First Sunday in Lent
March 10, 2019, 8:00am

St. Paul’s Chapel
Broadway and Fulton Street, New York City
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The English word “Lent” has Teutonic roots meaning the “spring season.” Since Anglo-Saxon times it has been used to refer to the forty days of fasting and self-denial which precede the celebration of Easter, and which fall in the season of spring. The early Church knew many such preparatory fasts: before Christmas, before Easter, before the feast of St. John the Baptist. The forty-day fast before Easter—Quadragesima as it was formerly known, from the Latin for “forty days”—is mentioned in the Canons of the Council of Nicea, so the Lenten observance was common practice by the fourth century.

Introduced by Ash Wednesday 46 days before Easter, Lent is a season of self-examination and repentance, prayer, fasting, and self-denial. Following the pattern of our Lord’s “forty days and forty nights” sojourn in the wilderness and also the 40 years of the Exodus, Lent lasts for precisely 40 days. Because Sundays are the weekly festivals of our Lord’s resurrection, the six Sundays that fall after Ash Wednesday including Palm Sunday are not included in the 40 days of Lent and are therefore called “Sundays in Lent” not “Sundays of Lent.”

Lent is preparation for the celebration of Easter when the Church reaffirms the baptismal promises by which it is incorporated into the death and resurrection of Jesus Christ. This reaffirmation is a profoundly serious undertaking. It is commitment to life in Christ, dedication to faithful obedience to God’s will, and a promise to love and serve the world in the name of Jesus Christ. So earnest an undertaking needs the spiritual preparation of prayer and fasting, repentance and self-denial, self-examination and the disciplined reading of Scripture. This is the vocation of a holy Lent which the Church lays upon all the faithful.

The Sundays in Lent do not share this more solemn and penitential focus of the weekdays of Lent. Rather the lessons and especially the Gospels appointed for the five Sundays in Lent are a bold proclamation of the gift of redemption, new life, and salvation which the passion and suffering of our Lord wins for us.

However, for most of us the demands of our workaday world make it very difficult for us to maintain regular daily worship as a priority. Since Lent is a weekday experience, the meaning and grace of Lent would be lost to us if there were not some Lenten notes to our Sunday celebrations. For this reason, our Sunday morning worship begins with a Penitential Order and the music of the Eucharist will be more solemn and reflective than usual.

May God grant us a holy Lent and bring us from the ashes of the beginning of Lent to the glory of a joyful Eastertide.

Source: The Rev. Bruce W. B. Jenneker
The Entrance Rite

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant Bless the Lord who forgives all our sins.
People God’s mercy endures for ever.

Invitation to Keep a Holy Lent

Celebrant Dear People of God, in the name of the Church, as we give thanks to God for our redemption through our Lord Jesus Christ, I urge you to keep a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” (Mark 12:29-31)

Therefore, with penitent hearts, and as a mark of our mortal nature, let us now bow our heads before the Lord, our maker and redeemer.

Please continue standing as you are able.

Prayer based on Psalm 51:17

Celebrant God is here.
People The Spirit of God is with us.
Celebrant Let us pray.

O God, you are the source of life and love. The sacrifice that pleases you is a broken spirit, a broken and contrite heart you do not despise. We therefore come to you in sorrow for our sins, for you are full of compassion.

Litany of Penitence

Deacon For turning away from you, and ignoring your will for our lives;
People Forgive us;
save us and help us, O God.
Deacon For behaving thoughtlessly and selfishly, without thinking of you;
People Forgive us;
save us and help us, O God.
Deacon For failing you by what we do, and think, and say;
People Forgive us;
save us and help us, O God.
Deacon For living as if we are ashamed to belong to Jesus Christ;
People Forgive us;
save us and help us, O God.
Deacon We have our fill of sorrow.
In the midst of life, we are in death;
where can we turn for help?

People Only to you, O Lord,
who are justly angered by our sins.

Deacon Eternal and merciful judge,
both in life and when we come to die,
let us not fall away from you.

People Holy God,
Holy and Mighty,
Holy and Merciful Savior,
do not abandon us to the bitterness of eternal death.

Declaration of Pardon

Celebrant God, the Fount of love and Source of mercy, is reconciled with the world through the
death and resurrection of God’s Onlybegotten and Beloved, Jesus Christ; not counting our
trespases against us, but sending the Holy Spirit to shed abroad God’s love among us.
By the ministry of reconciliation entrusted by Christ to the Church, recieve God’s pardon
and peace to stand in God’s strength alone, this day and evermore.

All Amen.

Holy God, Holy and Mighty

Celebrant Holy God,
Holy and Mighty,
Holy Immortal One,

All Have mercy upon us.

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan;
Come quickly to help us who are assaulted by many temptations; and, as you know the
weaknesses of each of us, let each one find you mighty to save; through Jesus Christ
your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now
and for ever.

All Amen.

Please be seated.
The First Reading

Deuteronomy 26:1-11

Reader

A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.”

When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression.

“The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.
**The Psalm**

*Psalm 91:1-2, 9-16*

**Reader** Let us read from Psalm 91 responsively by half-verse.

They who dwell in the shelter of the Most High *

**People** abide under the shadow of the Almighty.

**Reader** They shall say to God, “You are my refuge and my stronghold,*

**People** my God in whom I put my trust.”

**Reader** Because you have made God your refuge *

**People** and the Most High your habitation,

**Reader** There shall no evil happen to you,*

**People** neither shall any plague come near your dwelling.

**Reader** For God shall give the angels charge over you,*

**People** to keep you in all your ways.

**Reader** They shall bear you in their hands,*

**People** lest you dash your foot against a stone.

**Reader** You shall tread upon the lion and adder; *

**People** you shall trample the young lion and the serpent under your feet.

**Reader** Because you are bound to me in love,

therefore will I deliver you; *

**People** I will protect you, because you know my Name.

**Reader** You shall call upon me, and I will answer you; *

**People** I am with you in trouble; I will rescue you and bring you honor.

**Reader** With long life will I satisfy you *

**People** and show you my salvation.

**The Second Reading**

*Romans 10:8b-13*

**Reader** A Reading from the Letter of Paul to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.
The Holy Gospel


Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Daniel Simons
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

Reader As we continue our Lenten pilgrimage, preparing for the joyful celebration of Easter let us return to our God who is slow to anger and abounding in steadfast love.

God of renewal, remember your church throughout the world: especially Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all those who shepherd your people: those ordained to serve, those called to leadership, and all your faithful people.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of forgiveness, remember people and nations everywhere: communities and nations threatened by violence and terror, cities devastated by war, peoples plagued with hunger and afflicted by diseases; and our own blessed land, struggling to break free from all that threatens and diminishes our common humanity. Guide our leaders—Donald our President, Andrew our Governor, and Bill our Mayor—to make wise decisions for the common good.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of rest, remember your people: those overburdened by anxiety and stress, those imprisoned by fear, and those who have lost their way to you.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of salvation, remember our parish: that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading our us in our commitment to Neighborhood, Leadership, and Capacity.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of wisdom and grace, remember us on our Lenten pilgrimage: those who long to know you, those who hunger for your bread of life, those who thirst for your cup of salvation; and especially those preparing for Baptism and our Confirmands as they prepare to make an adult profession of faith.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of resurrection, remember those who have died, especially those whom we still love but see no longer: receive them into the joy of eternal life with you.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Celebrant O God, haven for the weary and home for the lost, in your great mercy sustain us with your grace, that walking with Jesus Christ our Lord, we will find our way home to live in the abundant grace you offer.

All Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you.
An usher collects the offering.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant Almighty God, you created the universe and all that is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore, we join the hosts of heaven in the everlasting song of your glory:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Maker and giver of all, we give you thanks for every gift that comes from your love.
To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean. The crowds came out to see him, yet at the end they turned against him.

On the night Jesus was betrayed he was at table with his friends to celebrate the freedom of your people. He blessed you for the food, took the bread, gave thanks, broke it and said: Take and eat; this is my body, given for you and for all. Do this to remember me.
As supper was ending, Jesus took the cup of wine, gave thanks and gave it to them and said: Take and drink; this is my blood, shed for you and for all. Do this to remember me.

With this bread and this cup, we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world. Therefore, we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

Send your Holy Spirit upon us, that we will faithfully remember our Lord's command, and upon these gifts, to make them holy. Gather into one in your reign all who share this bread and cup, so that we, in the company of [__________ and] all the saints, may praise you for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All

AMEN.

The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant

The bread which we break is a sharing in the Body of Christ.

People

We being many are one bread, one body,
for we all share in the one bread.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in
the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

**Concluding Rite**

**Post-Communion Prayer**

Please stand as you are able.

_Celebrant_ Let us pray.

_All_ Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ’s Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

**The Blessing**

_Celebrant_ May God look on you with compassion so that, rightly observing this holy season, you may learn to know God more fully, and to serve Christ with a more perfect will;

And the blessing of the One, Holy, and Undivided Trinity be with you and remain with you for ever.

_All_ Amen.

**Dismissal**

_Deacon_ Go in peace to love and serve the Lord.

_People_ Thanks be to God.

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.*

*Please take this bulletin home with you.*

**Flowers**

To highlight our Lenten pilgrimage, arrangements of curly willow have been placed in the sanctuary. Their subtle rooting and gentle sprouting remind us of our commitment to spiritual growth in anticipation of the bursting forth of new life at Easter.

To donate flowers for Easter, e-mail flowers@trinitywallstreet.org.
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?
Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)
Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9
Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

SATURDAYS, MARCH 2-30
4-5:30PM
TRINITY PARISH CENTER, 56 TRINITY PLACE

This five-part series offers a safe space for youth ages 13-17 to use creative expression and share with others as they learn how to deal with the loss of a loved one.
Facilitated by art therapist Jessica E. Heller, ATR-BC, LCAT, of the Psychotherapy & Spirituality Institute. Sponsored by Pastoral Care at Trinity Church Wall Street.

Free. Learn more and register at trinitywallstreet.org/loss.
Join Trinity’s Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!

Sunday Brunch 12:45pm
Second Sunday of every month
We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org

Book Talk by Joan Diver
1:15PM, SUNDAY, MARCH 10, PARISH CENTER

A call in the Great Pyramid of Giza propels a Boston foundation executive to abandon her career and follow her path as a spiritual healer, helping others to find healing and wholeness for themselves and the world.

Join author Joan Diver as she shares her journey of faith. Event includes a reception and book signing.

Learn more at trinitywallstreet.org/odyssey.
RSVP at ChristianFormation@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Still Jesus Rebel: Lenten Unit will explore becoming still as a rebellious act in today's nonstop world. Through embodied spiritual practices we will make our way through the noisy wilderness together.

Today: Children and adults will explore Lenten themes using a practice of praying with art imagery called Visio Divina. The two peer groups will come together to share their experiences.

Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young Threes meet in the Nursery at St. Paul's Chapel. Information: trinitywallstreet.org/wholecommunity.

Youth Confirmation Classes
12:30-2:30pm, Parish Center, 56 Trinity Place
Youth confirmation classes for ages 13 and up. Additional dates: March 31, April 7, May 5, May 19, and June 2. Confirmation will be held at 9:15am, Sunday, June 9. Rehearsal for Confirmation will be held noon-2pm, Saturday, June 8, in St. Paul's Chapel. Parents and godparents should plan to attend the June 8 rehearsal with their confirmands.

Lunch is included at all of the classes and rehearsal. To register for Confirmation, please email wbarrie@trinitywallstreet.org.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers.

Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico of St. Paul's Chapel. We'll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

When Spirit Calls: A Healing Odyssey
1:15pm, Parish Center, 56 Trinity Place
Joan Diver, author of When Spirit Calls: A Healing Odyssey, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual awakening. Event includes reception and book signing. Learn more at trinitywallstreet.org/odyssey.

RSVP: ChristianFormation@trinitywallstreet.org.

The Crucifixion
1:30pm, St. Paul's Chapel
Lively Arts Theater Lab, a subcommittee of Congregational Arts, presents The Crucifixion, a musical adaptation of the poem by James Weldon Johnson and a celebration of the joy and rebirth of the Easter season. Directed by Traci Timmons, Co-Artistic Director of The Family Repertory Company. Light refreshments will be served.

Information: pmosley1@verizon.net.
EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday.

On Whole Community Sharing Sundays, all youth will start at 14 Vesey St. at 10am for breakfast. At 10:30am they can stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 7 and 28, and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.

Today: Johannes Brahms, Schaffe in mir, Gott, ein rein Herz.

THIS WEEK

MONDAY, MARCH 11

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Lenten Book Club
6-8pm, Trinity Church, Chapel of All Saints
Let us have a Lenten spiritual journey together. Join for a light meal and book discussion on In Flame in the Mind by Bishop Michael Marshall. He is using St. Augustine’s writing to make this fervent saint our companion in a pilgrimage of spiritual passion and enlightenment. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

TUESDAY, MARCH 12

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MARCH 13

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 14
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, MARCH 15
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country.

Core Values
In March we focus on the Core Value of Inclusiveness

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers have completed demolition in the back of the church in preparation for a new meeting room; a path of travel for conduits has been determined and workers are completing the installation of conduits; paint mock-ups are almost complete; and fabrication of the organ is on course. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Have a Great Service Project Idea?

Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We’re excited to hear from you!

The Sisters are In

10:30-11:45am, weekdays, Chapel of All Saints

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Lenten Meditations

Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners. Additional copies are available in Trinity’s Chapel of All Saints and St. Paul’s Chapel. A reading is planned for Palm Sunday, April 14.

Congregational Council Elections

The parish of Trinity Church Wall Street held its annual meeting and election of Congregational Council members Sunday, March 3. Elected to a three-year term were: Karla Chee-a-tow, Alistair Cree, Prisca Doh, Martha Graham, and Alan Yu. Also elected were Trinity’s delegates to the diocesan convention: Scott Evenbeck, Chelsea-Lyn Rudder, and Susan Ward. The Episcopal Diocese of New York will hold its convention November 8.
2019-2020 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter.

January 20, 2019 through April 23, 2019 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2019 election slate, as well as for future years. The discernment process is as follows:

• Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by February 3, 2019.

• The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2019-2020.

• During the week of April 8, 2019, a mail ballot form and accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in St. Paul’s Chapel and the Chapel of All Saints at each service starting on April 8, 2019, until the election.

• During the week of April 8, 2019, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both St. Paul’s Chapel and the Chapel of All Saints at each service until the election starting on April 8, 2019.

• Vestry Election Day is April 23, 2019. In-person voting will be from 4pm to 8pm in St. Paul’s Chapel. Mail ballots must be received before 8pm on Tuesday, April 23. The results will be announced online at trinitywallstreet.org the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day by application to the Rector or Presiding Officer upon proving the above-mentioned qualifications.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Donna Andrews (mother of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (Melba Duncan’s daughter); Grant Kennon (son of Genie Kennon); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Candida Rodriguez (Lillian Martir’s mother); Dan Woolley (Valerie Thurab’s uncle); Howard Randolph (Lonny Shockley’s brother-in-law); Gregory Gibson (family of Elizabeth Melillo); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter).

DEPARTED
Ethel Mandrus Donahue (mother of Paul Donahue); Virginia Brohard (sister of Cindy Jay).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).
SCHEDULE OF SERVICES

SUNDAYS
8am    Holy Eucharist, St. Paul’s Chapel
9am    Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm    Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday    Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday        Holy Eucharist followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays                    Evensong
Chapel of All Saints, Trinity Church

Congregational Council Committee Meetings

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is March 19 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Zacharie Masimango Katanda and the Province de L’Eglise Anglicane du Congo.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

Congregational Voice
“Though the mountains be shaken and the hills be removed, yet my unfailing love for you will not be shaken nor my covenant of peace be removed, says the Lord, who has compassion on you” (Isaiah 54:10 NIV). No matter what is going on around you and in this country—and I believe that it will get worse before it gets better—don't dismay, PRAY. Believe and know that God is still in charge, and He will never leave or forsake us. —Dr. Sheila R. Cole
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calibrauth
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jennesker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sister Gloria Shirley
Sisters of Saint Margaret

Sacristan

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS
CELEBRANT, DEACON, AND PREACHER: The Rev. Daniel Simons

This service of Holy Eucharist conforms to Rite II, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.