THIRD SUNDAY IN LENT
MARCH 24, 2019, 11:15AM

ST. PAUL’S CHAPEL
BROADWAY AND FULTON STREET, NEW YORK CITY
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About This Service

The English word “Lent” has Teutonic roots meaning the “spring season.” Since Anglo-Saxon times it has been used to refer to the forty days of fasting and self-denial which precede the celebration of Easter, and which fall in the season of spring. The early Church knew many such preparatory fasts: before Christmas, before Easter, before the feast of St. John the Baptist. The forty-day fast before Easter—Quadragesima as it was formerly known, from the Latin for “forty days”—is mentioned in the Canons of the Council of Nicea, so the Lenten observance was common practice by the fourth century.

Introduced by Ash Wednesday 46 days before Easter, Lent is a season of self-examination and repentance, prayer, fasting, and self-denial. Following the pattern of our Lord’s “forty days and forty nights” sojourn in the wilderness and also the 40 years of the Exodus, Lent lasts for precisely 40 days. Because Sundays are the weekly festivals of our Lord’s resurrection, the six Sundays that fall after Ash Wednesday including Palm Sunday are not included in the 40 days of Lent and are therefore called “Sundays in Lent” not “Sundays of Lent.”

Lent is preparation for the celebration of Easter when the Church reaffirms the baptismal promises by which it is incorporated into the death and resurrection of Jesus Christ. This reaffirmation is a profoundly serious undertaking. It is commitment to life in Christ, dedication to faithful obedience to God’s will, and a promise to love and serve the world in the name of Jesus Christ. So earnest an undertaking needs the spiritual preparation of prayer and fasting, repentance and self-denial, self-examination and the disciplined reading of Scripture. This is the vocation of a holy Lent which the Church lays upon all the faithful.

The Sundays in Lent do not share this more solemn and penitential focus of the weekdays of Lent. Rather the lessons and especially the Gospels appointed for the five Sundays in Lent are a bold proclamation of the gift of redemption, new life, and salvation which the passion and suffering of our Lord wins for us.

However, for most of us the demands of our workaday world make it very difficult for us to maintain regular daily worship as a priority. Since Lent is a weekday experience, the meaning and grace of Lent would be lost to us if there were not some Lenten notes to our Sunday celebrations. For this reason, our Sunday morning worship begins with a Penitential Order and the music of the Eucharist will be more solemn and reflective than usual.

May God grant us a holy Lent and bring us from the ashes of the beginning of Lent to the glory of a joyful Eastertide.

Source: The Rev. Bruce W. B. Jenneker
The Entrance Rite

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Bless the Lord who forgives all our sins.
People God's mercy endures for ever.

Lenten Litany

Litani$t Holy God, Creator of heaven and earth,
People Have mercy on us.

Litani$t Holy and Mighty, Redeemer of the world,
People Have mercy on us.

Litani$t Holy Immortal One, Sanctifier of the faithful,
People Have mercy on us.

Litani$t Holy, blessed and glorious Trinity, One God,
People Have mercy on us.

Litani$t Lord Christ, by the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
People Savior, deliver us.

Litani$t By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
People Savior, deliver us.

Litani$t By your agony and trial; by your cross and passion; by your precious death and burial,
People Savior, deliver us.

Litani$t By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
People Savior, deliver us.

Litani$t From sins of body and mind; from deceits of the world, flesh and the devil,
People Savior, deliver us.

Litani$t In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
People Savior, deliver us.

Litani$t Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.
People Savior, deliver us.
Litanist  We lay open to you the violence done in our name in time before memory; the unremembered wounds we have inflicted; the injuries we cannot forget and for which we have not been forgiven.

People  Hear us, O Christ.

Litanist  We lay open to you the victims of violence whose only memorial is our anger; those whose suffering was sustained on our behalf; those whose continued oppression provides the ground on which we stand.

People  Hear us, O Christ.

Litanist  We lay open to you the violence to the earth, the sky and the sea, by us and on our behalf; we have squandered the earth's bounty, we have taken beauty and majesty for granted, we have become estranged from the creatures with whom we share this planet.

People  Hear us, O Christ.

Litanist  Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

People  Hear us, O Christ.

Litanist  Guide the leaders of the nations into the ways of peace and justice.

People  Hear us, O Christ.

Litanist  Give your people grace to witness to your word and bring forth the fruit of your Spirit.

People  Hear us, O Christ.

Litanist  Bring into the way of truth all who have erred and are deceived.

People  Hear us, O Christ.

Litanist  Deliver us from famine and disaster; from violence, murder, and dying unprepared,

People  Hear us, O Christ.

Confession  CW p. 90, adapted/ADK p. 60, adapted

Celebrant  Eternal and merciful judge,
both in life and when we come to die,
let us not fall away from you.

People  We wholeheartedly repent of the evil we have done,
and of the evil done on our behalf;
We look for your grace to offer forgiveness,
and to know that we are forgiven.

Declaration of Pardon  CW p. 97, adapted

Celebrant  May God who dearly loves the world, and sent Jesus Christ, the Onlybegotten and Beloved One to be our Savior, forgive your sins and make you holy to serve God in the world, through Jesus Christ our Liberator and Friend.

All  Amen.
Holy God, Holy and Mighty

Sung three times.


The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you: This is my name forever, and this my title for all generations.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Psalm

Psalm 63:1-8

The choir sings the refrain, then all repeat the refrain and sing as indicated.

where charity and love prevail, there God is ever found.

Choir

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself; *
my lips shall give you praise.
So will I bless you as long as I live *
and lift up my hands in your Name.

All

REFRAIN

Choir

My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will rejoice.
My soul clings to you; *
your right hand holds me fast.

All

REFRAIN

Anglican chant: William Henry Havergal (1793-1870)

REFRAIN: Words: Ubi caritas, Latin, 8th c., tr.; Music: Forest Green, English melody, alt.

The Second Reading

1 Corinthians 10:1-13

A Reading from the First Letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under
the cloud, and all passed through the sea, and all were baptized into Moses in the cloud
and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink.
For they drank from the spiritual rock that followed them, and the rock was Christ.
Nevertheless, God was not pleased with most of them, and they were struck down in the
wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they
did. Do not become idolaters as some of them did; as it is written, “The people sat down
to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as
some of them did, and twenty-three thousand fell in a single day. We must not put Christ
to the test, as some of them did, and were destroyed by serpents. And do not complain as
some of them did, and were destroyed by the destroyer. These things happened to them
to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear what the Spirit is saying to God’s people.

People
   Thanks be to God.

Reader
   After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

**Sequence Hymn**

*Please stand as you are able.*

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: Wer nur den lieben Gott, Georg Neumark
Deacon  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Deacon  At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

People  Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Dr. William Lupfer
The Creed

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader As we continue our Lenten pilgrimage, preparing for the joyful celebration of Easter let us return to our God who is slow to anger and abounding in steadfast love.

God of salvation, remember our parish: that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of wisdom and grace, remember us on our Lenten pilgrimage: those who long to know you, those who hunger for your bread of life, those who thirst for your cup of salvation; and especially those preparing for Baptism and our Confirmands as they prepare to make an adult profession of faith.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.
Reader  God sustainer of all life, as we observe World Water Day, we thank you for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it you led the children of Israel out of their bondage; in it Jesus received the baptism of John. Make us mindful of our responsibility to be good stewards of the waters of the earth, and keep us faithful, that we will provide generously for those who need clean water and carefully preserve the blessing of water for the good of all.

For this, remember your mercy, Lord:

People  Take us as we are and make us your faithful people.

Reader  God of resurrection, remember those who have died, especially those whom we still love but see no longer: receive them into the joy of eternal life with you.

For this, remember your mercy, Lord:

People  Take us as we are and make us your faithful people.

Celebrant  O God, haven for the weary and home for the lost, in your great mercy sustain us with your grace, that walking with Jesus Christ our Lord, we will find our way home to live in the abundant grace you offer.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

If Ye Love Me  
Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may ‘bide with you forever, e’en the spirit of truth.

—John 14:15-17
At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly hosts praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy**

_Hymnal S 124, adapted_  

_Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest._

_Bless’d is the One who comes in the name of the Lord. Hosanna in the highest._

_Music: from New Plainsong. David Hurd (b. 1950)_

**Celebrant**  
Holy and gracious God, you created the universe and all that is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

Maker and giver of all, we give you thanks for every gift that comes from your love. To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean. The crowds came out to see him, yet at the end they turned against him.

On the night Jesus was betrayed he was at table with his friends to celebrate the freedom of your people. He blessed you for the food, took the bread, gave thanks, broke it and said: Take and eat; this is my body, given for you and for all. Do this to remember me.

As supper was ending, Jesus took the cup of wine, gave thanks and gave it to them and said: Take and drink; this is my blood, shed for you and for all. Do this to remember me.

With this bread and this cup, we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

Therefore, we proclaim the mystery of faith:

**All**  
Christ has died.  
Christ is risen.  
Christ will come again.

**Celebrant**  
Send your Holy Spirit on us, that we will faithfully obey our Lord's command, and upon these gifts, to make them holy.

Gather into one in your kingdom all who share this bread and cup, so that we, in the company of [______________ and] all the saints, may praise you for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

**All**  
AMEN.
The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant The bread which we break is a sharing in the Body of Christ.
People We being many are one bread, one body,
    for we all share in the one bread.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.
**Communion Anthem**

*Lead Me, Lord*

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.
For it is thou, Lord, only, that makest me dwell in safety.

—Psalm 5:8, 4:9

---

**Communion Hymn**

*LP 170, vv. 1-3, 7*

Please remain seated.
At the final verse, please stand as you are able.

**Concluding Rite**

**Post-Communion Prayer**  
EOW p. 70

*Celebrant* Let us pray.

*All*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

**The Blessing**  
BOS p. 26, adapted

*Celebrant* May God look on you with compassion so that, rightly observing this holy season,  
you may learn to know God more fully, and to serve Christ with a more perfect will;  
And the blessing of the One, Holy, and Undivided Trinity be with you and remain with  
you for ever.

*All* Amen.
Closing Hymn

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.; Music: Lobe den Herren,
melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863

1 Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psalter-y, or-gan, and song, sounding in glad adoration.

2 Praise to the Lord; o-ver all things he glorious-ly reign-eth: borne as on eagle-wings, safely his saints he sustain-eth. Hast thou not seen how all thou need-est hath been granted in what he ordain-eth?

3 Praise to the Lord, who doth prosper thy way and de-fend thee; sure-ly his good-ness and mer-cy shall ever attend thee; ponder a-new what the Al-prais-es be-fore him! Let the a-men sound from his might-y can do, who with his love doth be-friend thee.

4 Praise to the Lord! O let all that is in me a-dore him! All that hath life and breath come now with peo-ple a-gain; glad-ly for ev-er a-dore him.
Dismissal

Deacon           Go in peace to love and serve the Lord.
People           Thanks be to God.

Postlude

Fantasy in G Minor, BWV 542

Johann Sebastian Bach (1685-1750)

Please take this bulletin home with you.

Flowers

To highlight our Lenten pilgrimage, arrangements of curly willow have been placed in the sanctuary. Their subtle rooting and gentle sprouting remind us of our commitment to spiritual growth in anticipation of the bursting forth of new life at Easter.

To donate flowers for Easter, e-mail flowers@trinitywallstreet.org.
Pray for our Pilgrims

March 28-April 8, Trinity's pilgrims will travel to the Holy Land and follow the footsteps of Jesus, visiting the places associated with his birth, ministry, and last days. Pilgrimage transforms us as our physical journey parallels and reveals deeper spiritual discoveries within us. Pilgrimage changes the way we listen to and read the world, and the way it changes us also changes the communities to which we return.

Follow Trinity’s social media accounts from March 28-April 8 to follow the journey of our pilgrims. #HolyLandPilgrimage

Please pray for:

Mark Alvino
Cara Campbell
Jan Campbell
John Campbell
Katherine Conway
Ruth Cosentino
Alistair Cree
Prisca Doh
Jean Fleming
Mic Fleming
Javier Galitó-Cava
Larry Graham
Martha Graham
Sharon Hardy
Melinda Mlinac
Cynthia Moten
Marianela Oliveras
Susan Oliveras
Gabriela Rodriguez
Daniel Simons
Sheri Staten
Summerlee Staten
Yvette Tsiropoulos
Carole Wilkins
Donna Williams
Katie Williams
Jacqueline Woody

compline
find some peace and choir

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Rector's Forum
10am, St. Paul's Chapel
Come hear the Rector provide updates on current and upcoming projects and lead an open forum for parishioners to ask questions. All are welcome. Refreshments will be available.

Whole Community Learning
10am, 14 Vesey St.
Still Jesus Rebel: Lenten Unit will explore becoming still as a rebellious act in today's nonstop world. Through embodied spiritual practices we will make our way through the noisy wilderness together. Today: Adults are invited to attend the Rector's Forum. Children will create and walk labyrinths with their feet and fingers. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young Threes meet in the Nursery at St. Paul's Chapel. Information: trinitywallstreet.org/wholecommunity.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place
Discussion centering on the editorial pages of The New York Times, The Wall Street Journal, and the day's Gospel. Note: This discussion will not be held today so everyone can attend the Rector’s Forum.

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays, all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 7 and 28, and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at trinitywallstreet.org/compline.
Today: Jacobus Clemens non Papa, Ego flos campi.

THIS WEEK
MONDAY, MARCH 25
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.
The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

TUESDAY, MARCH 26
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MARCH 27
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MARCH 28
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Trinity Men: Bowling
6-8:30pm, Lucky Strike, 42nd Street
Join Kevin Grant, the Rev. Alfred Loua, and other Trinity Men for dinner and bowling. Cost is $15. Space is limited. To RSVP email Amiriz at asanchez@trinitywallstreet.org.

FRIDAY, MARCH 29
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Nicholas Quardokus, Organ Scholar, St. Paul’s Parish, K Street, Washington, D.C.
**Lenten Book Club**
*6-8pm, Trinity Church, Chapel of All Saints*
Let us have a Lenten spiritual journey together. Join for a light meal and book discussion on *In Flame in the Mind* by Bishop Michael Marshall. He is using St. Augustine’s writing to make this fervent saint our companion in a pilgrimage of spiritual passion and enlightenment. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

**SATURDAY, MARCH 30**
**Funeral for Roy Burrowes**
*11am, St. Paul’s Chapel*
Longtime parishioner Roy Burrowes died March 18 at the age of 84. A reception will follow the funeral.

**Brown Bag Lunch**
*12:45pm, St. Paul’s Chapel*
Information: trinitywallstreet.org/brownbag.

**COMING SOON**
**Public Theater’s The Tempest**
*7:30pm, Saturday, April 6, St. Paul’s Chapel*
Doors open at 7pm. Director of Public Works Laurie Woolery brings Shakespeare’s comedy about betrayal, magic and revenge to communities all across New York with the Mobile Shakespeare Unit’s spring production of *The Tempest*. Free and open to all. Information: Jenn Chinn at jchinn@trinitywallstreet.org.

**BULLETIN BOARD**
**Trinity Church Rejuvenation Update**
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are installing a construction fence for the south awning. The reconditioning of the pews is coming along nicely—seats are being extended and the backs are being angled for comfort. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

---

**Core Values**

In March we focus on the Core Value of Inclusiveness

**2019 Living the Values Quiet Retreats**
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**May 3-5:** COMPASSION, with Kristin Miles and Donna Riley
**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall
**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

**Pricing**
$50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

**Transportation**
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Early Deadlines
Because of high printing volume, the deadlines for printed announcements for the Palm Sunday (April 14) and Easter (April 21) bulletins have been moved to 5pm, Monday, March 25. Information: lgoswick@trinitywallstreet.org.

Pray for Our Pilgrims
March 28–April 8, Trinity's pilgrims will travel to the Holy Land to follow the footsteps of Jesus, visiting the places associated with his birth, ministry, and last days. Please pray for our pilgrims (see their names under the “In Our Prayers” section) and follow their journey on social media at #HolyLandPilgrimage.

Easter Lily Donations
Lilies that will help decorate Trinity Church and St. Paul's Chapel for Easter may be dedicated for a suggested donation of $25. Donor names will be listed in the bulletins, and the flowers will be available for pickup after Easter. Contact flowers@trinitywallstreet.org for donation instructions and to submit your name for printing. The dedication deadline is April 5.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, beginning with author Austin Channing Brown, available now. The next video "A conversation with the Rev. Canon Broderick Greer" will be available Wednesday, March 27. Watch at trinitywallstreet.org/courageous.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianga House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We'll help you think it through and make it a reality. We're excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Lenten Meditations
Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners. Additional copies are available in Trinity’s Chapel of All Saints and St. Paul’s Chapel. A reading is planned for Palm Sunday, April 14.
2019-2020 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter.

January 20, 2019 through April 23, 2019 is the period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2019 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by February 3, 2019.

- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2019-2020.

- During the week of April 8, 2019, a mail ballot form and accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in St. Paul's Chapel and the Chapel of All Saints at each service starting on April 8, 2019, until the election.

- During the week of April 8, 2019, a mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners.* The ballot and pre-paid return envelopes also will be available in both St. Paul's Chapel and the Chapel of All Saints at each service until the election starting on April 8, 2019.

- Vestry Election Day is April 23, 2019. In-person voting will be from 4pm to 8pm in St. Paul's Chapel. Mail ballots must be received before 8pm on Tuesday, April 23. The results will be announced online at trinitywallstreet.org the next morning and at the Sunday services following the election.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day by application to the Rector or Presiding Officer upon proving the above-mentioned qualifications.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Donna Andrews (mother of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Ann Mugavero and the Rev. Thomas Mugavero (parents of Amy Mugavero); Maria Siragusa (family of Martha Graham); Candida Rodriguez (mother of Lillian Martir); Dan Woolley (uncle of Valerie Thurab); Howard Randolph (brother-in-law of Lonny Shockley); Gregory Gibson (family of Elizabeth Melillo); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell and Deborah Hall-Woods (friends of William McCue).

DEPARTED
Herberto Rodriguez (uncle of Jason Santana); Roy Burrowes.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);
SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is April 16 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
## Sunday Staff

*listed by last name*

<table>
<thead>
<tr>
<th>Photo</th>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td><img src="image1" alt="Ellen Andrews" /></td>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
</tr>
<tr>
<td><img src="image2" alt="Sister Promise Atenlon" /></td>
<td>Sister Promise Atenlon</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td><img src="image3" alt="Melissa Attebury" /></td>
<td>Melissa Attebury</td>
<td>Associate Director of Music</td>
</tr>
<tr>
<td><img src="image4" alt="Metha Balasquides" /></td>
<td>Metha Balasquides</td>
<td>Program Assistant, Brown Bag Lunch Program</td>
</tr>
<tr>
<td><img src="image5" alt="Wendy Claire Barrie" /></td>
<td>Wendy Claire Barrie</td>
<td>Program Manager, Children and Youth</td>
</tr>
<tr>
<td><img src="image6" alt="The Rev. Elizabeth Blunt" /></td>
<td>The Rev. Elizabeth Blunt</td>
<td>Priest and Director for Congregational Life and the Arts</td>
</tr>
<tr>
<td><img src="image7" alt="Dr. Kathy Bozzuti-Jones" /></td>
<td>Dr. Kathy Bozzuti-Jones</td>
<td>Associate Director for Faith Formation and Education</td>
</tr>
<tr>
<td><img src="image8" alt="The Rev. Dr. Mark Bozzuti-Jones" /></td>
<td>The Rev. Dr. Mark Bozzuti-Jones</td>
<td>Priest and Director of Core Values and Latin America &amp; Caribbean Relations</td>
</tr>
<tr>
<td><img src="image9" alt="Kathryn Carroll" /></td>
<td>Kathryn Carroll</td>
<td>Program Associate, Faith Formation and Education</td>
</tr>
<tr>
<td><img src="image10" alt="Jennifer Chinn" /></td>
<td>Jennifer Chinn</td>
<td>Program Manager, Justice and Reconciliation</td>
</tr>
<tr>
<td><img src="image11" alt="Mandy Calbreath" /></td>
<td>Mandy Calbreath</td>
<td>Coordinator for Justice and Reconciliation</td>
</tr>
<tr>
<td><img src="image12" alt="Anne Damassa Graff" /></td>
<td>Anne Damassa Graff</td>
<td>Program Assistant, Music</td>
</tr>
<tr>
<td><img src="image13" alt="The Rev. Frank Hakoola" /></td>
<td>The Rev. Frank Hakoola</td>
<td>Priest and Program Officer for Africa</td>
</tr>
<tr>
<td><img src="image14" alt="The Rev. Phillip A. Jackson" /></td>
<td>The Rev. Phillip A. Jackson</td>
<td>Vicar</td>
</tr>
<tr>
<td><img src="image15" alt="The Rev. Brace W. B. Jenneker" /></td>
<td>The Rev. Brace W. B. Jenneker</td>
<td>Priest and Director of Liturgy</td>
</tr>
<tr>
<td><img src="image16" alt="The Rev. C. Alfred Loua" /></td>
<td>The Rev. C. Alfred Loua</td>
<td>Priest for Pastoral Care and Community</td>
</tr>
<tr>
<td><img src="image17" alt="The Rev. Dr. William Lupfer" /></td>
<td>The Rev. Dr. William Lupfer</td>
<td>Rector</td>
</tr>
<tr>
<td><img src="image18" alt="The Rev. Kristin Kaulbach Miles" /></td>
<td>The Rev. Kristin Kaulbach Miles</td>
<td>Priest and Director for Pastoral Care and Community</td>
</tr>
<tr>
<td><img src="image19" alt="Dane Miller" /></td>
<td>Dane Miller</td>
<td>Assistant Head Sacristan</td>
</tr>
<tr>
<td><img src="image20" alt="The Rev. Canon Benjamin Mwizeku-Lubeija" /></td>
<td>The Rev. Canon Benjamin Mwizeku-Lubeija</td>
<td>Priest and Director of Anglican Relations</td>
</tr>
<tr>
<td><img src="image21" alt="Robert Scott" /></td>
<td>Robert Scott</td>
<td>Director for Faith Formation and Education</td>
</tr>
<tr>
<td><img src="image22" alt="Yunjeong Seol" /></td>
<td>Yunjeong Seol</td>
<td>Sacristan</td>
</tr>
<tr>
<td><img src="image23" alt="Sister Gloria Shirley" /></td>
<td>Sister Gloria Shirley</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td><img src="image24" alt="The Rev. Daniel Simons" /></td>
<td>The Rev. Daniel Simons</td>
<td>Priest and Director of Spiritual Formation and Pilgrimage</td>
</tr>
<tr>
<td><img src="image25" alt="Scott Smith" /></td>
<td>Scott Smith</td>
<td>Head Sacristan</td>
</tr>
<tr>
<td><img src="image26" alt="Avi Stein" /></td>
<td>Avi Stein</td>
<td>Associate Organist and Chorusmaster</td>
</tr>
<tr>
<td><img src="image27" alt="The Rev. Winnie Varghese" /></td>
<td>The Rev. Winnie Varghese</td>
<td>Priest and Director of Justice and Reconciliation</td>
</tr>
<tr>
<td><img src="image28" alt="Dr. Julian Wachner" /></td>
<td>Dr. Julian Wachner</td>
<td>Director of Music</td>
</tr>
<tr>
<td><img src="image29" alt="Sister Ann Whitaker" /></td>
<td>Sister Ann Whitaker</td>
<td>Sisters of Saint Margaret</td>
</tr>
<tr>
<td><img src="image30" alt="Janet Yieh" /></td>
<td>Janet Yieh</td>
<td>Associate Organist</td>
</tr>
</tbody>
</table>
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones
PREACHER: The Rev. Dr. William Lupfer
DEACON: The Rev. C. Alfred Loua
LITANIST: The Rev. Elizabeth Blunt

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

This service is based on A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP), followed by Holy Eucharist. Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), All Desires Known (ADK) by Janet Morley, and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), Lambeth Praise (LP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.