God of victory over death,
your Son revealed himself again and again,
and convinced his followers of his glorious resurrection.
Grant that we may know his risen presence,
in love obediently feed his sheep,
and care for the lambs of his flock,
until we join the hosts of heaven
in worshiping you and praising him
who is worthy of blessing and honor,
glory and power, for ever and ever. Amen.

RCLP p. 117
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About This Service

The Great Fifty Days of Easter

After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter

Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number multiplied by its own perfection plus one day more to make perfection perfect.

In very early times the feasts of Easter Day and Pentecost were moved to the Sundays following the Jewish festivals, because of the early church’s intense reverence for the first day of the week as the Lord’s Day, the Day of Resurrection.

The Acts of the Apostles

This companion volume to Luke’s Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord’s presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church’s liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

The Paschal Candle

The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building’s architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

Alleluia

This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church’s liturgical vocabulary.
Baptismal Font
The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W. B. Jenneker

The Entrance Rite

Prelude
Fiat lux
Théodore Dubois (1837-1924)

Introit
At the sound of the bell, please stand as you are able.

Jubilate Deo omnis terra, alleluia.
Shout joyfully to God, all the earth, alleluia.

—Psalm 66:1

Tone VIII

Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Hymn in Procession

1 Alleluia! sing to Jesus! his the
2 Alleluia! bread of Heaven, Thou on
3 Alleluia! King eternal, thee the

scepter, his the throne; Alleluia! his the
earth our food, our stay! Alleluia! here the
Lord of lords we own; Alleluia! born of

Hymnal 460, vv. 1, 3-4

BCP p. 355
Words: William Chatterton Dix (1837-1898); Music: Hyfrydl, Rowland Hugh Prichard (1811-1887)

Bidding

Celebrant Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.

People Alleluia!
Responsory

Celebrant Christ has defeated the powers of death.

People Alleluia!

Celebrant In Christ our sins are forgiven and we live a new life of grace.

People Alleluia!

Celebrant Christ turns our sorrow into dancing.

People Alleluia!

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Glory to You

Hymnal S 236

1. Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

2. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.
**The Collect of the Day**

*Celebrant*  
God be with you.

*People*  
And also with you.

*Celebrant*  
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All*  
Amen.

*Please be seated.*
The Liturgy of the Word

The First Reading

Acts 9:1-20

Reader

A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

People

Thanks be to God.
**The Psalm**

Psalm 30:1-3, 6-9, 11-13

The choir sings the refrain, then all repeat the refrain and sing as indicated.

Choir I will exalt you, O God, because you have lifted me up *

and have not let my enemies triumph over me.

O my God, I cried out to you, *

and you restored me to health.

You brought me up, O God, from the dead; *

you restored my life as I was going down to the grave.

Weeping may spend the night, *

but joy comes in the morning.

All REFRAIN

Choir While I felt secure, I said, “I shall never be disturbed. *

You, O God, with your favor, made me as strong as the mountains.”

Then you hid your face, *

and I was filled with fear.

I cried to you, O God; *

I pleaded with you, saying,

“Hear, O God, and have mercy upon me; *

O God, be my helper.”

All REFRAIN

Choir You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *

O God, my God, I will give you thanks for ever.

All REFRAIN

Anglican chant: John Goss (1800-1880)

REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.
The Second Reading

Revelation 5:11-14

Reader

A Reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Reader

After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.

Sequence Hymn

Hymnal 192

Please stand as you are able.
slain, ne'er burst his three-day prison, our faith had been in vain; but now is Christ arisen, arisen, arisen, arisen.
Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”
THE CREED

Please stand as you are able.

The Prayers of the People

Reader Jesus Christ, our risen Savior has won the victory and leads us into abundant life.

Let us pray in confidence for the Church and the world.

Jesus Christ our great high priest, you live for ever to intercede for us, make our prayers your own; that we and all the whole world will live in the power of your Easter victory.

People Alleluia! Christ is risen.

Reader You are the head of the Church, guide and direct Michael our Presiding Bishop, Andrew, Allen and Mary our bishops, and all the Bishops and people who serve you in your Church; that your will may be done on earth as it is in heaven.

People Alleluia! Christ is risen.

Reader Your victory fills the universe: continue to call us to serve you and empower us with gifts for the work you give us to do in your name. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhoods, Leadership.

People Alleluia! Christ is risen.
Reader  You are the first-born of all creation through whom all things are made: make us faithful stewards of the gifts of the earth, the sky and the sea: that we will use them responsibly in our time and conserve them well for those who come after us.

People  Alleluia! Christ is risen.

Reader  Your reign of righteousness has begun; we pray for the nations of the world; inaugurate your gentle rule in them. Bless and guide all who make decisions for the common good, especially Donald our President, Andrew our Governor and Bill our Mayor.

People  Alleluia! Christ is risen.

Reader  Jesus Christ, born as one of us, you draw all humankind into the life of God: embrace our sisters and brothers in need, distress, or sorrow, migrant workers and their families, those suffering injustice and persecution, all exiles and refugees, and use us to bless and serve them.

People  Alleluia! Christ is risen.

Reader  You are the pioneer of our salvation, bringing us to glory through your resurrection: surround with your saints and angels those who have died trusting your promises.

People  Alleluia! Christ is risen.

Celebrant  Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; for you live and reign in the unity of the Holy and Blessed Trinity, one God now and for ever.

All  Amen.

Collect source: BCP p. 834, adapted

THE HOLY EUCHARIST

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
The Offertory

The ushers collect the offering.

Ain't That Good News

I've got a crown up in the Kingdom,
Ain't that good news.

Refrain:
I'm going to lay down this world,
Going to shoulder up my cross:
Going to take it home to my Jesus,
Ain't that good news.
I've got a harp up in the Kingdom,
Ain't that good news.
I've got a robe up in the Kingdom,
Ain't that good news.
I've got a Savior in the Kingdom,
Ain't that good news.

—Traditional Spiritual

At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)
The Great Thanksgiving

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy

Hymnal S 125, adapted

Celebrant  Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.
    Christ is risen.
    Christ will come again.

Celebrant  Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [____________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All  AMEN.
The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done,
  on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
  as we forgive those
  who sin against us.
Save us from the time of trial,
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
  now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem

A Hymn for St. Cecilia

Sing for the morning’s joy, Cecilia, sing,
in words of youth and phrases of the Spring,
walk the bright colonnades by fountains’ spray,
and sing as sunlight fills the waking day;
till angels, voyaging in upper air,
pause on a wing and gather the clear sound
into celestial joy, wound and unwound,
a silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,
in words of music, and each word a truth;
marriage of heart and longings that aspire,
a bond of roses, and a ring of fire.

Your summertime grows short and fades away,
terror must gather to a martyr’s death;
but never tremble, the last indrawn breath
remembers music as an echo may.

Through the cold aftermath of centuries,
Cecilia’s music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro’ time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven’s long delight.

—Ursula Vaughan Williams (1911-2007)
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

Refrain

Al-le-lu-ia, al-le-lu-ia! Give thanks to the risen Lord. Al-le-lu-ia, al-le-lu-ia! Give praise to his Name.

1. Jesus is Lord of all the earth.
2. Spread the good news o’er all the earth.
3. We have been crucified with Christ.
4. Come, let us praise the living God.

He is the King of creation.
Jesus has died and has risen.
Now we shall live for ever.
Joyfully sing to our Savior.

Words: Donald Fishel (b. 1950); Music: Alleluia No. 1, Donald Fishel; arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950), and George Mims (b. 1938)
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing of Easter

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God’s will, working in you that which is well-pleasing in God’s sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-Giving Spirit, be among you and remain with you always.

All Amen.
Hymn in Procession

1. Christ is made the sure foundation, Christ the head and
corner-stone, chosen of the Lord, and precious,
bind-ing all the Church in one; holy Zion's
help for ever, and her confidence alone.

2. All that dedicate city, dearly loved of
God on high, in exultant jubilation
pours perpetual melody; God the One in
Three adoring in glad hymns eternally.

3. To this temple, where we call thee, come, O Lord of
Hosts, today; with thy wonted loving-kindness
hear thy servants as they pray, and thy fullest
blessed to retain, and hereafter.

4. Here vouchsafe to all thy servants what they ask of
thee to gain; what they gain from thee, for ever
with the blessing and eternal benediction shed within its walls for evermore with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.
Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.
Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Prelude in G Major, BWV 541

Johann Sebastian Bach (1685-1750)

Please take this bulletin home with you.

FLOWERS

To donate flowers, e-mail flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Whole Community Learning
10am, 14 Vesey St.
Band of Rebels, Company of Saints. This unit invites us to go beyond thinking of saints as pious, safe historical figures and to discover in them a spark of holy rebellion inherited from Jesus and the Prophets. In each session, faith leaders inside and outside the Trinity community will share good news of those who’ve inspired their vocation and changed their lives. Today: Adults and children will meet in their peer groups at 14 Vesey Street. Youth meet at the Parish Center to make gifts for parents and consider “Who’s in Your Band” of rebels and other saints. Godly Play for children younger than 2nd grade is available and Toddlers meet in the Nursery at St. Paul’s.

ParentSpace
10am, through May 19, 14 Vesey St.
Parents are invited to gather on the 4th floor for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Member Appreciation Jubilee Tea
1pm, St. Paul’s Chapel
Members—longtime and new—will be honored with refreshments, music, and good words. If you’re not a member, you’re welcome, too. Information: Mother Beth at eblunt@trinitywallstreet.org.

Foundations
1pm, Parish Center, 56 Trinity Place
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Poetry Workshop
1pm, Parish Center, 56 Trinity Place
A poetry workshop for all Trinity writers who wish to participate in the annual Poetry Festival on May 19. Poems in progress will be read and we’ll discuss how to compose a poem. Participants will share their thoughts about writing. Sponsored by Trinity’s Congregational Arts. Information: Alan Baxter at abfilm9@gmail.com.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place
Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today: Herbert Howells, Antiphon.

THIS WEEK
MONDAY, MAY 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach’s contemporaries. This week: Johann Sebastian Bach, Es ist das Heil uns kommen her, BWV 9; Johann Friedrich Fasch, Concerto for Flute and Oboe, FaWV L:h1; The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

TUESDAY, MAY 7
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MAY 8
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MAY 9
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.
Core Values
In May we focus on the Core Value of Social Justice

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, MAY 10
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Jason Roberts, Director of Music, Church of the Blessed Sacrament, New York.

Trinity Youth Chorus Concert
5pm, St. Paul’s Chapel
This free concert includes selections from Benjamin Britten’s Friday Afternoons. Trinity Youth Chorus Junior Choristers; Trinity Youth Chorus Peppercorn Choristers; Confucius Plaza Chorus; Chrystie Street Chorus; Melissa Attebury and Anne Damassa Graff, conductors.

Friday Night Book Club
6pm, through June 7, 120 Broadway, 39B
In this Easter season, we are “doing theology” using McIntosh’s Mysteries of Faith. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Living with Loss
6:30-8pm, through June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This 6-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, MAY 11
Care for Caregivers
11:30am-3pm, Parish Center, 56 Trinity Place
An afternoon of reflection and replenishment because caregivers need care, too. Join the Rev. Alfred Loua and Kim Schneiderman of the Psychotherapy & Spirituality Institute for an afternoon of care. Be replenished by the sharing of
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Episcopal Charities Sunday
Our plate offerings will go to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries Episcopal Charities supports. Every dollar contributed is passed along to help the hungry. Please give generously.
Information: episcopalcharities-newyork.org.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico of St. Paul’s Chapel. We’ll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

AIDS Walk NY Forum
1pm, St. Paul’s Chapel
Learn about the history of AIDS Walk NY, your team’s history, why it’s important for people to join the cause, and ways to get involved including the May 19 walk. No RSVP necessary. Light fare will be served. Information: Terrell Moody at tmoody@trinitywallstreet.org.

COMING SOON
Interfaith Iftar
7pm, Monday, May 13, Cadman Plaza Park
Come break the Ramadan fast with our Muslim neighbors. Interfaith prayers and reflections will be offered, followed by a free halal dinner at sunset. RSVP at nyciftar.eventbrite.com. Volunteers are also needed; email action@trinitywallstreet.org.

AIDS Walk NY
10am, Sunday, May 19, Central Park
Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. The 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services May 5 and May 12 to sign up, donate, or volunteer. Information: Al DiRaffaele at ninegraff2@gmail.com.

Poetry Festival
1:30pm, Sunday, May 19, St. Paul’s Chapel
You’re invited to Trinity’s 11th Annual Poetry Festival featuring poet Cornelius Eady, author of the several critically acclaimed and award-winning books of poetry, including his most recent collection, *The War Against the Obvious*. With poet Tori Derricote, Eady is co-founder of Cave Canem, a national organization for African-American poetry and poets. Sponsored by Trinity Congregational Arts/Lively Arts. A book of poems to be read at the festival is being produced. To have your submission published, email it by Thursday, May 9, to Chester Johnson at jchester.gfa@prodigy.net.

Brown Bag Lunch Intro to Volunteering
1:30-2:30pm, May 21, Parish Center, 56 Trinity Place
You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution, best practices for site conduct, and information about other volunteer opportunities at Trinity. For more information or to RSVP contact Fred Bivetto at fjbivetto@gmail.com.
Trinity Men’s Retreat
May 24-26, Trinity Retreat Center
Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: Amiriz at asanchez@trinitywallstreet.org.

Mobile Arts Sculpture Workshop
9am-5pm, May 25, Parish Center, 56 Trinity Place
New York-based artist Max Cohen leads this workshop where you’ll explore and experiment with balancing metal, wire, and paper to create unique, lively sculptures. Sponsored by Trinity’s Congregational Arts/Visual Arts. Class is limited to 20 participants. Fee: $30 for supplies; some scholarships are available. Information: Donato at dmallano@hotmail.com or 646.705.8428.

Keep It Reel Youth Film Festival
6pm, Saturday, June 1, St. Paul’s Chapel
Join us to see how NYC youth use cinema to explore the intersections of race, morality, and their own lived experiences as public high school students in District 2, New York City’s most segregated school district. This dynamic program includes five original short films, a Q&A panel with filmmakers, and the making of the Keep It Reel documentary by Trinity’s advocacy apprentices. To RSVP, visit trinitywallstreet.org/keepitreel.

Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

Finding Faith in Narnia
July 4-8, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis’s classic tale, The Lion, the Witch and the Wardrobe, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note the Sisters will not be in on May 21, 22, and 23.
Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell, Deborah Hall-Woods, Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Vincent Ursitti (brother-in-law of Rea Ackerman); Anantonia Garcia Jimenez; Herberto Rodriguez (uncle of Jason Santana).

DEPARTED
Van Gillespie; Betsy Berry (aunt of Westina Matthews).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Jackson Ole Sapit and the Anglican Church of Kenya.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“A gentle answer deflects anger, but harsh words make tempers flare” (Proverbs 15:1 NLT). So in other words, don’t let people push those buttons, which is something I need to practice.

—Oscar C. Maxwell III
SCHEDULE OF SERVICES

SUNDAYS
8am     Holy Eucharist, St. Paul’s Chapel
9am     Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am   Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm     Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is May 21 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org  
Community: community@trinitywallstreet.org  
Education: education@trinitywallstreet.org  
Hospitality: hospitality@trinitywallstreet.org  
Membership: membership@trinitywallstreet.org  
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atelon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Barrie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chin
Program Manager, Justice and Reconciliation

Mandy Calbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. W. B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

Dane Miller
Assistant Head Sacristan

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjong Seol
Sacristan

Sister Gloria Shirley
Sisters of Saint Margaret

The Rev. Daniel Simons
Priest and Director of Spiritual Formation and Pilgrimage

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson
PREACHER: The Rev. Dr. William Lupfer
DEACON: The Rev. Bruce W.B. Jenneker

MUSICIANS:
The Choir of Trinity Wall Street; St. Paul’s Chapel Choir
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist and Chapel Choir Director

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel's feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of The Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The Prayers of the People were composed by the Rev. Bruce Jenneker; they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Common Worship (CW), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden
Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Kinsely, Christopher Mann,
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.