MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.”—Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The English word “Lent” has Teutonic roots meaning the “spring season.” Since Anglo-Saxon times it has been used to refer to the forty days of fasting and self-denial which precede the celebration of Easter, and which fall in the season of spring. The early Church knew many such preparatory fasts: before Christmas, before Easter, before the feast of St. John the Baptist. The forty-day fast before Easter—Quadragesima as it was formerly known, from the Latin for “forty days”—is mentioned in the Canons of the Council of Nicea, so the Lenten observance was common practice by the fourth century.

Introduced by Ash Wednesday 46 days before Easter, Lent is a season of self-examination and repentance, prayer, fasting, and self-denial. Following the pattern of our Lord’s “forty days and forty nights” sojourn in the wilderness and also the 40 years of the Exodus, Lent lasts for precisely 40 days. Because Sundays are the weekly festivals of our Lord’s resurrection, the six Sundays that fall after Ash Wednesday including Palm Sunday are not included in the 40 days of Lent and are therefore called “Sundays in Lent” not “Sundays of Lent.”

Lent is preparation for the celebration of Easter when the Church reaffirms the baptismal promises by which it is incorporated into the death and resurrection of Jesus Christ. This reaffirmation is a profoundly serious undertaking. It is commitment to life in Christ, dedication to faithful obedience to God’s will, and a promise to love and serve the world in the name of Jesus Christ. So earnest an undertaking needs the spiritual preparation of prayer and fasting, repentance and self-denial, self-examination and the disciplined reading of Scripture. This is the vocation of a holy Lent which the Church lays upon all the faithful.

The Sundays in Lent do not share this more solemn and penitential focus of the weekdays of Lent. Rather the lessons and especially the Gospels appointed for the five Sundays in Lent are a bold proclamation of the gift of redemption, new life, and salvation which the passion and suffering of our Lord wins for us.

However, for most of us the demands of our workaday world make it very difficult for us to maintain regular daily worship as a priority. Since Lent is a weekday experience, the meaning and grace of Lent would be lost to us if there were not some Lenten notes to our Sunday celebrations. For this reason, our Sunday morning worship begins with a Penitential Order and the music of the Eucharist will be more solemn and reflective than usual.

May God grant us a holy Lent and bring us from the ashes of the beginning of Lent to the glory of a joyful Eastertide.

Source: The Rev. Bruce W. B. Jenneker
The Entrance Rite

Prelude
Sonata No. 6, Op. 65: I. Chorale and Variations
Felix Mendelssohn (1809-1847)

Acclamation
At the sound of the bell, please stand as you are able.
Celebrant
Bless the Lord who forgives all our sins.
People
God’s mercy endures for ever.

Opening Hymn
Hymnal 527

1 Singing songs of expectation, onward goes the pilgrim band,
doubt and sorrow, marching to the promised land.
burns the guiding light: trust in God we

2 One the light of God’s own presence, o’er his
sorrow and terror, brightening all the path we tread:
faith which never tires, one the earnest

3 One the strain the lips of thousands lift as
from the heart of one; one the conflict,
one the peril, one the march in God begun:

Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt.
Music: Ton-y-Botel, Thomas John Williams (1869-1944)
Celebrant Dear People of God, in the name of the Church, as we give thanks to God for our redemption through our Lord Jesus Christ, I urge you to keep a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” (Mark 12:29-31)

Therefore, with penitent hearts, and as a mark of our mortal nature, let us now bow our heads before the Lord, our maker and redeemer.

Silence

Please continue standing as you are able.

Litany of Penitence

Deacon For turning away from you, and ignoring your will for our lives;
People Forgive us;
save us and help us, O God.

Deacon For behaving thoughtlessly and selfishly, without thinking of you;
People Forgive us;
save us and help us, O God.

Deacon For failing you by what we do, and think, and say;
People Forgive us;
save us and help us, O God.

Deacon For living as if we are ashamed to belong to Jesus Christ;
People Forgive us;
save us and help us, O God.

Deacon We have our fill of sorrow.
People Only to you, O Lord,
who are justly angered by our sins.

Confession

Deacon Eternal and merciful judge,
both in life and when we come to die,
let us not fall away from you.

People We wholeheartedly repent of the evil we have done,
and of the evil done on our behalf;
We look for your grace to offer forgiveness,
and to know that we are forgiven.
Declaration of Pardon

Celebrant May God who dearly loves the world, and sent Jesus Christ, the Onlybegotten and Beloved One to be our Savior, forgive your sins and make you holy to serve God in the world, through Jesus Christ our Liberator and Friend.

All Amen.

Holy God, Holy and Mighty

Sung three times.


The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader

A Reading from the Book of Joshua.

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 32:1-8

The choir sings the refrain, then all repeat the refrain and sing as indicated.

Choir

Happy are they whose transgressions are forgiven *
and whose sin is put away!

Happy are they to whom God imputes no guilt *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

All

REFRAIN

Choir

Then I acknowledged my sin to you *
and did not conceal my guilt.

I said, “I will confess my transgressions to God”; *
then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

All

REFRAIN

Anglican chant: Richard Woodward (1744-1777)

REFRAIN: Words: Ubi caritas, Latin, 8th c., tr.; Music: Forest Green, English melody, alt.
The Second Reading

Reader A Reading from the Second Letter of Paul to the Corinthians.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Sequence Hymn

Please stand as you are able.

1. Love is his word, love is his way, feast-ing with all, fast-ing a-lone,
2. Love is his news, love is his name, we are his own, cho-sen and called,
3. Love is his name, love is his law, hear his com-mand, all who are his,
4. Love is his law, love is his word, love of the Lord, Fa-ther and Word,

liv-ing and dy-ing, ris-ing a-gain, love, on-ly love is his way.
fami-ly and bre-thren, cou-sins and kin, love, on-ly love is his name.
"Love one an-oth-er, I have loved you." love, on-ly love is his law.
love of the Spir-it, God ev-er one, love, on-ly love is his word.
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.

“When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.’”

“So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out the best robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with..."
my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON
Silence follows the sermon.

The Rev. Winnie Varghese

THE CREED

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People
Reader As we continue our Lenten pilgrimage, preparing for the joyful celebration of Easter let us return to our God who is slow to anger and abounding in steadfast love.

God of renewal, remember your church throughout the world: especially Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all those who shepherd your people: those ordained to serve, those called to leadership, and all your faithful people.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.
Reader God of forgiveness, remember people and nations everywhere: communities and nations threatened by violence and terror, cities devastated by war, peoples plagued with hunger and afflicted by diseases; and our own blessed land, struggling to break free from all that threatens and diminishes our common humanity. Guide our leaders—Donald our President, Andrew our Governor, and Bill our Mayor—to make wise decisions for the common good.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of rest, remember your people: those overburdened by anxiety and stress, those imprisoned by fear, and those who have lost their way to you.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of salvation, remember our parish: that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of wisdom and grace, remember us on our Lenten pilgrimage: those who long to know you, those who hunger for your bread of life, those who thirst for your cup of salvation; and especially those preparing for Baptism and our Confirmands as they prepare to make an adult profession of faith.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of resurrection, remember those who have died, especially those whom we still love but see no longer: receive them into the joy of eternal life with you.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader We commit and commend to you our Trinity Pilgrims in the Holy Land. Guide and direct them, O God, gently, irresistibly, increasingly, so that they will walk their pilgrim way steadily, and in a sure light; and never dally or slip aside, or stand still, or sink down. Move them, O God, by the pulse of your presence, by the spur of spiritual longing for closer intimacy with Jesus Christ, your Onlybegotten and Beloved One; so that in Holy Places they will be filled with Holy Grace to move onward and upward into your presence.

People Guide and direct them by your grace, O God.

Celebrant O God, haven for the weary and home for the lost, in your great mercy sustain us with your grace, that walking with Jesus Christ our Lord, we will find our way home to live in the abundant grace you offer.

All Amen.

Pilgrimage prayer: Eric Milner-White (Dean of York, 1941-1963), adapted
The Holy Eucharist

The Peace
Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome
Please be seated.

The Offertory
The ushers collect the offering.

Justorum animae
Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae.
Visi sunt oculis insipientium mori: illi autem sunt in pace.

The souls of the righteous are in the hands of God, and the torment of malice shall not touch them.
They seem in the eyes of the foolish to be dead, but they are at peace.
—Wisdom 3:1-3

At the Presentation
Hymnal 380, v. 3
Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

BCP p. 361, adapted/p. 379/CW p. 194, adapted

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 124, adapted

Music: from New Plainsong, David Hurd (b. 1950)

Celebrant

Holy and gracious God, you created the universe and all that is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

Maker and giver of all, we give you thanks for every gift that comes from your love.

To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean. The crowds came out to see him, yet at the end they turned against him.
On the night Jesus was betrayed he was at table with his friends to celebrate the freedom of your people. He blessed you for the food, took the bread, gave thanks, broke it and said: Take and eat; this is my body, given for you and for all. Do this to remember me.

As supper was ending, Jesus took the cup of wine, gave thanks and gave it to them and said: Take and drink; this is my blood, shed for you and for all. Do this to remember me.

With this bread and this cup, we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

Therefore, we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Send your Holy Spirit on us, that we will faithfully obey our Lord’s command, and upon these gifts, to make them holy.

Gather into one in your kingdom all who share this bread and cup, so that we, in the company of [______________ and] all the saints, may praise you for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All AMEN.

THE LORD’S PRAYER BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
    Give us today our daily bread.
    Forgive us our sins
    as we forgive those
    who sin against us.
    Save us from the time of trial,
    and deliver us from evil.
    For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant The bread which we break is a sharing in the Body of Christ.
People We being many are one bread, one body,
    for we all share in the one bread.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.
All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion Anthem

Draw Us in the Spirit’s Tether

Draw us in the Spirit’s tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them: O praise the Lord!
Touch we now thy garment’s hem.
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup: O praise the Lord!
So knit thou our friendship up.
All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be: O praise the Lord!
We will serve thee faithfully.

—Percy Dearmer (1867-1936)
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Words: Horatius Bonar (1808-1889); Music: Dunedin, Vernon Griffiths (1894-1985)

Concluding Rite

Post-Communion Prayer

Celebrant

Let us pray.

All

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant

May God look on you with compassion so that, rightly observing this holy season,
you may learn to know God more fully, and to serve Christ with a more perfect will;
And the blessing of the One, Holy, and Undivided Trinity be with you and remain with
you for ever.

All

Amen.
Closing Hymn

Hymnal 414, vv. 1-2, 4-6

1 God, my King, thy might confessing, ever will I
2 Hon or great our God befit, whoso his majesty
3 Nor shall fail from memory’s treasure works by love and
4 Full of kindness and compassion, slow to anger,
5 All thy works, O Lord, shall bless thee; thee shall all thy

1 bless thy Name; day by day thy throne adressing,
2 thy can reach? Age to age his works transmit, thine,
3 mercy wrought, works of love surpassing measure,
4 vast in love, God is good to all creation;
5 saints adore: King supreme shall they confess thee,

1 still will I thy praise proclaim.
2 age to age his power shall teach.
3 works of mercy passing thought.
4 all his works his goodness prove.
5 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12; Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.
Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Sonata No. 6, Op. 65: I. Allegro molto

Felix Mendelssohn

Please take this bulletin home with you.

Flowers

To highlight our Lenten pilgrimage, arrangements of curly willow have been placed in the sanctuary. Their subtle rooting and gentle sprouting remind us of our commitment to spiritual growth in anticipation of the bursting forth of new life at Easter.

To donate flowers for Easter, e-mail flowers@trinitywallstreet.org.
COURAGEOUS AND JUST

Conversations on Faith in Challenging Times

THE VERY REV. DR. KELLY BROWN DOUGLAS TALKS TO:
March 14  Austin Channing Brown
March 27  Broderick Greer
April 10  Mihee Kim-Kort
April 24  Jeremy Cruz

The Very Rev. Dr. Kelly Brown Douglas is Trinity's Theologian in Residence and the Dean of Episcopal Divinity School at Union Seminary

FIND THIS VIDEO SERIES ON FACEBOOK, YOUTUBE, OR TRINITYWALLSTREET.ORG

Easter Lilies

Suggested donation: $25
Please email flowers@trinitywallstreet.org with your name and dedication by April 5.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Still Jesus Rebel: Lenten Unit will explore becoming still as a rebellious act in today’s nonstop world. Through embodied spiritual practices we will make our way through the noisy wilderness together. Today: Bruce Jenneker offers conversation with the adults around liturgy as a form of spiritual rebellion. Children will experience some creative prayer practices. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young Threes meet in the Nursery at St. Paul’s Chapel. Information: trinitywallstreet.org/wholecommunity.

Illuminating Core Values
1pm, St. Paul’s Chapel
Mandy Culbreath and members of the Brown Bag Lunch team will discuss the meaning of Faith and Integrity and the role these values play in their public lives. Next meeting, focusing on Integrity and Inclusiveness, will be held at 1pm, May 26.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. High school youth, choristers, and friends—it is not too late to join the Trinity Youth film team. Contact Jenn Chinn at jchinn@trinitywallstreet.org or visit us on Sunday. On Whole Community Sharing Sundays, all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 7 and 28, and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts on iTunes, Spotify, and at trinitywallstreet.org/compline. Today: Vytautas Miškinis, Pater Noster.
THIS WEEK

MONDAY, APRIL 1
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
Bach + One features a Bach cantata each week paired with a complementary work from composers early to modern. This week: Johann Sebastian Bach, Wo soll ich fliehen hin, BWV 5; George Frideric Handel, Concerto Grosso in D Minor, Op. 3, No. 5, HWV 316. The Choir of Trinity Wall Street and Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

TUESDAY, APRIL 2
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Kianga House
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at Kianga House Women and Baby Shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, APRIL 3
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, APRIL 4
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Alchemy: Water
7:30pm, April 4, 25, May 2, 22, St. Paul’s Chapel
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. This performance: Water—Ebb and Flow. Purchase tickets at nybaroque.org.

FRIDAY, APRIL 5
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Students from the Yale Institute of Sacred Music, Connecticut: Matthew Daley and Grant Wareham.

Lenten Book Club
6-8pm, Trinity Church, Chapel of All Saints
Let us have a Lenten spiritual journey together. Join for a light meal and book discussion on *In Flame in the Mind* by Bishop Michael Marshall. He is using St. Augustine's writing to make this fervent saint our companion in a pilgrimage of spiritual passion and enlightenment. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, APRIL 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Public Theater’s The Tempest
7:30pm, St. Paul’s Chapel
Doors open at 7pm. Director of Public Works Laurie Woolery brings Shakespeare’s comedy about betrayal, magic and revenge to communities all across New York with the Mobile Shakespeare Unit’s spring production of *The Tempest*. Free and open to all. Information: Jenn Chinn at jchinn@trinitywallstreet.org.

NEXT SUNDAY
Trinity Cares: Card Making
10am, 14 Vesey St.
In partnership with Whole Community Learning, all are invited to create greeting cards which are sent to parishioners in the midst of the joys and struggles of live. Information: Ellen at eandrews@trinitywallstreet.org.

Vicar’s Tour of Trinity Church
1pm, Trinity Church
Join the Vicar, Phil Jackson, on a tour of Trinity’s rejuvenation. Space is limited. Sturdy shoes are required. Hard hats will be provided.

Core Values

In March we focus on the Core Value of Inclusiveness

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Preparation for the Easter Feast: Holy Week Retreat
April 14-21, 2019

May 10-12, 2019

Icon-Writing
June 16-20, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Sunday Afternoon Music
3pm, St. Paul’s Chapel
This music program will feature Johann Sebastian Bach’s Solo Cello Suites: Suite No. 3 in C Major performed by Louise Dubin; Suite No. 4 in C Minor performed by Philippe Muller; and Suite No. 6 in D Major performed by Katie Schlaikjer. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts, Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Compline with Chorister Prelude
8pm, St. Paul’s Chapel
Come early at 7:15pm for a special prelude by the Trinity Youth Chorus featuring French works for organ and choir. Avi Stein, organ; Melissa Attebury, conductor.

COMING SOON
Reich Richter Pärt
April 6–June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are installing a construction fence for the south awning. The reconditioning of the pews is coming along nicely—seats are being extended and the backs are being angled for comfort. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Sunday Parking Validation
Parishioners who park for 3 hours or less at the Barclay Street garage on Sundays while attending services at St. Paul’s Chapel may have their parking vouchers validated. See a security guard for information.

Congregational Council Update
The new officers for the Congregational Council for 2019-2020 are: Felicia Eve, president; David Ward, vice-president; Alistair Cree, secretary. Standing Committee chairs are: Karla Chee-a-tow, Arts; Gerald Baugh and Martha Graham, Community and Hospitality; William Clark, Education; Sharon Hardy, Membership; Cindy Jay, Witness & Outreach.
Pray for Our Pilgrims
Through April 8, Trinity's pilgrims are traveling to the Holy Land to follow the footsteps of Jesus, visiting the places associated with his birth, ministry, and last days. Please pray for our pilgrims (see their names under the “In Our Prayers” section) and follow their journey on social media at #HolyLandPilgrimage.

Easter Lily Donations
Lilies that will help decorate Trinity Church and St. Paul's Chapel for Easter may be dedicated for a suggested donation of $25. Donor names will be listed in the bulletins, and the flowers will be available for pickup after Easter. Contact flowers@trinitywallstreet.org for donation instructions and to submit your name for printing. The dedication deadline is April 5.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, beginning with author Austin Channing Brown, available now. The video, “A conversation with the Rev. Canon Broderick Greer” is now available for viewing. Watch at trinitywallstreet.org/courageous.

Have a Great Service Project Idea?
Have an idea for an outreach or service project—small or large? Witness & Outreach invites ideas for new initiatives. Current Community Outreach programs include AIDS Walk, Kianja House, and Environmental Justice. Please see David Ward (djward71@yahoo.com) or Sharon Hardy (hardysha@gmail.com) to share your ideas and to get involved. We'll help you think it through and make it a reality. We're excited to hear from you!

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Lenten Meditations
Lenten Meditations booklets containing reflections and art contributed by parishioners, clergy, and staff have been mailed to parishioners. Additional copies are available in Trinity's Chapel of All Saints and St. Paul's Chapel. A reading is planned for Palm Sunday, April 14.

Palm Sunday, Holy Week, & Easter

Palm Sunday, April 14
8am, Holy Eucharist, St. Paul's Chapel
9am, Holy Eucharist, Trinity Church, Chapel of All Saints
9:15am, Holy Eucharist, St. Paul's Chapel
10:30am, Blessing of the Palms and Procession, Zuccotti Park to St. Paul's Chapel
11:15am, Holy Eucharist, St. Paul's Chapel

Monday, April 15
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Tuesday, April 16
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Wednesday, April 17
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Maundy Thursday, April 18
5:30pm, Maundy Thursday Service, St. Paul's Chapel
8:30pm Thursday—8:15am Friday, All-Night Vigil Before the Blessed Sacrament, Trinity Church, Chapel of All Saints

Good Friday, April 19
8:15am, Liturgy of Good Friday, Trinity Church, Chapel of All Saints
12:05pm, The Liturgy of Good Friday, St. Paul's Chapel

Holy Saturday, April 20
9am, Liturgy of Holy Saturday, Trinity Church, Chapel of All Saints
8pm, The Great Vigil of Easter, St. Paul's Chapel

Easter Day, April 21
8am, Easter Festival Eucharist, St. Paul's Chapel
9am, Easter Festival Eucharist, Trinity Church, Chapel of All Saints
9:15am, Easter Festival Eucharist for Families with Children, St. Paul's Chapel
11:15am, Easter Festival Choral Eucharist, St. Paul's Chapel

For more information and details about services, visit trinitywallstreet.org/holyweek.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Valerie Thurab; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Donna Andrews (mother of Ellen Andrews); Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Maria Siragusa (family of Martha Graham); Candida Rodriguez (family of Martha Graham); Maria Siragusa (family of Martha Graham); Candida Rodrigue (mother of Lillian Martir); Dan Woolley (uncle of Valerie Thurab); Howard Randolph (brother-in-law of Lonny Shockley); Gregory Gibson (family of Elizabeth Melillo); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell and Deborah Hall-Woods (friends of William McCue); Timothy Nafziger (brother of Saratu Ghartey); Sarah Fonteboa.

DEPARTED
Dorothy Charles (mother of Ronald Charles).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbo, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

HOLY LAND PILGRIMS
Mark Alvino; Cara Campbell; Jan Campbell; John Campbell; Katherine Conway; Ruth Cosentino; Alistair Cree; Prisca Doh; Jean Fleming; Mic Fleming; Javier Galito-Cava; Larry Graham; Martha Graham; Sharon Hardy; Melinda Mlinac; Cynthia Moten; Marianela Oliveras; Susan Oliveras; Gabriela Rodriguez; Daniel Simons; Sheri Staten; Summerlee Staten; Yvette Tsiropoulos; Carole Wilkins; Donna Williams; Katie Williams; Jacqueline Woody.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. James Richard Wong Yin Song and the Church of the Province of the Indian Ocean.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“And it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me” (Galatians 2:20). This is my favorite verse because it has always spoken to my “beginning.” It has helped me to understand my new life in Christ and to not be afraid.

—Joanne Ellis
Pray for our Pilgrims

March 28-April 8, Trinity's pilgrims will travel to the Holy Land will follow the footsteps of Jesus, visiting the places associated with his birth, ministry, and last days. Pilgrimage transforms us as our physical journey parallels and reveals deeper spiritual discoveries within us. Pilgrimage changes the way we listen to and read the world, and the way it changes us also changes the communities to which we return.

Follow Trinity's social media accounts from March 28-April 8 to follow the journey of our pilgrims. #HolyLandPilgrimage

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Antelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Bruce W. B. Jenneker
PREACHER: The Rev. Winnie Vargheese
DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

This service is based on A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP), followed by Holy Eucharist. Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), All Desires Known (ADK) by Janet Morley, and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), Lambeth Praise (LP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.