Eternal God,
you revealed to the disciples
the everlasting glory of Jesus Christ.
Grant us, who have not seen and yet believe,
the gift of your Holy Spirit,
that we may boldly live the gospel
and shine with your transforming glory,
as people changed and changing
through the redeeming presence of our Savior. Amen.

RCLP p. 73
Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

“Epiphany” is a word of Greek origin and refers to an appearance, a displaying, a showing forth, a making clear or public or obvious. On this day, Christians celebrate the making known of Jesus Christ to the world. Several events in the Gospels record how Jesus was made known publicly, how he was shown or presented to the people: his birth, the coming of the Magi, his Baptism, and his first miracle at the wedding in Cana.

On the following Sundays, called Sundays after the Epiphany, our attention has been on Jesus’ public preaching of the kingdom he comes to inaugurate. Today, on the Last Sunday after Epiphany, the Sunday before Ash Wednesday, we will read the account of the Transfiguration, the climax of the first phase of our Lord’s public ministry.

Source: The Rev. Bruce W.B. Jenneker

The Entrance Rite

Prelude

Rhosymedre

Ralph Vaughan Williams (1852-1978)

Introit

At the sound of the bell, please stand as you are able.

In te Domine speravi, non confundar in aeternum: in justitia tua libera me.

In you, Lord, I have hoped I shall not be put to shame: in your love for right, set me free.

—Psalm 30:2

Acclamation

from the Third Song of Isaiah

Celebrant Arise, shine, and give God glory.

People Our light has come, and the glory of the Lord has risen upon us.
Opening Hymn

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
Music: Laudes Domini, Joseph Barnby (1838-1896)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Glory to God in the Highest

Music: William Mathias (1934-1992)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Psalm

Psalm 99:1-7, 9

The choir sings the refrain, then all repeat and sing as indicated.
Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir
God reigns; let the people tremble; *
God is enthroned upon the cherubim; let the earth shake.
God is great in Zion *
and is high above all peoples.

All
Let them confess God's Name, which is great and awesome; *
God is the Holy One.
"O mighty Ruler, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."

REFRAIN
We proclaim your greatness, O God, and fall down before your footstool; *
you are the Holy One.
Moses and Aaron among your priests,
and Samuel among those who call upon your Name; *
they called upon you, and you answered them.
You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.
Proclaim the greatness of our God and worship on God's holy hill; *
for our God is the Holy One.

REFRAIN
The Second Reading

A Reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Sequence Hymn

Please stand as you are able.

1 Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, in its thunder Jesus as his Son by name!
2 Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the Law fade before him; first and last and only One,
3 Swift the cloud of glory came. God proclaiming law and prophets
4 This is God’s beloved Son! Law and prophets

Hymnal 129
Deacon  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Deacon  Jesus took with him Peter and John and James, and went up on the mountain to pray.
And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Winnie Varghese
The Creed

Please stand as you are able.

The Prayers of the People

Reader Let us pray that the light of Christ may be seen in us and in the life of the Church.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers in Christ be strengthened by your grace.

Jesus, Lord of the Church,

People Make us bearers of your light.

Reader You have called us to be a temple where the Holy Spirit can dwell. Give us all clean hands and pure hearts so that together with Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people, our lives will reflect your holiness.

Jesus, Lord of the Church,

People Make us bearers of your light.
Reader  You have called us to be a light to the world, so that those in darkness may come to you. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity. May our lives shine as a witness to the saving grace you have given for all.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  You have called us to be a city planted on a hill, witnesses to the humanity we share with all people. Guide the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, to make wise decisions for the welfare of people everywhere.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

Jesus, Lord of the Church,

People  Make us bearers of your light.

Reader  We pray for all who have died. Receive them into the bliss of eternal life with you and prepare us to feast at the table in your presence, where we will be united with you for ever.

Jesus, Lord of the Church,

People  Bring us to your kingdom of light and peace. Amen.

Confession and Absolution

Deacon  We pray to you also for the forgiveness of our sins.

Jesus Christ, Light of the world, we hide in the darkness of our arrogance and indifference; illuminate the darkness in our hearts.

Lord, have mercy.

People  Lord, have mercy.

Deacon  Jesus Christ, Light of the world, we refuse to see the signs of your presence all around us; open our eyes to your saving love.

Christ, have mercy.

People  Christ, have mercy.

Deacon  Jesus Christ, Light of the world, we are slow to respond to your call to follow and serve you; draw us ever more closely to you and your light.

Lord, have mercy.

People  Lord, have mercy.

Celebrant  Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All  Amen.
The Holy Eucharist

THE PEACE

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

O How Amiable Are Thy Dwellings Ralph Vaughan Williams (1852-1978)

O how amiable are thy dwellings, thou Lord of hosts.
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house
and the swallow a nest where she may lay her young.
Even thy altars, O Lord of hosts, my king and my God.
Blessed are they that dwell in thy house.
They will be alway praising thee.
The glorious majesty of the Lord our God be upon us.
Prosper thou the work of our hands upon us.
O prosper thou our handy work.
O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.

—Psalm 8:4–4, Psalm 90:17, Isaac Watts (1674-1748)
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

EOW p. 63, adapted/CW p. 270

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord. Therefore, as the morning stars sing your praises, we join the heavenly chorus and all creation as we shout with joy:

**Holy, Holy, Holy**

Music: from Mass for a Soulful People, Grayson Warren Brown (b. 1948)

**Celebrant**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this to remember me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this to remember me.”
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

All  Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant  Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed ______, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All  AMEN.

The Lord’s Prayer

Celebrant  As our Savior Christ has taught us, we now pray,
All  Our Father in heaven,
      hallowed be your Name,
      your kingdom come,
      your will be done,
      on earth as in heaven.
      Give us today our daily bread.
      Forgive us our sins,
      as we forgive those
      who sin against us.
      Save us from the time of trial,
      and deliver us from evil.
      For the kingdom, the power,
      and the glory are yours,
      now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.
People  Therefore let us keep the feast. Alleluia.
Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion Anthem

Beati quorum via
Beati quorum via integra est, qui ambulant in lege Domini.
Blessed are the undefiled in the way, who walk in the law of the Lord.
—Psalm 119:1

Communion Hymn

WLP 764

Please remain seated.
At the final verse, please stand as you are able.
Words: James E. Moore, Jr. (b. 1951), para. of Psalm 34; Music: James E. Moore, Jr.
Concluding Rite

Post-Communion Prayer

Celebrant
Let us pray.

All
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant
May Christ, the Onlybegotten and Anointed One, be manifest in you, that your lives may
be a light to the world: And the blessing of God almighty, Loving Creator, Living Word,
and Life-giving Spirit be among you, and remain with you always.

All
Amen.
Closing Hymn

1 Ye watch-ers and ye holy ones, bright ser-aphs, cher-ub-im, and
2 O high-er than the cher-ub-im, more glo-ri-ous than the
3 Re-sond, ye souls in end-less rest, ye pa-tra-archs and
4 O friends, in glad-ness let us sing, su-per-nal an-thems

bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry
ser-a-phim, lead their prais-es, Al-le-lu-ia! Thou
prophets blest, Al-le-lu-ia, al-le-lu-ia! Ye
ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To

out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels’
bear-er of the e-ter-nal Word, most gra-cious, mag-ni-fi the
ho-ly twelve, ye mar-tys strong, all saints tri-um-phant, raise the
God the Fa-ther, God the Son, and God the Spi-rit, Three in

choirs, Al-le-lu-ia, al-le-lu-ia, al-le-
Lord, Al-le-lu-ia, al-le-lu-ia, al-le-
song, Al-le-lu-ia, al-le-lu-ia, al-le-
One, Al-le-lu-ia, al-le-lu-ia, al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia!
lu-ia, al-le-lu-ia, al-le-lu-ia!
lu-ia, al-le-lu-ia, al-le-lu-ia!
lu-ia, al-le-lu-ia, al-le-lu-ia!

Words: John Athelstan Laurie Riley (1858-1945); Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
Dismissal

Deacon          Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People          Thanks be to God. Alleluia, alleluia.

Postlude

Prelude and Fugue in C Major, BWV 545

Johann Sebastian Bach (1685-1750)

Please take this bulletin home with you.

Flowers

The flowers today are given by Donna Riley in honor of Katherine Warbington (Beloved Mother) and Frank Alvin Riley, Jr. (Father of our sons: Christopher Alex Riley and Frank Andrew Riley IV).

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning

Still Jesus Rebel: Lenten Unit will explore becoming still as a rebellious act in today’s nonstop world. Through embodied spiritual practices we will make our way through the noisy wilderness together. Today: We will have 6 stations exploring hands-on ways to support the turn inward—including planting bulbs! Come and prepare your heart for a deep Lenten journey—and enjoy a hearty breakfast. Youth can opt to go to the Parish Center after breakfast. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young 3s meet in the Nursery at St. Paul’s Chapel. Information: trinitywallstreet.org/wholecommunity.

ParentSpace

10-11am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Additional Sundays: April 7 and May 5.

Council Elections, Annual Meeting

Elections after all services

Meeting, 1:15pm, St. Paul’s Chapel

Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am, 9:15am, and 11:15am services at St. Paul’s Chapel and the 9am service at Trinity Church. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1:00 pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am-1pm, St. Paul’s Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You

10am, Parish Center, 56 Trinity Place


Youth Group Sundays

10am, 14 Vesey St. and Parish Center

Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays,
like today, all youth will start at 14 Vesey St. at 10am for breakfast. At 10:30am they can stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults.

Additional Whole Community Sharing dates are: April 7 and 28, May 19, and June 16.

**Brown Bag Lunch Ministry: Packing**
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Compline by Candlelight**
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

**THIS WEEK**

**MONDAY, MARCH 4**

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**The Broad Way Bible Study**
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

**TUESDAY, MARCH 5**

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Time's Arrow Festival**
1pm, St. Paul's Chapel
Continuing Trinity's commitment to amplifying the voices of female artists across multiple mediums, this year's Time's Arrow festival juxtaposes old and new stories of the biblical figure Susanna. Exploring sensitive themes of our time, the festival includes the fully staged world premiere of the new opera *Artemisia* and concerts of Handel's *Susanna*. *Artemisia* tells the story of the Baroque artist who portrayed herself as Susanna in her famous painting *Susanna and the Elders*. This performance: George Frideric Handel's *Susanna*, Part the First. All events are free. See schedule at trinitywallstreet.org/ timesarrow.

**Scripture, Reflection, & Compline**
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship.
Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

**Mardi Gras**
6-9pm, St. Paul's Chapel
Join the whole parish community for a festive supper with a multicultural Mardi Gras theme before we begin our Lenten fast and preparation for Easter. The Mardi Gras feasting and dancing to live music is for the whole family, with additional activities for children. The evening will include the burning of palms to make ashes for Ash Wednesday. Information: trinitywallstreet.org/lent.

**Reading Night at Kianga House**
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

**WEDNESDAY, MARCH 6**

**Ash Wednesday**
There will be no Morning Prayer (8am or 9am) or Evening Prayer.

**Liturgy of Ash Wednesday**
7-7:35am, Trinity Church, Chapel of All Saints
8-8:35am, Trinity Church, Chapel of All Saints
9-9:35am, Trinity Church, Chapel of All Saints
10-10:35am, Trinity Church, Chapel of All Saints
11-11:35am, Trinity Church, Chapel of All Saints

The Liturgy of Ash Wednesday, with Holy Communion and the Imposition of Ashes.

**Liturgy of Ash Wednesday**
12:05-1:30pm, St. Paul's Chapel
5:30-7pm, St. Paul's Chapel

Information: trinitywallstreet.org/lent.
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 7
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Time’s Arrow Festival
1pm, St. Paul’s Chapel
See Tuesday, March 5 for full event description. This performance: George Frideric Handel’s Susanna, Part the Second. Free. See schedule at trinitywallstreet.org/timesarrow.

Time’s Arrow Festival
7pm, St. Paul’s Chapel
See Tuesday, March 5 for full event description. This performance: Laura Elise Schwendinger’s Artemisia. Free. See schedule at trinitywallstreet.org/timesarrow.

FRIDAY, MARCH 8
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Core Values
In February we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Pipes at One—Time’s Arrow Festival
1pm, St. Paul’s Chapel
See Tuesday, March 5 for full event description.

Book Event for Families
6:15-7:30pm, Parish Center, 56 Trinity Place
Author Jason Flom will be on hand to read his book *Lulu is a Rhinoceros* and talk with parents about the book’s themes of identity and acceptance. Supper and activities for children will be provided. For families with young children (8 and under). RSVP to christianformation@trinitywallstreet.org.

Time’s Arrow Festival
8pm, St. Paul’s Chapel
See Tuesday, March 5 for full event description.
This performance: Lagrime Mei. Free. See schedule at trinitywallstreet.org/timesarrow.

SATURDAY, MARCH 9
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

When Spirit Calls: A Healing Odyssey
1:15pm, Parish Center, 56 Trinity Place
Joan Diver, author of *When Spirit Calls: A Healing Odyssey*, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual

Book An Upcoming Retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.
Upcoming themed retreats:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Blessed Mary: Virgin. Mother. Apostle.
God-bearer? Wise One?
May 10-12, 2019

Want to bring your group for a retreat? Weekend retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.
Youth Confirmation Classes
12:30-2:30pm, Parish Center, 56 Trinity Place
Youth confirmation classes for ages 13 and up will be held March 10, March 31, April 7, May 5, May 19, and June 2. Confirmation will be held at 9:15am, Sunday, June 9. Rehearsal for Confirmation will be held noon-2pm, Saturday, June 8, in St. Paul’s Chapel. Parents and godparents should plan to attend the June 8 rehearsal with their confirmands. Lunch is included at all of the classes and rehearsal. To register for Confirmation, please email wbarrie@trinitywallstreet.org.

COMING SOON
Shōuchéng Para Everyone
March 21–23, Location varies
Shōuchéng Para Everyone aims to spotlight healthy, ethical, local food options for everyone in our neighborhood. These three-day multi-lingual workshops will focus on food and community. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have completed demolition in the back of the church in preparation for a new meeting room; a path of travel for conduits has been determined and workers are completing the installation of conduits; paint mock-ups are almost complete; and fabrication of the organ is on course. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We’re excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Lenten Meditations
Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners and should arrive before Ash Wednesday. Additional copies will be available in Trinity’s Chapel of All Saints and St. Paul’s Chapel beginning Ash Wednesday, March 6. A reading is planned for Palm Sunday, April 14.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné
Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Frederic and Louise Welsh (parents of Robin Welsh); Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Dunnan’s daughter); Grant Kennon (son of Genie Kennon); Boris Moran (Stephanie Chrispin’s brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline Long’s cousin); Carter Santo (John McCann’s cousin); Candida Rodriguez (Lillian Martin’s mother); Dan Woolley (Valerie Thurab’s uncle); Howard Randolph (Lonny Shockley’s brother-in-law); Gregory Gibson (family of Elizabeth Melillo); Paul Whittaker (Sister Ann’s brother); Yvette Tsiropoulos; Maisy Curry.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadne Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife); Eileen Hope.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Héctor (Tito) Zavala Muñoz and the Iglesia Anglicana de Chile.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

SCHEDULE OF SERVICES

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<tr>
<th>SUNDAYS</th>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is March 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at ststaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at ststaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer
PREACHER: The Rev. Winnie Varghese
DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS: St. Paul's Chapel Choir
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist and Chapel Choir Director

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “IURO TEMPEST NON FOR AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (CW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), Complete Anglican Hymns Old and New (CAHON), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018-2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2018–2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Keith Klein, President; Felicia Eve, Vice-President; Deborah E. Hope, Secretary
Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette “Toni” Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.