Ash Wednesday
March 6, 2019
12:05pm and 5:30pm
St. Paul’s Chapel
Broadway and Fulton Street, New York City
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul's Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The observance of Ash Wednesday originated in the penitential discipline of the early Church. Those whose notorious sins had caused scandal were excommunicated. After a period of penitence—which included wearing sackcloth and ashes, fasting, and prayer—these persons were reinstated during the Easter Vigil. By the fifth century public penitence of all the faithful had become associated with Lent as the community prepared for Easter.

Ash Wednesday is the first day of Lent and occurs forty-six days before Easter. It falls on a different date each year, since it is dependent on the date of Easter. It can occur as early as February 4 or as late as March 10. There are 46 days between Ash Wednesday and Easter Day because Lent is 40 days long and specifically does not include Sundays. The Sundays in (and not of) Lent are, like every Sunday, a thanksgiving for and celebration of the resurrection of Jesus Christ.

Ash Wednesday is named for the practice of placing ashes on the foreheads of the faithful as a sign of repentance. The ashes used are gathered after the palms from Palm Sunday celebrations in the previous year are burned.

Marking the body with ash as a sign of penitence, lament, mourning, or grief has been present in many cultures from time immemorial. Religious sentiment has found in the utter "burnt-out, used-up deadness" and "rubbish" of ash a sign of deep pain, mourning, exclusion, and even of non-being. Penitents, those grief-torn, outcast, or despairing expressed sorrow, dislocation, unworthiness, shame, and contrition by pouring ashes on their heads. It was this depth of feeling that was the heart of the ritual, not the ashes in and of themselves.

An ancient biblical example of such an expression is found in Job’s cry of sorrow and remorse: “I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.” (Job 42:5-6)

The Solemn Liturgy of Ash Wednesday provides us with an annual opportunity to examine ourselves, and in that examination to identify and acknowledge what is wrong, out of alignment, destructive, and mean in our lives. The ashes imposed on our foreheads are a sign that we have undertaken this profound and honest self-examination and are honest about its results.

Ash Wednesday does not end there. We receive the ashes in the context of a call to amend our lives, to commit ourselves to a spiritual reawakening, and to a redeedicate ourselves to service in Christ’s name. Then we celebrate the Holy Eucharist in which we receive the amazing gifts of God for the forgiveness of our sins and the blessing of our lives.

Source: The Rev. Bruce W. B. Jenneker
The Entrance Rite

Procession

At the sound of the bell, please stand as you are able.
The ministers enter in silence.

Acclamation

Celebrant Bless the Lord who forgives all our sins.
People God’s mercy endures for ever.

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Joel 2:1-2, 12-17

Reader A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’ ”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Psalm

Psalm 51:1-2, 8, 11-13

The choir sings the refrain, then all repeat and sing as indicated. Verses are chanted on the reciting tone; change pitch on underlined syllables and with each new line of text.

Choir

Have mercy on me, O God, according to your loving-kindness; *
    in your great compassion blot out my offenses.
Wash me through and through from my wickedness * 
    and cleanse me from my sin.

All

Purge me from my sin, and I shall be pure; *
    wash me, and I shall be clean indeed.
Create in me a clean heart, O God, * 
    and renew a right spirit within me.
Cast me not away from your presence, * 
    and take not your holy Spirit from me.
Give me the joy of your saving help again, * 
    and sustain me with your bountiful Spirit.

REFRAIN

The Second Reading

2 Corinthians 5:20b—6:10

Reader

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
Sequence Hymn

Please stand as you are able.

Words: Claudia Frances Hernaman (1838-1898), alt.
Music: Land of Rest, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)

The Holy Gospel

Matthew 6:1-6, 16-21

Deacon
The Holy Gospel of our Lord Jesus Christ according to Matthew.

People
Glory to you, Lord Christ.

Deacon
Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But whenever you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their
reward. But when you fast, put oil on your head and wash your face, so that your fasting
may be seen not by others but by your Father who is in secret; and your Father who sees
in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and
where thieves break in and steal; but store up for yourselves treasures in heaven, where
neither moth nor rust consumes and where thieves do not break in and steal. For where
your treasure is, there your heart will be also.”

The Gospel of the Lord.

People  
**Praise to you, Lord Christ.**

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**THE HOMILY**

The Rt. Rev. Andrew M. L. Dietsche (12:05pm)
The Rev. Winnie Varghese (5:30pm)

**Invitation to Keep a Holy Lent**

Please stand as you are able.

Celebrant  
Dear People of God, in the name of the Church, as we give thanks to God for our
redemption through our Lord Jesus Christ, I urge you to keep a holy Lent, by self-
examination and repentance; by prayer, fasting, and self-denial; and by reading and
meditating on God’s holy Word.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only
Lord. Love the Lord your God with all your heart, with all your soul, with all your mind,
and with all your strength. The second is this: Love your neighbor as yourself. There is no
other commandment greater than these.” *(Mark 12:29-31)*

Therefore, with penitent hearts, and as a mark of our mortal nature, let us now bow our
heads before the Lord, our maker and redeemer.

Please continue standing as you are able.

Silence is kept.

**Blessing of Ashes**

Celebrant  
Almighty God, you have created us out of the dust of the earth: Grant that these ashes
may be to us a sign of our mortality and penitence, that we may remember that it is only
by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

All  
Amen.

**Imposition of Ashes**

Please be seated.

All who wish may come to the front or the back of the chapel for the imposition of ashes. The ushers will guide you.

The ashes are imposed with the following words:

Minister  
Remember that you are dust, and to dust you shall return.
Anthem at the Imposition

Miserere mei, Deus

Gregorio Allegri (1582-1652)

Miserere mei, Deus:
secundum magnam misericordiam tuam.
Et secundum multitudinem miserationum tuarum:
dele iniquitatem meam.
Amplius lava me ab iniquitate mea:
et a peccato meo munda me.
Quoniam iniquitatem meam ego cognosco:
et peccatum meum contra me est semper.
Tibi soli peccavi, et malum coram te feci:
ut justificeris in sermonibus tuis,
et vincas cum judicaris.
Ecce enim in iniquitatibus conceptus sum:
et in peccatis concepit me mater mea.
Ecce enim veritatem dilexisti:
incerta et occulta sapientiae tuae manifestasti mihi.
Asperges me hyssopo, et mundabor:
lavabis me, et super nivem dealbabor.
Auditui meo dabis gaudium et laetitiam:
et exsultabunt ossa humiliata.
Averte faciem tuam a peccatis meis:
et omnes iniquitates meas dele.
Cor mundum crea in me, Deus:
et spiritum rectum innova in visceribus meis.
Ne proiicias me a facie tua:
et spiritum sanctum tuum ne auferas a me.
Redde mihi laetitiam salutaris tui:
et spiritu principali confirmare me.
Docebo iniquos vias tuas:
et impii ad te convertentur.
Libera me de sanguinibus, Deus,
Deus salutis meae:
et exsultabit lingua mea justitiam tuam.
Domine, labia mea aperies:
et os meum annuntiabit laudem tuam.
Quoniam si voluisses sacrificium, dedissem utique:
holocaustis non despicies.
Sacrificium Deo spiritus contribulatus:
cor contritum, et humiliatum, Deus, non despicies.
Benigne fac, Domine, in bona voluntate tua Sion:
ut aedificentur muri Jerusalem.
Tunc acceptabis sacrificium justitiae, oblationes, et holocausta:
tunc imponent super altare tuum vitulos.
Have mercy upon me, O God,
according to thy loving-kindness:
According unto the multitude of thy tender mercies,
blot out my transgressions.
Wash me throughly from mine iniquity,
and cleanse me from my sin.
For I acknowledge my transgressions:
and my sin is ever before me.
Against thee, thee only, have I sinned,
and done this evil in thy sight:
that thou mightest be justified when thou speakest,
and be clear when thou judgest.
Behold, I was shapen in iniquity;
and in sin did my mother conceive me.
Behold, thou desirest truth in the inward parts:
and in the hidden part thou shalt make me to know wisdom.
Purge me with hyssop, and I shall be clean:
wash me, and I shall be whiter than snow.
Make me to hear joy and gladness;
that the bones which thou hast broken may rejoice.
Hide thy face from my sins,
and blot out all mine iniquities.
Create in me a clean heart, O God;
and renew a right spirit within me.
Cast me not away from thy presence;
and take not thy holy spirit from me.
Restore unto me the joy of thy salvation;
and uphold me with thy free spirit.
Then will I teach transgressors thy ways;
and sinners shall be converted unto thee.
Deliver me from bloodguiltiness, O God,
thou God of my salvation:
and my tongue shall sing aloud of thy righteousness.
O Lord, open thou my lips;
and my mouth shall shew forth thy praise.
For thou desirdest not sacrifice; else would I give it:
thou delightest not in burnt offering.
The sacrifices of God are a broken spirit:
a broken and a contrite heart, O God, thou wilt not despise.
Do good in thy good pleasure unto Zion:
build thou the walls of Jerusalem.
Then shalt thou be pleased with the sacrifices of righteousness,
with burnt offering and whole burnt offering:
then shall they offer bullocks upon thine altar.

—Psalm 51
Prayer

based on Psalm 51:17  CW p. 79, adapted

Please stand as you are able.

Celebrant  God is here.
People  The Spirit of God is with us.
Celebrant  Let us pray.

O God, you are the source of life and love. The sacrifice that pleases you is a broken spirit, a broken and contrite heart you do not despise. We therefore come to you in sorrow for our sins, for you are full of compassion.

Silence is kept.

Litany of Penitence

BCP p. 267

Celebrant  Most holy and merciful Father:
All  We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

Celebrant  We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
People  Have mercy on us, Lord.

Celebrant  We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
People  Have mercy on us, Lord.

Celebrant  We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
People  We confess to you, Lord.

Celebrant  Our self-indulgent appetites and ways, and our exploitation of other people,
People  We confess to you, Lord.

Celebrant  Our anger at our own frustration, and our envy of those more fortunate than ourselves,
People  We confess to you, Lord.

Celebrant  Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
People  We confess to you, Lord.

Celebrant  Our negligence in prayer and worship, and our failure to commend the faith that is in us,
People  We confess to you, Lord.

Celebrant  Accept our repentance, Lord, for the wrongs we have done; for our blindness to human need and suffering, and our indifference to injustice and cruelty,
People  Accept our repentance, Lord.
Celebrant For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People Accept our repentance, Lord.

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come after us,

People Accept our repentance, Lord.

Celebrant Restore us, good Lord, and let your anger depart from us;

People Favorably hear us, for your mercy is great.

Celebrant Accomplish in us the work of your salvation,

People That we may show forth your glory in the world.

Celebrant By the cross and passion of your Son our Lord,

People Bring us with all your saints to the joy of his resurrection.

Celebrant Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All Amen.

Holy God, Holy and Mighty

Sung three times.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Vinea mea electa

Francis Poulenc (1899-1963)

Vinea mea electa, ego te plantavi:
quomodo conversa es in amaritudinem,
ut me crucifigere et Barrabam dimitteres?

My chosen vineyard, I planted you:
how have you turned into bitterness,
so as to crucify me and free Barabbas?
—Matins Responsory

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseuumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Almighty God, you created the universe and all that is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore, we join the hosts of heaven in the everlasting song of your glory:

Holy, Holy, Holy

To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this to remember me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this to remember me.”
Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Send your Holy Spirit on us, as we obey his command to remember him, and upon these gifts, to make them holy. Gather into one in your kingdom all who share this bread and cup, so that we, in the company of all the saints, may praise you for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.


**Fraction**

*The Celebrant breaks the consecrated Bread.*

**Celebrant** The bread which we break is a sharing in the Body of Christ.

**People** We being many are one bread, one body, for we all share in the one bread.

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

**Communion Anthem**

*Christus factus est*  
Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum  
et dedit illi nomen,  
quod est super omne nomen.

—Philippians 2:8-9

Anton Bruckner (1824-1896)
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.
**Concluding Rite**

**Post-Communion Prayer**

*Celebrant* Let us pray.

*All* Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

**The Blessing**

*Celebrant* May God look on you with compassion so that, rightly observing this holy season,
you may learn to know God more fully, and to serve Christ with a more perfect will;
And the blessing of the One, Holy, and Undivided Trinity be with you and remain with
you for ever.

*All* Amen.
Closing Hymn

Hymnal 150


Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

The ministers and people exit in silence.

Flowers

In observation of Ash Wednesday and our Lenten pilgrimage, arrangements of curly willow have been placed in the sanctuary. Their subtle rooting and gentle sprouting remind us of our commitment to spiritual growth in anticipation of the bursting forth of new life at Easter.

To donate flowers for Easter, e-mail flowers@trinitywallstreet.org.
MARCH 5-9, 2019 · Free
The Choir of Trinity Wall Street, NOVUS NY, and Trinity Baroque Orchestra

Continuing Trinity’s commitment to amplifying the voices of female artists across multiple mediums, this year’s Time’s Arrow festival juxtaposes old and new stories of the biblical figure Susanna.

Exploring sensitive themes of our time, the festival includes the fully staged world premiere of Laura Schwendinger’s new opera Artemisia and concerts of Handel’s Susanna as Trinity continues its presentation of the composer’s oratorios. Artemisia tells the story of the Baroque artist who portrayed herself as Susanna in her famous painting Susanna and the Elders.

See the schedule at trinitywallstreet.org/timesarrow

SATURDAYS, MARCH 2-30
4-5:30PM
TRINITY PARISH CENTER, 56 TRINITY PLACE

This five-part series offers a safe space for youth ages 13-17 to use creative expression and share with others as they learn how to deal with the loss of a loved one.

Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care at Trinity Church Wall Street.

Free. Learn more and register at trinitywallstreet.org/loss.
Join Trinity’s Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!

Sunday Brunch 12:45pm
Second Sunday of every month

We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email
Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org

Book Talk by Joan Diver

1:15PM, SUNDAY, MARCH 10, PARISH CENTER

A call in the Great Pyramid of Giza propels a Boston foundation executive to abandon her career and follow her path as a spiritual healer, helping others to find healing and wholeness for themselves and the world.

Join author Joan Diver as she shares her journey of faith. Event includes a reception and book signing.

Learn more at trinitywallstreet.org/odyssey.
RSVP at ChristianFormation@trinitywallstreet.org.
Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based
improvised music by The Choir of Trinity Wall Street
wash over you.

Learn more and access podcasts at
trinitywallstreet.org/compline

Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?
Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated
parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is
provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)
Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9
Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

WEDNESDAY, MARCH 6

Ash Wednesday
There will be no Morning Prayer (8am or 9am) or Evening Prayer.

Liturgy of Ash Wednesday
12:05-1:30pm, St. Paul’s Chapel
5:30-7pm, St. Paul’s Chapel
Solemn Liturgy of Ash Wednesday. A choral Eucharist with congregational hymns and music by The Choir of Trinity Wall Street.
Information: trinitywallstreet.org/lent.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 7

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Time’s Arrow Festival
1pm, St. Paul’s Chapel
Continuing Trinity’s commitment to amplifying the voices of female artists across multiple mediums, this year’s Time’s Arrow festival juxtaposes old and new stories of the biblical figure Susanna. Exploring sensitive themes of our time, the festival includes the fully staged world premiere of the new opera Artemisia and concerts of Handel’s Susanna. Artemisia tells the story of the Baroque artist who portrayed herself as Susanna in her famous painting Susanna and the Elders. This performance: George Frideric Handel’s Susanna, Part the Second. Free. See schedule at trinitywallstreet.org/timesarrow.

Time’s Arrow Festival
7pm, St. Paul’s Chapel
See above for full event description. This performance: Laura Elise Schwendinger’s Artemisia. Free. See schedule at trinitywallstreet.org/timesarrow.

FRIDAY, MARCH 8

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Pipes at One—Time’s Arrow Festival
1pm, St. Paul’s Chapel
See Thursday, March 7 for full event description.

Book Event for Families
6:15-7:30pm, Parish Center, 56 Trinity Place
Author Jason Flom will be on hand to read his book *Lulu is a Rhinoceros* and talk with parents about the book’s themes of identity and acceptance. Supper and activities for children will be provided. For families with young children (8 and under). RSVP to christianformation@trinitywallstreet.org.

Time’s Arrow Festival
8pm, St. Paul’s Chapel
See Thursday, March 7 for full event description.
This performance: Lagrime Mei. Free. See schedule at trinitywallstreet.org/timesarrow.

SATURDAY, MARCH 9
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Time’s Arrow Festival
1pm, St. Paul’s Chapel
See Thursday, March 7 for full event description.
This performance: George Frideric Handel’s *Susanna*, Part the Third. Free. See schedule at trinitywallstreet.org/timesarrow.

Family Day Field Trip
2-4pm, Offsite
Families are invited to explore the Cathedral of St. John the Divine through either a creative and fun Medieval Arts workshop for ages 5-11, or the adventurous, behind-the-scenes Vertical Tour (123 feet up!) for ages 12-adults. Space is limited. RSVP to Wendy Barrie at wbarrie@trinitywallstreet.org with names of all attending and ages of children.

Time’s Arrow Festival
7pm, St. Paul’s Chapel
See Thursday, March 7 for full event description.
This performance: Laura Elise Schwendinger’s *Artemisia*. Free. See schedule at trinitywallstreet.org/timesarrow.

NEXT SUNDAY
Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet after the 11:15am service at 12:45pm on the Broadway portico. We’ll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

When Spirit Calls: A Healing Odyssey
1:15pm, Parish Center, 56 Trinity Place
Joan Diver, author of *When Spirit Calls: A Healing Odyssey*, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual awakening. Event includes reception and book signing. Learn more at trinitywallstreet.org/odyssey. RSVP: ChristianFormation@trinitywallstreet.org.

Youth Confirmation Classes
12:30-2:30pm, Parish Center, 56 Trinity Place
Youth confirmation classes for ages 13 and up will be held March 10, March 31, April 7, May 5, May 19, and June 2. Confirmation will be held at 9:15am, Sunday, June 9. Rehearsal for Confirmation will be held noon-2pm, Saturday, June 8, in St. Paul’s Chapel. Parents and godparents should plan to attend the June 8 rehearsal with their confirmands. Lunch is included at all of the classes and rehearsal. To register for Confirmation, please email wbarrie@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.
Core Values

In March we focus on the Core Value of Inclusiveness

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays, like today, all youth will start at 14 Vesey St. at 10am for breakfast. At 10:30am they can stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Additional Whole Community Sharing dates are: April 7 and 28, May 19, and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

COMING SOON
Shōuchéng Para Everyone
March 21–23, Location varies
Shōuchéng Para Everyone aims to spotlight healthy, ethical, local food options for everyone in our neighborhood. These three-day multi-lingual
workshops will focus on food and community. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have completed demolition in the back of the church in preparation for a new meeting room; a path of travel for conduits has been determined and workers are completing the installation of conduits; paint mock-ups are almost complete; and fabrication of the organ is on course. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We'll help you think it through and make it a reality. We're excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Lenten Meditations
Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners and should arrive before Ash Wednesday. Additional copies will be available in Trinity's Chapel of All Saints and St. Paul's Chapel beginning Ash Wednesday, March 6. A reading is planned for Palm Sunday, April 14.

Book An Upcoming Retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Lenten Retreat
March 15-17, 2019

Preparing for the Easter Feast:
Holy Week Retreat
April 14-21, 2019

Blessed Mary: Virgin. Mother. Apostle.
God-bearer? Wise One?
May 10-12, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Ed Andrews (father of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Trevisan and Pivetta families; Henry Loua (family of Alfred Loua); Gloria Stanke and Donna Stanke (relatives of Catherine Stanke); Suzanne Englund (niece of Don and Lee Englund); Frederic and Louise Welsh (parents of Robin Welsh); Lonny Shockley; Patrick Gallagher (friend of Lonny Shockley); Michelle Oosterwal (Melba Duncan’s daughter); Grant Kennon (son of Genie Kennon); Boris Moran (Stephanie Chri спин’s brother-in-law); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Richard Wallace (Madeline
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**Sundays**

- **8am**
  - Holy Eucharist, St. Paul’s Chapel

- **9am**
  - Holy Eucharist, Chapel of All Saints, Trinity Church

- **9:35am**
  - Family Eucharist, St. Paul’s Chapel

- **11:15am**
  - Holy Eucharist, St. Paul’s Chapel

- **8pm**
  - Compline by Candlelight, St. Paul’s Chapel

**Weekdays**

- **8:15am, 9am** Monday–Friday
  - Morning Prayer
  - Chapel of All Saints, Trinity Church

- **12:05pm Monday–Friday**
  - Holy Eucharist
  - followed by Healing Prayer
  - Chapel of All Saints, Trinity Church

- **5:15pm Monday–Friday (except Thursdays)**
  - Evening Prayer
  - Chapel of All Saints, Trinity Church

- **5:15pm Thursdays**
  - Evensong
  - Chapel of All Saints, Trinity Church

**Congregational Council Committee Meetings**

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is March 19 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

**Anglican Cycle of Prayer**

Today we pray for the Most Rev. Héctor (Tito) Zavala Muñoz and the Iglesia Anglicana de Chile.

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

A long's cousin); **Carter Santo** (John McCann’s cousin); **Candida Rodriguez** (Lillian Martir’s mother); **Dan Woolley** (Valerie Thurab’s uncle); **Howard Randolph** (Lonny Shockley’s brother-in-law); **Gregory Gibson** (family of Elizabeth Melillo); **Paul Whittaker** (Sister Ann’s brother); **Yvette Tsiropoulos**; **Maisy Curry**.

In the military

- **Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martínez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin’s friend);
- **Zane Kupper**; **Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito);
- **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue);
- **Graham Scarbro, USN** (nephew of Amy Roy);
- **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife); **Eileen Hope**.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelen
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Callbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaufbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varughese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
This service is based on the proper liturgy for Ash Wednesday, which begins on page 264 of the Book of Common Prayer (BCP), followed by Holy Eucharist according to Rite II, beginning on BCP p. 355. Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.