Mighty God,
in whom we know the power of redemption,
you stand among us in the shadows of our time.
As we move through every sorrow and trial of this life,
uphold us with knowledge of the final morning
when, in the glorious presence of your risen Son,
we will share in his resurrection,
redeemed and restored to the fullness of life
and forever freed to be your people. Amen.

RCLP p. 112
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Fifty Days of Easter

After forty days of fasting and self-discipline, like marathon runners, exhausted, breathless and weary now, we make one final effort to reach the finish line. “It is Easter, we say. Alleluia, it’s over.” And yet, it is not over at all, it is just beginning. Now is the time of festival—a festival that lasts for 50 days, until the Day of Pentecost.

There are two seasons—one before Easter and the other after. The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future. Alleluia. Alleluia. Alleluia!

—from an Eastertide sermon of St. Augustine of Hippo

Eastertide—The Season of Sundays of Easter

Easter is a season, not a day—rather, a Great Fifty days, a Week of Weeks, 7 the perfect number multiplied by its own perfection plus one day more to make perfection perfect.

In very early times the feasts of Easter Day and Pentecost were moved to the Sundays following the Jewish festivals, because of the early church’s intense reverence for the first day of the week as the Lord’s Day, the Day of Resurrection.

The Acts of the Apostles

This companion volume to Luke’s Gospel describes the life of the early Christian community, characterized by an intense awareness of the risen Lord’s presence and the apostolic preaching of the Resurrection. From the earliest times it has had an important place in the church’s liturgy. The liturgical revisions among Anglicans, Roman Catholics, and Lutherans have restored the book of Acts to the Easter liturgy. The First Reading for each of the Sundays of Eastertide is taken from the Book of Acts.

The Paschal Candle

The large candle from the Great Vigil of Easter burns in a prominent place in the Church at every service during Eastertide. In the ancient Christian basilicas, some of which still exist in Italy, the stand for the Paschal Candle was built into the pulpit as a permanent feature of the building’s architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall!

Alleluia

This word, derived from the Hebrew hallelujah, means “praise to Yahweh.” In Jewish worship, it is particularly characteristic of Passover. As early as the time of the writing of the book of Revelation (probably by the 2nd century), “Hallelujah” was already established as an important word in the Church’s liturgical vocabulary.
**The Baptismal Font**

The Baptismal Font remains in the sanctuary for the duration of Eastertide—the principal Baptismal Season of the Church Year. After you have received Communion, you are invited to dip your finger into the water in the font and make the sign of the cross in recognition of the blessings you have received in your Baptism.

Source: The Rev. Bruce W. B. Jenneker

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**The Entrance Rite**

**Prelude**

Allemande in C Minor

Johann Sebastian Bach (1685-1750)

**Acclamation**

At the sound of the bell, please stand as you are able.

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.
Hymn in Procession

1 Hail the day that sees him rise, Alleluia!
2 Lord beyond our mortal sight, Alleluia!

Glorious to his native skies; Alleluia!
Raise our hearts to reach thy height, Alleluia!

Christ, awhile to mortals given, Alleluia!
There thy face unclouded see, Alleluia!

Enters now the highest heaven! Alleluia!
Find our heaven of heavens in thee. Alleluia!

Words: Charles Wesley (1707-1788), alt.; Music: Llanfair, Robert Williams (1781-1821)
**Bidding**

Based on 1 Peter 1:3

**Celebrant**
Let us give thanks to our God who in great mercy and abounding love has given us new life by raising Jesus Christ from death. This fills us with a living hope.

**People**
Alleluia!

**Responsory**

CW p. 168, adapted

**Celebrant**
Christ has defeated the powers of death.

**People**
Alleluia!

**Celebrant**
In Christ our sins are forgiven and we live a new life of grace.

**People**
Alleluia!

**Celebrant**
Christ turns our sorrow into dancing.

**People**
Alleluia!

**Celebrant**
Alleluia. Christ is risen.

**People**
Christ is risen indeed. Alleluia.

**Glory to You**

Hymnal S 236
Music: John Rutter (b. 1945)

The Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Acts 16:16-34

Reader A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
**The Psalm**

Reader Let us read from Psalm 97 responsively by half-verse.

You reign, O God; let the earth rejoice; *

People let the multitude of the isles be glad.

Reader Clouds and darkness are round about you; *

People righteousness and justice are the foundations of your throne.

Reader A fire goes before you *

People and burns up your enemies on every side.

Reader The heavens declare your righteousness, *

People and all the peoples see your glory.

Reader Confounded be all who worship carved images and delight in false gods! *

People Let all gods bow down before you.

Reader For you are God, most high over all the earth; *

People you are exalted far above all gods.

Reader You love those who hate evil; *

People you preserve the lives of your saints and deliver them from the hand of the wicked.

Reader Light has sprung up for the righteous *

People and joyful gladness for those who are truehearted.

Reader Rejoice in God, you righteous *

People and give thanks to God’s holy Name.

**The Second Reading**

Reader A Reading from the Revelation to John.

At the end of the visions, I John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

People Thanks be to God.
Sequence Hymn

Please stand as you are able.

The Holy Gospel

Deacon  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.

Deacon  Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People  Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

The Creed
Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.

The Prayers of the People

Reader Jesus Christ, our risen Savior has won the victory and leads us into abundant life. Let us pray in confidence for the Church and the world.

Jesus Christ our great high priest, you live for ever to intercede for us, make our prayers your own; that we and all the whole world will live in the power of your Easter victory.

People Alleluia! Christ is risen.

Reader You are the head of the Church, guide and direct Michael our Presiding Bishop, Andrew, Allen and Mary our bishops, and all the Bishops and people who serve you in your Church: that your will may be done on earth as it is in heaven.

People Alleluia! Christ is risen.

Prayers continue on the next page.
Reader Your victory fills the universe: continue to call us to serve you and empower us with gifts for the work you give us to do in your name. Give us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; and the wisdom to discern where you are leading us in our commitment to Neighborhood, Leadership, and Capacity.

People Alleluia! Christ is risen.

Reader You are the first-born of all creation through whom all things are made: make us faithful stewards of the gifts of the earth, the sky and the sea: that we will use them responsibly in our time and conserve them well for those who come after us.

People Alleluia! Christ is risen.

Reader Your reign of righteousness has begun; we pray for the nations of the world; inaugurate your gentle rule in them. Bless and guide all who make decisions for the common good, especially Donald our President, Andrew our Governor and Bill our Mayor.

People Alleluia! Christ is risen.

Reader Jesus Christ, born as one of us, you draw all humankind into the life of God: embrace our sisters and brothers in need, distress, or sorrow, migrant workers and their families, those suffering injustice and persecution, all exiles and refugees, and use us to bless and serve them.

People Alleluia! Christ is risen.

Reader You are the pioneer of our salvation, bringing us to glory through your resurrection: surround with your saints and angels those who have died trusting your promises.

People Alleluia! Christ is risen.

Celebrant Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; for you live and reign in the unity of the Holy and Blessed Trinity, one God now and for ever.

All Amen.

Collect source: BCP p. 834, adapted

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from 
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

EOW p. 57, adapted

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:
Holy, Holy, Holy


Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [___________ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

THE LORD’S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
    Give us today our daily bread.
    Forgive us our sins
    as we forgive those
    who sin against us.
    Save us from the time of trial,
    and deliver us from evil.
    For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.

FRACTION

The Celebrant breaks the consecrated Bread.

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

**Concluding Rite**

**Post-Communion Prayer**

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**The Blessing of Easter**

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God’s will, working in you that which is well-pleasing in God’s sight;

And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-Giving Spirit, be among you and remain with you always.

All Amen.
Hymn in Procession

Words: Thomas Kelly (1769-1855); Music: St. Magnus, melody from Divine Companion, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th c.)

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

Dialogue Jean-Adam Guilain (early 18th c.)

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Please take this bulletin home with you.

Flowers

To donate flowers, email flowers@trinitywallstreet.org.
Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This 6-part series offers support in the work of grief. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute.

6:30-8PM, FRIDAYS
MAY 10, 17, 24, 31 AND JUNE 7, 14
TRINITY CHURCH | CHAPEL OF ALL SAINTS

CHAPEL SERVICE
6:30PM, FRIDAY, JUNE 21
TRINITY CHURCH | CHAPEL OF ALL SAINTS

RSVPs requested (not required) at trinitywallstreet.org/loss.
For more information, contact Ellen in Pastoral Care at eandrews@trinitywallstreet.org

compline
find some peace and choir

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

Sundays, 12:30–2:30pm
Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
Feb. 10, March 10, April 28, May 19, June 9

Mondays, 5:30–7:30pm
Sept. 24, Nov. 19, Dec. 17 (Christmas party),
Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices
Announcements

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Whole Community Learning
10am, 14 Vesey St.
Band of Rebels, Company of Saints. This unit invites us to go beyond thinking of saints as pious, safe historical figures and to discover in them a spark of holy rebellion inherited from Jesus and the Prophets. Today: Adults and youth are invited to meet together for breakfast and to celebrate and learn more about the student films from our Keep it Reel student film festival on June 1, where Trinity Youth and other local high school students produced and screened short films that explored what it means to do the right thing. Godly Play and 2nd-5th grades will meet with peer groups, toddlers meet in the nursery at SPC.

Foundations
1pm, Parish Center, 56 Trinity Place
Foundations is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in The Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more. Join Trinity’s Vicar the Rev. Phillip Jackson, the Rev. Elizabeth Blunt, and other clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Sunday Afternoon Music
3pm, St. Paul’s Chapel
Violinists Brian Krinke and Sarah Vonsattel perform works by Berio, Rózsa, Ysaÿe, Szymanowski, and Ravel. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts/Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Chorister Compline
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For 30 minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Today: Join us for a special Chorister Compline with Benjamin Britten’s Missa Brevis; Trinity Youth Chorus; Melissa Attebury, conductor; Janet Yieh, organ.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

THIS WEEK
MONDAY, JUNE 3
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

TUESDAY, JUNE 4
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753.

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, JUNE 5
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Love & Resistance: Stonewall 50 Exhibition
6pm, Stephen A. Schwarzman NYPL
Join the LGBT Concerns Group for a guided tour of the NYPL’s Love & Resistance: Stonewall 50, a new exhibition commemorating the 50th anniversary of the Stonewall Riots. To sign up, email TrinityLGBTConcerns@outlook.com, wtmcjr@yahoo.com, or call 201.920.4005. The group will meet at the information desk on the third floor of the library.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, JUNE 6
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

FRIDAY, JUNE 7
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One First Friday
1pm, St. Paul's Chapel
Pipes at One's First Friday mini-series is an educational partnership showcasing leading young organists from around the world. This year the program features a varied organ program played by undergraduate and graduate students from music...
conservatories and organ studios in New York and throughout the United States and Canada. This week: Students from Indiana University, Indiana: Katie Burk and Noah Klein.

Friday Night Book Club
6pm, through June 7, 120 Broadway, 39B
This is our last evening of the Easter season book club where we explored mysteries—Trinity, creation, revelation, incarnation, salvation and communion—using McIntosh's Mysteries of Faith. We begin with a meal. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

Living with Loss
6:30-8pm, through June 14, Chapel of All Saints
Chapel service: 6:30pm, June 21, Chapel of All Saints
Grief is a deeply personal process but does not have to be endured alone. This six-part series will facilitate reflection and creative expression to help us cope with loss. Facilitated by Kathleen Sharkey, LCSW, a therapist with the Psychotherapy & Spirituality Institute. RSVPs appreciated at trinitywallstreet.org/loss. Information: Amiriz in Pastoral Care at asanchez@trinitywallstreet.org.

SATURDAY, JUNE 8
Discovery For Families Fishing Trip
9:30am, Offsite
All are welcome. Transportation will be provided to and from the venue. $10 per person suggested donation. The bus will leave the Parish Center (56 Trinity Place) promptly at 9:30am and return approximately at 5pm. To reserve your seats, contact Keith Klein at kklein23@gmail.com or Kevin Grant at kevindds@yahoo.com.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Trinity Knitters
12:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.
Young Adults Sunday Brunch
12:45pm, Offsite
Join Trinity's Young Adults Group for social and spiritual fellowship with other community members in their 20s and 30s. We will meet at 12:45pm on the Broadway portico and walk together to a neighborhood restaurant. RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Make A Joyful Noise
1:30pm, St. Paul's Chapel
Join us to celebrate the spirit of Pentecost and the diversity of our community with a communal hymnsing led by the St. Paul’s Chapel Choir. Lunch will be served. Sign up to volunteer at trinitywallstreet.volunteerhub.com. Information: SK Doyle, Episcopal Service Corps Fellow at sdoyle@trinitywallstreet.org.

COMING SOON
Voices of Leadership
6pm, Monday, June 10, St. Paul's Chapel
Join us for a powerful, student-led concert by the gifted musicians of The Voices of Leadership. Under the direction of Victor Clark, these musicians will showcase a wide variety of music including Broadway tunes, gospel music, spirituals, and more. To RSVP, email Jenn Chinn at jchinn@trinitywallstreet.org.

Brown Bag Lunch Intro to Volunteering
4-5pm, Wednesday, June 12, Parish Center
You are invited to attend a training session to learn more about the following topics: Strategies for conflict resolution; best practices for site conduct; and information about other volunteer opportunities at Trinity. Information: Antoinette Emers at aemers@aging.nyc.gov or Kyle Butler at kylej.butler@gmail.com.

Weekday Congregation Gathering
5:45-7pm, Thursday, June 13, Chapel of All Saints
Do you attend Morning Prayer, the noon service, Evening Prayer or Evensong? Come meet others who attend weekday services and enjoy fellowship, food, beverages, and music. RSVP: trinitywallstreet.org/weekday.

Book An Upcoming Retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

The Gospel According to Calvin & Hobbes
July 12–14

Thanksgiving Retreat Week
November 26–December 1

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Global Water Dances
11am, Saturday, June 15, Wagner Park
The Trinity Movement Choir will join a community of dancers from around the world in Global Water Dances, a biannual series since 2011 to promote awareness and a behavioral shift toward solutions for clean water for everyone. Trinity's dance, with colorful masks, will center on the living things that depend on water to survive. Information: Marilyn Green at marilyngreenart@gmail.com.

Trinity Sunday
11:15am, Sunday, June 16, St. Paul's Chapel
Join us to celebrate our 'feast of title' on Trinity Sunday. The picnic will feature a face painter and delicious festive food at St. Paul's Chapel following the 11:15am service. We look forward to seeing you there. Contact Martha Graham or Barbara Inniss with any questions.

Orff's Carmina Burana
3pm, Sunday, June 16, St. Paul's Chapel
In their final concert of the season, Downtown Voices and NOVUS NY perform two folklore-inspired works written in 1937: Orff's epic Carmina Burana and Bartók's Sonata for Two Pianos and Percussion. Carmina Burana is based on 24 poems from the medieval collection of the same title, with themes including the fickleness of fortune and the joy of the return to spring. Inspired by Hungarian folksong rhythms, Bartók's sonata has become a
Imagine Healing Through Story
5:45pm, Mondays, beg June 17, Chapel of All Saints
All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book Sacred Shelter: Thirteen Journeys of Homelessness and Healing by Susan Greenfield facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join! For more information, contact Mandy Culbreath at mculbreath@trinitywallstreet.org.

Finding Faith in Narnia
July 4-7, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis’s classic tale, The Lion, the Witch and the Wardrobe, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Registration deadline: Saturday, June 8. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

AIDS Walk Results
Congratulations to the Trinity AIDS Walk NY team for a successful 2019 fundraising walk. The 15 walkers, led by Al DiRaffaele and Bill McCue, raised more than $30,000. To donate, visit ny.aidswalk.net/BillMcCue or call 212.807.9255.

Trinity Parish Closing
On October 15, Trinity’s lease for the Parish Center will end and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center. A detailed schedule will be posted in announcements and online beginning June 9. If you have questions, see your staff representative, members of the Congregational Council, or contact the communications office.

Volunteers Needed—Skills Workshops
June 14, 20, 27, and July 12
Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at mlaraque@trinitywallstreet.org.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiroupolos; Nory Rivera; Anna Bulgari and Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa);
Melissa Juliano; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Melissa and Dave Goodwin, Allison Stallings, Aida Lopez, Dana Gillespie (relatives and friends of Amy Roy); Anantonia Garcia Jimenez; Herberto Rodriguez (uncle of Jason Santana); Maisy Curry; Arlette (friend of Maggy Laraque).

DEPARTED
Sean Boxe (nephew to Thelma Knox); Christine Saitta (friend of Elizabeth Melillo); Denis Watkins.

IN THE MILITARY
Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin's friend); Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol's brother); Helen Guittard (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Francisco Moreno and the La Iglesia Anglicana de Mexico.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
Psalm 90 and the concept of numbering my days is one of my favorite verses. It teaches us about God's immortality and man's mortality, and how we should value each day, as they are numbered.
—Eustace Greaves

LGBTQ Pride Month Events

Love & Resistance: Stonewall 50 Exhibition
6pm, June 5, Stephen A. Schwarzman NYPL
See June 5.

Whole and Holy: Honoring and Remembering LGBTQ Lives Lost to Violence
6pm, June 11, St. Paul's Chapel
A memorial Holy Eucharist service to honor all the LGBTQ lives lost to homophobia, hate crimes, and gun violence. The Rt. Rev. Mary Glasspool, Assistant Bishop of the Diocese of New York, celebrant; Miguel Escobar, the Director of Anglican Studies at Episcopal Divinity School at Union Theological Seminary, preacher. A reception will follow the service.

Monthly LGBT Concerns Group Meeting
1pm, June 16, Parish Center, 56 Parish Center
Trinity Church Wall Street's LGBT Concerns Group meets monthly and offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. For more information, email TrinityLGBTConcerns@outlook.com.

Third Sunday after Pentecost: Sunday Services and WorldPride March
Sunday, June 30
Sunday services will highlight God's love for all people and the celebration of our LGBTQ friends and neighbors. Afterwards, parishioners are invited to join others in the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising. For the meeting time and location, email action@trinitywallstreet.org.

Information: trinitywallstreet.org/action
AN EVENING GATHERING FOR THE WEEKDAY CONGREGATION
With fellowship, food, beverages, and music

Thursday, June 13 | 5:45-7pm
Chapel of All Saints

Come for a time to meet and greet others who attend weekday services and programs.

RSVPs are appreciated at trinitywallstreet.org/weekday.

Questions? Please contact Amiriz Sanchez at asanchez@trinitywallstreet.org or 212.602.0874.

Sponsored by Trinity’s Department of Pastoral Care & Community.

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SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council: congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. The next meeting is June 18 in the Chapel of All Saints.

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
### Sunday Staff

*listed by last name*

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<tr>
<th>Photo</th>
<th>Name</th>
<th>Title and Affiliation</th>
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<tr>
<td></td>
<td>Ellen Andrews</td>
<td>Program Manager, Pastoral Care and Community</td>
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<td>Sister Promise Atelen</td>
<td>Program Manager, Sisters of Saint Margaret</td>
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<td>Melissa Attebury</td>
<td>Associate Director of Music</td>
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<td>Metha Balasquides</td>
<td>Program Assistant, Brown Bag Lunch Program</td>
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<td>Wendy Claire Barre</td>
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<td>The Rev. Elizabeth Blunt</td>
<td>Priest and Director for Congregational Life and the Arts</td>
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<td>Dr. Kathy Bozzuti-Jones</td>
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<td>The Rev. Mark Bozzuti-Jones</td>
<td>Priest and Director of Core Values and Latin America &amp; Caribbean Relations</td>
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<td>Kathryn Carroll</td>
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<td>Jennifer Chinn</td>
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<td>Mandy Callbreath</td>
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<td>Anne Damassa Graff</td>
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<td>The Rev. Dr. Frank Hakoola</td>
<td>Priest and Program Officer for Africa</td>
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<td>The Rev. Phillip A. Jackson</td>
<td>Vicar during the priest's absence</td>
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<td>The Rev. Dr. William Lupfer</td>
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<td>Dane Miller</td>
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<td>The Rev. Daniel Simons</td>
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<td>Scott Smith</td>
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<td>Avi Stein</td>
<td>Associate Organist and Chorister</td>
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<td>The Rev. Winnie Varghese</td>
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<td>Janet Yieh</td>
<td>Associate Organist</td>
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SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER: The Rev. Frank Hakoola

MUSICIAN: Avi Stein, Associate Organist and Chorusmaster

The cover art was conceived and selected by the Rev. Bruce Jenneker for Eastertide at Trinity Church Wall Street.

This service is based on The Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are from the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalms are from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. The Prayers of the People were composed by the Rev. Bruce Jenneker; they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Common Worship (CW), and the prayer books of other member churches of the Anglican Communion. Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector

Joel Motley, Church Warden; Paul B. Yang, Church Warden


2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector

Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.