FIRST SUNDAY IN LENT
MARCH 10, 2019, 11:15AM

St. Paul’s Chapel
Broadway and Fulton Street, New York City

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MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.”—Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The English word “Lent” has Teutonic roots meaning the “spring season.” Since Anglo-Saxon times it has been used to refer to the forty days of fasting and self-denial which precede the celebration of Easter, and which fall in the season of spring. The early Church knew many such preparatory fasts: before Christmas, before Easter, before the feast of St. John the Baptist. The forty-day fast before Easter—Quadragesima as it was formerly known, from the Latin for “forty days”—is mentioned in the Canons of the Council of Nicea, so the Lenten observance was common practice by the fourth century.

Introduced by Ash Wednesday 46 days before Easter, Lent is a season of self-examination and repentance, prayer, fasting, and self-denial. Following the pattern of our Lord’s “forty days and forty nights” sojourn in the wilderness and also the 40 years of the Exodus, Lent lasts for precisely 40 days. Because Sundays are the weekly festivals of our Lord’s resurrection, the six Sundays that fall after Ash Wednesday including Palm Sunday are not included in the 40 days of Lent and are therefore called “Sundays in Lent” not “Sundays of Lent.”

Lent is preparation for the celebration of Easter when the Church reaffirms the baptismal promises by which it is incorporated into the death and resurrection of Jesus Christ. This reaffirmation is a profoundly serious undertaking. It is commitment to life in Christ, dedication to faithful obedience to God’s will, and a promise to love and serve the world in the name of Jesus Christ. So earnest an undertaking needs the spiritual preparation of prayer and fasting, repentance and self-denial, self-examination and the disciplined reading of Scripture. This is the vocation of a holy Lent which the Church lays upon all the faithful.

The Sundays in Lent do not share this more solemn and penitential focus of the weekdays of Lent. Rather the lessons and especially the Gospels appointed for the five Sundays in Lent are a bold proclamation of the gift of redemption, new life, and salvation which the passion and suffering of our Lord wins for us. However, for most of us the demands of our workaday world make it very difficult for us to maintain regular daily worship as a priority. Since Lent is a weekday experience, the meaning and grace of Lent would be lost to us if there were not some Lenten notes to our Sunday celebrations. For this reason, our Sunday morning worship begins with a Penitential Order and the music of the Eucharist will be more solemn and reflective than usual.

May God grant us a holy Lent and bring us from the ashes of the beginning of Lent to the glory of a joyful Eastertide.

Source: The Rev. Bruce W. B. Jenneker
The Entrance Rite

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Bless the Lord who forgives all our sins.
People God’s mercy endures for ever.

The Great Litany

Litaniast Holy God, Creator of heaven and earth,
People Have mercy on us.

Litaniast Holy and Mighty, Redeemer of the world,
People Have mercy on us.

Litaniast Holy Immortal One, Sanctifier of the faithful,
People Have mercy on us.

Litaniast Holy, blessed and glorious Trinity, One God,
People Have mercy on us.

Litaniast From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,
People Savior, deliver us.

Litaniast From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
People Savior, deliver us.

Litaniast From sins of body and mind; from deceits of the world, flesh and the devil,
People Savior, deliver us.

Litaniast From famine and disaster; from violence, murder, and dying unprepared,
People Savior, deliver us.

Litaniast In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
People Savior, deliver us.

Litaniast By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
People Savior, deliver us.

Litaniast By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
People Savior, deliver us.

Litaniast By your agony and trial; by your cross and passion; by your precious death and burial,
People Savior, deliver us.

Litaniast By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
People Savior, deliver us.
Litanist: Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

People: Hear us, O Christ.

Litanist: Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

People: Hear us, O Christ.

Litanist: Enlighten your bishops, priests, and Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops, with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

People: Hear us, O Christ.

Litanist: Give your people grace to witness to your word and bring forth the fruit of your Spirit.

People: Hear us, O Christ.

Litanist: Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

People: Hear us, O Christ.

Litanist: Guide the leaders of the nations into the ways of peace and justice.

People: Hear us, O Christ.

Litanist: Give your wisdom and strength to Donald, the President of the United States; Andrew, the Governor of this state; and Bill, the Mayor of this city; that in all things they may do your will, for your glory and the common good.

People: Hear us, O Christ.

Litanist: Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

People: Hear us, O Christ.

Litanist: Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

People: Hear us, O Christ.

Litanist: Give us the will to use the resources of the earth to your glory and for the good of all.

People: Hear us, O Christ.

Litanist: Bless and keep all your people.

People: Hear us, O Christ.

Litanist: Comfort and liberate the lonely, the bereaved, and the oppressed.

People: Hear us, O Christ.

Litanist: Keep in safety those who travel and all who are in peril.

People: Hear us, O Christ.

Litanist: Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

People: Hear us, O Christ.

Litanist: Guard and protect all children who are in danger.

People: Hear us, O Christ.
Litanist Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.
People

Litanist Forgive our enemies, persecutors and slanderers, and turn their hearts.
People Hear us, O Christ.

Litanist Hear us as we remember those who have died, and grant us with them a share in your eternal glory.
People Hear us, O Christ.

Litanist Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.

**Holy God, Holy and Mighty**

*Sung three times.*

The Collect of the Day

Celebrant
God be with you.

People
And also with you.

Celebrant
Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:
Come quickly to help us who are assaulted by many temptations; and, as you know the
weaknesses of each of us, let each one find you mighty to save; through Jesus Christ
your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now
and for ever.

All
Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Deuteronomy 26:1-11

Reader
A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an
inheritance to possess, and you possess it, and settle in it, you shall take some of the first
of all the fruit of the ground, which you harvest from the land that the Lord your God
is giving you, and you shall put it in a basket and go to the place that the Lord your God
will choose as a dwelling for his name. You shall go to the priest who is in office at that
time, and say to him, “Today I declare to the Lord your God that I have come into the
land that the Lord swore to our ancestors to give us.”

When the priest takes the basket from your hand and sets it down before the altar of the
Lord your God, you shall make this response before the Lord your God: “A wandering
Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in
number, and there he became a great nation, mighty and populous. When the Egyptians
treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord,
the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and
our oppression.

“The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with
a terrifying display of power, and with signs and wonders; and he brought us into this
place and gave us this land, a land flowing with milk and honey. So now I bring the first
of the fruit of the ground that you, O Lord, have given me.” You shall set it down before
the Lord your God and bow down before the Lord your God. Then you, together with
the Levites and the aliens who reside among you, shall celebrate with all the bounty that
the Lord your God has given to you and to your house.

Hear what the Spirit is saying to God’s people.

People
Thanks be to God.
The Psalm

*Psalm 91:1-2, 9-16*

The choir sings the refrain, then all repeat and sing as indicated.

Choir

They who dwell in the shelter of the Most High *
abide under the shadow of the Almighty.

They shall say to God, “You are my refuge and my stronghold, *
my God in whom I put my trust.”

Because you have made God your refuge *
and the Most High your habitation, *
there shall no evil happen to you, *
neither shall any plague come near your dwelling.

All

REFRAIN

Choir

For God shall give the angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

Because you are bound to me in love, * therefore will I deliver you; *
I will protect you, because you know my Name.

All

REFRAIN

Choir

You shall call upon me, and I will answer you; *
I am with you in trouble; I will rescue you and bring you honor.

With long life will I satisfy you *
and show you my salvation.

All

REFRAIN

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Anglican chant: Samuel Sebastian Wesley (1810-1876)

REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.
The Second Reading

Reader  A Reading from the Letter of Paul to the Romans.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.

Reader  After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Sequence Hymn

Please stand as you are able.

The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.”

Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Dr. William Lupfer
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader As we continue our Lenten pilgrimage, preparing for the joyful celebration of Easter let us return to our God who is slow to anger and abounding in steadfast love.

God of renewal, remember your church throughout the world: especially Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all those who shepherd your people: those ordained to serve, those called to leadership, and all your faithful people.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of forgiveness, remember people and nations everywhere: communities and nations threatened by violence and terror, cities devastated by war, peoples plagued with hunger and afflicted by diseases; and our own blessed land, struggling to break free from all that threatens and diminishes our common humanity. Guide our leaders—Donald our President, Andrew our Governor, and Bill our Mayor—to make wise decisions for the common good.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.
Reader  God of rest, remember your people: those overburdened by anxiety and stress, those imprisoned by fear, and those who have lost their way to you.

For this, remember your mercy, Lord:

People  Take us as we are and make us your faithful people.

Reader  God of salvation, remember our parish: that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

For this, remember your mercy, Lord:

People  Take us as we are and make us your faithful people.

Reader  God of wisdom and grace, remember us on our Lenten pilgrimage: those who long to know you, those who hunger for your bread of life, those who thirst for your cup of salvation; and especially those preparing for Baptism and our Confirmands as they prepare to make an adult profession of faith.

For this, remember your mercy, Lord:

People  Take us as we are and make us your faithful people.

Reader  God of resurrection, remember those who have died, especially those whom we still love but see no longer: receive them into the joy of eternal life with you.

For this, remember your mercy, Lord:

People  Take us as we are and make us your faithful people.

Celebrant  O God, haven for the weary and home for the lost, in your great mercy sustain us with your grace, that walking with Jesus Christ our Lord, we will find our way home to live in the abundant grace you offer.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory

The ushers collect the offering.

O For a Closer Walk with God

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the lamb!
Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.
So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the lamb.

—William Cowper (1731-1800)

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1718); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant Almighty God, you created the universe and all that is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore, we join the hosts of heaven in the everlasting song of your glory:

Holy, Holy, Holy

Music: from New Plainsong; David Hurd (b. 1950)

Celebrant Maker and giver of all, we give you thanks for every gift that comes from your love. To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean. The crowds came out to see him, yet at the end they turned against him.

On the night Jesus was betrayed he was at table with his friends to celebrate the freedom of your people. He blessed you for the food, took the bread, gave thanks, broke it and said: Take and eat; this is my body, given for you and for all. Do this to remember me.

As supper was ending, Jesus took the cup of wine, gave thanks and gave it to them and said: Take and drink; this is my blood, shed for you and for all. Do this to remember me.

With this bread and this cup, we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.
Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Send your Holy Spirit upon us, that we will faithfully remember our Lord’s command, and upon these gifts, to make them holy. Gather into one in your reign all who share this bread and cup, so that we, in the company of ____________ and all the saints, may praise you for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

AMEN.

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

The bread which we break is a sharing in the Body of Christ.

We being many are one bread, one body, for we all share in the one bread.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.
If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

**Communion Anthem**

O Pray for the Peace of Jerusalem

O pray for the peace of Jerusalem.
They shall prosper that love thee.
Peace be within thy walls
And plenteousness within thy palaces.

—Psalm 122:6-7

**Communion Hymn**

Please remain seated.

At the final verse, please stand as you are able.
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May God look on you with compassion so that, rightly observing this holy season, you may learn to know God more fully, and to serve Christ with a more perfect will; And the blessing of the One, Holy, and Undivided Trinity be with you and remain with you for ever.
All Amen.
1 A mighty fortress is our God, a bulwark never failing; our Helper he amid the flood
2 Did we in our own strength confide, our striving would be losing; were not the right man on our side,
3 And though this world, with devils filled, should threaten to unbideth; the Spirit and the gifts are ours
4 That word above all earthly powers, no thanks to them, a doth seek to work us woe; his craft and power are great,
5 For still our ancient foe, the man of God’s own choosing; dost ask who that may be?
6 His truth to triumph through us; the prince of darkness grim, we tremble not for him; his rage we can endure,
7 Mortal life also; the body they may kill.
Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Christe, aller Welt Trost, BWV 670

Johann Sebastian Bach (1685-1750)

Please take this bulletin home with you.

Flowers

To highlight our Lenten pilgrimage, arrangements of curly willow have been placed in the sanctuary. Their subtle rooting and gentle sprouting remind us of our commitment to spiritual growth in anticipation of the bursting forth of new life at Easter.

To donate flowers for Easter, e-mail flowers@trinitywallstreet.org.
Book Talk by Joan Diver

1:15PM, SUNDAY, MARCH 10, PARISH CENTER

A call in the Great Pyramid of Giza propels a Boston foundation executive to abandon her career and follow her path as a spiritual healer, helping others to find healing and wholeness for themselves and the world.

Join author Joan Diver as she shares her journey of faith. Event includes a reception and book signing.

Learn more at trinitywallstreet.org/odyssey. RSVP at ChristianFormation@trinitywallstreet.org.

Join Trinity’s Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!

Sunday Brunch 12:45pm
Second Sunday of every month

We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Still Jesus Rebel: Lenten Unit will explore becoming still as a rebellious act in today's nonstop world. Through embodied spiritual practices we will make our way through the noisy wilderness together. Today: Children and adults will explore Lenten themes using a practice of praying with art imagery called Visio Divina. The two peer groups will come together to share their experiences. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young Threes meet in the Nursery at St. Paul's Chapel. Information: trinitywallstreet.org/wholecommunity.

Youth Confirmation Classes
12:30-2:30pm, Parish Center, 56 Trinity Place
Youth confirmation classes for ages 13 and up. Additional dates: March 31, April 7, May 5, May 19, and June 2. Confirmation will be held at 9:15am, Sunday, June 9. Rehearsal for Confirmation will be held noon-2pm, Saturday, June 8, in St. Paul's Chapel. Parents and godparents should plan to attend the June 8 rehearsal with their confirmands.

Lunch is included at all of the classes and rehearsal. To register for Confirmation, please email wbarrie@trinitywallstreet.org.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico of St. Paul’s Chapel. We’ll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

When Spirit Calls: A Healing Odyssey
1:15pm, Parish Center, 56 Trinity Place
Joan Diver, author of When Spirit Calls: A Healing Odyssey, shares her journey of faith from the congregation of preacher and mystic Howard Thurman to the Episcopal Church and an Indian ashram—and from physical pain to spiritual awakening. Event includes reception and book signing. Learn more at trinitywallstreet.org/odyssey. RSVP: ChristianFormation@trinitywallstreet.org.

The Crucifixion
1:30pm, St. Paul’s Chapel
Lively Arts Theater Lab, a subcommittee of Congregational Arts, presents The Crucifixion, a musical adaptation of the poem by James Weldon Johnson and a celebration of the joy and rebirth of the Easter season. Directed by Traci Timmons, Co-Artistic Director of The Family Repertory Company. Light refreshments will be served. Information: pmosley1@verizon.net.
EVERY SUNDAY

Nursery Care (six months through age 5)  
11am-1pm, St. Paul’s Chapel  
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, *Times*, *Journal*, and You  
10am, Parish Center, 56 Trinity Place  

Youth Group Sundays  
10am, 14 Vesey St. and Parish Center  
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity *Keep it Reel* film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays, all youth will start at 14 Vesey St. at 10am for breakfast. At 10:30am they can stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 7 and 28, and June 16.

Brown Bag Lunch Ministry: Packing  
12:30pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch  
2pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight  
8pm, St. Paul’s Chapel  
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline. Today: Johannes Brahms, *Schaffe in mir, Gott, ein rein Herz.*

THIS WEEK

MONDAY, MARCH 11

Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study  
1pm, Parish Center, 56 Trinity Place  
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Lenten Book Club  
6-8pm, Trinity Church, Chapel of All Saints  
Let us have a Lenten spiritual journey together. Join for a light meal and book discussion on *In Flame in the Mind* by Bishop Michael Marshall. He is using St. Augustine’s writing to make this fervent saint our companion in a pilgrimage of spiritual passion and enlightenment. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

TUESDAY, MARCH 12

Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline  
6pm, Parish Center, 56 Trinity Place  
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House  
6:15-7:30pm, Crown Heights  
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MARCH 13

Brown Bag Lunch  
12:45pm, St. Paul’s Chapel  
Information: trinitywallstreet.org/brownbag.
Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 14
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, MARCH 15
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country.

Core Values
In March we focus on the Core Value of Inclusiveness

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

March 22-24: INTEGRITY, with Kathy Bozzuti-Jones and John Deuel
May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
SATURDAY, MARCH 16
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Sunday Suppers
3pm, St. Paul’s Chapel
Members of the congregation of Trinity Church Wall Street and the neighboring community meet at St. Paul’s Chapel for Sunday Suppers, an opportunity for parishioners and their downtown neighbors to share a family-style hot meal, conversation, fellowship, and fun. If you’d like to help, volunteers are needed to set up, greet, serve, lead tables, and clean up. To attend or volunteer, please email sundaysuppers@trinitywallstreet.org.

COMING SOON
Shōuchéng Para Everyone
March 21–23, Location varies
Shōuchéng Para Everyone aims to spotlight healthy, ethical, local food options for everyone in our neighborhood. These three-day multi-lingual workshops will focus on food and community. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have completed demolition in the back of the church in preparation for a new meeting room; a path of travel for conduits has been determined and workers are completing the installation of conduits; paint mock-ups are almost complete; and fabrication of the organ is on course. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We’ll help you think it through and make it a reality. We’re excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Lenten Meditations
Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners. Additional copies are available in Trinity’s Chapel of All Saints and St. Paul’s Chapel. A reading is planned for Palm Sunday, April 14.

Congregational Council Elections
The parish of Trinity Church Wall Street held its annual meeting and election of Congregational Council members Sunday, March 3. Elected to a three-year term were: Karla Chee-a-tow, Alistair Cree, Prisca Doh, Martha Graham, and Alan Yu. Also elected were Trinity’s delegates to the diocesan convention: Scott Evenbeck, Chelsea-Lyn Rudder, and Susan Ward. The Episcopal Diocese of New York will hold its convention November 8.

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IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Donna Andrews (mother of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (Melba Duncan’s daughter); Grant Kennon (son of Genie Kennon); Ann Mugavero and the Rev. Thomas Mugavero (Amy Mugavero’s parents); Maria Siragusa (family of Martha Graham); Candida Rodriguez (Lillian Martir’s mother); Dan Woolley (Valerie Thurab’s uncle); Howard Randolph (Lonny Shockley’s brother-in-law); Gregory Gibson (family of Elizabeth Melillo); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter).

DEPARTED
Ethel Mandrus Donahue (mother of Paul Donahue); Virginia Brohard (sister of Cindy Jay).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).
**SCHEDULE OF SERVICES**

**SUNDAYS**
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
8:15am, 9am Monday–Friday  Morning Prayer
8:15am Monday–Friday  Holy Eucharist
followed by Healing Prayer
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church
Chapel of All Saints, Trinity Church
Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is March 19 in the Chapel of All Saints.**
RSVP: Summerlee Staten at ststaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**
RSVP: Summerlee Staten at ststaten@trinitywallstreet.org.

**Standing Committees:**
**Arts:** arts@trinitywallstreet.org
**Community:** community@trinitywallstreet.org
**Education:** education@trinitywallstreet.org
**Hospitality:** hospitality@trinitywallstreet.org
**Membership:** membership@trinitywallstreet.org
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

**ANGLICAN CYCLE OF PRAYER**

Today we pray for the Most Rev. Zacharie Masimango Katanda and the Province de L’Eglise Anglicane du Congo.

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

**CONGREGATIONAL VOICE**

“Though the mountains be shaken and the hills be removed, yet my unfailing love for you will not be shaken nor my covenant of peace be removed, says the Lord, who has compassion on you” (Isaiah 54:10 NIV). No matter what is going on around you and in this country—and I believe that it will get worse before it gets better—don’t dismay, PRAY. Believe and know that God is still in charge, and He will never leave or forsake us. —Dr. Sheila R. Cole
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Aterlon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Brade W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaubach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
This service is based on A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP), followed by Holy Eucharist. Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), Complete Anglican Hymns Old and New (CAHON), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.