ASH WEDNESDAY
March 6, 2019
7:00, 8:00, 9:00, 10:00, and 11:00AM

Trinity Church
The Chapel of All Saints
Broadway at Wall Street, New York City
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The observance of Ash Wednesday originated in the penitential discipline of the early Church. Those whose notorious sins had caused scandal were excommunicated. After a period of penitence—which included wearing sackcloth and ashes, fasting, and prayer—these persons were reinstated during the Easter Vigil. By the fifth century public penitence of all the faithful had become associated with Lent as the community prepared for Easter.

Ash Wednesday is the first day of Lent and occurs forty-six days before Easter. It falls on a different date each year, since it is dependent on the date of Easter. It can occur as early as February 4 or as late as March 10. There are 46 days between Ash Wednesday and Easter Day because Lent is 40 days long and specifically does not include Sundays. The Sundays in (and not of) Lent are, like every Sunday, a thanksgiving for and celebration of the resurrection of Jesus Christ.

Ash Wednesday is named for the practice of placing ashes on the foreheads of the faithful as a sign of repentance. The ashes used are gathered after the palms from Palm Sunday celebrations in the previous year are burned.

Marking the body with ash as a sign of penitence, lament, mourning, or grief has been present in many cultures from time immemorial. Religious sentiment has found in the utter “burnt-out, used-up deadness” and “rubbish” of ash a sign of deep pain, mourning, exclusion, and even of non-being. Penitents, those grief-torn, outcast, or despairing expressed sorrow, dislocation, unworthiness, shame, and contrition by pouring ashes on their heads. It was this depth of feeling that was the heart of the ritual, not the ashes in and of themselves.

An ancient biblical example of such an expression is found in Job’s cry of sorrow and remorse: “I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.” (Job 42:5-6)

The Solemn Liturgy of Ash Wednesday provides us with an annual opportunity to examine ourselves, and in that examination to identify and acknowledge what is wrong, out of alignment, destructive, and mean in our lives. The ashes imposed on our foreheads are a sign that we have undertaken this profound and honest self-examination and are honest about its results.

Ash Wednesday does not end there. We receive the ashes in the context of a call to amend our lives, to commit ourselves to a spiritual reawakening, and to a rededicate ourselves to service in Christ’s name. Then we celebrate the Holy Eucharist in which we receive the amazing gifts of God for the forgiveness of our sins and the blessing of our lives.

Source: The Rev. Bruce W. B. Jenneker
The Entrance Rite

Procession
At the sound of the bell, please stand as you are able.
The ministers enter in silence.

Acclamation

Celebrant Bless the Lord who forgives all our sins.
People God’s mercy endures for ever.

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.
Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The Psalm

Celebrant Let us read from Psalm 51 in unison.
All Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
Wash me through and through from my wickedness *
and cleanse me from my sin.
Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
Create in me a clean heart, O God, *
and renew a right spirit within me.
Cast me not away from your presence, *
and take not your holy Spirit from me.
Give me the joy of your saving help again, *
and sustain me with your bountiful Spirit.

Psalm 51:1-2, 8, 11-13
The Holy Gospel

Celebrant  The Holy Gospel of our Lord Jesus Christ according to Matthew.

People  Glory to you, Lord Christ.

Celebrant  Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Invitation to Keep a Holy Lent

Celebrant  Dear People of God, in the name of the Church, as we give thanks to God for our redemption through our Lord Jesus Christ, I urge you to keep a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word.

Therefore, with penitent hearts, and as a mark of our mortal nature, let us now bow our heads before the Lord, our maker and redeemer.

Please continue standing as you are able.

Silence is kept.
Blessing and Imposition of Ashes

Celebrant Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

All Amen.

Please be seated.

All who wish may come to the front or the back of the chapel for the imposition of ashes.

The ashes are imposed with the following words:

Minister Remember that you are dust, and to dust you shall return.

Prayer

based on Psalm 51:17

CW p. 79, adapted

Please stand as you are able.

Celebrant God is here.

People The Spirit of God is with us.

Celebrant Let us pray.

O God, you are the source of life and love. The sacrifice that pleases you is a broken spirit, a broken and contrite heart you do not despise. We therefore come to you in sorrow for our sins, for you are full of compassion.

Confession and Absolution

EOW p. 56

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Homily

Silence follows the homily.
The Holy Eucharist

The Peace

Please stand as you are able.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant Almighty God, you created the universe and all that it is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore, we join the hosts of heaven in the everlasting song of your glory:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.
Celebrant To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this to remember me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this to remember me.”

Therefore, we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Send your Holy Spirit on us, as we obey his command to remember him, and upon these gifts, to make them holy. Gather into one in your kingdom all who share this bread and cup, so that we, in the company of all the saints, may praise you for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant The bread which we break is a sharing in the Body of Christ.

People We being many are one bread, one body,
    for we all share in the one bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.
It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

**Concluding Rite**

**Post-Communion Prayer**

*Please stand as you are able.*

**Celebrant**

Let us pray.

**All**

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

**The Blessing**

*May God look on you with compassion so that, rightly observing this holy season, you may learn to know God more fully, and to serve Christ with a more perfect will; And the blessing of the One, Holy, and Undivided Trinity be with you and remain with you for ever.*

**Celebrant**

Amen.

**Dismissal**

*Go in peace to love and serve the Lord.*

**People**

Thanks be to God.

*The ministers and people exit in silence.*

**Flowers**

In observation of Ash Wednesday and our Lenten pilgrimage, arrangements of curly willow have been placed in the sanctuary. Their subtle rooting and gentle sprouting remind us of our commitment to spiritual growth in anticipation of the bursting forth of new life at Easter.

To donate flowers for Easter, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

WEDNESDAY, MARCH 6

Ash Wednesday
There will be no Morning Prayer (8am or 9am) or Evening Prayer.

Liturgy of Ash Wednesday
7-7:35am, Trinity Church, Chapel of All Saints
8-8:35am, Trinity Church, Chapel of All Saints
9-9:35am, Trinity Church, Chapel of All Saints
10-10:35am, Trinity Church, Chapel of All Saints
11-11:35am, Trinity Church, Chapel of All Saints

The Liturgy of Ash Wednesday, with Holy Communion and the Imposition of Ashes.

Liturgy of Ash Wednesday
12:05-1:30pm, St. Paul’s Chapel
5:30-7pm, St. Paul’s Chapel

Solemn Liturgy of Ash Wednesday. A choral Eucharist with congregational hymns and music by The Choir of Trinity Wall Street.
The Rt. Rev. Andrew M. L. Dietsche, Bishop of New York, preaches at the 12:05pm service.
The Rev. Winnie Varghese preaches at 5:30pm.
Information: trinitywallstreet.org/lent.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 7

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Time’s Arrow Festival
1pm, St. Paul’s Chapel
Continuing Trinity’s commitment to amplifying the voices of female artists across multiple mediums, this year’s Time’s Arrow festival juxtaposes old and new stories of the biblical figure Susanna. Exploring sensitive themes of our time, the festival includes the fully staged world premiere of the new opera Artemisia and concerts of Handel’s Susanna. Artemisia tells the story of the Baroque artist who portrayed herself as Susanna in her famous painting Susanna and the Elders. This performance: George Frideric Handel’s Susanna, Part the Second. Free. See schedule at trinitywallstreet.org/timesarrow.

Time’s Arrow Festival
7pm, St. Paul’s Chapel
See above for full event description. This performance: Laura Elise Schwendinger’s Artemisia. Free. See schedule at trinitywallstreet.org/timesarrow.
FRIDAY, MARCH 8
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One—Time’s Arrow Festival
1pm, St. Paul's Chapel
See Thursday, March 7 for full event description.

Book Event for Families
6:15-7:30pm, Parish Center, 56 Trinity Place
Author Jason Flom will be on hand to read his book Lulu is a Rhinoceros and talk with parents about the book’s themes of identity and acceptance. Supper and activities for children will be provided. For families with young children (8 and under). RSVP to christianformation@trinitywallstreet.org.

Time’s Arrow Festival
8pm, St. Paul's Chapel
See Thursday, March 7 for full event description.
This performance: Lagrime Mei. Free. See schedule at trinitywallstreet.org/timesarrow.

SATURDAY, MARCH 9
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Time’s Arrow Festival
1pm, St. Paul's Chapel
See Thursday, March 7 for full event description.
This performance: George Frideric Handel's Susanna, Part the Third. Free. See schedule at trinitywallstreet.org/timesarrow.

Family Day Field Trip
2-4pm, Offsite
Families are invited to explore the Cathedral of St. John the Divine through either a creative and fun Medieval Arts workshop for ages 5-11, or the adventurous, behind-the-scenes Vertical Tour (123 feet up!) for ages 12-adults. Space is limited. RSVP to Wendy Barrie at wbarrie@trinitywallstreet.org with names of all attending and ages of children.

Time’s Arrow Festival
7pm, St. Paul's Chapel
See Thursday, March 7 for full event description.
This performance: Laura Elise Schwendinger’s Artemisia. Free. See schedule at trinitywallstreet.org/timesarrow.

NEXT SUNDAY
Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet after the 11:15am service at 12:45pm on the Broadway portico. We'll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

When Spirit Calls: A Healing Odyssey
1:15pm, Parish Center, 56 Trinity Place
Joan Diver, author of When Spirit Calls: A Healing Odyssey, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual awakening. Event includes reception and book signing. Learn more at trinitywallstreet.org/odyssey. RSVP: ChristianFormation@trinitywallstreet.org.

Youth Confirmation Classes
12:30-2:30pm, Parish Center, 56 Trinity Place
Youth confirmation classes for ages 13 and up will be held March 10, March 31, April 7, May 5, May 19, and June 2. Confirmation will be held at 9:15am, Sunday, June 9. Rehearsal for Confirmation will be held noon-2pm, Saturday, June 8, in St. Paul’s Chapel. Parents and godparents should plan to attend the June 8 rehearsal with their confirmands. Lunch is included at all of the classes and rehearsal. To register for Confirmation, please email wbarrie@trinitywallstreet.org.
EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays, like today, all youth will start at 14 Vesey St. at 10am for breakfast. At 10:30am they can stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Additional Whole Community Sharing dates are: April 7 and 28, May 19, and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

Core Values
In March we focus on the Core Value of Inclusiveness

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
COMING SOON
Shōuchéng Para Everyone
March 21–23, Location varies
Shōuchéng Para Everyone aims to spotlight healthy, ethical, local food options for everyone in our neighborhood. These three-day multi-lingual workshops will focus on food and community. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have completed demolition in the back of the church in preparation for a new meeting room; a path of travel for conduits has been determined and workers are completing the installation of conduits; paint mock-ups are almost complete; and fabrication of the organ is on course. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We'll help you think it through and make it a reality. We're excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Lenten Meditations
Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners and should arrive before Ash Wednesday. Additional copies will be available in Trinity’s Chapel of All Saints and St. Paul’s Chapel beginning Ash Wednesday, March 6. A reading is planned for Palm Sunday, April 14.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Frederic and Louise Welsh (parents of Robin Welsh); Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’s daughter); Grant Kennon (son of Genie Kennon); Boris Moran (Stephanie Chrispin’s brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family

Book An Upcoming Retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Blessed Mary: Virgin. Mother. Apostle.
God-bearer? Wise One?
May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.
of Martha Graham); Richard Wallace (Madeline Long’s cousin); Carter Santo (John McCann’s cousin); Candida Rodriguez (Lillian Martin’s mother); Dan Woolley (Valerie Thurab’s uncle); Howard Randolph (Lonny Shockley’s brother-in-law); Gregory Gibson (family of Elizabeth Melillo); Paul Whittaker (Sister Ann’s brother); Yvette Tsiropoulos; Maisy Curry.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Meghan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife); Eileen Hope.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Héctor (Tito) Zavala Muñoz and the Iglesia Anglicana de Chile.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

<table>
<thead>
<tr>
<th>SCHEDULE OF SERVICES</th>
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<tbody>
<tr>
<td><strong>SUNDAYS</strong></td>
</tr>
<tr>
<td>8am</td>
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<tr>
<td>9am</td>
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<tr>
<td>9:35am</td>
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<tr>
<td>11:15am</td>
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<tr>
<td>8pm</td>
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<tr>
<td><strong>WEEKDAYS</strong></td>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
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<tr>
<td>12:05pm Monday–Friday</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
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<tr>
<td>5:15pm Thursdays</td>
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<thead>
<tr>
<th>CONGREGATIONAL COUNCIL COMMITTEE MEETINGS</th>
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</thead>
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<tr>
<td>Congregational Council:</td>
</tr>
<tr>
<td><a href="mailto:congregationalcouncil@trinitywallstreet.org">congregationalcouncil@trinitywallstreet.org</a>. Meets 6-8pm, the third Tuesday of the month. The next meeting is March 19 in the Chapel of All Saints.</td>
</tr>
<tr>
<td>RSVP: Summerlee Staten at <a href="mailto:sstaten@trinitywallstreet.org">sstaten@trinitywallstreet.org</a>.</td>
</tr>
<tr>
<td>Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at <a href="mailto:sstaten@trinitywallstreet.org">sstaten@trinitywallstreet.org</a>.</td>
</tr>
<tr>
<td>Standing Committees:</td>
</tr>
<tr>
<td>Arts: <a href="mailto:arts@trinitywallstreet.org">arts@trinitywallstreet.org</a></td>
</tr>
<tr>
<td>Community: <a href="mailto:community@trinitywallstreet.org">community@trinitywallstreet.org</a></td>
</tr>
<tr>
<td>Education: <a href="mailto:education@trinitywallstreet.org">education@trinitywallstreet.org</a></td>
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<tr>
<td>Hospitality: <a href="mailto:hospitality@trinitywallstreet.org">hospitality@trinitywallstreet.org</a></td>
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<tr>
<td>Membership: <a href="mailto:membership@trinitywallstreet.org">membership@trinitywallstreet.org</a></td>
</tr>
<tr>
<td>Witness &amp; Outreach: <a href="mailto:witnessandoutreach@trinitywallstreet.org">witnessandoutreach@trinitywallstreet.org</a></td>
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</tbody>
</table>

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name
SERVICE PARTICIPANTS

CELEBRANT AND PREACHER:

7:00AM  The Rev. Bruce W.B. Jenneker
8:00AM  The Rev. Bruce W.B. Jenneker
9:00AM  The Rev. Elizabeth Blunt
10:00AM The Rev. C. Alfred Loua
11:00AM The Rev. Bruce W.B. Jenneker

This service is based on the proper liturgy for Ash Wednesday, which begins on page 264 of the Book of Common Prayer (BCP), followed by Holy Eucharist according to Rite II, beginning on BCP p. 355. Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.