EASTER DAY
APRIL 21, 2019, 8:00AM

ST. PAUL’S CHAPEL
BROADWAY AND FULTON STREET, NEW YORK CITY
Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter

After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia! —from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter

Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number, multiplied by its own perfection plus one day more to make perfection perfect.

In very early times the feasts of Easter Day and Pentecost were moved to the Sundays following the Jewish festivals, because of the early church’s intense reverence for the first day of the week as the Lord’s Day, the Day of Resurrection.

The Acts of the Apostles

This companion volume to Luke's Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord's presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church's liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

The Paschal Candle

The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building's architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

Alleluia

This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church's liturgical vocabulary.
**Baptismal Font**
The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W. B. Jenneker

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**The Entrance Rite**

**Acclamation**

*The altar party is seated informally.*

At the sound of the bell, please stand as you are able.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

**Bidding**

*based on 1 Peter 1:3*

Celebrant Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.

People Alleluia!

**Responsory**

*CW p. 168, adapted*

Celebrant Christ has defeated the powers of death.

People Alleluia!

Celebrant In Christ our sins are forgiven and we live a new life of grace.

People Alleluia!

Celebrant Christ turns our sorrow into dancing.

People Alleluia!

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.
Song of Praise
adapted from Revelation 5:12-13

Celebrant This is the feast of victory for our God.
All Alleluia, alleluia, alleluia!
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power, riches, wisdom, and strength, and honor,
blessing, and glory are his.
Sing with all the people of God,
and join in the hymn of all creation.
Blessing, honor, glory, and might
be to God and the Lamb for ever. Amen.
For the Lamb who was slain
has begun his reign. Alleluia!
This is the feast of victory for our God.
Alleluia, alleluia, alleluia!

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and
opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day
of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, now and for ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

“We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Psalm 118:1-2, 16, 20, 22-24

Reader Let us read from Psalm 118 responsively by half-verse.

People Give thanks to God who is good; *

Reader God’s mercy endures for ever.

People “God’s mercy endures for ever.

Reader The right hand of the Most High has triumphed; *

People the right hand of the Most High is exalted;

People the right hand of the Most High has triumphed!

Reader This is the gate of the Holy One; *

People those who are righteous may enter.”

Reader The same stone which the builders rejected *

People has become the chief cornerstone.

Reader This is God’s doing, *

People and it is marvelous in our eyes.

Reader On this day the Holy One has acted; *

People we will rejoice and be glad in it.
The Second Reading

Reader

A Reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

Deacon

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People

Praise to you, Lord Christ.
The Homily

Silence follows the homily.

The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty,

the Father, the Almighty,

maker of heaven and earth,

maker of heaven and earth,

of all that is,

of all that is,

seen and unseen.

seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

eternally begotten of the Father,

God from God, Light from Light,

God from God, Light from Light,

true God from true God,

true God from true God,

begotten, not made,

begotten, not made,

of one Being with the Father.

of one Being with the Father.

Through him all things were made.

Through him all things were made.

For us and for our salvation

For us and for our salvation

he came down from heaven:

he came down from heaven:

by the power of the Holy Spirit

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

he became incarnate from the Virgin Mary,

and was made man.

and was made man.

For our sake he was crucified under Pontius Pilate;

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

he suffered death and was buried.

On the third day he rose again

On the third day he rose again

in accordance with the Scriptures;

in accordance with the Scriptures;

he ascended into heaven

he ascended into heaven

and is seated at the right hand of the Father.

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Celebrant will sprinkle the People with Holy Water to remind them of their Baptism.
Reader
In the joy and hope that is ours in the resurrection of our Lord Jesus Christ, let us pray for the world, the Church, and for ourselves.

Holy, gracious, and loving God,

People
make us worthy of the victory of Christ.

Reader
That the renewing and empowering grace of the resurrection will guide and direct the Church throughout the world, especially the Anglican Communion and Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops; and all the bishops, clergy, and your people everywhere.

Holy, gracious, and loving God,

People
make us worthy of the victory of Christ.

Reader
That inspired by Christ’s willingness to take on our suffering God may grant us humility to be subject to one another in Christian love, and to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

Holy, gracious, and loving God,

People
make us worthy of the victory of Christ.

Reader
That led from the darkness of indifference and selfishness to confidence in the abundant new life that Christ offers, we will work to provide for those who lack food, work, shelter, or access to the resources for happy, healthy, and fulfilling lives.

Holy, gracious, and loving God,

People
make us worthy of the victory of Christ.

Reader
That by the saving power of our risen Lord, civil strife and war, poverty and injustice, oppression and exploitation will cease through all the world; Give your grace to the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, that they will make wise decisions for the welfare of all people.

Holy, gracious, and loving God,

People
make us worthy of the victory of Christ.

Reader
That the consolation of Christ’s risen presence will touch and heal the sick, support and strengthen the despairing, and comfort the dying.

Holy, gracious, and loving God,

People
make us worthy of the victory of Christ.

Reader
In Christ’s resurrection we are all raised to the new life of God’s reign. We remember all who have died, especially those whom we still love but no longer see. May the whole Church, living and departed, come to a joyful resurrection in the glory of everlasting life with God.

Holy, gracious, and loving God,

People
make us worthy of the victory of Christ.
Celebrant  Eternal God, in you is all our hope, in life, in death, and to all eternity: grant, that rejoicing in the eternal life that is ours in Jesus Christ, we may face whatever the future holds in store for us, calm and unafraid, always confident that neither death nor life can separate us from your love in Jesus Christ our risen Savior.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.
People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you.

An usher collects the offering.

The Great Thanksgiving

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give our thanks and praise.
Celebrant  It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy

All  Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
   Hosanna in the highest.
Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.  
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a  
sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in  
the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place  
on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire  
by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God’s will, working in you that which is well-pleasing in God’s sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-Giving Spirit, be among you and remain with you always.

All Amen.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Please take this bulletin home with you.
**Flowers**

The Easter lilies are given to the glory of God by the following donors:

Margaret and Artie Antosca—*To the glory of God*

John Bishop—*In memory of the Rev. John J. Bishop*

Sandy and Bob Blaine—*Dedicated to their mothers, Maria Gutierrez and Beverly Blaine*

Carmelita and Pauline Blake—*To the glory of God*

Gabriel Bonadie—*In memory of Sybil L. Bonadie and Jean-Paul M. Bonadie*

Michael Brosius—*Dedicated to Alice and Stella Brosius*

Jim and Tay Cooper—*A thank offering. Respect the Dignity of Every Human Being.*

Alice Daly—*In loving memory of Robert J. Daly, given by the Daly and Curry families*

Heather Daly—*In honor of Alice Daly, Stacie Daly and Sian Wetherill*

Emmanuel Davis—*To the glory of God*

Sara diPierro—*In memory of Olga diPierro*

David and Megan Elliott—*Dedicated to Nancy Fleming*

Henry Gheler and Ivy Coard-Gheler—*To the glory of God*

Barbara Halloway—*To the glory of God*

Joanne Robinson Hill—*In memory of her late husband Andrew Hill*

Lily Hunter—*To the glory of God*

Christian B. Hylton—*In memory of Gloria Keens-Douglas, Charles Hylton, and Geraldine Mae Bishop*

Rowena Irons—*In memory of Michael Irons and Bernice Wynter*

Cindy Jay—*Dedicated to Virginia Brohard*

Clarence H. Kay, Jr.—*To the glory of God*

Lila Kirton—*In loving memory of Allan and Shirley Kirton, from their children and grandchildren*

Lerzan Kizilay—*Dedicated to Doğan Kizilay, MD*

Ruth Lovelock—*To the glory of God*

Maureen Lyons—*Dedicated to Margaret D. Lyons*

Julien Miville and Michelle Evans-Miville—*To the glory of God*

Catharina Oerlemans—*In memory of Walter Oerlemans*

Gwendolyn Pointer—*In memory of Elizabeth Pointer, mother, wife, sister, and friend: You are missed every day... but never, ever forgotten!*

Carla E. Richards—*To the glory of God*

Donna Riley—*To the glory of God*

Roland Stewart—*To the glory of God*

Corine Thompson—*To the glory of God*

*Flowers may be removed after the conclusion of the 11:15am service today.*

To donate flowers, e-mail flowers@trinitywallstreet.org.
COURAGEOUS AND JUST
Conversations on Faith in Challenging Times

THE VERY REV. DR. KELLY BROWN DOUGLAS TALKS TO:
March 14  Austin Channing Brown
March 27  Broderick Greer
April 10  Mihee Kim-Kort
April 24  Jeremy Cruz

The Very Rev. Dr. Kelly Brown Douglas is Trinity’s Theologian in Residence and the Dean of Episcopal Divinity School at Union Seminary

“What does a just society look like?”

FIND THIS VIDEO SERIES ON FACEBOOK, YOUTUBE, OR TRINITYWALLSTREET.ORG
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY—EASTER DAY

Whole Community Learning and the Gospel, Times, Journal, and You will not meet today and the Parish Center is closed so everyone can enjoy the services and activities at St. Paul's Chapel and the Chapel of All Saints. Parking vouchers and validations are available at Trinity's Chapel of All Saints for the Battery Park garage and St. Paul's Chapel for the Barclay Street garage (21 Barclay St.). Please ask a security guard for assistance. Learn more about all Easter events at trinitywallstreet.org/easter.

Easter Festival Eucharist
8am, St. Paul's Chapel
A simple and festive celebration of the Eucharist. The Rev. Elizabeth Blunt preaches.

Easter Festival Eucharist
9am, Trinity Church, Chapel of All Saints
A festive celebration of the Eucharist with Easter hymns and other music. The Rev. Phillip Jackson preaches.

Easter Festival Eucharist and Egg Hunt for Families with Children
9:15am, St. Paul's Chapel
A festive celebration of the Eucharist with Easter hymns, with a focus on families with children.

Hymns and music by members of The Choir of Trinity Wall Street, Trinity Youth Chorus, St. Paul's Chapel Choir, and NOVUS NY Brass. The Rev. Dr. William Lupfer preaches. Followed by an egg hunt, music, and refreshments.

Easter Festival Choral Eucharist
11:15am, St. Paul's Chapel
A festive celebration of the Eucharist with Easter hymns and other music by The Choir of Trinity Wall Street, St. Paul's Chapel Choir, Trinity Youth Chorus, and NOVUS NY Brass. The Rev. Dr. William Lupfer preaches. Followed by an egg hunt, music, and refreshments.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You

Whole Community Learning
On Spring Break. Resumes April 28.
Resumes on April 28 when all ages meet for a hearty breakfast and launch our Eastertide unit, Band of Rebels, Company of Saints, our last in this year's intergenerational theme, Jesus: Rebel with a Cause. Come and join the band!

Youth Group Sundays
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 28 and June 16.
Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today: There is no Compline due to the Easter holiday.

THIS WEEK

MONDAY, APRIL 22
The Parish Center and Trinity offices are closed today in observance of the Easter holiday. There will be no Broad Way Bible Study today.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, APRIL 23
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Trinity Church, Chapel of All Saints**
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753. **Please note that for this evening we will be meeting in the Chapel of All Saints rather than the Parish Center.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women’s and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, APRIL 24
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, APRIL 25
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Alchemy: Air
7:30pm, April 25, May 2 and 22, St. Paul’s Chapel
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. This performance: Fly Zephyr. Fly. For more information and to purchase tickets, visit nybaroque.org.

FRIDAY, APRIL 26
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Core Values

In April we focus on the Core Value of Compassion

2019 LIVING THE VALUES QUIET RETREATS
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Julian Wachner, Director of Music, Trinity Church Wall Street.

Friday Night Book Club
6pm, through June 7, Chapel of All Saints
In this Easter season, we are “doing theology” using McIntosh’s Mysteries of Faith book. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, APRIL 27
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
ParentSpace
10am, through May 19, 14 Vesey St.
Parents are invited to gather on the 4th floor for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
Trinity Holy Land Pilgrims’ Talkback
1pm, Parish Center, 56 Trinity Place
Join Trinity’s returning pilgrims from the Holy Land as they share their most transformational moments from the journey. They will share in the context of the “Breaking Bread” shared lunch/reflection series.

Breaking Bread
1:15pm, Parish Center, 56 Trinity Place
Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will share a light meal and explore how abiding in Christ sustains our day-to-day pilgrimage. Information: christianformation@trinitywallstreet.org.

Antonín Dvořák Mass in D Major
3pm, St. Paul’s Chapel
Downtown Voices’ April concert presents the opportunity to hear rarely performed works by Dvořák, Britten, and Janáček. The centerpiece of the concert is Dvořák’s stunning hidden gem Mass in D Major, performed according to the original arrangement for organ and mixed choir. The mass is complemented by Britten’s Hymn to St. Cecelia and Janáček’s Otče Náš. The concert features soloists from The Choir of Trinity Wall Street and organist Janet Yieh. Stephen Sands conducts. Free. Information: ssands@trinitywallstreet.org.

COMING SOON

Documentary Screening
6-9pm, April 29, Parish Center, 56 Trinity Place
Winner of the prestigious Human Rights Night Special Prize in 2018, The Rape of Recy Taylor traces the legacy of physical abuse of black women in 1944 Jim Crow South and the brave women, including Rosa Parks and the NAACP’s chief rape investigator, who courageously spoke up to demand justice. A facilitated discussion will follow the screening. Information: action@trinitywallstreet.org.

Felon: Poems and Other Selected Readings
6pm, Thursday, May 2, Offsite
Join poet, author, and criminal justice reform advocate Reginald Dwayne Betts as he reads selections from his work, to examine our troubled criminal justice system and present promising ideas for reform from his own experience and personal transformation. Doors open at 6pm. The program begins at 6:30pm, followed by a reception and book signing. Copies of Betts’ published books will be available for purchase. Location: Shirley Fiterman Art Center at BMCC/CUNY. RSVP at trinitywallstreet.org/artasadvocacy.

Members Appreciation Brunch
1pm, Sunday, May 5, St. Paul’s Chapel
Members—longtime and new—will be honored with refreshments, music, and good words. All are welcome. Information: Mother Beth at eblunt@trinitywallstreet.org.

Care for Caregivers
11:30am-3pm, Saturday, May 11, Parish Center
An afternoon of reflection and replenishment because caregivers need care, too. Join the Rev. Alfred Loua and Kim Schneiderman of the Psychotherapy & Spirituality Institute for an afternoon of care. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

May 10-12, 2019

Icon-Writing
June 16-20, 2019

The Gospel According to Calvin & Hobbes
July 12-14, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.
Vestry Election

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in St. Paul’s Chapel. The ballots may also be submitted by mail. (Mail instructions are posted in the Chapel of All Saints and St. Paul’s Chapel). Mail ballots must be received before 8pm on Tuesday, April 23.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Joel Motley  Paul B. Yang

Members of the Vestry

Mr. Robert G. Zack  Mr. Christian B. Hylton
Ms. Suzanne Hammett  Ms. Gabrielle E. Sulzberger
Ms. Susan Hewitt  Mr. Peter D. Barbe
Mr. William Cobb  Mr. Matthew Knisely
Mr. Emory Edwards  Mr. Christopher Mann
Mr. Eric Eve  Ms. Lynne Jordal Martin
Mr. T. Dennis Sullivan  Mr. Martez Moore
Ms. Sara Queen  Ms. Gentry Hoit
Mr. John G. Talty  Ms. Hilary Pennington
Ms. Mary Katherine Wold  Ms. Gayle Robinson

On the week of April 7, 2019, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on April 7, 2019, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul’s Chapel at each service until the election.

Trinity Men’s Retreat

May 24-26, Trinity Retreat Center
Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: Amiriz at asanchez@trinitywallstreet.org.

Reich Richter Pärt

Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external...
canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Courageous and Just Video Series**
Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

**The Sisters are In**
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Trinity's Online Gift Shop**
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

**IN OUR PRAYERS**
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell and Deborah Hall-Woods (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scabro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

**ANGLICAN CYCLE OF PRAYER**
Today we pray for the Peace of Jerusalem and the People of the Land of the Holy One.

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

**Congregational Voice**
"For nothing will be impossible with God" (Luke 1:37). I have gone through some challenging things in my life and through it all I always believed and had faith that God would pull me through. No matter how impossible the situation appeared, I knew that if he took me through it, I would get through it as well. The word itself says I am possible and with God everything is possible.

—Susan Blaize-Sampeur
Care for Caregivers
...because caregivers need care, too.

An Afternoon of Reflection and Replenishment
Saturday, May 11 | 11:30am–3pm
Parish Center (56 Trinity Place)

Join Kim Schneiderman, LCSW, of the Psychotherapy & Spirituality Institute, and the Rev. Alfred Loua for an afternoon of care.

Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God.

SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is May 21 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email ljoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Anne Damossa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W. Blenker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaufbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist

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SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND HOMILIST: The Rev. Elizabeth Blunt