God of victory over death, your Son revealed himself again and again, and convinced his followers of his glorious resurrection. Grant that we may know his risen presence, in love obediently feed his sheep, and care for the lambs of his flock, until we join the hosts of heaven in worshiping you and praising him who is worthy of blessing and honor, glory and power, for ever and ever. Amen.

—RCLP p. 117
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter
After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter
Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number seven multiplied by its own perfection plus one day more to make perfection perfect. The First Week of Easter has Collects, Psalms, and Readings provided in the Book of Common Prayer Lectionary. The Weekdays of Easter begin after the Second Sunday of Easter.

Since the triumphs of the saints and Major Feasts are a continuation and manifestation of the Paschal victory of Christ, the following are observed during Eastertide:

Saint Mark the Evangelist: April 29
Saint Philip and St. James, Apostles: May 1
Eastertide Rogation Days: Monday, Tuesday, Wednesday, May 27-29
Ascension Day: May 30
Visitation of the Blessed Virgin Mary: May 31

The Acts of the Apostles
Following the ancient tradition of the Church, the First Lessons provide of a semi-continuous reading of the Acts of the Apostles. We begin reading this account on the Weekdays of Easter Week.

The Readings from the Gospel of John are chosen for their appropriateness to the season and complement the readings from John assigned to the Weekdays of Lent.

The Paschal Candle
The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building’s architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!
ALLELUIA
This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church’s liturgical vocabulary.

BAPTISMAL FONT
The Baptismal Font remains in the Sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the Font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W.B. Jenneker

CLERGY
Monday The Rev. Bruce W.B. Jenneker
Tuesday The Rev. Frank Hakoola
Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday The Rev. C. Alfred Loua
ColleCts and ReadiNgs

Monday in the Third Week of Easter

Almighty and everlasting God, you have given your Church the great joy of the resurrection of Jesus Christ: Give us also the greater joy of the kingdom of your elect, when the flock of your Son will share in the final victory of its Shepherd, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.


Tuesday in the Third Week of Easter

Let your people, O Lord, rejoice for ever that they have been renewed in spirit; and let the joy of our adoption as your sons and daughters strengthen the hope of our glorious resurrection in Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Psalm 31:1-5; Acts 7:51—8:1a; John 6:30-35

Wednesday in the Third Week of Easter

God of infinite mercy, you renew the faith of your people by the yearly celebration of these fifty days: Stir up in us the gifts of your grace, that we may know more deeply that Baptism has cleansed us, the Spirit has quickened us, and the Blood of Christ has redeemed us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Psalm 66:1-8; Acts 8:1b-8; John 6:35-40

Thursday in the Third Week of Easter

O God, you have united diverse peoples in the confession of your Name: Grant that all who have been born again in the font of Baptism may also be united in faith and love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Psalm 651-5; Acts 8:9-25; John 6:44-51

Friday in the Third Week of Easter

Grant, O Lord, that we may so live in the Paschal mystery that the joy of these fifty days may continually strengthen us, and assure us of our salvation; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Psalm 117; Acts 9:10-20, 26-31; John 6:52-59

Source: Lesser Feasts and Fasts 2006, p. 77
Psalm Texts

Psalm 27:10-18

Reader Let us read from Psalm 27 responsively by half-verse.

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Psalm Texts

Psalm 27:10-18

Reader Let us read from Psalm 27 responsively by half-verse.
Psalm 66:1-8

**Reader** Let us read from Psalm 66 responsively by half-verse.

Be joyful in God, all you lands; *

**People** sing the glory of God’s Name;  
sing the glory of God’s praise.

**Reader** Say to God, “How awesome are your deeds; *  
**People** because of your great strength your enemies cringe before you.

**Reader** All the earth bows down before you, *  
**People** sings to you, sings out your Name;”

**Reader** Come now and see the works of God, *  
**People** how wonderful are these doings toward all people.

**Reader** God turned the sea into dry land,  
so that they went through the water on foot, *  
**People** and there we rejoiced in God,

**Reader** Whose might rules for ever;  
whose eyes keep watch over the nations; *  
**People** let not the rebellious lift up their heads.

**Reader** Bless our God, you peoples; *  
**People** let the sound of praise be heard;

**Reader** God holds our souls in life, *  
**People** and will not allow our feet to slip.

Psalm 65:1-5

**Reader** Let us read from Psalm 65 responsively by half-verse.

You are to be praised, O God, in Zion; *  
 **People** to you shall vows be performed in Jerusalem.

**Reader** To you that hear prayer shall all flesh come, *  
**People** because of their transgressions.

**Reader** Our sins are stronger than we are, *  
**People** but you will blot them out.

**Reader** Happy are they whom you choose  
and draw to your courts to dwell there; *  
**People** they will be satisfied by the beauty of your house,  
by the holiness of your temple.

**Reader** Awesome things will you show us in your righteousness,  
O God of our salvation, *  
**People** O Hope of all the ends of the earth  
and of the seas that are far away.
Psalm 117

Reader Let us read Psalm 117 responsively by half-verse.

People Praise God, all you nations; *

Reader laud the Most High, all you peoples.

People For God’s loving-kindness toward us is great, *

Reader and the faithfulness of God endures for ever. Alleluia!

The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Bidding

Celebrant Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.

People Alleluia!

Responsory

Celebrant Christ has defeated the powers of death.

People Alleluia!

Celebrant In Christ our sins are forgiven and we live a new life of grace.

People Alleluia!

Celebrant Christ turns our sorrow into dancing.

People Alleluia!

Celebrant Let the peoples praise you, O God;

People Let all the peoples praise you.

Prayer

Celebrant God is here.

People The Spirit of God is with us.

Celebrant Let us pray.

All Be present, O Risen Christ, in this your Church’s Easter praise: that its anthems of joy and its proclamation of your victory will worthily celebrate the mystery of your redeeming love and the majesty of your eternal glory.

All Amen.
Easter Anthems

Celebrant Alleluia!
Christ our Passover has been sacrificed for us:
therefore let us keep the feast,
Not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.

—1 Corinthians 5:7b, 8

All Alleluia!
Christ once raised from the dead dies no more:
death has no more dominion over him.
In dying he died to sin once for all:
in living he lives to God.
See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.

—Romans 6:9-11

Alleluia!
Christ has been raised from the dead:
the first fruits of those who sleep.
For as by one of us came death:
so by one has come also the resurrection of the dead;
for as in Adam all die:
even so in Christ shall all be made alive.
Alleluia!

—1 Corinthians 15:20-22

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See p. 5 for Collect texts.
The Liturgy of the Word

The Psalm
The Reader and People read the Psalm appointed for the day. See pp. 6-8 for Psalm texts.

Reader Turning to page ___ of your bulletin, let us read from Psalm ___ responsively by half-verse.

The First Reading
Please be seated.
The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Sequence Hymn
Please stand as you are able.

Words: German composite; tr. pub. New York, 1850, alt.; Music: St. Elizabeth, melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953)
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.

The Prayers of the People

Please stand as you are able.

Reader Let us pray to Jesus Christ, our Risen Savior and Lord.
Fill us with the joy of your glorious and life-giving resurrection:
People Come to us and bless us, O Risen Savior.

Reader Jesus Christ, our Risen Savior and Lord, sustain us, that together with Michael our
Presiding Bishop, Andrew, Allen, and Mary our Bishops, we will offer ourselves, a living
sacrifice, holy and pleasing to God.
People Come to us and bless us, O Risen Savior.

Reader Jesus Christ, our Risen Savior and Lord, make us agents of your justice and goodness,
that together with Donald our President, Andrew our Governor, and Bill our Mayor,
you will bring justice, faith, we will serve the common good.
People Come to us and bless us, O Risen Savior.

Reader Jesus Christ, our Risen Savior and Lord, give us eyes to see the pain and distress all
around us, ears to hear the cries of those who are oppressed and exploited, and hands to
serve those in need.
People Come to us and bless us, O Risen Savior.

Reader Jesus Christ our Risen Savior and Lord, fill us with delight in the world we share with all
creation, that we will care for the earth, the sky and the sea, and conserve their resources
for those who come after us.
People Come to us and bless us, O Risen Savior.

Reader Jesus Christ our Risen Savior and Lord, fill us with compassion, that we will welcome the
stranger, speak up for those whose voices go unheeded, and walk in solidarity with those
whose paths are rough.
People Come to us and bless us, O Risen Savior.

Reader Jesus Christ our Risen Savior and Lord, you offer us eternal life; may we, with all those
who have died come to share Christ’s glory in the presence of God through the power of
the Holy Spirit.
People Come to us and bless us, O Risen Savior.
Celebrant

Eternal God in whom is all our hope in life, in death, and to all eternity: grant that, rejoicing in the eternal life which is ours in Christ, we may face whatever the future holds in store for us calm and unafraid, always confident that neither death nor life can part us from your love in Jesus Christ our Lord.

All

Amen.

Collect source: James M. Todd, CPP p. 55

**The Holy Eucharist**

**The Peace**

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

The People greet one another in the name of the Lord.

**Welcome**

Please be seated.

**The Offertory**

The ushers collect the offering.

The organist plays an improvisation.

**At the Presentation**

Please stand as you are able as the offering is brought forward.

**The Great Thanksgiving**

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give **our thanks and praise**.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, Holy, Holy

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

**All**
- Christ has died.
- Christ is risen.
- Christ will come again.

**Celebrant**
Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All**
AMEN.

### The Lord’s Prayer

**Celebrant**
As our Savior Christ has taught us, we now pray,

**All**
Our Father in heaven,
- hallowed be your Name,
- your kingdom come,
- your will be done,
- on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
- as we forgive those
- who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

### Fraction

*The Celebrant breaks the consecrated Bread.*

**Celebrant**
Alleluia. Christ our Passover has been sacrificed for us.

**People**
Therefore, let us keep the feast. Alleluia.

**Celebrant**
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.*

*Whoever you are, wherever you are in your life’s journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*
Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

**Concluding Rite**

**Post-Communion Prayer**

*Please stand as you are able.*

**Celebrant**

Let us pray.

**All**

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

**The Blessing of Easter**

*BCP p. 503, adapted*

**Celebrant**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God’s will, working in you that which is well-pleasing in God’s sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Words, and Life-giving Spirit, be among you and remain with you always.

**All**

Amen.
**Dismissal**

*Celebrant*  
Let us go forth in the name of Christ. Alleluia. Alleluia.

*People*  
Thanks be to God. Alleluia. Alleluia.

**Postlude**

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

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**Flowers**

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

To donate flowers, email flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, MAY 6
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach’s contemporaries. This week: Johann Sebastian Bach, Es ist das Heil uns kommen her, BWV 9; Johann Friedrich Fasch, Concerto for Flute and Oboe, FaWV L:h1; The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

TUESDAY, MAY 7
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women’s and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MAY 8
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
THURSDAY, MAY 9
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, MAY 10
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Jason Roberts, Director of Music, Church of the Blessed Sacrament, New York.

Trinity Youth Chorus Concert
5pm, St. Paul's Chapel
This free concert includes selections from Benjamin Britten's Friday Afternoons. Trinity Youth Chorus Junior Choristers; Trinity Youth Chorus Peppercorn Choristers; Confucius Plaza Chorus; Chrystie Street Chorus; Melissa Attebury and Anne Damassa Graff, conductors.

Friday Night Book Club
6pm, through June 7, 120 Broadway, 39B
In this Easter season, we are “doing theology” using McIntosh’s Mysteries of Faith. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Living with Loss
6:30-8pm, through June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This 6-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, MAY 11
Care for Caregivers
11:30am-3pm, Parish Center, 56 Trinity Place
An afternoon of reflection and replenishment because caregivers need care, too. Join the Rev. Alfred Loua and Kim Schneiderman of the Psychotherapy & Spirituality Institute for an afternoon of care. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Episcopal Charities Sunday
Our plate offerings will go to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries Episcopal Charities supports. Every dollar contributed is passed along to help the hungry. Please give generously.
Information: episcopalcharities-newyork.org.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico of St. Paul's Chapel. We'll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.
AIDS Walk NY Forum
1pm, St. Paul’s Chapel
Learn about the history of AIDS Walk NY, your team’s history, why it’s important for people to join the cause, and ways to get involved including the May 19 walk. No RSVP necessary. Light fare will be served. Information: Terrell Moody at tmoody@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Core Values
In May we focus on the Core Value of Social Justice

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

COMING SOON
Interfaith Iftar
7pm, Monday, May 13, Cadman Plaza Park
Come break the Ramadan fast with our Muslim neighbors. Interfaith prayers and reflections will be offered, followed by a free halal dinner at sunset. RSVP at nyciftar.eventbrite.com. Volunteers are also needed; email action@trinitywallstreet.org.
AIDS Walk NY
10am, Sunday, May 19, Central Park
Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. The 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 12 to sign up, donate, or volunteer. Information: Al DiRaffaele at ninegraff2@gmail.com.

Poetry Festival
1:30pm, Sunday, May 19, St. Paul’s Chapel
You’re invited to Trinity’s 11th Annual Poetry Festival featuring poet Cornelius Eady, author of several critically acclaimed and award-winning books of poetry, including his most recent collection, The War Against the Obvious. With poet Tori Derricote, Eady is co-founder of Cave Canem, a national organization for African-American poetry and poets. Sponsored by Trinity Congregational Arts/Lively Arts. Class is limited to 20 participants. Fee: $30 for supplies; some scholarships are available. Information: Donato at dmallano@hotmail.com or 646.705.8428.

Keep It Reel Youth Film Festival
6pm, Saturday, June 1, St. Paul’s Chapel
Join us to see how NYC youth use cinema to explore the intersections of race, morality, and their own lived experiences as public high school students in District 2, New York City’s most segregated school district. This dynamic program includes five original short films, a Q&A panel with filmmakers, and the making of the Keep It Reel documentary by Trinity’s advocacy apprentices. To RSVP, visit trinitywallstreet.org/keepitreel.

Brown Bag Lunch Intro to Volunteering
1:30-2:30pm, May 21, Parish Center, 56 Trinity Place
You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution, best practices for site conduct, and information about other volunteer opportunities at Trinity. For more information or to RSVP contact Fred Bivetto at fjbivetto@gmail.com.

Trinity Men’s Retreat
May 24-26, Trinity Retreat Center
Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: Amiriz at asanchez@trinitywallstreet.org.

Mobile Arts Sculpture Workshop
9am-5pm, May 25, Parish Center, 56 Trinity Place
New York-based artist Max Cohen leads this workshop where you’ll explore and experiment with balancing metal, wire, and paper to create unique, lively sculptures. Sponsored by Trinity’s Congregational Arts/Visual Arts. Class is limited to 20 participants. Fee: $30 for supplies; some scholarships are available. Information: Donato at dmallano@hotmail.com or 646.705.8428.

Icon-Writing
June 16-20, 2019

The Gospel According to Calvin & Hobbes
July 12-14, 2019

God and the Cosmos
August 9-11, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt’s chorale piece composed in response to paintings by Richter. Tickets at theshed.org.
Finding Faith in Narnia
July 4-8, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C. S. Lewis’s classic tale, The Lion, the Witch and the Wardrobe, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
10:30am-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note the Sisters will not be in on May 21, 22, and 23.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Eadn halls; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Frederic and Louise Welsh (parents of Robin Welsh); Michelle Oosterwal (daughter of Melba Duncan); Grant Kennon (son of Genie Kennon); Candida Rodriguez (mother of Lillian Martin); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington (mother of Hazel Carter); Dan and Terri Petty (friends of Catherine Stanke); Dennis Murrell (friend of Margaret Griffin); Kenneth Mitchell, Deborah Hall-Woods, Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Vincent Ursitti (brother-in-law of Rea Ackerman); Anantonia Garcia Jimenez; Herberto Rodriguez (uncle of Jason Santana).
DEPARTED
Van Gillespie; Betsy Berry (aunt of Westina Matthews).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Jackson Ole Sapit and the Anglican Church of Kenya.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“A gentle answer deflects anger, but harsh words make tempers flare” (Proverbs 15:1 NLT). So in other words, don’t let people push those buttons, which is something I need to practice.
—Oscar C. Maxwell III

AIDS Walk New York
10am, May 19, Central Park

Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education.

Participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 5 and May 12 to sign up, donate, or volunteer.

Information: Bill McCue at trinityAWNY2019@gmail.com or Terrell Moody at tmoody@trinitywallstreet.org.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SCHEDULE OF SERVICES

SUNDAYS

8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The next meeting is May 21 in the Chapel of All Saints. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

Care for Caregivers
...because caregivers need care, too.

An Afternoon of Reflection and Replenishment

Saturday, May 11 | 11:30am–3pm
Parish Center (56 Trinity Place)

Join Kim Schneiderman, LCSW, of the Psychotherapy & Spirituality Institute, and the Rev. Alfred Loua for an afternoon of care.

Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God.

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Care for Caregivers
...because caregivers need care, too.
This service of Holy Eucharist is based on Rite Two, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. The Prayers of the People were composed by the Rev. Bruce Jenneker: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), Contemporary Parish Prayers (CPP) and New Parish Prayers (NPP) edited and compiled by Frank Colquhoun, and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.