Palm Sunday
Sunday of the Passion
April 14, 2019, 9:15am

St. Paul’s Chapel
Broadway and Fulton Street, New York City
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

The Donkey

When fishes flew and forests walked
And figs grew upon thorn,
Some moment when the moon was blood
Then surely I was born.

With monstrous head and sickening cry
And ears like errant wings,
The devil’s walking parody
On all four-footed things.

The tattered outlaw of the earth,
Of ancient crooked will;
Starve, scourge, deride me: I am dumb,
I keep my secret still.

Fools! For I also had my hour;
One far fierce hour and sweet:
There was a shout about my ears,
And palms before my feet.

—G. K. Chesterton

About this Service

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a festive remembrance of Jesus’ final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. At the Gospel, the story of the Passion is read; we’re asked to consider where Jesus’ path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the surpassing joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you’d like more information about this historic celebration, the very heart of our Christian joy and hope.

Source: The Rev. Elizabeth Blunt
The Liturgy of the Palms

Please take a palm branch with you to your seat.

Acclamation

The altar party is seated informally.
At the sound of the bell, please stand as you are able.

Celebrant: Blessed is the King who comes in the name of the Lord.
People: Peace in heaven and glory in the highest.

The Holy Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.
Deacon: Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ”

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road.

As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.
People: Praise to you, Lord Christ.

Blessing of the Palms

Please raise your palm branches.

Celebrant: God be with you.
People: And also with you.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.
Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings. Let these branches be for us signs of his victory, and help us to always call him our King, and follow him down the road to eternal life. For he lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: Amen.
Blessed is He Who Comes

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Hymn

Hosanna, loud hosanna the little children sang; From Olivet they followed mid an exultant crowd, through pillar'd court and temple the love'ly anthem rang. to Je-sus, who had blessed them, close fold-ed to his breast, the Lord of earth and heav-en rode on in low-ly state, the children sang their prais-es, the sim-plest and the best. nor scorned that lit-tle chil-dren should on his bid-ding wait.

Words: Jeannette Threlfall, (1821-1880); Music: Ellacombe, from Gesangbuch...der Herzogl, Wittenberg 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889)
The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son Jesus Christ to take our nature upon him, and to give us the example of great humility in his death on the cross. Help us to walk in the way of his suffering, and to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Reader  A Reading from the Book of Isaiah.

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.

Gospel Acclamation

Words: Latin, 8th c.; Music: Jacques Berthier (1923-1994)

Please remain seated.
The acclamation will be sung twice.

U-bi ca-ri-tas et a-mor, u-bi ca-ri-tas, De-us i-bi est.
The Passion Gospel

Deacon

The Passion of our Lord Jesus Christ according to Luke.

There is no congregational response.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate and began to accuse him. Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” So Pilate gave his verdict that their demand should be granted.

Please stand as you are able.

When they came to the place that is called The Skull, they crucified Jesus there with two criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.”

One of the criminals kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “We are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two.

Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”

The Homily

Silence follows the homily.

The Rev. Phillip A. Jackson
The Prayers of the People

Please stand as you are able.
The choir sings the refrain, then all repeat the refrain and sing as indicated.

Reader Jesus, remember us. Hear us as we pray.
For your Church around the world, we ask new life.
For all who minister faithfully to your people, we ask grace and wisdom.
For governors and rulers in this and every land, we ask your guidance.

All REFRAIN

Reader For Christians everywhere, we ask new unity in your name.
For our sisters and brothers of other faiths, we ask your divine blessing,
For people who have accepted spiritual disciplines in this holy season, we ask inspiration.
For those who cannot believe, we ask your faithful love.

All REFRAIN

Reader For this congregation, that we may have the courage and grace to live our core values of
Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship.
For people who suffer—who are hungry, lonely, oppressed, or in trouble—we ask your presence, healing, and protection.
For those who have died, and all those who mourn, we ask your mercy and comfort.

The People may add their own petitions.

Celebrant Jesus, our only Savior, you renounced the way of ease for the way of truth and life. Draw us to seek God’s kingdom whatever the cost, for the sake of the true treasure in heaven.

All Amen.

REFRAIN
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering. Please pass the offering basket to the person next to you.

At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)
**The Great Thanksgiving**

*All children are welcome to come to the altar.*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** Almighty God, you created the universe and all that is in it, and humankind in your image. In compassion and mercy, your face is turned towards your world. In love you gave Jesus your Onlybegotten and Beloved One to rescue us from sin and death.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we join the hosts of heaven in the everlasting song of your glory:

**Holy, Holy, Holy**

*WLP 785*

*Music: Variation on a traditional liturgical text; Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)*

**Celebrant** To those who dwell in darkness Jesus came as your light. With words of hope he touched untouchables with love, and with signs of faith he washed the guilty clean.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this to remember me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this to remember me.”
Therefore, we proclaim the mystery of faith:

All  Christ has died.
Christ is risen.
Christ will come again.

Celebrant  Send your Holy Spirit upon us, that we will faithfully obey our Lord's command, and upon these gifts, to make them holy. Gather into one in your kingdom all who share this bread and cup, so that we, in the company of all the saints, may praise you for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

All  AMEN.

The Lord's Prayer  

Celebrant  As our Savior Christ has taught us, we now pray,
All  Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction  

The Celebrant breaks the consecrated Bread.

Celebrant  We break this bread to share in the Body of Christ.
People  We who are many are one body, for we all share in the one bread.
Celebrant  The Gifts of God for the People of God.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please come to the high altar through the chancel gate and a prayer minister will meet you.

Please come forward by row to receive communion. If you need communion brought to you, please let a sacristan know.
Special Music

Communion Hymn

Please remain seated.

Words: Frederick William Faber (1814-1863), alt.; Music: St. Helena, Calvin Hampton (1938-1984)

There’s a widthness in God’s mercy like the widthness
There is no place where earth’s sorrows are more felt than
For the love of God is broader than the measure

1 of the sea; there’s a kindliness in his justice
2 up in heaven; there is no place where earth’s failure
3 of the mind; and the heart of the Enter-

1 dice, which is more than liberty. There is welcome
2 ings have such kindly judgment given. There is plenty-
3 nal is most wonderfully kind. If our love were

1 for the sinner, and more graces for the good; there is mercy
2 ful redemption in the blood that has been shed; there is joy for
3 but more faithful, we should take him at his word; and our life would

1 with the Savior; there is healing in his blood.
2 all the members in the sorrows of the Head.
3 be thanksgiving for the goodness of the Lord.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Loving God,

we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May Christ, who calls you to take up your cross, give you strength to bear your own and
one another’s burdens; and the blessing of God almighty, holy and undivided Trinity,
God in community, be with you and remain with you for ever.

All Amen.
Closing Hymn

Words: Traditional; Music: Spiritual; arr. Charles Winfred Douglas (1867-1944)

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Please take this bulletin home with you.

Flowers

Please keep your palm branches from today, and bring them back to St. Paul's Chapel on Shrove Tuesday—February 25, 2020—when we will burn them to create ashes for Ash Wednesday the following day.
About references to the Jews in the Gospels and consequent Anti-Semitism

For many centuries Christians have persecuted Jews, mistakenly holding them responsible for the crucifixion of Jesus Christ. It was the religious establishment and the Roman authorities that orchestrated our Lord’s crucifixion—not Jews per se. Of course, crowds of the local population joined in the rabble-rousing to harass and mock Jesus—as any mob delights in kicking the person who is thrown down, victimized and vilified.

The Gospel of Luke which we read on Palm Sunday this year does not refer to Jews in this way. “Jews” are only mentioned thrice in Luke’s passion narrative: in the exchange between Pilate and Jesus, in the insult of the soldiers, and on the inscription on the cross:


“If you are the King of the Jews, save yourself! There was also an inscription over him, ‘This is the King of the Jews.’” (Luke 23:37-38)

There are 19 references to Jews in the passion narrative from the Gospel of John. Modern biblical-liturgical scholarship encourages us to read and understand these references to “Jews” in John’s Gospel as referring to the people and to the crowds—and not to Jews.

One striking result of this change in the text is that all people, all the murderous, slanderous crowds are judged as those who again and again crucify Christ, among whom we could so easily be included.

Source: The Rev. Bruce W. B. Jenneker
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY—PALM SUNDAY

Whole Community Learning and the Gospel, Times, Journal, and You will not meet today and the Parish Center is closed so everyone can enjoy the services and activities at St. Paul's Chapel and the Chapel of All Saints. Parking vouchers and validations are available at Trinity's Chapel of All Saints for the Battery Park garage and St. Paul's Chapel for the Barclay Street garage. Please ask a security guard for assistance. Learn more about all Holy Week events at trinitywallstreet.org/holyweek.

Palm Sunday Holy Eucharist
8am, St. Paul's Chapel
A simple said celebration of the Palm Sunday Holy Eucharist, with the Blessing of the Palms, the Passion Gospel, and Holy Communion. The Rev. C. Alfred Loua preaches.

Holy Eucharist
9am, Trinity Church, Chapel of All Saints
A celebration of the Palm Sunday Holy Eucharist, with the Blessing of the Palms, the Passion Gospel, Holy Communion, and congregational hymns and service music. The Rev. Elizabeth Blunt preaches.

Holy Eucharist
9:15am, St. Paul's Chapel
A service for the whole family, focusing on teaching about Palm Sunday. The celebration includes Holy Eucharist, the Blessing of the Palms, the Passion Gospel, Holy Communion, and congregational hymns and service music featuring the Trinity Youth Chorus. The Rev. Phillip Jackson preaches.

Blessing of the Palms and Procession
10:30am, Zuccotti Park to St. Paul's Chapel
This joyous and enthusiastic Palm Sunday service begins with the Blessing of the Palms and a Procession with The Choir of Trinity Wall Street and Brass that moves from Zuccotti Park to St. Paul's Chapel for the continuation of the liturgy. In inclement weather, the entire service will be held in St. Paul’s Chapel.

Holy Eucharist
11:15am, St. Paul's Chapel

Palm Sunday Cross-Making Tutorial
1pm, St. Paul's Chapel
Would you like to learn how to make a cross from a palm? Artist Al di Raffaele leads this multi-generational cross-making tutorial.

Lenten Meditations Reading
1pm, St. Paul's Chapel
Theater at Trinity presents the annual Palm Sunday reading of the parish Lenten Meditations, written and illustrated by the congregation, staff, and clergy past and present. Begin your Holy Week with prayer, reflection, and contemplation. Light refreshments will be served. Information: rafoy@hotmail.com.
EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You

Whole Community Learning
On Spring Break. Resumes April 28.
Resumes on April 28 when all ages meet for a hearty breakfast and launch our Eastertide unit, Band of Rebels, Company of Saints, our last in this year's intergenerational theme, Jesus: Rebel with a Cause. Come and join the band!

Youth Group Sundays
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 28 and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today: Nicolas Gombert, Lugebat David Absalon.

THIS WEEK

MONDAY, APRIL 15

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul's Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach's contemporaries. This week: Johann Sebastian Bach, Christ unser Herr zum Jordan kam, BWV 7; Johann David Heinichen, Concerto in A Major for Oboe d'amore, S. 228. The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

Vespers
5:15pm, Trinity Church, Chapel of All Saints
A quiet and contemplative service of Evening Prayer which invites us to enter into a loving relationship with the suffering Christ. Includes special music by cellist Ezra Seltzer.

Lenten Book Club
6-8pm, Trinity Church, Chapel of All Saints
Let us have a Lenten spiritual journey together. Join for a light meal and book discussion on In Flame in the Mind by Bishop Michael Marshall. He is using St. Augustine’s writing to make this fervent saint our companion in a pilgrimage of spiritual passion and enlightenment. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

TUESDAY, APRIL 16

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Vespers
5:15pm, Trinity Church, Chapel of All Saints
A quiet and contemplative service of Evening Prayer which invites us to enter into a loving relationship with the suffering Christ. Includes special music by lutenist Charles Weaver.
Core Values

In April we focus on the Core Value of Compassion

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women’s and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, APRIL 17
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Vespers
5:15pm, Trinity Church, Chapel of All Saints
A quiet and contemplative service of Evening Prayer which invites us to enter into a loving relationship with the suffering Christ. Includes special music by cellist Ezra Seltzer.

THURSDAY, APRIL 18
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Maundy Thursday
5:30-8:30pm, St. Paul’s Chapel
This service commemorates Jesus’ last meal with his friends, the commission to serve and the Institution of the Lord’s Supper. The service begins with a Meal, continues with the ritual of Footwashing and the Holy Eucharist, and concludes with the Stripping of the Altar and the Reservation of the Sacrament in preparation for the Solemn Liturgy of Good Friday. Featuring music by The Choir of Trinity Wall Street. The Rev. Dr. Mark Francisco Bozzuti-Jones preaches. The Reserved Sacrament will be carried to Trinity’s Chapel of All Saints for the All-Night Vigil.
All-Night Vigil Before the Blessed Sacrament
8:30pm Thursday–8:15am Friday
Trinity Church, Chapel of All Saints
An overnight silent vigil of prayer and meditation concluding with the Liturgy of Good Friday and Holy Communion at 8:15am.

FRIDAY, APRIL 19
Liturgy of Good Friday
8:15am, Trinity Church, Chapel of All Saints
The Liturgy of Good Friday with Holy Communion from the Reserved Sacrament.

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Liturgy of Good Friday
12:05-1:30pm, St. Paul's Chapel
The Liturgy of Good Friday with the chanted Passion Gospel according to St. John, the Solemn Prayers, the Proclamation of the Cross, the Reproaches, congregational hymns and music by The Choir of Trinity Wall Street.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Tamid: The Downtown Synagogue Seder
6pm, St. Paul's Chapel
On the first night of Passover, join a “family style” Seder led by Rabbi Darren Levine and Musical Director Matt Turk. The Seder will include all the traditional Passover foods followed by Israeli dancing and fun and it's very family friendly! Tamid has 15 seats for Trinity parishioners. If you would like to join, RSVP to Melissa Hayes at mhayes@trinitywallstreet.org by 6pm, Monday, April 15. Free.

SATURDAY, APRIL 20
Liturgy of Holy Saturday
9am, Trinity Church, Chapel of All Saints
A short, spoken morning service of appointed readings and prayers conforming to the 1979 Book of Common Prayer. A devotional way to continue the Triduum—the Three Great Days.

Book An Upcoming Retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.
Upcoming themed retreats:

Blessed Mary: Virgin. Mother. Apostle.
God-bearer? Wise One?
May 10-12, 2019

Icon-Writing
June 16-20, 2019

The Gospel According to Calvin & Hobbes
July 12-14, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Great Vigil of Easter
8-10pm, St. Paul's Chapel
This symbol-rich liturgy features candlelit readings, psalms and canticles, the celebration of Holy Baptism, the first Eucharist of Easter, and festive music with The Choir of Trinity Wall Street. Light refreshments will follow. The Rev. Phillip Jackson preaches.

NEXT SUNDAY
Easter Day
8am, Easter Festival Eucharist, St. Paul's Chapel
9am, Easter Festival Eucharist, Chapel of All Saints
9:15am, Easter Festival Eucharist for Families with Children, St. Paul's Chapel; Egg Hunt follows immediately after the service.
11:15am, Easter Festival Choral Eucharist, St. Paul's Chapel; Egg Hunt follows immediately after the service.
COMING SOON

Alchemy
7:30pm, April 25, May 2 and 22, St. Paul's Chapel
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. For more information and to purchase tickets, visit nybaroque.org.

Breaking Bread
1:15pm, Sunday, April 28, Parish Center
Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will explore together how abiding in Christ sustains our day-to-day pilgrimage.

Antonín Dvořák Mass in D Major
3pm, Sunday, April 28, St. Paul's Chapel
Downtown Voices' April concert presents the opportunity to hear rarely performed works by Dvořák, Britten, and Janáček. The centerpiece of the concert is Dvořák’s stunning hidden gem Mass in D Major, performed according to the original arrangement for organ and mixed choir. The mass is complemented by Britten’s Hymn to St. Cecelia and Janáček’s Otče Náš. The concert features soloists from The Choir of Trinity Wall Street and organist Janet Yieh. Stephen Sands conducts. Free. Information: ssands@trinitywallstreet.org.
Felon: Poems and Other Selected Readings
6pm, May 2, Offsite
Join poet, author, and criminal justice reform advocate Reginald Dwayne Betts as he reads selections from his work, to examine our troubled criminal justice system and present promising ideas for reform from his own experience and personal transformation. Doors open at 6pm. The program begins at 6:30pm, followed by a reception and book signing. Copies of Betts’ published books will be available for purchase. Location: Shirley Fiterman Art Center at BMCC/CUNY. RSVP at trinitywallstreet.org/artasadvocacy.

Riverkeepers Sweep
9am-2pm, Saturday, May 4, Offsite
Join Trinity congregation members and friends for the 8th annual Riverkeeper Sweep, a day of service for the Hudson River, its tributaries and our city waterfront parks! It is a fun way to learn about this watery city and the care it needs. A great activity for all ages from elementary school (with adult supervision) and up. Register with David Ward at djward71@yahoo.com. Please include your email address and t-shirt size. Adult volunteers needed to help supervise.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Sunday Parking Validation
Parishioners who park for 3 hours or less at the Barclay Street garage on Sundays while attending services at St. Paul’s Chapel may have their parking vouchers validated. See a security guard for information.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, and Presbyterian minister Mihee Kim-Kort. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell and Deborah Hall-Woods (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Meghan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Suheil Dawani and the Episcopal Church in Jerusalem & The Middle East.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“In everything give thanks for this is the will of God in Christ Jesus concerning you” (1 Thessalonians 5:18). This scripture reminds me to be thankful in good and bad times. —Michelle Jones

SCHEDULE OF SERVICES

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<tr>
<th>SUNDAYS</th>
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<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
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<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
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<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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<th>WEEKDAYS</th>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
<td>Morning Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>12:05pm Monday–Friday</td>
<td>Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Monday–Friday (except Thursdays)</td>
<td>Evening Prayer Chapel of All Saints, Trinity Church</td>
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<tr>
<td>5:15pm Thursdays</td>
<td>Evensong Chapel of All Saints, Trinity Church</td>
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CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is April 16 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balaquisides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Callbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. R. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
This service is based on the Proper Liturgy for the Sunday of the Passion, which begins on page 270 of the Book of Common Prayer (BCP), followed by Holy Eucharist. Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), A New Zealand Prayer Book (NZPB), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul Yang, Church Warden
Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Philip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.