MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter
After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia! —from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter
Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number multiplied by its own perfection plus one day more to make perfection perfect.

In very early times the feasts of Easter Day and Pentecost were moved to the Sundays following the Jewish festivals, because of the early church’s intense reverence for the first day of the week as the Lord’s Day, the Day of Resurrection.

The Acts of the Apostles
This companion volume to Luke’s Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord’s presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church’s liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

The Paschal Candle
The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building’s architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

Alleluia
This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church’s liturgical vocabulary.
**Baptismal Font**
The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W. B. Jenneker

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**The Entrance Rite**

**Prelude**

Prelude on *Easter Hymn*  
Charles Villiers Stanford (1852-1924)

**Acclamation**

At the sound of the bell, please stand as you are able.

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.
Opening Hymn

Antiphon (at the beginning)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

1 The strife is o’er, the battle done, the victory
2 The powers of death have done their worst, but Christ their
3 The three sad days are quickly sped, he rises

1 Joy of life is won; the song of triumph
2 Legions hath dispersed; let shout of holy
3 Glorious from the dead; all glory to our

1 Has begun. Al-le-lu-ia!
2 Joy outburst. Al-le-lu-ia!
3 Risen Head! Al-le-lu-ia!

Antiphon (at the end)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)
Bidding

Celebrant Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.
People Alleluia!

Responsory

Celebrant Christ has defeated the powers of death.
People Alleluia!
Celebrant In Christ our sins are forgiven and we live a new life of grace.
People Alleluia!
Celebrant Christ turns our sorrow into dancing.
People Alleluia!
Celebrant Alleluia. Christ is risen.
People Christ is risen indeed. Alleluia.

Song of Praise

Hymnal 417, vv. 1, 4-5

Music: Festival Canticle, Richard Hillert (1923–2010)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Acts 5:27-32

Reader A Reading from the Acts of the Apostles.

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Psalm

Psalm 150

Reader Let us read Psalm 150 responsively by half-verse.

Alleluia! Praise God in the holy temple; *
People praise God in the firmament of power.

Reader Praise God for every mighty act; *
People praise God’s excellent greatness.

Reader Praise God with the blast of the ram’s-horn; *
People praise God with lyre and harp.

Reader Praise God with timbrel and dance; *
People praise God with strings and pipe.

Reader Praise God with resounding cymbals; *
People praise God with loud-clanging cymbals.

Reader Let everything that has breath *
People praise God. Alleluia!
The Second Reading

Reader

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 209

Please stand as you are able.

Words: Henry Alford (1810-1871), alt.; Music: St. Botolph, Gordon Slater (1896-1979)
Deacon       The Holy Gospel of our Lord Jesus Christ according to John.
People       Glory to you, Lord Christ.
Deacon       When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

People       Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Elizabeth Blunt
THE CREED

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

1. We believe in God the Father, God almighty, by whose plan
2. Christ, who on the cross forsa ken, like a lamb to slaughter led,
3. We believe in God the Spirit; in one Church, below, above:

earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven’s King to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came.
to the Father’s side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

THE PRAYERS OF THE PEOPLE

based on CW p. 203

Reader In the joy and hope that is ours in the resurrection of our Lord Jesus Christ, let us pray for the world, the Church, and for ourselves.

Holy, gracious, and loving God,

People make us worthy of the victory of Christ.

Reader That the renewing and empowering grace of the resurrection will guide and direct the Church throughout the world, especially the Anglican Communion and Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops; and all the bishops, clergy, and your people everywhere.

Holy, gracious, and loving God,

People make us worthy of the victory of Christ.
Reader That inspired by Christ’s willingness to take on our suffering God may grant us humility to be subject to one another in Christian love, and to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

Holy, gracious, and loving God,

People make us worthy of the victory of Christ.

Reader That led from the darkness of indifference and selfishness to confidence in the abundant new life that Christ offers, we will work to provide for those who lack food, work, shelter, or access to the resources for happy, healthy, and fulfilling lives.

Holy, gracious, and loving God,

People make us worthy of the victory of Christ.

Reader That by the saving power of our risen Lord, civil strife and war, poverty and injustice, oppression and exploitation will cease through all the world; Give your grace to the leaders of all the nations, especially Donald our President, Andrew our Governor, and Bill our Mayor, that they will make wise decisions for the welfare of all people.

Holy, gracious, and loving God,

People make us worthy of the victory of Christ.

Reader That the consolation of Christ’s risen presence will touch and heal the sick, support and strengthen the despairing, and comfort the dying.

Holy, gracious, and loving God,

People make us worthy of the victory of Christ.

Reader In Christ’s resurrection we are all raised to the new life of God’s reign. We remember all who have died, especially those whom we still love but no longer see. May the whole Church, living and departed, come to a joyful resurrection in the glory of everlasting life with God.

Holy, gracious, and loving God,

People make us worthy of the victory of Christ.

Celebrant Eternal God, in you is all our hope, in life, in death, and to all eternity: grant, that rejoicing in the eternal life that is ours in Jesus Christ, we may face whatever the future holds in store for us, calm and unafraid, always confident that neither death nor life can separate us from your love in Jesus Christ our risen Savior.

All Amen.
The Holy Eucharist

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.
Celebrant  It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy


Celebrant  Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

The Lord’s Prayer

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.


**Fraction**

The Celebrant breaks the consecrated Bread.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion.

The organist plays an improvisation while communion is received.

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**Concluding Rite**

**Post-Communion Prayer**

Please stand as you are able.

*Celebrant* Let us pray.

*All* God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.
The Blessing of Easter

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-Giving Spirit, be among you and remain with you always.

All

Amen.

Closing Hymn

Hymnal 194, vv. 1-2

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: St. Albinus, Henry John Gauntlett (1805-1876)
**Dismissal**

Deacon  Let us go forth in the name of Christ. Alleluia, alleluia.

People  Thanks be to God. Alleluia, alleluia.

**Postlude**

Versets on *O filii et filiae*  Paul Vidal (1863-1931)

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.*

*Please take this bulletin home with you.*

**Flowers**

The flowers are given today in loving memory of Walter T. Oerlemans and in celebration of what would have been his 90th birthday. Walter, we carry you with us each day, living our lives and raising our children in ways we hope make you proud. Please know you are remembered, loved, and missed every single day. Love, your family.

To donate flowers, email flowers@trinitywallstreet.org.
Episcopal Charities Sunday

On May 12—Mother’s Day—our plate offerings will go to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries Episcopal Charities supports. Every dollar contributed is passed along to help the hungry.

Please give generously.

Information:
episcopalcharities-newyork.org.
Care for Caregivers

...because caregivers need care, too.

An Afternoon of Reflection and Replenishment

Saturday, May 11 | 11:30am–3pm
Parish Center (56 Trinity Place)

Join Kim Schneiderman, LCSW, of the Psychotherapy & Spirituality Institute, and the Rev. Alfred Loua for an afternoon of care.

Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God.

Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

6:30-8PM, FRIDAYS
MAY 10, 17, 24, 31 AND JUNE 7, 14
TRINITY CHURCH | CHAPEL OF ALL SAINTS

CHAPEL SERVICE
6:30PM, FRIDAY, JUNE 21
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested (not required) at trinitywallstreet.org/loss.
For more information, contact Ellen in Pastoral Care at eandrews@trinitywallstreet.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshipers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning Resumes 10am, 14 Vesey St.

Band of Rebels, Company of Saints. This unit invites us to go beyond thinking of “saints” as pious, safe historical figures and to discover in them a spark of holy rebellion inherited from Jesus and the Prophets. In each session, faith leaders inside and outside the Trinity community will share good news of those who’ve inspired their vocation and changed their lives. Today: Enjoy a hot breakfast and visit stations where some special saints in our midst will share about the saints in their lives. Biblical storyteller Juliana Rowe will offer a monologue as Mary Magdalene. Godly Play and nursery for children younger than 2nd grade is available.

ParentSpace 10am, through May 19, 14 Vesey St.

Parents are invited to gather on the 4th floor for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Knitters 12:30pm, Parish Center, 56 Trinity Place

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Trinity Holy Land Pilgrims’ Talkback 1pm, Parish Center, 56 Trinity Place

Trinity’s pilgrims have returned from the Holy Land; they will share their most transformational moments from the journey. They will share in the context of the “Breaking Bread” shared lunch/reflection series.

Breaking Bread 1:15pm, Parish Center, 56 Trinity Place

Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will share a light meal and explore how abiding in Christ sustains our day-to-day pilgrimage. Information: christianformation@trinitywallstreet.org.

Antonín Dvořák Mass in D Major 3pm, St. Paul’s Chapel

Downtown Voices’ April concert presents the opportunity to hear rarely performed works by Dvořák, Britten, and Janáček. The centerpiece of the concert is Dvořák’s stunning hidden gem Mass in D Major, performed according to the original arrangement for organ and mixed choir. The mass is complemented by Britten’s Hymn to St. Cecelia and Janáček’s Otči Náš. The concert features soloists from The Choir of Trinity Wall Street and organist Janet Yieh. Stephen Sands conducts. Free. Information: ssands@trinitywallstreet.org.
EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You

Youth Group Sundays
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays, such as today, all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today: Anton Bruckner, Os justi.

THIS WEEK
MONDAY, APRIL 29
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Core Values
In April we focus on the Core Value of Compassion

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

May 3-5: COMPASSION, with Kristin Miles and Donna Riley
July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Bach + One
1pm, St. Paul's Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach’s contemporaries. This week: Johann Sebastian Bach, Liebster Gott, wenn werd ich sterben?, BWV 8; Georg Philipp Telemann, Concerto in E Minor
for Flute and Recorder, TWV 52:e1; The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

The Rape of Recy Taylor
6-9pm, Parish Center, 56 Trinity Place
Winner of the prestigious Human Rights Night Special Prize in 2018, this documentary traces the legacy of physical abuse of black women in 1944 Jim Crow South and the brave women, including Rosa Parks and the NAACP’s chief rape investigator, who courageously spoke up to demand justice. A facilitated discussion will follow the screening. Information: action@trinitywallstreet.org.

TUESDAY, APRIL 30
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship.
Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women’s and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MAY 1
Trauma Response & Treatment
9:45am-Noon, Offsite
The staff of the Psychotherapy & Spirituality Institute (PSI) is partnering with city faith leaders from different traditions for Interfaith conversations addressing how religious traditions influence communities of faith and individuals coping with trauma and what clinicians and helping professionals can learn to better inform their response and treatment. This session will focus on Buddhism and Christianity and will feature a conversation between PSI therapists H. Kimball Jones, PhD, LMHC; Mary Ragan, PhD, LCSW; the Rev. Doyeon Park of Won Buddhist Temple; and the Rev. Kristin Kaulbach Miles of Trinity Church Wall Street. Event will be held at One Spirit Learning Alliance (247 W. 36th St., 6th Floor). Registration: $35. Information: psinyc.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MAY 2
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday
service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Felon: Poems and Other Selected Readings
6pm, Offsite
Join poet, author, and criminal justice reform advocate Reginald Dwayne Betts as he reads selections from his work. Betts will discuss promising ideas for reform in our troubled criminal justice system from his own experience and personal transformation. Doors open at 6pm. The program begins at 6:30pm, followed by a reception and book signing. Copies of Betts’ published books will be available for purchase. Location: Shirley Fiterman Art Center at BMCC/ CUNY. RSVP at trinitywallstreet.org/artasadvocacy.

Alchemy: Earth
7:30pm, St. Paul’s Chapel
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. This performance: Noises from the Field. For more information and to purchase tickets, visit nybaroque.org.

FRIDAY, MAY 3
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Students from the Eastman School of Music, New York: Chelsea Barton and Malcolm Matthews.

Friday Night Book Club
6pm, through June 7, Chapel of All Saints
In this Easter season, we are “doing theology” using McIntosh’s Mysteries of Faith book. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, MAY 4
Whole Community Learning: Visioning Day
10am-2pm, Club Quarters, 52 William Street
The Education Standing Committee of Trinity’s Congregational Council and the Faith Formation staff invite you to a half-day session to evaluate, brainstorm, and dream about formation activities for all ages as we get ready to move into the Trinity Commons. Whether you already play a leadership role, are a regular attender, or just have an interest, please come share ideas and lunch. Breakfast available at 9:30am. RSVP to christianformation@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Rector’s Forum
10am, St. Paul’s Chapel
Come hear the Rector provide updates on current and upcoming projects and lead an open forum for parishioners to ask questions. All are welcome. Refreshments will be available.

Member Appreciation Jubilee Tea
1pm, St. Paul’s Chapel
Members—longtime and new—will be honored with refreshments, music, and good words. If you’re not a member, you’re welcome, too. Information: Mother Beth at eblunt@trinitywallstreet.org.

Foundations
1pm, Parish Center, 56 Trinity Place
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s
Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity's Vicar the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

COMING SOON
Trinity Youth Chorus Concert
5pm, Friday, May 10, St. Paul's Chapel
This free concert includes selections from Benjamin Britten's *Friday Afternoons*. Trinity Youth Chorus Junior Choristers; Trinity Youth Chorus Peppercorn Choristers; Confucius Plaza Chorus; Chrystie Street Chorus; Melissa Attebury and Anne Damassa Graff, conductors.

Living with Loss
6:30-8pm, Fridays, May 10 –June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This 6-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

Care for Caregivers
11:30am-3pm, Saturday, May 11, Parish Center
An afternoon of reflection and replenishment because caregivers need care, too. Join the Rev. Alfred Loua and Kim Schneiderman of the Psychotherapy & Spirituality Institute for an afternoon of care. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

AIDS Walk NY
10am, Sunday, May 19, Central Park
Join Trinity's interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. The 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services May 5 and May 12 to sign up, donate, or volunteer. Information: Al DiRaffaele at ninegraf12@gmail.com.

Trinity Men's Retreat
May 24-26, Trinity Retreat Center
Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: Amiriz at asanchez@trinitywallstreet.org.

Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

Finding Faith in Narnia
July 4-8, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C. S. Lewis’s classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.
Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

2019 Discernment Process for the Election of Trinity Wall Street Vestry Members

Vestry Election Results
The Annual Vestry Election was held April 23, 2019. The following persons were elected:

Church Wardens
Mr. Joel Motley
Mr. Paul B. Yang

Members of the Vestry
Mr. Robert G. Zack
Ms. Suzanne Hammett
Ms. Susan Hewitt
Mr. William Cobb
Mr. Emory Edwards
Mr. Eric Eve
Mr. T. Dennis Sullivan
Ms. Sara Queen
Mr. John G. Talty
Ms. Mary Katherine Wold
Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barkey
Mr. Matthew Knisely
Mr. Christopher Mann
Ms. Lynne Jorgal Martin
Mr. Martez Moore
Ms. Gentry Hoit
Ms. Hilary Pennington
Ms. Gayle Robinson

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera);
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

8am  Holy Eucharist, St. Paul's Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul's Chapel
11:15am  Holy Eucharist, St. Paul's Chapel
8pm  Compline by Candlelight, St. Paul's Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is May 21 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul's Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsipopoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell and Deborah Hall-Woods (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Vincent Ursitti (brother-in-law of Rea Ackerman).

DEPARTED
Cecelia Solecki (cousin of Catherine Stanke).

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito);

Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scabro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth” (Psalm 46:10 ASV). I love this verse because it keeps me grounded when everything around us is chaos. I know there is something bigger and better in control.

—Chinita Pointer
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelen
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balaquisides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Calbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Philip A. Jackson
Vicar

The Rev. Bruce W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaufbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubeja
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials written and compiled at Trinity Church, from Enriching Our Worship (EOW), Common Worship (CW), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu