Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter
After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter
Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number multiplied by its own perfection plus one day more to make perfection perfect.

In very early times the feasts of Easter Day and Pentecost were moved to the Sundays following the Jewish festivals, because of the early church’s intense reverence for the first day of the week as the Lord’s Day, the Day of Resurrection.

The Acts of the Apostles
This companion volume to Luke’s Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord’s presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church’s liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

The Paschal Candle
The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building’s architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

Alleluia
This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church’s liturgical vocabulary.
BAPTISMAL FONT
The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W. B. Jenneker

THE ENTRANCE RITE

Prelude
Adagio in C Major, BWV 564
Johann Sebastian Bach (1685-1750)

Introit
At the sound of the bell, please stand as you are able.

Misericordia Domini plena est terra, alleluia.
The earth is full of the mercy of the Lord, alleluia.

—Psalm 33:5

Tone IV

Acclamation
Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Hymn in Procession

1 Awake, arise, lift up your voice, let
2 Oh, with what gladness and surprise the
3 those hands of liberal love in deed in
4 His enemies had sealed the stone as
5 O Dead arise! O Friendless stand by

1 Easter music swell; rejoice in Christ, a
2 saints their Savior greet; nor will they trust their
3 infinite degree, those feet still free to
4 Pi late gave them leave, lest dead and friendless
5 seraphin adored! O Solitude a

1 gain rejoice and on his praises dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for millions and for me.
4 and alone he should their skill deceive.
5 gain command your host from heaven restored!

Words: Christopher Smart (1722-1771), alt.; Music: Richmond, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe, Jr. (1740-1843); harm The English Hymnal, 1906
**Bidding**  based on 1 Peter 1:3

**Celebrant**  Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.

**People**  Alleluia!

**Responsory**  CW p. 168, adapted

**Celebrant**  Christ has defeated the powers of death.

**People**  Alleluia!

**Celebrant**  In Christ our sins are forgiven and we live a new life of grace.

**People**  Alleluia!

**Celebrant**  Christ turns our sorrow into dancing.

**People**  Alleluia!

**Celebrant**  Alleluia. Christ is risen.

**People**  Christ is risen indeed. Alleluia.

**Glory to You**  Hymnal S 236

1. Glory to you, Lord
   God of our fathers; you are worthy of praise;
   glory to you.

2. Glory to you
   for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you
   in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated bet-
Music: John Rutter (b. 1945)

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Acts 9:36-43

Reader

A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.”

So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 23

The choir sings the refrain, then all repeat the refrain and sing as indicated.

O God, you are my shepherd; *
I shall not be in want.
You make me lie down in green pastures *
and lead me beside still waters.
You revive my soul *
and guide me along right pathways for the sake of your Name.
Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

Anglican chant: Edward Cuthbert Bairstow (1874-1946)
REFRAIN: Words: Ubi caritas, Latin, 8th c., tr.; Music: Forest Green, English melody, alt.
The Second Reading

Revelation 7:9-17

Reader A Reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Reader After the reading of the Gospel, all children are invited to follow the cross to Children’s Chapel. They will return at the Peace.
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.”

Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

1. We believe in God the Father, God almighty, by whose plan
2. Christ, who on the cross forsa ken, like a lamb to slaughter led,
3. We believe in God the Spirit; in one Church, below, above:

earth and heaven sprang to being, all created things began.
suffered under Pontius Pilate, he descended to the dead.
saints of God in one communion, one in holiness and love.

We believe in Christ the Savior, Son of God in human frame,
We believe in Jesus risen, heaven's King to rule and reign,
So by faith, our sins forgiven, Christ our Savior, Lord and friend,

virgin born, the child of Mary upon whom the Spirit came.
to the Father's side ascended till as judge he comes again.
we shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.
The Prayers of the People

Reader Jesus Christ, our risen Savior has won the victory and leads us into abundant life. Let us pray in confidence for the Church and the world.

Jesus Christ our great high priest, you live for ever to intercede for us, make our prayers your own; that we and all the whole world will live in the power of your Easter victory.

People Alleluia! Christ is risen.

Reader You are the head of the Church, guide and direct Michael our Presiding Bishop, Andrew, Allen and Mary our bishops, and all the Bishops and people who serve you in your Church: that your will may be done on earth as it is in heaven.

People Alleluia! Christ is risen.

Reader Your victory fills the universe: continue to call us to serve you and empower us with gifts for the work you give us to do in your name. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

People Alleluia! Christ is risen.

Reader You are the first-born of all creation through whom all things are made: make us faithful stewards of the gifts of the earth, the sky and the sea: that we will use them responsibly in our time and conserve them well for those who come after us.

People Alleluia! Christ is risen.

Reader Your reign of righteousness has begun; we pray for the nations of the world; inaugurate your gentle rule in them. Bless and guide all who make decisions for the common good, especially Donald our President, Andrew our Governor and Bill our Mayor.

People Alleluia! Christ is risen.

Reader Jesus Christ, born as one of us, you draw all humankind into the life of God: embrace our sisters and brothers in need, distress, or sorrow, migrant workers and their families, those suffering injustice and persecution, all exiles and refugees, and use us to bless and serve them.

People Alleluia! Christ is risen.

Reader You are the pioneer of our salvation, bringing us to glory through your resurrection: surround with your saints and angels those who have died trusting your promises.

People Alleluia! Christ is risen.

Celebrant Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; for you live and reign in the unity of the Holy and Blessed Trinity, one God now and for ever.

All Amen.

Collect source: BCP p. 834, adapted
The Holy Eucharist

The Peace

Celebrant
The Peace of the Lord be always with you.

People
And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

The offering today is designated to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries it supports.

My Shepherd Will Supply My Need

My Shepherd will supply my need;
Jehovah is His Name;
In pastures fresh He makes me feed
Beside the living stream.
He brings my wand’ring spirit back
When I forsake His ways,
He leads me, for His mercy’s sake,
In paths of truth and grace.

When I walk thru the shades of death,
Thy presence is my stay;
One word of Thy supporting breath
Drives all my fears away.
Thy hand, in sight of all my foes,
Doth still my table spread;
My cup with blessings overflows;
Thine oil anoints my head.

The sure provisions of my God
Attend me all my days;
O may Thy house be my abode,
And all my work be praise!
There would I find a settled rest
While others go and come,
No more a stranger or a guest,
But like a child at home.

—Isaac Watts (1674-1748); para. of Psalm 23

Virgil Thomson (1896-1989)
At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heavenly hosts praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, Holy, Holy**


Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

THE LORD'S PRAYER

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
	hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.
**Fraction**

*The Celebrant breaks the consecrated Bread.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.

**Communion Anthem**

*There is a Balm in Gilead*  

*Refrain:*  

There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work’s in vain,  
But then the Holy Spirit revives my soul again.

*Refrain*

If you cannot preach like Peter, if you cannot pray like Paul,  
You can tell the love of Jesus and say, “He died for all.”

*Refrain*

Don’t ever feel discouraged, for Jesus is your friend;  
And if you lack for knowledge, He’ll never refuse to lend.

*Refrain*

—Traditional Spiritual
Communion Hymn

Please remain seated.
At the final verse, please stand as you are able.

1 Shepherd of souls, refresh and bless thy chosen
2 We would not live by bread alone, but by thy
3 Be known to us in breaking bread, and do not
4 Lord, sup with us in love divine thy Body

Words: James Montgomery (1771-1854), alt.; Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010), after John Bacchus Dykes (1823-1876)
Concluding Rite

Post-Communion Prayer

Celebrant
Let us pray.

All
God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing of Easter

Celebrant
The God of peace, who brought again from the dead our Lord Jesus Christ, the great
Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect
in every good work to do God's will, working in you that which is well-pleasing in God's
sight;
And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word,
and Life-Giving Spirit, be among you and remain with you always.

All
Amen.
Hymn in Procession

1 Savior, like a shepherd lead us; much we need thy tender care; in thy pleasant pastures feed us;

2 Early let us seek thy favor, early let us learn thy will do thou, Lord, our only Savior,

for our use thy folds prepare. Blessed Jesus!

with thy love our bosoms fill. Blessed Jesus!

Blessed Jesus! Thou hast bought us, thine we are.

Blessed Jesus! Thou hast loved us: love us still.

Words: Hymns for the Young, ca. 1830, alt.
Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792
**Dismissal**

_Deacon_ Let us go forth in the name of Christ. Alleluia, alleluia.

_People_ Thanks be to God. Alleluia, alleluia.

**Postlude**

_Fugue in C Major, BWV 564_  

_J. S. Bach_

*Please take this bulletin home with you.*

**Flowers**

To donate flowers, e-mail flowers@trinitywallstreet.org.
Episcopal Charities Sunday

On May 12—Mother’s Day—our plate offerings will go to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries Episcopal Charities supports. Every dollar contributed is passed along to help the hungry.

Please give generously.

Information:
episcopalcharities-newyork.org.

WORKLIFE SPIRIT BALANCE WORKLIFE SPIRIT BALANCE

YOUNG ADULT GROUP

Join Trinity’s Young Adult Group for social and spiritual fellowship with others in their 20s and 30s!

Sunday Brunch 12:45pm
Second Sunday of every month
We’ll meet in the back of Trinity Church and walk together to a brunch spot in the neighborhood.

Monthly Social Events are planned throughout the year and often join other Young Adult groups in the Diocese.

For the latest information email
Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org
AIDS Walk New York
10am, May 19, Central Park

Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education.

Participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 5 and May 12 to sign up, donate, or volunteer.

Information: Bill McCue at trinityAWNY2019@gmail.com or Terrell Moody at tmoody@trinitywallstreet.org.

Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

6:30-8PM, FRIDAYS
MAY 10, 17, 24, 31 AND JUNE 7, 14
TRINITY CHURCH | CHAPEL OF ALL SAINTS

CHAPEL SERVICE
6:30PM, FRIDAY, JUNE 21
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested (not required) at trinitywallstreet.org/loss.
For more information, contact Ellen in Pastoral Care at eandrews@trinitywallstreet.org
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Band of Rebels, Company of Saints. This unit invites us to go beyond thinking of saints as pious, safe historical figures and to discover in them a spark of holy rebellion inherited from Jesus and the Prophets. In each session, faith leaders inside and outside the Trinity community will share good news of those who've inspired their vocation and changed their lives. Today: Rabbi Darren Levine, Founding Rabbi of Tamid: A Downtown Synagogue will share about the impact the great activist, author, and Rabbi Abraham Joshua Heschel had on his own faith and leadership. Children and youth will meet at 14 Vesey St. for Godly Play and peer groups. Toddlers will meet in the nursery at St. Paul’s and youth will meet at the Parish Center.

ParentSpace
10am, through May 19, 14 Vesey St.
Parents are invited to gather on the 4th floor for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity’s Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico of St. Paul’s Chapel. We’ll walk together to a neighborhood restaurant for brunch. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Foundations
1pm, Parish Center, 56 Trinity Place
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

AIDS Walk NY Forum
1pm, St. Paul’s Chapel
Learn about the history of AIDS Walk NY, Trinity’s team's history, why it’s important for people to join the cause, and ways to get involved including the May 19 walk. No RSVP necessary. Light fare will be served. Information: Terrell Moody at tmoody@trinitywallstreet.org.

Episcopal Charities Sunday
Our plate offerings will go to Episcopal Charities to help fund the 46 parish-sponsored community kitchens and food pantries Episcopal Charities supports. Every dollar contributed is passed along to help the hungry. Please give generously. Information: episcopalcharities-newyork.org.
EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today: Giovanni Pierluigi da Palestrina, Viri Galilei.

THIS WEEK

MONDAY, MAY 13
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul’s Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach’s contemporaries. This week: Johann Sebastian Bach, Meine Seel erhebt den Herren, BWV 10; Johann Friedrich Fasch, Concerto in D for Trumpet, Two Oboes and Strings, FaWV L:D1; The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

Interfaith Iftar
7pm, Cadman Plaza Park
Come break the Ramadan fast with our Muslim neighbors. Interfaith prayers and reflections will be offered, followed by a free halal dinner at sunset. RSVP at nyciftar.eventbrite.com. Volunteers are also needed; email action@trinitywallstreet.org.

TUESDAY, MAY 14
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women’s and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter’s recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MAY 15
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.
Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MAY 16
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, MAY 17
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Avi Stein, Associate Organist and Chorusmaster, Trinity Church Wall Street.

Friday Night Book Club
6pm, through June 7, 120 Broadway, 39B
In this Easter season, we are “doing theology” using McIntosh’s Mysteries of Faith. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Living with Loss
6:30-8pm, through June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This 6-part series will facilitate reflection and creative expression to
help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, MAY 18

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY

AIDS Walk NY
10am, Central Park
Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. The 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 12 to sign up, donate, or volunteer. Information: Al DiRaffaele at ninegraffe@gmail.com.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Poetry Festival
1:30pm, St. Paul’s Chapel
You’re invited to Trinity’s 11th Annual Poetry Festival featuring poet Cornelius Eady, author of several critically acclaimed and award-winning books of poetry, including his most recent collection, The War Against the Obvious. With poet Tori Derricote, Eady is co-founder of Cave Canem, a national organization for African-American poetry and poets. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Chester Johnson at jchester.gfa@prodigy.net.

COMING SOON

Brown Bag Lunch Intro to Volunteering
1:30-2:30pm, May 21, Parish Center, 56 Trinity Place
You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution, best practices for site conduct, and information about other volunteer opportunities at Trinity. For more information or to RSVP contact Fred Bivetto at fjbivetto@gmail.com.

Trinity Men’s Retreat
May 24-26, Trinity Retreat Center
Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: Amiriz at asanchez@trinitywallstreet.org.

Mobile Arts Sculpture Workshop
9am-5pm, May 25, Parish Center, 56 Trinity Place
New York-based artist Max Cohen leads this workshop where you’ll explore and experiment with balancing metal, wire, and paper to create unique, lively sculptures. Sponsored by Trinity’s Congregational Arts/Visual Arts. Class is limited to 20 participants. Fee: $30 for supplies; some scholarships are available. Information: Donato at dmallano@hotmail.com or 646.705.8428.
LGBTQ Pride Month: Raising the Pride Flag
6pm, Saturday, June 1, St. Paul's Chapel
This year's flag raising will preface the Keep it Reel Youth Film Festival. Information: trinitywallstreet.org/action.

Keep It Reel Youth Film Festival
6pm, Saturday, June 1, St. Paul's Chapel
Join us to see how NYC youth use cinema to explore the intersections of race, morality, and their own lived experiences as public high school students in District 2, New York City's most segregated school district. This dynamic program includes five original short films, a Q&A panel with filmmakers, and the making of the Keep It Reel documentary by Trinity's advocacy apprentices. To RSVP, visit trinitywallstreet.org/keepitreel.

Sunday Afternoon Music
3pm, June 2, St. Paul's Chapel
This recital will feature violinists Brian Krinke and Sarah Vonsattel performing works by Luciano Berio, Miklós Rózsa, Eugène Ysaÿe, Karol Szymanowski, and Maurice Ravel. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dheope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt's chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

Finding Faith in Narnia
July 4-7, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis's classic tale, The Lion, the Witch and the Wardrobe, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

Discovery For Families Fishing Trip
9:30am, Saturday, June 8, Offsite
All are welcome. Transportation will be provided to and from the venue. $10 per person suggested donation. The bus will leave the Parish Center (56 Trinity Place) promptly at 9:30am and return at approximately 5pm. To reserve your seat(s) please contact Keith Klein at kklein23@gmail.com or Kevin Grant at kevindds@yahoo.com.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.
The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Please note the Sisters will not be in on May 21, 22, and 23.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsipropoulos; Nory Rivera; Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Anantonia Garcia Jimienez; Herberto Rodriguez (uncle of Jason Santana).

DEPARTED
Cecelia Solecki (cousin of Catherine Stanke); Anantonia Garcia Jimienez; Vincent Ursitti (brother-in-law of Rea Ackerman).

IN THE MILITARY
Oliver Barnyk (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Moses Nagjun Yoo and the Anglican Church of Korea.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God” (Romans 12:2 KJV). I like this verse as it speaks to the mind and thinking being the cause of my experiences and circumstances, and these can be changed by learning to think differently, which is also in the realm of psychology and personal development pathways, which are outside of religion. It brings to mind the thought that science proves religion and religion proves science.

— Lionel Massiah
Mobile Arts Sculpture Workshop

9am-5pm | May 25 | Parish Center

New York-based artist Max Cohen leads this workshop where you’ll explore and experiment with balancing metal, wire, and paper to create unique, lively sculptures.

Class is limited to 20 participants.
Fee: $30 for supplies; some scholarships are available.

Information
Donato at dmallano@hotmail.com or 646.705.8428

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is May 21 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Sunday Staff
listed by last name

Ellen Andrews
Program Manager, Pastoral Care and Community

Sister Promise Atenon
Sisters of Saint Margaret

Melissa Attebury
Associate Director of Music

Metha Balasquides
Program Assistant, Brown Bag Lunch Program

Wendy Claire Bartie
Program Manager, Children and Youth

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education

The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

Kathryn Carroll
Program Associate, Faith Formation and Education

Jennifer Chinn
Program Manager, Justice and Reconciliation

Mandy Culbreath
Coordinator for Justice and Reconciliation

Anne Damassa Graff
Program Assistant, Music

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Phillip A. Jackson
Vicar

The Rev. Braxe W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubeja
Priest and Director of Anglican Relations

Robert Scott
Director for Faith Formation and Education

Yunjeong Seol
Sacristian

Sister Gloria Shirley
Sisters of Saint Margaret

Dane Miller
Assistant Head Sacristan

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

Yunjeong Seol
Sacristian

Sister Gloria Shirley
Sisters of Saint Margaret

Scott Smith
Head Sacristan

Avi Stein
Associate Organist and Chorusmaster

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

Dr. Julian Wachner
Director of Music

Sister Ann Whittaker
Sisters of Saint Margaret

Janet Yieh
Associate Organist
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth Blunt
PREACHER: The Rev. Phillip A. Jackson
DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster

This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The Prayers of the People were composed by the Rev. Bruce Jenneker: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Common Worship (CW), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.