God of victory over death,
your Son revealed himself again and again,
and convinced his followers of his glorious resurrection.
Grant that we may know his risen presence,
in love obediently feed his sheep,
and care for the lambs of his flock,
until we join the hosts of heaven
in worshiping you and praising him
who is worthy of blessing and honor,
glory and power, for ever and ever. Amen.

RCLP p. 117
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul's Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail during communion time.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter
After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. "It is Easter, we say. Alleluia, it's over." And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia.

Alleluia. Alleluia! —from an Eastertide sermon of St. Augustine of Hippo

The Acts of the Apostles
This companion volume to Luke's Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord's presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church's liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

The Paschal Candle
The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building's architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

Baptismal Font
The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W.B. Jenneker
The Entrance Rite

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Christ has defeated the powers of death.

People Alleluia!

Celebrant In Christ our sins are forgiven and we live a new life of grace.

People Alleluia!

Celebrant Christ turns our sorrow into dancing.

People Alleluia!

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Hymn in Procession

Words: Folliott S. Pierpoint (1835-1917), alt.; Music: Dix, Conrad Kocher (1786-1872); adapt. William H. Monk (1823-1889)
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Liturgy of the Word

The First Reading

Acts 9:1-20

Reader A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Gospel Acclamation

Please stand as you are able. The acclamation will be sung twice.

Music: Caribbean melody; arr. Hal H. Hopson (b. 1933)
Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.
The Creed

Please stand as you are able.

1. We believe in God the Father, God almighty, by whose plan
   earth and heaven sprang to being, all created things began.

2. Christ, who on the cross forsaken, like a lamb to slaughter led,
   suffered under Pontius Pilate, he descended to the dead.

3. We believe in God the Spirit; in one Church, below, above:
   saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's King to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
Virgin born, the child of Mary upon whom the Spirit came.

To the Father's side ascended till as judge he comes again.

We shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

The Prayers of the People

NZPB p. 413, adapted/Psalm 3

Reader

Christ is risen from the dead; love comes again to call us back to life. God of resurrection, hear us as we pray for the Church and the world:

Almighty Mother, enliven the Church for its mission, that we may be salt of the earth and light to the world. Breathe fresh life into your people; give us power to reveal Christ in word and action, living our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship.

Rise up, O Lord:

People

Set us free, O God.

Reader

Creator of all, lead us into ways of justice and peace, that we may respect one another in word and deed. Awaken in us a sense of wonder for the earth and all that is in it; teach us to care creatively for its resources.

Rise up, O Lord:

People

Set us free, O God.
Reader  God of truth, inspire with your wisdom those whose decisions affect the lives of others: especially Donald our President, Andrew our Governor, and Bill our Mayor, that they may act with integrity and courage. Give grace to all whose lives are linked with ours. May we serve Christ in one another, and love as he loves us.

Rise up, O Lord:

People  Set us free, O God.

Reader  God of hope, comfort and restore all who suffer in body, mind, or spirit. Help them to know the power of your healing love. Make us and all your people willing agents of your compassion; strengthen us as we share in making people whole.

Rise up, O Lord:

People  Set us free, O God.

Reader  We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone; Father, into your hands we commend them. We praise you for all your saints who have entered into your eternal glory; may their example inspire and encourage us.

Rise up, O Lord:

People  Set us free, O God.

Celebrant  Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Savior.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering. Please pass the offering basket to the person next to you.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

All children are welcome to come to the altar.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, Holy, Holy

Sung twice by all.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

We failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us. Yet you never ceased to care for us, and prepared the way of salvation for all people.

In the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [___________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

Please come forward by row to receive communion. If you need communion brought to you, please let a sacristan know.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please come to the high altar through the chancel gate and a prayer minister will meet you.
Communion Hymn

Please remain seated.

Words: Donald Fishel (b. 1950); Music: Alleluia No. 1, Donald Fishel; arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950), and George Mims (b. 1938)
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing of Easter

Celebrant May Christ, who by death has destroyed death, give you all courage and joy in believing
through the power of the Holy Spirit; and the blessing of the One, Holy, and Undivided
Trinity, Loving Creator, Living Word, and Life-Giving Spirit, be among you and remain
with you always.
All Amen.
Hymn in Procession

LEVAS II 220, vv. 1-2, adapted

1. We are climbing Jacob's ladder,
2. Ev'ry round goes higher.

We are climbing Jacob's ladder,
Ev'ry round goes higher.

Pilgrims of the cross,
Pilgrims of the cross.

**Dismissal**

*Deacon*  
Let us go forth in the name of Christ. Alleluia, alleluia.

*People*  
Thanks be to God. Alleluia, alleluia.

_Please take this bulletin home with you._

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**Flowers**

To donate flowers, e-mail flowers@trinitywallstreet.org.
Episcopal Charities Sunday

On May 12—Mother’s Day—our plate offerings will go to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries Episcopal Charities supports. Every dollar contributed is passed along to help the hungry.

Please give generously.

Information:
episcopalcharities-newyork.org.
Care for Caregivers
...because caregivers need care, too.

An Afternoon of Reflection and Replenishment
Saturday, May 11 | 11:30am–3pm
Parish Center (56 Trinity Place)

Join Kim Schneiderman, LCSW, of the Psychotherapy & Spirituality Institute, and the Rev. Alfred Loua for an afternoon of care.

Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God.

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Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This 6- part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

6:30-8PM, FRIDAYS
MAY 10, 17, 24, 31 AND JUNE 7, 14
TRINITY CHURCH | CHAPEL OF ALL SAINTS

CHAPEL SERVICE
6:30PM, FRIDAY, JUNE 21
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested (not required) at trinitywallstreet.org/loss.
For more information, contact Ellen in Pastoral Care at eandrews@trinitywallstreet.org
AIDS Walk New York
10am, May 19, Central Park

Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education.

Participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 5 and May 12 to sign up, donate, or volunteer.

Information: Bill McCue at trinityAWNY2019@gmail.com or Terrell Moody at tmoody@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning 10am, 14 Vesey St.
Band of Rebels, Company of Saints. This unit invites us to go beyond thinking of saints as pious, safe historical figures and to discover in them a spark of holy rebellion inherited from Jesus and the Prophets. In each session, faith leaders inside and outside the Trinity community will share good news of those who’ve inspired their vocation and changed their lives. Today: Adults and children will meet in their peer groups at 14 Vesey Street. Youth meet at the Parish Center to make gifts for parents and consider “Who’s in Your Band” of rebels and other saints. Godly Play for children younger than 2nd grade is available and Toddlers meet in the Nursery at St. Paul's.

ParentSpace 10am, through May 19, 14 Vesey St.
Parents are invited to gather on the 4th floor for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Member Appreciation Jubilee Tea 1pm, St. Paul's Chapel
Members—longtime and new—will be honored with refreshments, music, and good words. If you're not a member, you're welcome, too. Information: Mother Beth at eblunt@trinitywallstreet.org.

Foundations 1pm, Parish Center, 56 Trinity Place
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity's Vicar the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Poetry Workshop 1pm, Parish Center, 56 Trinity Place
A poetry workshop for all Trinity writers who wish to participate in the annual Poetry Festival on May 19. Poems in progress will be read and we'll discuss how to compose a poem. Participants will share their thoughts about writing. Sponsored by Trinity's Congregational Arts. Information: Alan Baxter at abfilm9@gmail.com.

EVERY SUNDAY
Nursery Care (six months through age 5) 11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You 10am, Parish Center, 56 Trinity Place
Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today: Herbert Howells, Antiphon.

THIS WEEK
MONDAY, MAY 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach’s contemporaries. This week: Johann Sebastian Bach, Es ist das Heil uns kommen her, BWV 9; Johann Friedrich Fasch, Concerto for Flute and Oboe, FaWV L:11; The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

TUESDAY, MAY 7
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women’s and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MAY 8
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MAY 9
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.
Core Values

In May we focus on the Core Value of Social Justice

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/nights (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Jason Roberts, Director of Music, Church of the Blessed Sacrament, New York.

Trinity Youth Chorus Concert
5pm, St. Paul’s Chapel
This free concert includes selections from Benjamin Britten’s Friday Afternoons. Trinity Youth Chorus Junior Choristers; Trinity Youth Chorus Peppercorn Choristers; Confucius Plaza Chorus; Chrystie Street Chorus; Melissa Attebury and Anne Damassa Graff, conductors.

Friday Night Book Club
6pm, through June 7, 120 Broadway, 39B
In this Easter season, we are “doing theology” using McIntosh's Mysteries of Faith. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Living with Loss
6:30-8pm, through June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This 6-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, MAY 11
Care for Caregivers
11:30am-3pm, Parish Center, 56 Trinity Place
An afternoon of reflection and replenishment because caregivers need care, too. Join the Rev. Alfred Loua and Kim Schneiderman of the Psychotherapy & Spirituality Institute for an afternoon of care. Be replenished by the sharing of
a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**NEXT SUNDAY**

**Episcopal Charities Sunday**
Our plate offerings will go to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries Episcopal Charities supports. Every dollar contributed is passed along to help the hungry. Please give generously.
Information: episcopalcharities-newyork.org.

**Young Adults Sunday Brunch**
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico of St. Paul’s Chapel. We’ll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

**AIDS Walk NY Forum**
1pm, St. Paul’s Chapel
Learn about the history of AIDS Walk NY, your team’s history, why it’s important for people to join the cause, and ways to get involved including the May 19 walk. No RSVP necessary. Light fare will be served. Information: Terrell Moody at tmoody@trinitywallstreet.org.

**COMING SOON**

**Interfaith Iftar**
7pm, Monday, May 13, Cadman Plaza Park
Come break the Ramadan fast with our Muslim neighbors. Interfaith prayers and reflections will be offered, followed by a free halal dinner at sunset. RSVP at nyciftar.eventbrite.com. Volunteers are also needed; email action@trinitywallstreet.org.

**AIDS Walk NY**
10am, Sunday, May 19, Central Park
Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. The 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services May 5 and May 12 to sign up, donate, or volunteer. Information: Al DiRaffaele at ninegraff2@gmail.com.

**Poetry Festival**
1:30pm, Sunday, May 19, St. Paul’s Chapel
You’re invited to Trinity’s 11th Annual Poetry Festival featuring poet Cornelius Eady, author of the several critically acclaimed and award-winning books of poetry, including his most recent collection, *The War Against the Obvious*. With poet Tori Derricote, Eady is co-founder of Cave Canem, a national organization for African-American poetry and poets. Sponsored by Trinity Congregational Arts/Lively Arts. A book of poems to be read at the festival is being produced. To have your submission published, email it by Thursday, May 9, to Chester Johnson at jchester.gfa@prodigy.net.

**Brown Bag Lunch Intro to Volunteering**
1:30-2:30pm, May 21, Parish Center, 56 Trinity Place
You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution, best practices for site conduct, and information about other volunteer opportunities at Trinity. For more information or to RSVP contact Fred Bivetto at fjbivetto@gmail.com.

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**Book An Upcoming Retreat**

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

**Icon-Writing**
June 16-20, 2019

**The Gospel According to Calvin & Hobbes**
July 12-14, 2019

**God and the Cosmos**
August 9-11, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.
Trinity Men's Retreat
May 24-26, Trinity Retreat Center
Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: Amiriz at asanchez@trinitywallstreet.org.

Mobile Arts Sculpture Workshop
9am-5pm, May 25, Parish Center, 56 Trinity Place
New York-based artist Max Cohen leads this workshop where you'll explore and experiment with balancing metal, wire, and paper to create unique, lively sculptures. Sponsored by Trinity's Congregational Arts/Visual Arts. Class is limited to 20 participants. Fee: $30 for supplies; some scholarships are available. Information: Donato at dmallano@hotmail.com or 646.705.8428.

Keep It Reel Youth Film Festival
6pm, Saturday, June 1, St. Paul's Chapel
Join us to see how NYC youth use cinema to explore the intersections of race, morality, and their own lived experiences as public high school students in District 2, New York City's most segregated school district. This dynamic program includes five original short films, a Q&A panel with filmmakers, and the making of the Keep It Reel documentary by Trinity’s advocacy apprentices. To RSVP, visit trinitywallstreet.org/keepitreel.

Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

Finding Faith in Narnia
July 4-8, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis’s classic tale, The Lion, the Witch and the Wardrobe, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
1030-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note the Sisters will not be in on May 21, 22, and 23.**
Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell; Deborah Hall-Woods, Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Vincent Ursitti (brother-in-law of Rea Ackerman); Anantonia Garcia Jimenez; Herberto Rodríguez (uncle of Jason Santana).

DEPARTED
Van Gillespie; Betsy Berry (aunt of Westina Matthews).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Fölkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Jackson Ole Sapit and the Anglican Church of Kenya.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“A gentle answer deflects anger, but harsh words make tempers flare” (Proverbs 15:1 NLT). So in other words, don’t let people push those buttons, which is something I need to practice.
—Oscar C. Maxwell III
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**
- 8am: Holy Eucharist, St. Paul’s Chapel
- 9am: Holy Eucharist, Chapel of All Saints, Trinity Church
- 9:15am: Family Eucharist, St. Paul’s Chapel
- 11:15am: Holy Eucharist, St. Paul’s Chapel
- 8pm: Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am Monday–Friday: Morning Prayer, Chapel of All Saints, Trinity Church
- 12:05pm Monday–Friday: Holy Eucharist, followed by Healing Prayer, Chapel of All Saints, Trinity Church
- 5:15pm Monday–Friday (except Thursdays): Evening Prayer, Chapel of All Saints, Trinity Church
- 5:15pm Thursdays: Evensong, Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
- congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is May 21 in the Chapel of All Saints.**
- RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**
- RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- **Arts:** arts@trinitywallstreet.org
- **Community:** community@trinitywallstreet.org
- **Education:** education@trinitywallstreet.org
- **Hospitality:** hospitality@trinitywallstreet.org
- **Membership:** membership@trinitywallstreet.org
- **Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

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**Mobile Arts Sculpture Workshop**

9am-5pm | May 25 | Parish Center

New York-based artist Max Cohen leads this workshop where you’ll explore and experiment with balancing metal, wire, and paper to create unique, lively sculptures.

Class is limited to 20 participants.
Fee: $30 for supplies; some scholarships are available.

Information
Donato at dmallano@hotmail.com or 646.705.8428

Photograph by Andrew Dunn
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson
DEACON AND PREACHER: The Rev. Dr. William Lupfer

MUSICIANS: St. Paul's Chapel Choir
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist and Chapel Choir Director
Forrest Eimold, Pianist

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a "mighty angel" with a "face like the sun, and his legs like pillars of fire," straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words "JURO TEMPUS NON FORE AMPLIUS" which translate as "I Swear That There Shall Be No More Delay," referring to the urgency of establishing the Church.

This service conforms to Holy Eucharist: Rite Two, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials written and compiled at Trinity Church from Enriching Our Worship (EOW), Common Worship (CW), A New Zealand Prayer Book (NZPB), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden
Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbe, Matthew Knisely, Christopher Mann,
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.