HOLY WEEK
APRIL 15-17, 2019, 12:05PM

O God of grace and glory,
Sovereign Ruler of heaven and earth,
it is in our hearts that you wish to reign:
Enable us to give ourselves without reserve
to the One who entered Jerusalem on a donkey
and received a crown of thorns;
who now lives and reigns with you and the Holy Spirit,
One God, world without end. Amen.

—Roger Pickering, adapted from CPP p. 40
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

FROM PALM SUNDAY TO EASTER DAY: SEVEN DAYS—A TRULY HOLY WEEK

Our Lenten Pilgrimage has brought us to the holiest week of the year.

“We cannot know the power of the Empty Tomb without first knowing the fear of Good Friday. We cannot know our need of a savior, both ours and the world’s, without first walking the path that leads from the palm-strewn road of Palm Sunday to the fear-filled road of Good Friday.

“This week is not an easy week because in it we will discover once more all that is within us, both light and dark, both good and evil. But all who seek the Garden of the Resurrection must walk this way.”

—Br. James Koester SSJE, Superior of the Society of St John the Evangelist

We began on Palm Sunday by waving palms of exultation, joyfully shouting, “Blessed is the One who comes in the name of the Lord.” When these jubilant shouts become cruel cries, “Crucify him! Crucify him!” we realize what we have done to our dear friend and loving Savior, and the horror of our betrayal impels us into the deep silence of contemplation.

For three days—Monday, Tuesday, and Wednesday in Holy Week—we enter into solemn and prayerful meditation on the Love that gives more than everything to save the whole of creation and each of us with it. Our Eucharistic liturgies at 12:05pm and our Vespers at 5:15pm are opportunities to enter into the spirituality of these Holy Days and draw closer to Jesus Christ who gives himself for our salvation.

Then come the Three Great Days—Maundy Thursday, Good Friday, and the Great Vigil of Easter. We gaze upon that Love—now dedicated in tender service to all, now sacrificing everything to save everything, now buried in the still, cold tomb, now bursting forth from death and gathering us into the life-giving victory over darkness and sin, evil and all that threatens our humanity.

SEVEN DAYS—A TRULY HOLY WEEK: FROM PALM SUNDAY TO EASTER DAY

Jubilant Exultation—Sunday of the Passion—Palm Sunday
Engaging Contemplation—Monday, Tuesday, and Wednesday in Holy Week
Sharing Dedication—Maundy Thursday
Observing Crucifixion—Good Friday
Now the Silence—Holy Saturday
Celebrating Salvation—Great Vigil of Easter

Source: The Rev. Bruce W. B. Jenneker
Collects and Readings

Monday in Holy Week

Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other that the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


Tuesday in Holy Week

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


Wednesday in Holy Week

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Isaiah 50:4-9a; Psalm 70; Hebrews 12:1-3; John 13:21-32

Sources: Book of Common Prayer, p. 220; Revised Common Lectionary, pp. 70-74

Clergy

Monday: The Rev. Bruce W. B. Jenneker
Tuesday: The Rev. Elizabeth Blunt
Wednesday: The Rev. Kristin Kaulbach Miles
Psalm 36:5-11

Reader Let us read from Psalm 36 responsively by half-verse.

Your love, O God, reaches to the heavens, *
People and your faithfulness to the clouds.

Reader Your righteousness is like the strong mountains,
your justice like the great deep; *
People you save all your creatures, O God.

Reader How priceless is your love, O God; *
People your people take refuge under the shadow of your wings.

Reader They feast upon the abundance of your house; *
People you give them drink from the river of your delights.

Reader For with you is the well of life, *
People and in your light we see light.

Reader Continue your loving-kindness to those who know you, *
People and your favor to those who are true of heart.

Reader Let not the foot of the proud come near me, *
People nor the hand of the wicked push me aside.

Psalm 71:1-14

Reader Let us read from Psalm 71 responsively by half-verse.

In you, O God, have I taken refuge; *
People let me never be ashamed.

Reader In your righteousness, deliver me and set me free; *
People incline your ear to me and save me.

Reader Be my strong rock, a castle to keep me safe; *
People you are my crag and my stronghold.

Reader Deliver me, my God, from the hand of the wicked, *
People from the clutches of the evildoer and the oppressor.

Reader For you are my hope, O God, *
People my confidence since I was young.

Reader I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
People my praise shall be always of you.

Reader I have become a portent to many, *
People but you are my refuge and my strength.

Reader Let my mouth be full of your praise *
People and your glory all the day long.

Reader Do not cast me off in my old age; *
People forsake me not when my strength fails.

The psalm continues on the next page.
For my enemies are talking against me,
and those who lie in wait for my life take counsel together.
They say that God has forsaken me,
that they may pursue and seize me
because there is none who will save.
O God, be not far from me;
come quickly to help me, O my God.
Let those who set themselves against me be put to shame and be disgraced;
let those who seek to do me evil be covered with scorn and reproach.
But I shall always wait in patience,
and shall praise you more and more.

Let us read Psalm 70 responsively by half-verse.
Be pleased, O God, to deliver me;
O God, make haste to help me
Let those who seek my life be ashamed
and altogether dismayed;
let those who take pleasure in my misfortune
draw back and be disgraced.
Let those who say to me "Aha!" and gloat over me turn back,
because they are ashamed.
Let all who seek you rejoice and be glad in you;
let those who love your salvation say for ever,
"Great is the Holy One!"
But as for me, I am poor and needy;
come to me speedily, O God.
You are my helper and my deliverer;
O God, do not tarry.
The Entrance Rite

Procession

At the sound of the bell, please stand as you are able.
The ministers enter in silence.

Acclamation

Celebrant Bless the Lord who forgives all our sins.
People God's mercy endures for ever.

Responsory

Celebrant Christ himself carried up our sins in his body to the tree,
so that, free from sins, we might live for righteousness.
People By Christ's blood we are reconciled.
By Christ's wounds we are healed.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Bidding

Celebrant Dear People of God, in this holy season, let us turn to Jesus Christ our Savior and Friend, and receive Christ's loving self-sacrifice penitently, gladly, and thankfully, and hold nothing back of ourselves but enter fully into the salvation we are offered.
Therefore, with contrite hearts, let us confess our sins.

Silence
**Confession and Absolution**  
based on Psalm 69:5, 15/BCP p. 360

_Celebrant_  
O God, you know our foolishness and our sins are not hidden from you.

_Lord, have mercy._

_People_  
_Lord, have mercy._

_Celebrant_  
Let not the flood overwhelm us,  
nor the depths swallow us up,  
nor the pit shut its mouth upon us.

_Christ, have mercy._

_People_  
_Christ, have mercy._

_Celebrant_  
Hear us, O Lord, and as your loving-kindness is everlasting,  
turn to us in your great compassion, forgive and restore us.

_Lord, have mercy._

_People_  
_Lord, have mercy._

_Celebrant_  
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

_All_  
_Amen._

**Holy God, Holy and Mighty**  
Hymnal S 102  
_Sung three times._

The Collect of the Day

Celebrant  God be with you.
People  And also with you.
Celebrant  Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See p. 4 for Collect texts.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader  Hear what the Spirit is saying to God’s people.
People  Thanks be to God.

The Psalm

The Reader and People read the Psalm appointed for the day. See pp. 5-6 for Psalm texts.

Reader  Let us read from Psalm ____ responsively by half-verse.

The Second Reading

The Reader reads the lesson appointed for the day.

Reader  Hear what the Spirit is saying to God’s people.
People  Thanks be to God.
Sequence Hymn

Please stand as you are able.

**Words:** Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930)

**Music:** Herzliebster Jesu, Johann Cruger (1598-1662), alt.

The Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to...

*People* Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Prayers of the People  CW p. 201, adapted

Please stand as you are able.

Reader Let us pray to God who loved the world so much that God sent Jesus Christ, the Onlybegotten and Beloved One to give us life.

Simon from Cyrene was forced to carry the cross for Jesus.
Silence

Reader Give us grace to lift heavy loads from those we meet and to stand with those who bear the wounds that life inflicts, and with those condemned to die.
People Take us and make us ministers of your grace.

Reader Jesus watched the soldiers gamble to share his clothes.
Silence

Reader Transform the hearts of those who make a profit from their victims, and those whose hearts are hardened by their work.
People Take us and make us ministers of your grace.

Reader The thief, who was crucified with Jesus, was promised a place in your kingdom.
Silence

Reader Give pardon and hope, healing and peace to all who look death in the face.
People Take us and make us ministers of your grace.

Reader From the cross, Jesus entrusted Mary his mother and John his disciple to each other’s care.
Silence

Reader Help us also to care for one another, and fill our homes with the spirit of your love.
People Take us and make us ministers of your grace.

Reader The centurion was astonished to recognize your glory in the crucified Messiah.
Silence

Reader Open the minds of those who do not know you to grasp in Jesus the meaning of life and death.
People Take us and make us ministers of your grace.

Reader Joseph of Arimathea came to take away Jesus’ body for burial.
Silence

Reader Give hope and faith to the dying and bereaved, gentleness to those who minister to them, and courage to those whose faith is secret.
People Take us and make us ministers of your grace.

Celebrant Simon and Joseph, Mary and John, became part of the life of your Church in Jerusalem.
Bring into your Church today a varied company of people to walk with Christ in the way of his passion, and to find their salvation in the victory of Christ’s cross.

All For the kingdom, the power, and the glory are yours, now and for ever. Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

And now we give you thanks because for our sins Jesus was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, became the source of eternal salvation for all who put their trust in him. Jesus Christ is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us to join with angels and archangels, for ever praising you and saying:
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling the death, resurrection, and ascension of Jesus Christ, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

AMEN.
The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant The bread which we break is a sharing in the Body of Christ.
People We being many are one bread, one body,
   for we all share in the one bread.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May God Almighty graciously behold your family, for whom our Lord Jesus Christ was
willing to be betrayed, given into the hands of sinners, and suffer death upon the cross.
And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word,
and Life-giving Spirit be with you in this Holy Week, and remain with you always.
All Amen.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

The ministers and people exit in silence.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.
The Jerusalem Cross and
The Good Friday Offering

The Jerusalem Cross is a major symbol used in Christianity, representing Christ’s command to spread the Gospel around the world beginning in Jerusalem. The symbol is composed of 5 crosses; 1 large central cross with 4 smaller crosses in each quadrant. The large central cross represents Christ as the strength at the center of Christianity and the smaller crosses as the 4 corners of the earth to which the faith spread.

A cross of this shape was unearthed by a team of American archaeologists in the hidden tomb of Baldwin I (c. 1060—April 2, 1118), the first Christian King of Jerusalem, which is why it’s called the Jerusalem Cross.

The Jerusalem Cross is associated with the Good Friday Offering in The Episcopal Church. The tradition of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with and among the Christians of the Middle East. From these initial efforts, which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

Through the years many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education, and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need.

To make a donation to the Good Friday Offering, please write a check payable to the Domestic and Foreign Missionary Society, write “Good Friday Offering” in the memo line, and mail to: DFMS – Protestant Episcopal Church U.S., P.O. Box 958983, St. Louis, MO 63195-8983.

Source: The Rev. Bruce W.B. Jenneker
SCHEDULE OF SERVICES

Holy Week and Easter

Monday, April 15
8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
12:05pm, Holy Eucharist, Trinity Church, Chapel of All Saints
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Tuesday, April 16
8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
12:05pm, Holy Eucharist, Trinity Church, Chapel of All Saints
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Wednesday, April 17
8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
12:05pm, Holy Eucharist, Trinity Church, Chapel of All Saints
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Maundy Thursday, April 18
8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
5:30pm, Maundy Thursday Service, St. Paul’s Chapel
8:30pm Thursday—8:15am Friday, All-Night Vigil Before the Blessed Sacrament, Trinity Church, Chapel of All Saints
There will be no 12:05pm Holy Eucharist on April 18.
There will be no 5:15pm Evensong on April 18.

Good Friday, April 19
8:15am, Liturgy of Good Friday and Communion from the Reserved Sacrament, Trinity Church, Chapel of All Saints
12:05pm, The Liturgy of Good Friday, St. Paul’s Chapel
There will be no 9:00am Morning Prayer on April 19.
There will be no 12:05pm Holy Eucharist at the Chapel of All Saints on April 19.
There will be no 5:15pm Evening Prayer on April 19.

Holy Saturday, April 20
9am, Liturgy of Holy Saturday, Trinity Church, Chapel of All Saints
8pm, The Great Vigil of Easter, St. Paul’s Chapel

Easter Day, April 21
8am, Easter Festival Eucharist, St. Paul’s Chapel
9am, Easter Festival Eucharist, Trinity Church, Chapel of All Saints
9:15am, Easter Festival Eucharist for Families with Children, St. Paul’s Chapel
11:15am, Easter Festival Choral Eucharist, St. Paul’s Chapel

For more information and details about services, visit trinitywallstreet.org/holyweek.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, APRIL 15
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach’s contemporaries. This week: Johann Sebastian Bach, Christ unser Herr zum Jordan kam, BWV 7; Johann David Heinichen, Concerto in A Major for Oboe d’amore, S. 228. The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

Vespers
5:15pm, Trinity Church, Chapel of All Saints
A quiet and contemplative service of Evening Prayer which invites us to enter into a loving relationship with the suffering Christ. Includes special music by cellist Ezra Seltzer.

Lenten Book Club
6-8pm, Trinity Church, Chapel of All Saints
Let us have a Lenten spiritual journey together. Join for a light meal and book discussion on In Flame in the Mind by Bishop Michael Marshall. He is using St. Augustine’s writing to make this fervent saint our companion in a pilgrimage of spiritual passion and enlightenment. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

TUESDAY, APRIL 16
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Vespers
5:15pm, Trinity Church, Chapel of All Saints
A quiet and contemplative service of Evening Prayer which invites us to enter into a loving relationship with the suffering Christ. Includes special music by lutenist Charles Weaver.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women’s and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, APRIL 17
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Vespers
5:15pm, Trinity Church, Chapel of All Saints
A quiet and contemplative service of Evening Prayer which invites us to enter into a loving relationship with the suffering Christ. Includes special music by cellist Ezra Seltzer.
THURSDAY, APRIL 18

New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Maundy Thursday
5:30-8:30pm, St. Paul’s Chapel
This service commemorates Jesus’ last meal with his friends, the commission to serve and the Institution of the Lord’s Supper. The service begins with a Meal, continues with the ritual of Footwashing and the Holy Eucharist, and concludes with the Stripping of the Altar and the Reservation of the Sacrament in preparation for the Solemn Liturgy of Good Friday. Featuring music by The Choir of Trinity Wall Street. The Rev. Dr. Mark Francisco Bozetti-Jones preaches. The Reserved Sacrament will be carried to Trinity’s Chapel of All Saints for the All-Night Vigil.

All-Night Vigil Before the Blessed Sacrament
8:30pm Thursday–8:15am Friday
Trinity Church, Chapel of All Saints
An overnight silent vigil of prayer and meditation concluding with the Liturgy of Good Friday and Holy Communion at 8:15am.

FRIDAY, APRIL 19

Liturgy of Good Friday
8:15am, Trinity Church, Chapel of All Saints
The Liturgy of Good Friday with Holy Communion from the Reserved Sacrament.

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Liturgy of Good Friday
12:05-1:30pm, St. Paul's Chapel
The Liturgy of Good Friday with the chanted Passion Gospel according to St. John, the Solemn Prayers, the Proclamation of the Cross, the Reproaches, congregational hymns and music by The Choir of Trinity Wall Street.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Tamid: The Downtown Synagogue Seder
6pm, St. Paul’s Chapel
On the first night of Passover, join a “family style” Seder led by Rabbi Darren Levine and Musical Director Matt Turk. The Seder will include all the traditional Passover foods followed by Israeli dancing and fun and it’s very family friendly! Tamid has 15 seats for Trinity parishioners. If you would like to join, RSVP to Melissa Hayes at mhayes@trinitywallstreet.org by 6pm, Monday, April 15. Free.

SATURDAY, APRIL 20

Liturgy of Holy Saturday
9am, Trinity Church, Chapel of All Saints
A short, spoken morning service of appointed readings and prayers conforming to the 1979 Book of Common Prayer. A devotional way to continue the Triduum—the Three Great Days.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Great Vigil of Easter
8-10pm, St. Paul’s Chapel
This symbol-rich liturgy features candlelit readings, psalms and canticles, the celebration of Holy Baptism, the first Eucharist of Easter, and festive music with The Choir of Trinity Wall Street. Light refreshments will follow. The Rev. Phillip Jackson preaches.

NEXT SUNDAY

Easter Day
8am, Easter Festival Eucharist, St. Paul’s Chapel
9am, Easter Festival Eucharist, Chapel of All Saints
9:15am, Easter Festival Eucharist for Families with Children, St. Paul’s Chapel; Egg Hunt follows immediately after the service.
11:15am, Easter Festival Choral Eucharist, St. Paul's Chapel; Egg Hunt follows immediately after the service.
EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

Core Values
In April we focus on the Core Value of Compassion

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

The Gospel, Times, Journal, and You

Whole Community Learning
On Spring Break. Resumes April 28.
Resumes on April 28 when all ages meet for a hearty breakfast and launch our Eastertide unit, Band of Rebels, Company of Saints, our last in this year’s intergenerational theme, Jesus: Rebel with a Cause. Come and join the band!

Youth Group Sundays
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 28 and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON
Alchemy
7:30pm, April 25, May 2 and 22, St. Paul’s Chapel
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. For more information and to purchase tickets, visit nybaroque.org.
Breaking Bread
1:15pm, Sunday, April 28, Parish Center
Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will explore together how abiding in Christ sustains our day-to-day pilgrimage.

Antonín Dvořák Mass in D Major
3pm, Sunday, April 28, St. Paul’s Chapel
Downtown Voices’ April concert presents the opportunity to hear rarely performed works by Dvořák, Britten, and Janáček. The centerpiece of the concert is Dvořák's stunning hidden gem Mass in D Major, performed according to the original arrangement for organ and mixed choir. The mass is complemented by Britten’s Hymn to St. Cecelia and Janáček’s Otče Náš. The concert features soloists from The Choir of Trinity Wall Street and organist Janet Yieh. Stephen Sands conducts. Free. Information: ssands@trinitywallstreet.org.

Felon: Poems and Other Selected Readings
6pm, May 2, Offsite
Join poet, author, and criminal justice reform advocate Reginald Dwayne Betts as he reads selections from his work, to examine our troubled criminal justice system and present promising ideas for reform from his own experience and personal transformation. Doors open at 6pm. The program begins at 6:30pm, followed by a reception and book signing. Copies of Betts’ published books will be available for purchase. Location: Shirley Fiterman Art Center at BMCC/CUNY. RSVP at trinitywallstreet.org/artasadvocacy.

Riverkeepers Sweep
9am-2pm, Saturday, May 4, Offsite
Join Trinity congregation members and friends for the 8th annual Riverkeeper Sweep, a day of service for the Hudson River, its tributaries and our city waterfront parks! It is a fun way to learn about this watery city and the care it needs. A great activity for all ages from elementary school (with adult supervision) and up. Register with David Ward at djward71@yahoo.com. Please include your email address and t-shirt size. Adult volunteers needed to help supervise.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Sunday Parking Validation
Parishioners who park for 3 hours or less at the Barclay Street garage on Sundays while attending services at St. Paul’s Chapel may have their parking vouchers validated. See a security guard for information.
Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, and Presbyterian minister Mihee Kim-Kort. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Vestry Election
The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in St. Paul's Chapel. The ballots may also be submitted by mail. (Mail instructions are posted in the Chapel of All Saints and St. Paul's Chapel). Mail ballots must be received before 8pm on Tuesday, April 23.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens
Joel Motley
Paul B. Yang

Members of the Vestry
Mr. Robert G. Zack
Ms. Suzanne Hammett
Ms. Susan Hewitt
Mr. William Cobb
Mr. Emory Edwards
Mr. Eric Eve
Mr. T. Dennis Sullivan
Ms. Sara Queen
Mr. John G. Talty
Ms. Mary Katherine Wold

Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barby
Mr. Matthew Knisely
Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Gentry Hoit
Ms. Hilary Pennington
Ms. Gayle Robinson

On the week of April 7, 2019, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on April 7, 2019, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul's Chapel at each service until the election.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.
Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Candida Rodriguez (mother of Lillian Martin); Paul Whittaker (brother of Sister Ann); Yvette Tisropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell and Deborah Hall-Woods (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano.

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ayaj James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Suheil Dawani and the Episcopal Church in Jerusalem & The Middle East.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“In everything give thanks for this is the will of God in Christ Jesus concerning you” (1 Thessalonians 5:18). This scripture reminds me to be thankful in good and bad times.
—Michelle Jones

CONGREGATIONAL COUNCIL
COMMITTEE MEETINGS
Congregational Council: congreationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is April 16 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
This service of Holy Eucharist contains elements of A Penitential Order, Rite II, beginning on page 351 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), the Book of Occasional Services (BOS), Contemporary Parish Prayers (CPP) compiled by Frank Colquhoun, and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.