hands-on ways to support the turn inward—including planting bulbs! Come and prepare your heart for a deep Lenten journey—and enjoy a hearty breakfast. Youth can opt to go to the Parish Center after breakfast. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young 3s meet in the Nursery at St. Paul's Chapel. Information: trinitywallstreet.org/wholecommunity.

ParentSpace
10-11am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Additional Sundays: April 7 and May 5.

Council Elections, Annual Meeting
Elections after all services
Meeting, 1:15pm, St. Paul's Chapel
Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am, 9:15am, and 11:15am services at St. Paul's Chapel and the 9am service at Trinity Church. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1:00 pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays,
like today, all youth will start at 14 Vesey St. at 10am for breakfast. At 10:30am they can stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Additional Whole Community Sharing dates are: April 7 and 28, May 19, and June 16.

**Brown Bag Lunch Ministry: Packing**
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Compline by Candlelight**
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

**THIS WEEK**

**MONDAY, MARCH 4**
**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**The Broad Way Bible Study**
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

**TUESDAY, MARCH 5**
**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Time’s Arrow Festival**
1pm, St. Paul's Chapel
Continuing Trinity’s commitment to amplifying the voices of female artists across multiple mediums, this year’s Time’s Arrow festival juxtaposes old and new stories of the biblical figure Susanna. Exploring sensitive themes of our time, the festival includes the fully staged world premiere of the new opera Artemisia and concerts of Handel’s Susanna. Artemisia tells the story of the Baroque artist who portrayed herself as Susanna in her famous painting Susanna and the Elders. This performance: George Frideric Handel's Susanna, Part the First. All events are free. See schedule at trinitywallstreet.org/timesarrow.

**Scripture, Reflection, & Compline**
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship.
Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

**Mardi Gras**
6-9pm, St. Paul's Chapel
Join the whole parish community for a festive supper with a multicultural Mardi Gras theme before we begin our Lenten fast and preparation for Easter. The Mardi Gras feasting and dancing to live music is for the whole family, with additional activities for children. The evening will include the burning of palms to make ashes for Ash Wednesday. Information: trinitywallstreet.org/lent.

**Reading Night at Kianga House**
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

**WEDNESDAY, MARCH 6**
**Ash Wednesday**
There will be no Morning Prayer (8am or 9am) or Evening Prayer.

**Liturgy of Ash Wednesday**
7-7:35am, Trinity Church, Chapel of All Saints
8-8:35am, Trinity Church, Chapel of All Saints
9-9:35am, Trinity Church, Chapel of All Saints
10-10:35am, Trinity Church, Chapel of All Saints
11-11:35am, Trinity Church, Chapel of All Saints
The Liturgy of Ash Wednesday, with Holy Communion and the Imposition of Ashes.

**Liturgy of Ash Wednesday**
12:05-1:30pm, St. Paul's Chapel
5:30-7pm, St. Paul's Chapel
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 7
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Time's Arrow Festival
1pm, St. Paul's Chapel
See Tuesday, March 5 for full event description. This performance: George Frideric Handel’s Susanna, Part the Second. Free. See schedule at trinitywallstreet.org/timesarrow.

Time’s Arrow Festival
7pm, St. Paul's Chapel
See Tuesday, March 5 for full event description. This performance: Laura Elise Schwendinger’s Artemisia. Free. See schedule at trinitywallstreet.org/timesarrow.

FRIDAY, MARCH 8
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Core Values

In February we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Pipes at One—Time’s Arrow Festival
1pm, St. Paul’s Chapel
See Tuesday, March 5 for full event description.

Family Day Field Trip
2-4pm, Offsite
Families are invited to explore the Cathedral of St. John the Divine through either a creative and fun Medieval Arts workshop for ages 5-11, or the adventurous, behind-the-scenes Vertical Tour (123 feet up!) for ages 12-adults. Space is limited. RSVP to Wendy Barrie at wbarrie@trinitywallstreet.org with names of all attending and ages of children.

Time’s Arrow Festival
7pm, St. Paul’s Chapel
See Tuesday, March 5 for full event description.
This performance: Laura Elise Schwendinger’s Artemisia. Free. See schedule at trinitywallstreet.org/timesarrow.

NEXT SUNDAY
Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers.
Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

When Spirit Calls: A Healing Odyssey
1:15pm, Parish Center, 56 Trinity Place
Joan Diver, author of When Spirit Calls: A Healing Odyssey, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual

Book An Upcoming Retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Blessed Mary: Virgin, Mother, Apostle.
God-bearer? Wise One?
May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.
Youth Confirmation Classes
12:30-2:30pm, Parish Center, 56 Trinity Place
Youth confirmation classes for ages 13 and up will be held March 10, March 31, April 7, May 5, May 19, and June 2. Confirmation will be held at 9:15am, Sunday, June 9. Rehearsal for Confirmation will be held noon-2pm, Saturday, June 8, in St. Paul's Chapel. Parents and godparents should plan to attend the June 8 rehearsal with their confirmands. Lunch is included at all of the classes and rehearsal. To register for Confirmation, please email wbarrie@trinitywallstreet.org.

COMING SOON
Shōuchéng Para Everyone
March 21–23, Location varies
Shōuchéng Para Everyone aims to spotlight healthy, ethical, local food options for everyone in our neighborhood. These three-day multi-lingual workshops will focus on food and community. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have completed demolition in the back of the church in preparation for a new meeting room; a path of travel for conduits has been determined and workers are completing the installation of conduits; paint mock-ups are almost complete; and fabrication of the organ is on course. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We’re excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Lenten Meditations
Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners and should arrive before Ash Wednesday. Additional copies will be available in Trinity's Chapel of All Saints and St. Paul's Chapel beginning Ash Wednesday, March 6. A reading is planned for Palm Sunday, April 14.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné

Congregational Council Nominations
The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2019-2022 Congregational Council are:

- Karla Chee-a-tow, Alistair Cree, Prisca Doh, Martha Graham, and Alan Yu.

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2019 Diocesan Convention. Nominees for delegates to Diocesan Convention: Scott Evenbeck, Chelsea-Lyn Rudder, and Susan Ward.

Voting will take place at all four services on March 3, 2019. The results will be announced at the Annual Meeting of the Congregation for the election of Congregational Council members and delegates to the Diocesan Convention that afternoon in St. Paul’s Chapel.
SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm,
the third Tuesday of the month. The next meeting is
March 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in
September and January. The next ministry night will be
September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall
Middleton, Christine, and Sean Reardon (Evadné
Hodge’s friends); Paul Watson; Peter Martinez
(Beverly Ffolkes-Bryant’s friend); Michael Dunn;
Gen. Cameron Holt (Katie Basquin’s friend);
Zane Kupper; Margo Protain (Anesia Protain’s sister);
Col. Stephen Ryan (friend of Bob Zito);
Rob Jones (Megan Jones’ brother); SOC Ajay
James, USN (friend of Bill McCue); Graham
Scarbro, USN (nephew of Amy Roy); Wonjun
Seol (Yunjeong Seol’s brother); Helen Guittard
(Stephen Guittard’s wife); Eileen Hope.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Héctor (Tito)
Zavala Muñoz and the Iglesia Anglicana de Chile.

Pastoral Care
In case of illness, a death in the family, or other
pastoral emergencies, please call 917.488.0717 to
reach a member of the Pastoral Team on call for the
week: Kristin Miles, Sister Ann, Sister Gloria, or
Sister Promise. For other pastoral needs, especially
pastoral conversation about life issues, call the Rev.
Kristin Kaulbach Miles, Director for Pastoral Care
and Community, at 212.602.0895.

Hodge; Valerie Thurab; Adrian Prisecaru
(husband of Donna Prisecaru); David Henry;
Ed Andrews (father of Ellen Andrews); Darlene
Colon (cousin of Lenore Rivera); Trevisan and
Pivetta families; Henry Loua (family of Alfred
Loua); Gloria Stanke and Donna Stanke (relatives
of Catherine Stanke); Suzanne Englund (niece
of Don and Lee Englund); Frederic and Louise
Welsh (parents of Robin Welsh); Lonny Shockley;
Patrick Gallagher (friend of Lonny Shockley);
Michelle Oosterwal (Melba Duncan’s daughter);
Grant Kennon (son of Genie Kennon); Boris
Moran (Stephanie Christin’s brother-in-law); Ann
Mugavero and the Rev. Thomas Mugavero
(Amy Mugavero’s parents); Maria Siragusa (family
of Martha Graham); Richard Wallace (Madeline
Long’s cousin); Carter Santo (John McCann’s
cousin); Candida Rodriguez (Lillian Martir’s
mother); Dan Woolley (Valerie Thurab’s uncle);
Howard Randolph (Lonny Shockley’s brother-in-
law); Gregory Gibson (family of Elizabeth Melillo);
Paul Whittaker (Sister Ann’s brother); Yvette
Tsiropoulos; Maisy Curry.
**Sunday Staff**
listed by last name

- Ellen Andrews  
  Program Manager, Pastoral Care and Community

- Sister Promise Atelion  
  Sisters of Saint Margaret

- Melissa Attebury  
  Associate Director of Music

- Metha Balasquides  
  Program Assistant, Brown Bag Lunch Program

- Wendy Claire Barrie  
  Program Manager, Children and Youth

- The Rev. Elizabeth Blunt  
  Priest and Director for Congregational Life and the Arts

- Dr. Kathy Bozzuti-Jones  
  Associate Director for Faith Formation and Education

- The Rev. Dr. Mark Bozzuti-Jones  
  Priest and Director of Core Values and Latin America & Caribbean Relations

- Kathryn Carroll  
  Program Associate, Faith Formation and Education

- Jennifer Chinn  
  Program Manager, Justice and Reconciliation

- Mandy Calbreath  
  Coordinator for Justice and Reconciliation

- Anne Damassa Graff  
  Program Assistant, Music

- The Rev. Frank Hakoola  
  Priest and Program Officer for Africa

- The Rev. Phillip A. Jackson  
  Vicar

- The Rev. Bruce W.B. Jenneker  
  Priest and Director of Liturgy

- The Rev. C. Alfred Loua  
  Priest for Pastoral Care and Community

- The Rev. Dr. William Lupfer  
  Rector

- The Rev. Kristin Kaulbach Miles  
  Priest and Director for Pastoral Care and Community

- Dane Miller  
  Assistant Head Sacristan

- The Rev. Canon Benjamin Musoke-Lubega  
  Priest and Director of Anglican Relations

- Robert Scott  
  Director for Faith Formation and Education

- Yunjeong Seol  
  Sacristan

- Sister Gloria Shirley  
  Sisters of Saint Margaret

- The Rev. Daniel Simons  
  Priest and Director of Spiritual Formation and Pilgrimage

- Scott Smith  
  Head Sacristan

- Avi Stein  
  Associate Organist and Chorusmaster

- The Rev. Winnie Varghese  
  Priest and Director of Justice and Reconciliation

- Dr. Julian Wachner  
  Director of Music

- Sister Ann Whittaker  
  Sisters of Saint Margaret

- Janet Yieh  
  Associate Organist
SERVICE PARTICIPANTS
CELEBRANT, DEACON, AND PREACHER: The Rev. Kristin Kaulbach Miles

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1-10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.