God of comfort and compassion, through Jesus, your Son, you lead us to the water of life and table of your bounty. May we who have received the tender love of our Good Shepherd be strengthened by your grace to care for your flock. Amen.

—RCLP p. 119
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter

After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter

Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number seven multiplied by its own perfection plus one day more to make perfection perfect. The First Week of Easter has Collects, Psalms, and Readings provided in the Book of Common Prayer Lectionary. The Weekdays of Easter begin after the Second Sunday of Easter.

Since the triumphs of the saints and Major Feasts are a continuation and manifestation of the Paschal victory of Christ, the following are observed during Eastertide:

Saint Mark the Evangelist: April 29
Saint Philip and St. James, Apostles: May 1
Eastertide Rogation Days: Monday, Tuesday, Wednesday, May 27-29
Ascension Day: May 30
Visitation of the Blessed Virgin Mary: May 31

The Acts of the Apostles

Following the ancient tradition of the Church, the First Lessons provide of a semi-continuous reading of the Acts of the Apostles. We begin reading this account on the Weekdays of Easter Week.

The Readings from the Gospel of John are chosen for their appropriateness to the season and complement the readings from John assigned to the Weekdays of Lent.

The Paschal Candle

The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building's architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!
**Alleluia**
This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church’s liturgical vocabulary.

**Baptismal Font**
The Baptismal Font remains in the Sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the Font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W.B. Jenneker

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**Clergy**

*Monday*  
The Rev. Robert Herrick

*Tuesday*  
The Rev. Robert Herrick

*Wednesday*  
The Rev. Kristin Kaulbach Miles

*Thursday*  
The Rev. Elizabeth Blunt

*Friday*  
The Rev. C. Alfred Loua
Collects and Readings

**Monday in the Fourth Week of Easter**

Lord God Almighty, for no merit on our part you have brought us out of death into life, out of sorrow into joy: Put no end to your gifts, fulfill your marvelous acts in us, and grant to us who have been justified by faith the strength to persevere in that faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


**Tuesday in the Fourth Week of Easter**

O Lord, you have given us the grace to know the resurrection of your Son: Grant that the Holy Spirit, by his love, may raise us to newness of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings**: Psalm 87; Acts 11:19-26; John 10:22-30

**Wednesday in the Fourth Week of Easter**

O Lord, you open the portals of your kingdom to those who have been reborn by water and the Spirit: Increase the grace you have given to your children, that those whom you have cleansed from sin may attain to all your promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings**: Psalm 67; Acts 12:24—13:5a; John 12:44-50

**Thursday in the Fourth Week of Easter**

Grant, Almighty God, that the commemoration of our Lord’s death and resurrection may continually transform our lives and be manifested in our deeds; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


**Friday in the Fourth Week of Easter**

O God, you have united diverse peoples in the confession of your Name: Grant that all who have been born again in the font of Baptism may also be united in faith and love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


Source: Lesser Feasts and Fasts 2006, pp. 65-75, 78
Psalm 96:1-9

Psalm Texts

Reader Let us read from Psalm 96 responsively by half-verse.

Sing to God a new song; *

People sing to God all the whole earth.

Reader Sing and bless God’s holy Name; *

People proclaim the good news of salvation from day to day.

Reader Declare God’s glory among the nations, *

People God’s wonders among all peoples.

Reader For God is great and greatly to be praised, *

People more to be feared than all gods.

Reader As for all the gods of the nations, they are but idols, *

People but it is God who made the heavens.

Reader Oh, the majesty and magnificence of God’s presence! *

People Oh, the power and the splendor of God’s sanctuary!

Reader Ascribe to God, you families of the peoples, *

People ascribe to God honor and power.

Reader Ascribe due honor to God’s holy Name; *

People bring offerings and come into God’s courts.

Reader Worship the Most High in the beauty of holiness; *

People let the whole earth tremble before God.

Psalm 87

Psalm Texts

Psalm 87

Reader Let us read Psalm 87 responsively by half-verse.

On the holy mountain stands the city God has founded; *

People God loves the gates of Zion
more than all the dwellings of Jacob.

Reader Glorious things are spoken of you, *

People O city of our God.

Reader I count Egypt and Babylon among those who know me; *

People behold Philistia, Tyre, and Ethiopia:
in Zion were they born.

Reader Of Zion it shall be said, “Everyone was born there, *

People and the Most High God shall sustain it.”

Reader God will record in the roll of the peoples, *

People “These also were born there.”

Reader The singers and the dancers will say, *

People “All my fresh springs are in you.”
Psalm 67

Reader Let us read Psalm 67 responsively by half-verse.

Psalm 67

Reader Be merciful to us, O God, and bless us,*

People show us the light of your countenance and come to us.

Reader Let your ways be known upon earth,*

People your saving health among all nations.

Reader Let the peoples praise you, O God;*

People let all the peoples praise you.

Reader Let the nations be glad and sing for joy,*

People for you judge the peoples with equity and guide all the nations upon earth.

Reader Let the peoples praise you, O God;*

People let all the peoples praise you.

Reader The earth has brought forth its increase;*

People may you, our own God, give us your blessing.

Reader May you give us your blessing,*

People and may all the ends of the earth stand in awe of you.

Psalm 89:20-29

Thursday, May 16

Reader Let us read from Psalm 89 responsively by half-verse.

Psalm 89:20-29

Reader I have found David my servant;*

People with my holy oil have I anointed him.

Reader My hand will hold him fast*

People and my arm will make him strong.

Reader No enemy shall deceive him,*

People nor any adversary bring him down.

Reader I will crush his foes before him *

People and strike down those who hate him.

Reader My faithfulness and love shall be with him,*

People and he shall be victorious through my Name.

Reader I shall make his dominion extend*

People from the Great Sea to the River.

Reader He will say to me, “You are my Creator,*

People my God and the rock of my salvation.”

Reader I will make him my firstborn*

People and higher than the rulers of the earth.

Reader I will keep my love for him for ever,*

People and my covenant will stand firm for him.

Reader I will establish his line for ever*

People and his throne as the days of heaven.
Psalm 2:6-13

Reader Let us read from Psalm 2 responsively by half-verse.

Psalm 2:6-13

Reader “I myself have set my monarch *
upon my holy hill of Zion.”

Reader Let me announce the decree of God, *
who has said to me, “You are my Son; 
this day have I begotten you.

Reader Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

Reader You shall crush them with an iron rod *
and shatter them like a piece of pottery.”

Reader And now, you monarchs, be wise; *
be warned, you rulers of the earth.

Reader Submit to God with fear, *
and with trembling bow before the Most High,

Reader Lest God be angry and you perish, *
for divine wrath is quickly kindled.

Reader Happy are they all *
who take refuge in God!

The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
BCP p. 355, adapted

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Bidding

Celebrant based on 1 Peter 1:3
Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.

People Alleluia!
Responsory

Celebrant Christ has defeated the powers of death.
People Alleluia!
Celebrant In Christ our sins are forgiven and we live a new life of grace.
People Alleluia!
Celebrant Christ turns our sorrow into dancing.
People Alleluia!
Celebrant Let the peoples praise you, O God;
People Let all the peoples praise you.

Prayer

Celebrant God is here.
People The Spirit of God is with us.
Celebrant Let us pray.

Be present, O Risen Christ, in this your Church’s Easter praise: that its anthems of joy and its proclamation of your victory will worthily celebrate the mystery of your redeeming love and the majesty of your eternal glory.

All Amen.

Easter Anthems

Celebrant Alleluia!

Christ our Passover has been sacrificed for us: therefore let us keep the feast, Not with the old leaven of corruption and wickedness: but with the unleavened bread of sincerity and truth.

—1 Corinthians 5:7b, 8

All Alleluia!

Christ once raised from the dead dies no more: death has no more dominion over him. In dying he died to sin once for all: in living he lives to God. See yourselves therefore as dead to sin: and alive to God in Jesus Christ our Lord.

—Romans 6:9-11

Alleluia!

Christ has been raised from the dead: the first fruits of those who sleep. For as by one of us came death: so by one has come also the resurrection of the dead; for as in Adam all die: even so in Christ shall all be made alive. Alleluia!

—1 Corinthians 15:20-22
The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See p. 5 for Collect texts.

The Liturgy of the Word

The Psalm

The Reader and People read the Psalm appointed for the day. See pp. 6-8 for Psalm texts.

Reader Turning to page ___ of your bulletin, let us read from Psalm ___ responsively by half-verse.

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.
Sequence Hymn

Please stand as you are able.

1. The King of love my shepherd is, whose goodness swells my breast.
2. Where streams of living water flow, my ransomed soul he leadeth.
3. Peruverse and foolish oft I strayed, but yet in love he sought me, and on his shoulders gently laid, and home, rejoicing, brought me.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23:1-3; Music: St. Columba, Irish melody

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.
Let us pray to Jesus Christ, our Risen Savior and Lord.
Fill us with the joy of your glorious and life-giving resurrection:

Come to us and bless us, O Risen Savior.

Jesus Christ, our Risen Savior and Lord, sustain us, that together with Michael our
Presiding Bishop, Andrew, Allen, and Mary our Bishops, we will offer ourselves, a living
sacrifice, holy and pleasing to God.

Come to us and bless us, O Risen Savior.

Jesus Christ, our Risen Savior and Lord, make us agents of your justice and goodness,
that together with Donald our President, Andrew our Governor, and Bill our Mayor,
you will bring justice, faith, we will serve the common good.

Come to us and bless us, O Risen Savior.

Jesus Christ, our Risen Savior and Lord, give us eyes to see the pain and distress all
around us, ears to hear the cries of those who are oppressed and exploited, and hands to
serve those in need.

Come to us and bless us, O Risen Savior.

Jesus Christ, our Risen Savior and Lord, fill us with delight in the world we share with all
creation, that we will care for the earth, the sky and the sea, and conserve their resources
for those who come after us.

Come to us and bless us, O Risen Savior.

Jesus Christ our Risen Savior and Lord, fill us with compassion, that we will welcome the
stranger, speak up for those whose voices go unheeded, and walk in solidarity with those
whose paths are rough.

Come to us and bless us, O Risen Savior.

Jesus Christ our Risen Savior and Lord, you offer us eternal life; may we, with all those
who have died come to share Christ’s glory in the presence of God through the power of
the Holy Spirit.

Come to us and bless us, O Risen Savior.

Eternal God in whom is all our hope in life, in death, and to all eternity: grant that,
rejoicing in the eternal life which is ours in Christ, we may face whatever the future holds
in store for us calm and unafraid, always confident that neither death nor life can part us
from your love in Jesus Christ our Lord.

Amen.
The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, Holy, Holy

Holy, ho-ly, ho-ly Lord, God of pow-er and might,

heaven and earth are full of your glo-ry. Ho-
sa-na in the high-est. Ho-sa-na in the high-est.

Bless’d is the One who comes in the name of the Lord. Ho-
sa-na in the high-est. Ho-sa-na in the high-est.


Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

*All*  
Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant*  
Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [__________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*  
AMEN.

**The Lord’s Prayer**

*Celebrant*  
As our Savior Christ has taught us, we now pray,

*All*  
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

**Fraction**

*Celebrant*  
Alleluia. Christ our Passover has been sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Celebrant*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

*All*  
who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.  
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

**Concluding Rite**

**Post-Communion Prayer**

*Please stand as you are able.*

**Celebrant**

Let us pray.

**All**

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

**The Blessing of Easter**

*BCP p. 503, adapted*

**Celebrant**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.

**All**

Amen.
Dismissal

Celebrant          Let us go forth in the name of Christ. Alleluia. Alleluia.
People             Thanks be to God. Alleluia. Alleluia.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

To donate flowers, email flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, MAY 13
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Bach + One
1pm, St. Paul's Chapel
Bach + One features a Bach cantata each week paired with an instrumental work drawn from Bach's contemporaries. This week: Johann Sebastian Bach, Meine Seel erhebt den Herren, BWV 10; Johann Friedrich Fasch, Concerto in D for Trumpet, Two Oboes and Strings, FaWV L:D1; The Choir of Trinity Wall Street; The Trinity Baroque Orchestra; Avi Stein, chorusmaster and continuo; Robert Mealy, concertmaster; Julian Wachner, conductor.

Interfaith Iftar
7pm, Cadman Plaza Park
Come break the Ramadan fast with our Muslim neighbors. Interfaith prayers and reflections will be offered, followed by a free halal dinner at sunset. RSVP at nyciftar.eventbrite.com. Volunteers are also needed; email action@trinitywallstreet.org.

TUESDAY, MAY 14
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, MAY 15
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.
THURSDAY, MAY 16

New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, MAY 17

Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Avi Stein, Associate Organist and Chorusmaster, Trinity Church Wall Street.

Friday Night Book Club
6pm, through June 7, 120 Broadway, 39B
In this Easter season, we are “doing theology” using McIntosh’s Mysteries of Faith. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Living with Loss
6:30-8pm, through June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This 6-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, MAY 18

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY

AIDS Walk NY
10am, Central Park
Join Trinity’s interfaith team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. The 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 12 to sign up, donate, or volunteer. Information: Al DiRaffaele at ninegraff2@gmail.com.

Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Poetry Festival
1:30pm, St. Paul’s Chapel
You’re invited to Trinity’s 11th Annual Poetry Festival featuring poet Cornelius Eady, author of several critically acclaimed and award-winning books of poetry, including his most recent collection, The War Against the Obvious. With poet Tori Derricote, Eady is co-founder of Cave Canem, a national organization for African-American poetry and poets. Sponsored by Trinity Congregational Arts/Lively Arts. Information: Chester Johnson at jchester.gfa@prodigy.net.
EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON

Brown Bag Lunch Intro to Volunteering
1:30-2:30pm, May 21, Parish Center, 56 Trinity Place
You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution, best practices for site conduct, and information about other volunteer opportunities at Trinity. For more information or to RSVP contact Fred Bivetto at fjbivetto@gmail.com.
Trinity Men’s Retreat  
May 24–26, Trinity Retreat Center  
Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: Amiriz at asanchez@trinitywallstreet.org.

Mobile Arts Sculpture Workshop  
9am-5pm, May 25, Parish Center, 56 Trinity Place  
New York-based artist Max Cohen leads this workshop where you’ll explore and experiment with balancing metal, wire, and paper to create unique, lively sculptures. Sponsored by Trinity’s Congregational Arts/Visual Arts. Class is limited to 20 participants. Fee: $30 for supplies; some scholarships are available. Information: Donato at dmallano@hotmail.com or 646.705.8428.

LGBTQ Pride Month: Raising the Pride Flag  
6pm, Saturday, June 1, St. Paul’s Chapel  
This year’s flag raising will preface the Keep it Reel Youth Film Festival. Information: trinitywallstreet.org/action.

Keep It Reel Youth Film Festival  
6pm, Saturday, June 1, St. Paul’s Chapel  
Join us to see how NYC youth use cinema to explore the intersections of race, morality, and their own lived experiences as public high school students in District 2, New York City’s most segregated school district. This dynamic program includes five original short films, a Q&A panel with filmmakers, and the making of the Keep It Reel documentary by Trinity’s advocacy apprentices. To RSVP, visit trinitywallstreet.org/keepitreel.

Sunday Afternoon Music  
3pm, June 2, St. Paul’s Chapel  
This recital will feature violinists Brian Krinke and Sarah Vonsattel performing works by Luciano Berio, Miklós Rózsa, Eugène Ysaïe, Karol Szymanowski, and Maurice Ravel. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Reich Richter Pärt  
Through June 2, The Shed, 545 W. 30th St.  
*Reich Richter Pärt* plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs *Drei Hirtenkinder aus Fátima*, Arvo Pärts chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

Finding Faith in Narnia  
July 4–7, Trinity Retreat Center  
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis's classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

Discovery For Families Fishing Trip  
9:30am, Saturday, June 8, Offsite  
All are welcome. Transportation will be provided to and from the venue. $10 per person suggested donation. The bus will leave the Parish Center (56 Trinity Place) promptly at 9:30am and return at approximately 5pm. To reserve your seat(s) please contact Keith Klein at kklein23@gmail.com or Kevin Grant at kevidds@yahoo.com.

BULLETIN BOARD  
Trinity Church Rejuvenation Update  
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.
Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

The Sisters will not be in on May 21, 22, and 23.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Nory Rivera; Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Anantonia Garcia Jimienez; Herberto Rodriguez (uncle of Jason Santana).

DEPARTED
Cecelia Solecki (cousin of Catherine Stanke); Anantonia Garcia Jimienez; Vincent Ursitti (brother-in-law of Rea Ackerman).

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

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**SCHEDULE OF SERVICES**

**SUNDAYS**
8am    Holy Eucharist, St. Paul’s Chapel
9am    Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm    Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
8:15am, 9am Monday–Friday    Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday    Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)    Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays    Evensong
Chapel of All Saints, Trinity Church

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org. Meets 6–8pm, the third Tuesday of the month. The **next meeting is May 21 in the Chapel of All Saints.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
* Arts: arts@trinitywallstreet.org
* Community: community@trinitywallstreet.org
* Education: education@trinitywallstreet.org
* Hospitality: hospitality@trinitywallstreet.org
* Membership: membership@trinitywallstreet.org
* Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

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**ANGLICAN CYCLE OF PRAYER**

Today we pray for the Most Rev. Moses Nagjun Yoo and the Anglican Church of Korea.

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

**Congregational Voice**

“And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God” (Romans 12:2 KJV). I like this verse as it speaks to the mind and thinking being the cause of my experiences and circumstances, and these can be changed by learning to think differently, which is also in the realm of psychology and personal development pathways, which are outside of religion. It brings to mind the thought that science proves religion and religion proves science.

—-Lionel Massiah

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**Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife).
Liturgical Ministers

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W.B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

**SACRISTANS**

Dane Miller  
Jorge Ortiz  
Yunjeong Seol  
Scott Smith

**MUSICIANS**

Anne Damassa Graff  
Avi Stein  
Janet Yieh

**SISTERS OF ST. MARGARET**

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

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This service of Holy Eucharist is based on Rite Two, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the *St. Helena Psalter*. The bulletin cover collect is from *Revised Common Lectionary Prayers* (RCLP), proposed by the Consultation on Common Texts. The Prayers of the People were composed by the Rev. Bruce Jenneker: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *Contemporary Parish Prayers* (CPP) and *New Parish Prayers* (NPP) edited and compiled by Frank Colquhoun, and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), *Voices Found* (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.