MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About This Service

The English word “Lent” has Teutonic roots meaning the “spring season.” Since Anglo-Saxon times it has been used to refer to the forty days of fasting and self-denial which precede the celebration of Easter, and which fall in the season of spring. The early Church knew many such preparatory fasts: before Christmas, before Easter, before the feast of St. John the Baptist. The forty-day fast before Easter—Quadragesima as it was formerly known, from the Latin for “forty days”—is mentioned in the Canons of the Council of Nicea, so the Lenten observance was common practice by the fourth century.

Introduced by Ash Wednesday 46 days before Easter, Lent is a season of self-examination and repentance, prayer, fasting, and self-denial. Following the pattern of our Lord’s “forty days and forty nights” sojourn in the wilderness and also the 40 years of the Exodus, Lent lasts for precisely 40 days. Because Sundays are the weekly festivals of our Lord’s resurrection, the six Sundays that fall after Ash Wednesday including Palm Sunday are not included in the 40 days of Lent and are therefore called “Sundays in Lent” not “Sundays of Lent.”

Lent is preparation for the celebration of Easter when the Church reaffirms the baptismal promises by which it is incorporated into the death and resurrection of Jesus Christ. This reaffirmation is a profoundly serious undertaking. It is commitment to life in Christ, dedication to faithful obedience to God’s will, and a promise to love and serve the world in the name of Jesus Christ. So earnest an undertaking needs the spiritual preparation of prayer and fasting, repentance and self-denial, self-examination and the disciplined reading of Scripture. This is the vocation of a holy Lent which the Church lays upon all the faithful.

The Sundays in Lent do not share this more solemn and penitential focus of the weekdays of Lent. Rather the lessons and especially the Gospels appointed for the five Sundays in Lent are a bold proclamation of the gift of redemption, new life, and salvation which the passion and suffering of our Lord wins for us.

However, for most of us the demands of our workaday world make it very difficult for us to maintain regular daily worship as a priority. Since Lent is a weekday experience, the meaning and grace of Lent would be lost to us if there were not some Lenten notes to our Sunday celebrations. For this reason, our Sunday morning worship begins with a Penitential Order and the music of the Eucharist will be more solemn and reflective than usual.

May God grant us a holy Lent and bring us from the ashes of the beginning of Lent to the glory of a joyful Eastertide.

Source: The Rev. Bruce W. B. Jenneker
The Entrance Rite

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant  Bless the Lord who forgives all our sins.
People    God’s mercy endures for ever.

Lenten Litany

Litanist  Holy God, Creator of heaven and earth,
People    Have mercy on us.
Litanist  Holy and Mighty, Redeemer of the world,
People    Have mercy on us.
Litanist  Holy Immortal One, Sanctifier of the faithful,
People    Have mercy on us.
Litanist  Holy, blessed and glorious Trinity, One God,
People    Have mercy on us.

Litanist  Lord Christ, by the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
People    Savior, deliver us.
Litanist  By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
People    Savior, deliver us.
Litanist  By your agony and trial; by your cross and passion; by your precious death and burial,
People    Savior, deliver us.
Litanist  By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
People    Savior, deliver us.
Litanist  From sins of body and mind; from deceits of the world, flesh and the devil,
People    Savior, deliver us.
Litanist  In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
People    Savior, deliver us.
Litanist  Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.
People    Savior, deliver us.
Litanist We lay open to you the violence done in our name in time before memory; the unremembered wounds we have inflicted; the injuries we cannot forget and for which we have not been forgiven.

People Hear us, O Christ.

Litanist We lay open to you the victims of violence whose only memorial is our anger; those whose suffering was sustained on our behalf; those whose continued oppression provides the ground on which we stand.

People Hear us, O Christ.

Litanist We lay open to you the violence to the earth, the sky and the sea, by us and on our behalf; we have squandered the earth's bounty, we have taken beauty and majesty for granted, we have become estranged from the creatures with whom we share this planet.

People Hear us, O Christ.

Litanist Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

People Hear us, O Christ.

Litanist Guide the leaders of the nations into the ways of peace and justice.

People Hear us, O Christ.

Litanist Give your people grace to witness to your word and bring forth the fruit of your Spirit.

People Hear us, O Christ.

Litanist Bring into the way of truth all who have erred and are deceived.

People Hear us, O Christ.

Litanist Deliver us from famine and disaster; from violence, murder, and dying unprepared,

People Hear us, O Christ.

Confession CW p. 90, adapted/ADK p. 60, adapted

Celebrant Eternal and merciful judge, both in life and when we come to die, let us not fall away from you.

People We wholeheartedly repent of the evil we have done, and of the evil done on our behalf; We look for your grace to offer forgiveness, and to know that we are forgiven.

Declaration of Pardon CW p. 97, adapted

Celebrant May God who dearly loves the world, and sent Jesus Christ, the Onlybegotten and Beloved One to be our Savior, forgive your sins and make you holy to serve God in the world, through Jesus Christ our Liberator and Friend.

All Amen.
Holy God, Holy and Mighty

Sung three times.


The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Isaiah 43:16-21

Reader
A Reading from the Book of Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Hear what the Spirit is saying to God's people.

People
Thanks be to God.

The Psalm

Psalm 126

The choir sings the refrain, then all repeat the refrain and sing as indicated.

Choir
When God restored the fortunes of Zion,*
then were we like those who dream.
Then was our mouth filled with laughter,*
and our tongue with shouts of joy.
Then they said among the nations,*
“God has done great things for them.”
God has done great things for us,*
and we are glad indeed.

All
REFRAIN

Choir
Restore our fortunes, O God,*
like the watercourses of the Negev.
Those who sowed with tears,*
will reap with songs of joy.
Those who go out weeping, carrying the seed,*
will come again with joy, shouldering their sheaves.

All
REFRAIN

Anglican chant: Charles Hubert Hastings Parry (1848-1918)
REFRAIN: Words: Ubi caritas, Latin, 8th c., tr.; Music: Forest Green, English melody, alt.
Reader

A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

**Sequence Hymn**

Music: Wondrous Love, from The Southern Harmony, 1835

Words: American folk hymn, c. 1835

1. What wondrous love is this, O my soul, O my soul! What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I’m free, I’ll sing on, I’ll sing on, and

Wondrous love is this, O my soul! What wondrous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I’m free, I’ll sing on. And when from death I’m free I’ll

caused the Lord of bliss to lay aside his crown for my
is the great I AM, while millions join the theme, I will
sing and joyful be, and through eternity I’ll sing

soul, for my soul, to lay aside his crown for my soul.
sing, I will sing, while millions join the theme I will sing.
on, I’ll sing on, and through eternity I’ll sing on.

Words: American folk hymn, c. 1835; Music: Wondrous Love, from The Southern Harmony, 1835

**The Holy Gospel**

**John 12:1-8**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

**The Sermon**

Silence follows the sermon.

The Rev. Kristin Kaulbach Miles
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader As we continue our Lenten pilgrimage, preparing for the joyful celebration of Easter let us return to our God who is slow to anger and abounding in steadfast love.

God of salvation, remember our parish: that we may have the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.

Reader God of wisdom and grace, remember us on our Lenten pilgrimage: those who long to know you, those who hunger for your bread of life, those who thirst for your cup of salvation; and especially those preparing for Baptism and our Confirmands as they prepare to make an adult profession of faith.

For this, remember your mercy, Lord:

People Take us as we are and make us your faithful people.
Reader  God of resurrection, remember those who have died, especially those whom we still love but see no longer: receive them into the joy of eternal life with you.

For this, remember your mercy, Lord:

People  Take us as we are and make us your faithful people.

Reader  We commit and commend to you our Trinity Pilgrims in the Holy Land. Guide and direct them, O God, gently, irresistibly, increasingly, so that they will walk their pilgrim way steadily, and in a sure light; and never dally or slip aside, or stand still, or sink down. Move them, O God, by the pulse of your presence, by the spur of spiritual longing for closer intimacy with Jesus Christ, your Onlybegotten and Beloved One; so that in Holy Places they will be filled with Holy Grace to move onward and upward into your presence.

People  Guide and direct them by your grace, O God.

Celebrant  O God, haven for the weary and home for the lost, in your great mercy sustain us with your grace, that walking with Jesus Christ our Lord, we will find our way home to live in the abundant grace you offer.

All  Amen.

Pilgrimage prayer: Eric Milner-White (Dean of York, 1941-1963), adapted

THE HOLY EUCHARIST

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory
The ushers collect the offering.

Cantique de Jean Racine
Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux!
Râpands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois!
O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé!

Gabriel Fauré (1845-1924)
Word equal to the All-High, our only hope of heaven,
Eternal Dayspring of the earth and sky,
We break the silent calm of the untroubled even:
Saviour divine, bend upon us thine eye.

Of thy triumphant grace pour over us the fire
That, when thou dost but speak, all hell confounds;
Dispel the lethargy of souls whose weak desire
Oft makes them of thy laws transgress the bounds.
O Christ, benignly view this faithful congregation,
Met now their edifice of praise to build;
Receive their proffered hymns, accept their true oblation,
And send them home with all thy bounty filled.

—Consors paterni luminis, Tuesday Matins;
St. Ambrose, 3rd century

At the Presentation
Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 124, adapted

Music: from New Plainsong; David Hurd (b. 1950)

Celebrant Holy and gracious God, you created the universe and all that is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

Maker and giver of all, we give you thanks for every gift that comes from your love.

To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean. The crowds came out to see him, yet at the end they turned against him.
On the night Jesus was betrayed he was at table with his friends to celebrate the freedom of your people. He blessed you for the food, took the bread, gave thanks, broke it and said: Take and eat; this is my body, given for you and for all. Do this to remember me.

As supper was ending, Jesus took the cup of wine, gave thanks and gave it to them and said: Take and drink; this is my blood, shed for you and for all. Do this to remember me.

With this bread and this cup, we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

Therefore, we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

Celebrant Send your Holy Spirit on us, that we will faithfully obey our Lord's command, and upon these gifts, to make them holy.

Gather into one in your kingdom all who share this bread and cup, so that we, in the company of [______________ and] all the saints, may praise you for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All AMEN.

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All
Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant The bread which we break is a sharing in the Body of Christ.

People We being many are one bread, one body, for we all share in the one bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

Communion Anthem

Verleih’ uns Frieden

Verleih’ uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten,
Es ist doch ja kein andrer nicht,
der für uns könne streiten,
denn du, unser Gott, alleine.

Mercifully grant us peace,
Lord God, in our time.
There is none other
Who can struggle for us
But you alone, our God.

—Martin Luther (1483-1546)

Felix Mendelssohn (1809-1847)
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Words: Attributed to Thomas Aquinas (1225-1274); sts. 1-3, tr. Hymnal 1940; st. 4, tr. Hymnal 1982
Music: Adoro devote, French church melody, Mode 5, Processionale, 1697
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May God look on you with compassion so that, rightly observing this holy season,
you may learn to know God more fully, and to serve Christ with a more perfect will;
And the blessing of the One, Holy, and Undivided Trinity be with you and remain with
you for ever.
All Amen.
Closing Hymn

Words: Joseph Addison (1672-1719); Music: Richmond, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe, Jr. (1770-1843)

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Improvisation Julian Wachner (b. 1969)

Please take this bulletin home with you.

Flowers

To highlight our Lenten pilgrimage, arrangements of curly willow have been placed in the sanctuary. Their subtle rooting and gentle sprouting remind us of our commitment to spiritual growth in anticipation of the bursting forth of new life at Easter.

To donate flowers in Eastertide, e-mail flowers@trinitywallstreet.org.
Pray for our Pilgrims

March 28-April 8, Trinity’s pilgrims will travel to the Holy Land will follow the footsteps of Jesus, visiting the places associated with his birth, ministry, and last days. Pilgrimage transforms us as our physical journey parallels and reveals deeper spiritual discoveries within us. Pilgrimage changes the way we listen to and read the world, and the way it changes us also changes the communities to which we return.

Follow Trinity’s social media accounts from March 28-April 8 to follow the journey of our pilgrims. #HolyLandPilgrimage

Please pray for:

Mark Alvino
Cara Campbell
Jan Campbell
Katherine Conway
Ruth Cosentino
Alastair Cree
Prisca Doh
Jean Fleming
Mic Fleming
Javier Galitó-Cava
Larry Graham
Sharon Hardy
Melinda Mlinac
Cynthia Moten
Marianela Oliveras
Susan Oliveras
Gabriela Rodriguez
Daniel Simons
Shen Staten
Summerlee Staten
Yvette Tsiroupolos
Carole Wilkins
Donna Williams
Katie Williams
Jacqueline Woody
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY Whole Community Sharing Breakfast 10am, 14 Vesey St.
Still Jesus Rebel: Lenten Unit will explore becoming still as a rebellious act in today's nonstop world. Through embodied spiritual practices we will make our way through the noisy wilderness together. Today: We conclude our Lenten Unit, Still Jesus Rebel, sharing breakfast and how our Lenten practices are preparing us for Jesus' greatest rebellion by practicing Movement Prayer. Then we break until April 28, when we'll return to launch our fourth and final unit, Band of Rebels, Company of Saints. Godly Play for Preschool through 1st grade is held on the 4th floor. Toddlers and Young Threes meet in the Nursery at St. Paul's Chapel.

Trinity Cares: Card Making 10am, 14 Vesey St.
In partnership with Whole Community Learning, all are invited to create greeting cards which are sent to parishioners in the midst of the joys and struggles of life. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

ParentSpace 10am, 14 Vesey St.
Parents are invited to gather on the 4th floor for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Next date: May 5. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Vicar's Tour of Trinity Church 1pm, Trinity Church
Join the Vicar, Phil Jackson, on a tour of Trinity's rejuvenation. Space is limited. Sturdy shoes are required. Hard hats will be provided.

Sunday Afternoon Music 3pm, St. Paul's Chapel
This music program will feature Johann Sebastian Bach's solo cello suites: Suite No. 3 in C Major performed by Louise Dubin; Suite No. 4 in C Minor performed by Philippe Muller; and Suite No. 6 in D Major performed by Katie Schlaikjer. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts, Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

EVERY SUNDAY
Nursery Care (six months through age 5) 11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You 10am, Parish Center, 56 Trinity Place

Youth Group Sundays 10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited to meet at the Parish Center for snacks, conversation, games, and projects. The Trinity Keep it Reel film team will also have an opportunity to work with their teaching artist at this time. Whole
Community Sharing Sundays, such as today, all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are today, April 28, and June 16.


Brown Bag Lunch 2pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

Compline with Chorister Prelude 8pm, Chorister prelude begins at 7:15pm Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today, there is a special prelude by the Trinity Youth Chorus featuring French works for organ and choir. Avi Stein, organ; Melissa Attebury, conductor. Today for Compline: Maurice Duruflé, Ubi caritas.

THIS WEEK
MONDAY, APRIL 8
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study 1pm, Parish Center, 56 Trinity Place Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One 1pm, St. Paul's Chapel Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach’s contemporaries. This week: Johann Sebastian Bach, Bleib bei uns, denn es will Abend werden, BWV 6; Georg Philipp Telemann, Concerto for 3 Oboes, 3 Violins and Continuo, TWV 44:43. The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

TUESDAY, APRIL 9
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline 6pm, Parish Center, 56 Trinity Place Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter 6:15-7:30pm, Crown Heights Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, APRIL 10
Brown Bag Lunch 12:45pm, St. Paul's Chapel Information: trinitywallstreet.org/brownbag.

Catch Your Breath 1pm, Trinity Church, Chapel of All Saints Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate 6:30-8pm, Parish Center, 56 Trinity Place Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozuzzi-Jones at kbozuzzi-jones@trinitywallstreet.org.

THURSDAY, APRIL 11
New Beginnings 10am, Parish Center, 56 Trinity Place Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Environmental Justice Group
6:30pm, Parish Center, 56 Trinity Place
Our mission is to educate ourselves, our congregation and community about the realities and significance of man’s impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. Information: David Ward at djward71@yahoo.com.

FRIDAY, APRIL 12
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: James Kennerley, Organist and Choirmaster at Saint Ignatius of Antioch Episcopal Church, New York.

Family Drumming Circle
6:15-7:30pm, Parish Center, 56 Trinity Place
Families with children 10 and under are invited to participate in a drumming circle! Come for a light buffet supper and drumming with percussionist and teacher Victor Pablo. Kids will try some hand drumming, and while they have a story and craft, parents can experience the meditative qualities of drumming for themselves. RSVP to christianformation@trinitywallstreet.org.

SATURDAY, APRIL 13
Trinity Knitters: Knit-In
10am, Parish Center, 56 Trinity Place
Join the Trinity Knitters for a day of knitting, crocheting, fun, and fellowship. Each Knit-In focuses on a single project—such as afghan squares or headbands for children—that can be completed in a few hours. Materials and lunch are provided. Free and open to all. RSVPs are appreciated to Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Core Values

In April we focus on the
Core Value of Compassion

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
See box on next page or visit trinitywallstreet.org/holyweek.

Palm Sunday Cross-Making Tutorial
1pm, St. Paul’s Chapel
Would you like to learn how to make a cross from a palm? Artist Al di Raffaele leads this multi-generational cross-making tutorial.

Lenten Meditations Reading
1pm, St. Paul’s Chapel
Theater at Trinity presents the annual Palm Sunday reading of the parish Lenten Meditations, written and illustrated by the congregation, staff, and clergy past and present. Begin your Holy Week with prayer, reflection, and contemplation. Light refreshments will be served. Information: rafoy@hotmail.com.

COMING SOON
Tamid: The Downtown Synagogue Seder
6pm, April 19, St. Paul’s Chapel
On the first night of Passover, join a “family style” Seder led by Rabbi Darren Levine and Musical Director Matt Turk. The Seder will include all the traditional Passover foods followed by Israeli dancing and fun and it’s very family-friendly! Tamid has 15 seats for Trinity parishioners. If you’d like to join, RSVP to Melissa Hayes at mhayes@trinitywallstreet.org by 6pm, Monday, April 15. There is no charge for the 15 places.

Alchemy
7:30pm, April 25, May 2 and 22, St. Paul’s Chapel
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. For more information and to purchase tickets, visit nybaroque.org.

Breaking Bread
1:15pm, Sunday, April 28, Parish Center
Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will explore together how abiding in Christ sustains our day-to-day pilgrimage.

Antonín Dvořák Mass in D Major
3pm, Sunday, April 28, St. Paul’s Chapel
Downtown Voices’ April concert presents the opportunity to hear rarely performed works by Dvořák, Britten, and Janáček. The centerpiece of the concert is Dvořák’s stunning hidden gem Mass in D Major, performed according to the original arrangement for organ and mixed choir. The mass is complemented by Britten’s Hymn to St. Cecelia and Janáček’s Otče Náš. The concert features soloists from The Choir of Trinity Wall Street and organist Janet Yieh. Stephen Sands conducts. Free. Information: ssands@trinitywallstreet.org.

Riverkeepers Sweep
9am-2pm, Saturday, May 4, Offsite
Join Trinity congregation members and friends for the 8th annual Riverkeeper Sweep, a day of service for the Hudson River, its tributaries and our city waterfront parks! It is a fun way to learn about this watery city and the care it needs. A great activity

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

Preparing for the Easter Feast: Holy Week Retreat
April 14-21, 2019

May 10-12, 2019

Icon-Writing
June 16-20, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.
for all ages from elementary school (with adult supervision) and up. To assure a place, register by April 8 with David Ward at djward71@yahoo.com. Please include your email address and t-shirt size. Adult volunteers needed to help supervise.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Sunday Parking Validation
Parishioners who park for 3 hours or less at the Barclay Street garage on Sundays while attending services at St. Paul’s Chapel may have their parking vouchers validated. See a security guard for information.

Congregational Council Update
The new officers for the Congregational Council for 2019-2020 are: Felicia Eve, president; David Ward, vice president; Alistair Cree, secretary. Standing Committee chairs are: Karla Chee-a-tow, Arts; Gerald Baugh and Martha Graham, Community and Hospitality; William Clark, Education; Sharon Hardy, Membership; Cindy Jay, Witness & Outreach.

Pray for Our Pilgrims
Through April 8, Trinity’s pilgrims are traveling to the Holy Land to follow the footsteps of Jesus, visiting the places associated with his birth, ministry, and last days. Please pray for our pilgrims (see their names under the “In Our Prayers” section) and follow their journey on social media at #HolyLandPilgrimage.

Palm Sunday, Holy Week, and Easter

Palm Sunday, April 14
8am, Holy Eucharist, St. Paul’s Chapel
9am, Holy Eucharist, Trinity Church, Chapel of All Saints
9:15am, Holy Eucharist, St. Paul’s Chapel
10:30am, Blessing of the Palms and Procession, Zuccotti Park to St. Paul’s Chapel
11:15am, Holy Eucharist, St. Paul’s Chapel

Monday, April 15
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Tuesday, April 16
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Wednesday, April 17
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Maundy Thursday, April 18
5:30pm, Maundy Thursday Service, St. Paul’s Chapel
8:30pm Thursday—8:15am Friday, All-Night Vigil Before the Blessed Sacrament, Trinity Church, Chapel of All Saints

Good Friday, April 19
8:15am, Liturgy of Good Friday, Trinity Church, Chapel of All Saints
12:05pm, The Liturgy of Good Friday, St. Paul’s Chapel

Holy Saturday, April 20
9am, Liturgy of Holy Saturday, Chapel of All Saints in Trinity Church
8pm, The Great Vigil of Easter, St. Paul’s Chapel

Easter Day, April 21
8am, Easter Festival Eucharist, St. Paul’s Chapel
9am, Easter Festival Eucharist, Trinity Church, Chapel of All Saints
9:15am, Easter Festival Eucharist for Families with Children, St. Paul’s Chapel
11:15am, Easter Festival Choral Eucharist, St. Paul’s Chapel

For more information and details about services, visit trinitywallstreet.org/holyweek.
Vestry Election

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in St. Paul’s Chapel. The ballots may also be submitted by mail. (Mail instructions are posted in the Chapel of All Saints and St. Paul’s Chapel). Mail ballots must be received before 8pm on Tuesday, April 23.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Joel Motley
Paul B. Yang

Members of the Vestry

Mr. Robert G. Zack
Ms. Suzanne Hammett
Ms. Susan Hewitt
Mr. William Cobb
Mr. Emory Edwards
Mr. Eric Eve
Mr. T. Dennis Sullivan
Ms. Sara Queen
Mr. John G. Talty
Ms. Mary Katherine Wold

Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barbev
Mr. Mathew Knisely
Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Gentry Hoit
Ms. Hilary Pennington
Ms. Gayle Robinson

On the week of April 7, 2019, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on April 7, 2019, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul’s Chapel at each service until the election.

Courageous and Just Video Series

Trinity has launched a new biweekly video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown and the Rev. Canon Broderick Greer. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In

10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Reich Richter Pärt

Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon);
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

HOLY LAND PILGRIMS
Mark Alvino; Cara Campbell; Jan Campbell; John Campbell; Katherine Conway; Ruth Cosentino; Alistair Cree; Prisca Doh; Jean Fleming; Mic Fleming; Javier Galitó-Cava; Larry Graham; Martha Graham; Sharon Hardy; Melinda Minic; Cynthia Moten; Marianela Oliveras; Susan Oliveras; Gabriela Rodriguez; Daniel Simons; Sheri Staten; Summerlee Staten; Yvette Tsiropoulos; Carole Wilkins; Donna Williams; Katie Williams; Jacqueline Woody.

DEPARTED
Timothy Nafziger (brother of Saratu Ghartey); Roy Burrowes; Rose Lotierzo (friend of William McCue).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

HOLY LAND PILGRIMS
Mark Alvino; Cara Campbell; Jan Campbell; John Campbell; Katherine Conway; Ruth Cosentino; Alistair Cree; Prisca Doh; Jean Fleming; Mic Fleming; Javier Galitó-Cava; Larry Graham; Martha Graham; Sharon Hardy; Melinda Minic; Cynthia Moten; Marianela Oliveras; Susan Oliveras; Gabriela Rodriguez; Daniel Simons; Sheri Staten; Summerlee Staten; Yvette Tsiropoulos; Carole Wilkins; Donna Williams; Katie Williams; Jacqueline Woody.

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Richard Lionel Clarke and the Church of Ireland.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
This service is based on A Penitential Order: Rite Two, which begins on page 351 of the Book of Common Prayer (BCP), followed by Holy Eucharist. Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), All Desires Known (ADK) by Janet Morley, and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.