Gracious God,
through a vision you sent forth Paul to preach the gospel
and called the women to the place of prayer on the Sabbath.
Grant that we may be like Paul
and be found like Lydia,
our hearts responsive to your word
and open to go where you lead us. Amen.

RCLP p. 123
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter
After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter
Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number seven multiplied by its own perfection plus one day more to make perfection perfect. The First Week of Easter has Collects, Psalms, and Readings provided in the Book of Common Prayer Lectionary. The Weekdays of Easter begin after the Second Sunday of Easter.

Since the triumphs of the saints and Major Feasts are a continuation and manifestation of the Paschal victory of Christ, the following are observed during Eastertide:

Saint Mark the Evangelist: April 29
Saint Philip and St. James, Apostles: May 1
Eastertide Rogation Days: Monday, Tuesday, Wednesday, May 27-29
Ascension Day: May 30
Visitation of the Blessed Virgin Mary: May 31

The Acts of the Apostles
Following the ancient tradition of the Church, the First Lessons provide of a semi-continuous reading of the Acts of the Apostles. We begin reading this account on the Weekdays of Easter Week.

The Readings from the Gospel of John are chosen for their appropriateness to the season and complement the readings from John assigned to the Weekdays of Lent.

The Paschal Candle
The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building’s architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!
Alleluia
This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church’s liturgical vocabulary.

Baptismal Font
The Baptismal Font remains in the Sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the Font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W.B. Jenneker

Clergy

Monday The Rev. Robert Herrick
Tuesday The Rev. Frank Hakoola
Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday The Rev. C. Alfred Loua
Collects and Readings

Monday in the Sixth Week of Easter  May 27

God of infinite mercy, you renew the faith of your people by the yearly celebration of these fifty days: Stir up in us the gifts of your grace, that we may know more deeply that Baptism has cleansed us, the Spirit has quickened us, and the Blood of Christ has redeemed us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Psalm 149; Acts 16:11-15; John 15:26—16:4a

Tuesday in the Sixth Week of Easter  May 28

Grant, Almighty God, that the commemoration of our Lord’s death and resurrection may continually transform our lives and be manifested in our deeds; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Psalm 138; Acts 16:16-34; John 16:5-11

Wednesday in the Sixth Week of Easter  May 29

Hear our prayers, O Lord, and, as we confess that Christ, the Savior of the world, lives with you in glory, grant that, as he himself has promised, we may perceive him present among us also, to the end of the ages; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Psalm 148:1-2, 11-14; Acts 17:15, 22—18:1; John 16:12-15

Ascension Day  May 30

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.


The Visitation of the Blessed Virgin Mary  May 31

Father in heaven, by your grace the virgin mother of your incarnate Son was blessed in bearing him, but still more blessed in keeping your word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: 1 Samuel 2:1-10; Psalm 113; 1 Romans 12:9-16b; Luke 1:39-57

Sources: Lesser Feasts and Fasts 2006, pp. 70-72, 80; Book of Common Prayer, pp. 226, 240
Psalm Texts

Psalm 149

Reader Let us read Psalm 149 responsively by half-verse.

Alleluia! Sing to God a new song; *
People sing praise in the congregation of the faithful.

Reader Let the people of Israel rejoice in their Maker; *
People let the children of Zion be joyful in their Monarch.

Reader Let them praise God's Name in the dance; *
People let them sing praise with timbrel and harp.

Reader For God takes pleasure in the people *
People and adorns the poor with victory.

Reader Let the faithful rejoice in triumph; *
People let them be joyful on their beds.

Reader Let the praises of God be in their throat *
People and a two-edged sword in their hand,

Reader To wreak vengeance on the nations *
People and punishment on the peoples;

Reader To bind their rulers in chains *
People and their nobles with links of iron;

Reader To inflict on them the judgment decreed; *
People this is glory for all God's faithful people. Alleluia!

Psalm 138

Reader Let us read Psalm 138 responsively by half-verse.

I will give thanks to you, O God, with my whole heart; *
People before the gods I will sing your praise.

Reader I will bow down toward your holy temple
and praise your Name, *
People because of your love and faithfulness;

Reader For you have glorified your Name *
People and your word above all things.

Reader When I called, you answered me; *
People you increased my strength within me.

Reader All the rulers of the earth will praise you, O God, *
People when they have heard the words of your mouth.

Reader They will sing of the ways of God, *
People that great is the glory of God.
Psalm 148:1-2, 11-14

**Reader** Although on high, God cares for the lowly *
**People** and perceives the haughty from afar.

**Reader** Though I walk in the midst of trouble, you keep me safe; *
**People** you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

**Reader** You will make good your purpose for me; *
**People** O God, your love endures for ever;
do not abandon the works of your hands.

Psalm 47

**Reader** Let us read from Psalm 148 responsively by half-verse.

**People** sing praise in the heights.

**Reader** Praise God, all you angels; *
**People** sing praise, all the heavenly host.

**Reader** Sovereigns of the earth and all peoples, *
**People** leaders and all rulers of the world;

**Reader** Young men and maidens, *
**People** old and young together.

**Reader** Let them praise your Name, O God, *
**People** for your Name only is exalted;
your splendor is over earth and heaven.

**Reader** You have raised up strength for your people
and praise for all your loyal servants, *
**People** the children of Israel, a people who are near you. Alleluia!

Psalm 47

**Reader** Let us read Psalm 47 responsively by half-verse.

**People** Clap your hands, all you peoples; *
shout to God with a cry of joy.

**Reader** For God Most High is to be feared; *
**People** God is the great Sovereign over all the earth.

**Reader** God subdues the peoples under us *
**People** and the nations under our feet.

**Reader** God chooses our inheritance for us, *
**People** the pride of Jacob whom God loves.

**Reader** God has gone up with a shout, *
**People** the Most High with the sound of the ram's-horn.

**Reader** Sing praises to God, sing praises; *
**People** sing praises to our Sovereign, sing praises.

The psalm continues on the next page.
Reader For God is Sovereign over all the earth; *
People sing praises with all your skill.
Reader God reigns over the nations; *
People God sits upon the holy throne.
Reader The nobles of the peoples have gathered together *
People with the people of the God of Abraham.
Reader The rulers of the earth belong to God, *
People who is highly exalted.

Psalm 113

Friday, May 31

Reader Let us read Psalm 113 responsively by half-verse.
People Alleluia! Give praise, you servants of God; *
Reader praise the Name of the Most High.
People from this time forth for evermore.
Reader From the rising of the sun to its going down, *
People let God's holy Name be praised.
Reader God is high above all nations, *
People and God's glory above the heavens.
Reader Who is like our God, who sits enthroned on high, *
People but stoops to behold the heavens and the earth?
Reader God takes up the weak out of the dust *
People and lifts up the poor from the ashes,
Reader To set them up on high, *
People with the rulers of the people.
Reader God makes the woman of a childless house *
People to be a joyful mother of children.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation

Celebrant Alleluia. Christ is risen.
People Christ is risen indeed. Alleluia.

Bidding

Celebrant Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.
People Alleluia!

Responsory

Celebrant Christ has defeated the powers of death.
People Alleluia!
Celebrant In Christ our sins are forgiven and we live a new life of grace.
People Alleluia!
Celebrant Christ turns our sorrow into dancing.
People Alleluia!
Celebrant Let the peoples praise you, O God;
People Let all the peoples praise you.

Prayer

Celebrant God is here.
People The Spirit of God is with us.
Celebrant Let us pray.

Be present, O Risen Christ, in this your Church’s Easter praise: that its anthems of joy and its proclamation of your victory will worthily celebrate the mystery of your redeeming love and the majesty of your eternal glory.

All Amen.
Easter Anthems

Celebrant Alleluia!
Christ our Passover has been sacrificed for us:
therefore let us keep the feast,
Not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.
—1 Corinthians 5:7b, 8

All Alleluia!
Christ once raised from the dead dies no more:
death has no more dominion over him.
In dying he died to sin once for all:
in living he lives to God.
See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.
—Romans 6:9-11

Alleluia!
Christ has been raised from the dead:
the first fruits of those who sleep.
For as by one of us came death:
so by one has come also the resurrection of the dead;
for as in Adam all die:
even so in Christ shall all be made alive.
Alleluia!
—1 Corinthians 15:20-22

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See p. 5 for Collect texts.
The Liturgy of the Word

The Psalm

The Reader and People read the Psalm appointed for the day. See pp. 6-8 for Psalm texts.

Reader Turning to page ___ of your bulletin, let us read from Psalm ___ responsively by half-verse.

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn

Hymnal 524, vv. 1, 4

Please stand as you are able.

Words: Timothy Dwight (1725-1817)
Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...

People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.
The Homily

Silence follows the homily.

The Prayers of the People

Please stand as you are able.

Reader Let us pray to Jesus Christ, our Risen Savior and Lord. Fill us with the joy of your glorious and life-giving resurrection:

People Come to us and bless us, O Risen Savior.

Reader Jesus Christ, our Risen Savior and Lord, sustain us, that together with Michael our Presiding Bishop, Andrew, Allen, and Mary our Bishops, we will offer ourselves, a living sacrifice, holy and pleasing to God.

People Come to us and bless us, O Risen Savior.

Reader Jesus Christ, our Risen Savior and Lord, make us agents of your justice and goodness, that together with Donald our President, Andrew our Governor, and Bill our Mayor, you will bring justice, faith, we will serve the common good.

People Come to us and bless us, O Risen Savior.

Reader Jesus Christ, our Risen Savior and Lord, give us eyes to see the pain and distress all around us, ears to hear the cries of those who are oppressed and exploited, and hands to serve those in need.

People Come to us and bless us, O Risen Savior.

Reader Jesus Christ, our Risen Savior and Lord, fill us with delight in the world we share with all creation, that we will care for the earth, the sky and the sea, and conserve their resources for those who come after us.

People Come to us and bless us, O Risen Savior.

Reader Jesus Christ our Risen Savior and Lord, fill us with compassion, that we will welcome the stranger, speak up for those whose voices go unheeded, and walk in solidarity with those whose paths are rough.

People Come to us and bless us, O Risen Savior.

Reader Jesus Christ our Risen Savior and Lord, you offer us eternal life; may we, with all those who have died come to share Christ’s glory in the presence of God through the power of the Holy Spirit.

People Come to us and bless us, O Risen Savior.

Celebrant Eternal God in whom is all our hope in life, in death, and to all eternity: grant that, rejoicing in the eternal life which is ours in Christ, we may face whatever the future holds in store for us calm and unafraid, always confident that neither death nor life can part us from your love in Jesus Christ our Lord.

All Amen.

Collect source: James M. Todd, CPP p. 55
**The Holy Eucharist**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.
*People* And also with you.

The People greet one another in the name of the Lord.

**Welcome**

Please be seated.

**The Offertory**

The ushers collect the offering.

The organist plays an improvisation.

**At the Presentation**

Please stand as you are able as the offering is brought forward.

**The Great Thanksgiving**

*Celebrant* The Lord be with you.
*People* And also with you.
*Celebrant* Lift up your hearts.
*People* We lift them to the Lord.
*Celebrant* Let us give thanks to the Lord our God.
*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

*The Celebrant reads the Proper Preface appointed for the day.*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, Holy, Holy


Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.
Celebrant Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_________ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

Fraction BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover has been sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing of Easter

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-giving Spirit, be among you and remain with you always.

All Amen.

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

To donate flowers, email flowers@trinitywallstreet.org.
An Evening Gathering for the Weekday Congregation
With fellowship, food, beverages, and music

Thursday, June 13 | 5:45-7pm
Chapel of All Saints

Come for a time to meet and greet others who attend weekday services and programs.

RSVPs are appreciated at trinitywallstreet.org/weekday.
Questions? Please contact Amiriz Sanchez at asanchez@trinitywallstreet.org or 212.602.0874.

Sponsored by Trinity’s Department of Pastoral Care & Community.

Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK
MONDAY, MAY 27
Please note that the Parish Center and Trinity offices will be closed today due to the Memorial Day holiday. The Broad Way Bible Study will not meet but will resume June 3.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org. **Please note there will be no meeting May 27.

TUESDAY, MAY 28
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship.
Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check.
Information: trinity.kianga@gmail.com.

WEDNESDAY, MAY 29
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation.
Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit.
Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, MAY 30
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noontime service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life.
Contact: Cynthia Moten at cmoten@nyc.rr.com.

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Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Ascension Day Holy Eucharist
5:30pm, St. Paul’s Chapel
Trinity celebrates the Feast of the Ascension, which commemorates the promise of Jesus to be with us always, and also marks the day the Trinity Church building, currently under rejuvenation, was consecrated in 1846.

FRIDAY, MAY 31
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Patrick Kreeger, Associate Organist, Fifth Avenue Presbyterian Church, New York.

Friday Night Book Club
6pm, through June 7, 120 Broadway, 39B
In this Easter season, we are “doing theology” using McIntosh’s Mysteries of Faith. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Living with Loss
6:30-8pm, through June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This six-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, JUNE 1
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Raising the Pride Flag
6pm, St. Paul’s Chapel
This year’s flag raising will preface the Keep it Reel Youth Film Festival.

Keep It Reel Youth Film Festival
6pm, St. Paul’s Chapel
Join us to see how NYC youth use cinema to explore the intersections of race, morality, and their own lived experiences as public high school students in District 2, New York City’s most segregated school district. This dynamic program includes five original short films, a Q&A panel with filmmakers, and the making of the Keep It Reel documentary by Trinity’s advocacy apprentices. To RSVP, visit trinitywallstreet.org/keepitreel.

NEXT SUNDAY
Sunday Afternoon Music
3pm, St. Paul’s Chapel
This recital will feature violinists Brian Krinke and Sarah Vonsattel performing works by Luciano Berio, Miklós Rózsa, Eugène Ysaÿe, Karol Szymanowski, and Maurice Ravel. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place
Core Values
In May we focus on the Core Value of Social Justice

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON
Reich Richter Pärt
Through June 2, The Shed, 545 W. 30th St.
Reich Richter Pärt plunges the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs Drei Hirtenkinder aus Fátima, Arvo Pärt's chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

Discovery For Families Fishing Trip
9:30am, Saturday, June 8, Offsite
All are welcome. Transportation will be provided to and from the venue. $10 per person suggested donation. The bus will leave the Parish Center (56 Trinity Place) promptly at 9:30am and return approximately at 5pm. To reserve your seats, contact Keith Klein at kklein23@gmail.com or Kevin Grant at kevindds@yahoo.com.

Make A Joyful Noise
1:30pm, Sunday, June 9, St. Paul's Chapel
Join us to celebrate the spirit of Pentecost and the diversity of our community with a communal hymn sing led by the St. Paul's Chapel Choir. Lunch will be served. Sign up to volunteer at trinitywallstreet.volunteerhub.com/. Information: SK Doyle, Episcopal Service Corps Fellow at sdoyle@trinitywallstreet.org.

Weekday Congregation Gathering
5:45-7pm, Thursday, June 13, Chapel of All Saints
Do you attend Morning Prayer, the noon service, Evening Prayer or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: trinitywallstreet.org/weekday.

Youth Group Sundays
10am, 14 Vesey St. and Parish Center
Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. The next Whole Community Sharing date is June 16.
Finding Faith in Narnia
July 4-7, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C. S. Lewis's classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** After months of digging, workers are in a “build back” phase. Workers are pouring concrete in the chancel and the chancel steps have been put in place. Piping for electrical, data, and security conduits are in place and ready to accommodate the organ. Samples for the pendant lighting are being evaluated. Plaster decorations are being created for columns. The altar and reredos are being repaired, finished, and cleaned. Stained glass is expected to be installed soon. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a new biweekly video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

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Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

**The Gospel According to Calvin & Hobbes**
July 12–14

**Thanksgiving Retreat Week**
November 26–December 1

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.
IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsapoulos; Nory Rivera; Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Anantonia Garcia Jimienez; Herberto Rodriguez (uncle of Jason Santana); Maisy Curry; Arlette (friend of Maggy Laraque).

DEPARTED
Madeleine Furnivall (mother of Tony Furnivall and mother-in-law of Anne Mallonee); Benita Bennett (aunt of Oliva George).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the all members of the Anglican Communion around the world including the Archbishop of Canterbury, the Most Rev. Justin Welby, and all primates and bishops. For members of the Anglican Consultative Council, the Secretary General, the Most Rev. Dr. Josiah Idowu-Fearon, the staff at the Anglican Communion Office in London, and the UN offices in Geneva and New York.

LGBTQ Pride Month Events

Raising the Pride Flag
6pm, June 1, St. Paul’s Chapel
This year’s flag raising will preface the Keep it Reel Youth Film Festival.

Love & Resistance: Stonewall 50 Exhibition
6pm, June 5, Stephen A. Schwarzman NYPL
Join the LGBT Concerns Group for a guided tour of the NYPL’s Love & Resistance: Stonewall 50, a new exhibition commemorating the 50th anniversary of the Stonewall Riots. To sign up, email TrinityLGBTConcerns@outlook.com.

Whole and Holy: Honoring and Remembering LGBTQ Lives Lost to Violence
6pm, June 11, St. Paul’s Chapel
A memorial Holy Eucharist service to honor all the LGBTQ lives lost to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Miguel Escobar, the Director of Anglican Studies at Episcopal Divinity School at Union Theological Seminary, preacher. A reception will follow the service.

Monthly LGBT Concerns Group Meeting
1pm, June 16, Parish Center, 56 Parish Center
Trinity Church Wall Street’s LGBT Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. For more information, email TrinityLGBTConcerns@outlook.com.

Third Sunday after Pentecost: Sunday Services and WorldPride March
Sunday, June 30
Sunday services will highlight God’s love for all people and the celebration of our LGBTQ friends and neighbors. Afterwards, parishioners are invited to join others in the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising. For the meeting time and location, email action@trinitywallstreet.org.

Information: trinitywallstreet.org/action
Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“I can do all things through Christ which strengtheneth me” (Philippians 4:13 KJV). I recently posted this on social media to remind us that all the good we go through in our lives is done through our creator. He wakes us up every morning and gives us the health and strength we need to go about our daily lives. —Dennis Wynter

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday  Morning Prayer
     Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
     Chapel of All Saints, Trinity Church
     followed by Healing Prayer
5:15pm Monday–Friday  Evening Prayer
     Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
     Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is June 18 in the Chapel of All Saints.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
This service of Holy Eucharist is based on Rite Two, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. The Prayers of the People were composed by the Rev. Bruce Jenneker: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Common Worship: Times and Seasons (CW:TS), Contemporary Parish Prayers (CPP) and New Parish Prayers (NPP) edited and compiled by Frank Colquhoun, and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), Voices Found (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.