God our refuge and hope,
when race, status, or gender divide us,
when despondency and despair haunt and afflict us,
when community lies shattered:
comfort and convict us with the stillness of your presence,
that we may confess all you have done,
through Christ to whom we belong
and in whom we are one. Amen.

RCLP p. 151
MISSION
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone's voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area for prayers at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ-Christ the King, the Sunday next before the First Sunday of Advent when the new Church Year begins.

During the Sundays after Pentecost the liturgy will follow a predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this season, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well known prayers and a focus on the witness and ministry of the People of God.

During the Sundays after Pentecost we will observe three short “Seasons” focusing on our Core Values of Compassion (Sundays July 21, 28, August 4), Creation (Sundays October 6, 13 and 20) and Stewardship (Sundays October 27, November 3, 10, 17).

With Celebration Sunday on September 22 we return to our regular Fall Schedule of programs and events.

Source: The Rev. Bruce W.B. Jenneker

The Entrance Rite

Prelude

Two Pieces

Samuel Sebastian Wesley (1810-1876)

Acclamation

At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.
Hymn in Procession

1. All praise to thee, for thou, O King divine.
2. Thou cam’st to us in lowliness of thought;
3. Let every tongue confess with one accord.

1. didst yield the glory that of right was thine.
2. by thee the outcast and the poor were sought;
3. in heaven and earth that Jesus Christ is Lord;

1. that in our darkened hearts thy grace might shine.
2. and by thy death was God’s salvation wrought.
3. and God the Father be by all adored.

Al - le - lu - ia!

Words: F. Bland Tucker (1895-1984); Music: Engelberg, Charles Villiers Stanford (1852-1924)

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Glory to You, Lord God

1. Glory to you, Lord
2. God of our fathers; you are worthy of praise;

Glo - ry to you.

for the radiance of your holy Name; we will
Music: John Rutter (b. 1945)
The Collect of the Day

Celebrant  God be with you.
People   And also with you.
Celebrant  Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  Amen.

Please be seated.

The Liturgy of the Word

The First Reading

A Reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by."

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Hear what the Spirit is saying to God's people.

People  Thanks be to God.
The Psalm

Psalm 42:1-4, 6-7, 10, 15

Reader Let us read from Psalm 42 responsively by half-verse.

As the deer longs for the water-brooks, *

People so longs my soul for you, O God.

Reader My soul is athirst for God, athirst for the living God; *

People when shall I come to appear before the presence of God?

Reader My tears have been my food day and night, *

People while all day long they say to me,

“Where now is your God?”

Reader I pour out my soul when I think on these things: *

People how I went with the multitude and led them into the house of God.

Reader Why are you so full of heaviness, O my soul, *

People and why are you so disquieted within me?

Reader Put your trust in God, *

People for I will yet give thanks to the Holy One,

Reader who is the help of my countenance, and my God.

People in the night season your song is with me,

Reader a prayer to the God of my life.

People for I will yet give thanks to the Holy One,

Reader who is the help of my countenance, and my God.

The Second Reading

Galatians 3:23-29

Reader A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Hear what the Spirit is saying to God’s people.

People Thanks be to God.
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.
Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Silence follows the homily.

The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Hymn to Joy, Ludwig van Beethoven (1770-1827), alt.
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Bless Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, all the Bishops and clergy and all the people of God.

Lord, in your mercy

Readers

Let us pray for the Church and for the world.

Guide the people of this land, especially Donald our President, Andrew our Governor and Bill our Mayor, and the people of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Readers

Guide and direct our Parish that we will order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and leading us in our commitment to Neighborhood, Leadership and Capacity.

Lord, in your mercy

Readers

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Readers

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Readers

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Readers
Reader  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

People  Lord, in your mercy

Hear our prayer.

Celebrant  Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where in the unity of the Blessed Trinity you live and reign, now and for ever.

People  Amen.

Confession and Absolution  BCP p. 393/EOW p. 56

Deacon  We pray to you also for the forgiveness of our sins.

Silence

All  God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The organist plays an improvisation while the ushers collect the offering.
At the Presentation

Please stand as you are able as the offering is brought forward.

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,

God of power and might, heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna
Hosanna in the highest. Blessed is he who comes.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent Christ to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to Jesus Christ in his sacrifice, that we may be acceptable through Christ, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

**The Lord's Prayer**  
*BCP p. 364*

**Celebrant** As our Savior Christ has taught us, we now pray,

**All** Our Father in heaven,
      hallowed be your Name,
      your kingdom come,
      your will be done,
      on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
      as we forgive those
      who sin against us.

Save us from the time of trial,
      and deliver us from evil.

For the kingdom, the power,
      and the glory are yours,
      now and for ever. Amen.

**Fraction**  
*BCP p. 364*

The Celebrant breaks the consecrated Bread.

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.
Concluding Rite

Post-Communion Prayer

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of Jesus Christ our Lord;
And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and
Life-giving Spirit, be among you, and remain with you always.
All Amen.
1 Ye servants of God, your Master proclaim,
2 Then let us adore, and give him his right.

and publish abroad his wonderful Name;
All glory and power, all wisdom and might,

the Name victorious of Jesus exalt;
and honor and blessing, with angels above,

his kingdom is glorious, he rules over all,
and thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt.; Music: Paderborn, melody from Catolisch-Paderbornisches Gesangbuch, 1765; harm. Sydney Hugo Nicholson (1875-1947)
**Dismissal**

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

**Postlude**

*Canon*  
César Franck (1822-1890)

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.*

*Please take this bulletin home with you.*

**Flowers**

To donate flowers, email flowers@trinitywallstreet.org.
Do you love to sing and want to be part of a community of music making? The St. Paul's Chapel Choir is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019. Learn more and schedule an audition at trinitywallstreet.org/chapelchoir

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY

Summer Sundays at St. Paul’s Chapel
10am, St. Paul’s Chapel
Adults and families will explore the parables this summer during the 10am hour. Families are invited to come outside to the area by the Bell of Hope for a parable story and fun activity. Beginning on July 7, adults are invited to Community Bible Study where we’ll explore the same, or parallel parable in the 9/11 Chapel of Remembrance/Nursery.

Youth Party
12-2pm, Offsite, Pier 25, 120 Warren St.
Middle and High School Youth, please join us at Pier 25 to welcome the summer and Matt Welsch, our new Priest for Youth and Families. We’ll celebrate with mini-golf and a picnic lunch. Feel free to bring a picnic blanket and other park games. RSVP to Kathryn Carroll at kcarroll@trinitywallstreet.org.

Breaking Bread
11pm, Parish Center, 56 Trinity Place
“All of them were filled with the Holy Spirit” (Acts 2:4). Notice that we are filled with, not controlled by, the Holy Spirit. In our Breaking Bread session, we’ll explore the presence of the Holy Spirit in our daily lives. We invite you to join us for a communal meal as we break bread and find Christ in our life together. Information: christianformation@trinitywallstreet.org.

Sunday Afternoon Music at St. Paul’s Chapel
3pm, St. Paul’s Chapel
“Jazz Standards Reimagined: Generations of Her—Women Songwriters and Lyricists of the last 100 years.” This recital features Grammy®-nominated arranger Dan Pugach and Grammy®-nominated vocalist, pianist, and composer Nicole Zuraitis, and their friends, bassist Inbar Paz and saxophonist Jordan Pettay, performing standards written by women and other songs played with a jazz twist. Reception follows. Admission is free. All are welcome. Sponsored by Trinity’s Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com.

EVERY SUNDAY

Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.
THIS WEEK

MONDAY, JUNE 24
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Imagine Healing Through Story
5:45pm, through July 15, Chapel of All Saints
All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book Sacred Shelter: Thirteen Journeys of Homelessness and Healing by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

TUESDAY, JUNE 25
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Introduction to Brown Bag Volunteering
1:30pm, Parish Center, 56 Trinity Place
Brown Bag Lunch volunteers are invited to an introduction to best practices while volunteering at Brown Bag. Topics will include: Strategies for conflict resolution, best practice site conduct, and information for other volunteer opportunities at Trinity. RSVP to Fred Bivetto at fjbivetto@gmail.com.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org. Note: Summer hiatus will begin in July and we will resume September 24.

WEDNESDAY, JUNE 26
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org. Note: This is the last session for the season; classes will resume online during meeting space transitions this fall.

THURSDAY, JUNE 27
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Hour Children Skills Workshops
10am-4pm, June 27 and July 12
Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at mlaraque@trinitywallstreet.org.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
FRIDAY, JUNE 28
Brown Bag Lunch Ministry: Packing
10:15am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Core Values
In June we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Janet Yieh, Associate Organist, Trinity Church Wall Street.

Gay Men’s Chorus Concert
3pm, St. Paul’s Chapel
The Gay Men’s Chorus of Washington, D.C., raises its voice in honor of the 50th anniversary of the Stonewall uprising, singing songs of equality and justice in a variety of styles.

SATURDAY, JUNE 29
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Rising Voices Concert
5-7:30pm, St. Paul’s Chapel
An exclusive concert comes to St. Paul’s Chapel with world-renowned Asian-American musicians: Sung-Min Cho, Pauline Kim-Harris, Ben Larsen, Tomoko Masur, Shoji Mizumoto, Mavis Pan, Allen Shin, Kenny Wang, Fan Yang, Janet Yieh, Giles Zhe Cheng, and New York Taiko Aiko Kai. This ticketed fundraiser for EAST includes hors d’oeuvres and opportunities to meet the musicians. All are welcome. Bring your partner, friends, and family! Tickets are $25 before June 27; $30 after. Information: dioceseny.org/ednyevent/east-fundraising-concert/.

NEXT SUNDAY
Sunday Services and WorldPride March
Sunday services will highlight God’s love for all people. A reception at St. Paul’s Chapel follows. Parishioners are then invited to join the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising, beginning with a party in the garden of the Church of the Transfiguration (East 29th Street between Fifth and Madison Avenues), before stepping off in the WorldPride March. For the meeting time and location, email: action@trinitywallstreet.org.
COMING SOON

Trinity Book Club
6pm, Mondays, July 1-August 26, 120 Broadway, 39-B
Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

Finding Faith in Narnia
July 4-7, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis’s classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

Xīnxiān Shiwù Para Everyone
2pm, July 11, St. Margaret’s House, 49 Fulton St.
This multilingual workshop features a Health Bucks talk led by Food Bank for NYC, followed by a cooking demo with City Beets showcasing recipes incorporating produce available from local farmers markets. A light community meal to follow. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

Arts Retreat
July 26-28, Trinity Retreat Center
Join fellow artist-parishioners for pottery making, nature walks, landscape painting, cookie decorating, readings, and more. Sponsored by Trinity’s Congregational Arts. Deposit: $50, due by June 30; transportation is provided. Registration: Melissa Hayes at mhayes@trinitywallstreet.org.

St. Paul’s Chapel Choir Auditions
July-August, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

The Gospel According to Calvin & Hobbes
July 12-14

Thanksgiving Retreat Week
November 26–December 1
Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Join the Trinity Youth Chorus
July-August
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
June and August; 120 Broadway
Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to
proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are building out the Manning Wing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Emails from the Rector and Vicar**
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

**Courageous and Just Video Series**
Trinity has launched a video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. In the series, Dr. Douglas interviews leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch at trinitywallstreet.org/courageous.

**The Sisters are In**
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Note:** The Sisters will be on summer hiatus for July and August and will resume in September.

**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**LGBTQ Pride Month Events**

| Third Sunday after Pentecost: Sunday Services and WorldPride March  
Sunday, June 30  
See details under Next Sunday.  

Information: trinitywallstreet.org/action |

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**Trinity’s Online Gift Shop**
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

**IN OUR PRAYERS**
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

**WE PRAY FOR**
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiroupolos; Nory Rivera; Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Anantonia Garcia Jiminez; Herberto Rodriguez (uncle of Jason Santana); Maisy Curry; Arlette (friend of Maggy Laraque); Kyle Gatton (Michael Cornelison’s son); Catherine Stanke; Karen Levy; Željko Skropanić (son-in-law of Marilyn Green); Carl Ajana and Cliff (son and friend of Ann Ajana).

**IN THE MILITARY**
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**
Today we pray for the Most Rev. Dr. Prem Chand Singh and the United Church of North India.
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

### SUNDAY GROUPS
**October 15, 2019-March 1, 2020**
- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

<table>
<thead>
<tr>
<th>Date</th>
<th>Location/Details</th>
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<tbody>
<tr>
<td>Oct. 15, 2019</td>
<td>Parish Center closes</td>
</tr>
<tr>
<td>Dec. 13, 2019</td>
<td>Choir Room and Vestry Room open at Trinity Church</td>
</tr>
<tr>
<td>Dec. 24, 2019</td>
<td>First services held at reopened Trinity Church</td>
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### WEEKDAY GROUPS
**October 15, 2019-March 1, 2020**
- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

### Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
- Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

**Congregational Voice**
“Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own” (Philippians 3:12). This verse is the reminder that our God recognized our humanity and takes care of us and as a wife, I just want to show up as a blessing while enjoying God’s favor.

—Dr. Barbara M. Logan-Smith

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**SCHEDULE OF SERVICES**

**SUNDAYS**
- 8am   Holy Eucharist, St. Paul’s Chapel
- 9am   Holy Eucharist, Chapel of All Saints, Trinity Church
- 9:15am Family Eucharist, St. Paul’s Chapel
- 11:15am Holy Eucharist, St. Paul’s Chapel
- 8pm   Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am Monday–Friday Morning Prayer Chapel of All Saints, Trinity Church
- 12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
- 5:15pm Monday–Friday (except Thursdays) Evening Prayer Chapel of All Saints, Trinity Church
- 5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
**The next meeting is scheduled for September 17.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT, HOMILIST, AND DEACON: The Rev. C. Alfred Loua

MUSICIAN: Janet Yieh, Associate Organist

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Texts marked as adapted have been substantially altered from the cited source material by the Rev. Bruce Jenneker: they may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW) and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector

Joel Motley, Church Warden; Paul B. Yang, Church Warden


2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector

Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.