God our refuge and hope,
when race, status, or gender divide us,
when despondency and despair haunt and afflict us,
when community lies shattered:
comfort and convict us with the stillness of your presence,
that we may confess all you have done,
through Christ to whom we belong
and in whom we are one. Amen.

RCLP p. 151
**Mission**

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

**Vision**

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

**Core Values**

**Faith**

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

**Compassion**

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

**Integrity**

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

**Social Justice**

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

**Inclusiveness**

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

**Stewardship**

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ-Christ the King, the Sunday next before the First Sunday of Advent when the new Church Year begins.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this season, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well known prayers and a focus on the witness and ministry of the People of God.

During the Season after Pentecost we will observe three short “Seasons” focusing on our Core Values of Compassion (in the weeks of July 21, 28, August 4), Creation (in the weeks of October 6, 13 and 20) and of course our annual season of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: The Rev. Bruce W. B. Jenneker

Clergy

Monday  The Rev. Bruce W. B. Jenneker
Tuesday The Rev. Frank Hakoola
Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday  The Rev. C. Alfred Loua
Observances

The Nativity of Saint John the Baptist

Monday, June 24

John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and was related to Jesus on his mother’s side. John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at Jerusalem, was struck speechless because he doubted a vision foretelling John’s birth. When his speech was restored, Zechariah uttered a canticle of praise, the Benedictus, which is one of the canticles in the Daily Office.

John lived ascetically in the desert. He was clothed with camel’s hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the Kingdom and of the Messiah, baptizing his followers to signify their repentance and new life. Jesus himself was baptized by John in the Jordan.

Because of John’s denunciation of the sins of Herod, especially Herod’s incestuous marriage to Herodias. Through Herodias’ plotting with Salome, her daughter, Herod sentenced John to be decapitated.

John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus.

Collect

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teachings and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth’s sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


James Weldon Johnson

Poet, 1938

James Weldon Johnson collaborated with his brother, Rosamond, to write “Lift Ev’ry Voice and Sing,” the song they composed to celebrate President Lincoln’s birthday in 1900. Still popular today, the song has become the national anthem for millions of black Americans. The success of their collaboration resulted in James and Rosamond becoming an acclaimed songwriting duo on Broadway—which at the time was dominated by white people.

James Weldon Johnson was a prolific poet and anthologist who edited The Book of American Negro Poetry (1922), a major contribution to the history of African American literature. His book of poetry, God’s Trombones (1927), seven biblical stories rendered into verse, was influenced by his impressions of the rural South. He was widely known as a man of many talents, all of which he used to help shape America’s history.

Along with being a major American poetic voice, Johnson was a civil rights activist, educator and lawyer, best known for raising his voice against racial prejudice.

It was while studying at the “Atlanta University” that he first became aware of the magnitude of racial discrimination in the country and resolved to do something for the African-American community.
He began his career as a teacher at a segregated secondary school in his hometown, Jacksonville. After being promoted to the position of the principal, he worked very hard to turn it into a high school. Concurrently, he studied law and became the first colored person to enter the Florida Bar. Later, he moved to New York City to join his brother and launch their professional song-writing career.

Johnson is remembered as a tireless leader of the NAACP—National Association for the Advancement of Colored People—who fought relentlessly for the rights of his people.

COLLECT
Eternal God, we give thanks for the gifts that you gave your servant James Weldon Johnson: a heart and voice to praise your Name in verse. As he gave us powerful words to glorify you, may we also speak with joy and boldness to banish hatred from your creation, in the Name of Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.


İSABEL FLORENCE HAPGOOD
Translator, Ecumenist, and Journalist, 1929

Isabel Hapgood, born November 21, 1850 in Boston, Massachusetts, was an American translator and writer, noted for making many classic Russian works available to an English-language audience for the first time. Between 1887-1889, she traveled extensively through Russia. That visit cemented a lifelong love of Russia, its language and culture, and particularly the Russian Orthodox Church. She would make return visits to Russia almost every year for the rest of her life. Her translations made the works of Dostoyevsky, Tolstoy, Gorky, and Chekov, among others, available to English readers.

Her love of Russian Orthodoxy and its Divine Liturgy led her to seek permission from the hierarchy to translate the rites into English. The Service Book of the Holy-Orthodox Catholic Church took eleven years to complete. It received support of the Russian Orthodox bishops in North America, particularly Archbishop Tikhon, who was later to give Hapgood's work a second blessing when he became Patriarch of Moscow.

A lifelong and faithful Episcopalian, she was a force behind ecumenical relations between Episcopalians and Russian Orthodox in the United States around the turn of the twentieth century.

Isabel Florence Hapgood is faithfully recalled among the Russian Orthodox in North America for her contribution to their common life, her desire for closer relations between Russian Orthodox and Episcopalians, and for her making the liturgical treasures of their tradition available to the English-speaking world.

COLLECT
Loving God, we thank you for the work and witness of Isabel Florence Hapgood: Guide us as we persevere in the reconciliation of all people, that all may be one in Christ; who with you and the Holy Spirit lives and reigns, one God, unto the ages of ages. Amen.

Readings: Isaiah 6:1-5; John 17:17-23
Cornelius Hill

Priest and Chief among the Oneida, 1907

Born in 1834, Cornelius Hill was the first Oneida chief to be born in Wisconsin, after the United States government had forced the Oneida peoples west from New York State. He successfully resisted government attempts to move the tribe further west.

Hill was greatly respected among his people for his intelligence, courage, and ability to lead, and while still a teenager, he was made an Oneida chief, named Onan-gwat-go, or “Big Medicine.”

As a young man, Hill spent several years at Nashotah House, where he was educated and formed in the faith, worship, and tradition of the Church. He saw Christian faith as a way to help his people grapple with the profound and rapid changes which faced them.

In 1874, he drafted a petition to the legislature of the State of New York calling on them to respect Oneida claims under state treaties, particularly fishing rights, which had been revoked and which led to economic hardship for Oneidas remaining in the area. When land allotment became a legal reality under the Dawes General Act of 1893, Hill turned to the Church, and, in 1895, he was ordained an Episcopal deacon. In 1903 he became the first Oneida to be ordained a priest. At the ordination, he repeated his vows in the Oneida language. The authority of his ordination enhanced his ability to be a bridge between Oneida and white culture. He is, to this day, revered by his people, and many shrines to him exist in the state of Wisconsin.

Collect

Everliving Lord of the universe, who raised up your priest Cornelius Hill to shepherd and defend his people against attempts to scatter them in the wilderness: Help us, like him, to be dedicated to truth and honor, that we may come to that blessed state you have prepared for us; through Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Readings: Amos 5:14-15; John 10:7-18

Irenaeus

Bishop of Lyons, c. 202

Irenaeus was born about 130 in Asia Minor and became Bishop of Lyons in 177. The Church is fortunate that Irenaeus was involved in many of its controversies in the second century. He was a conscientious and adept student, patient in carefully investigating apostolic teaching and tremendously protective of it and its authority. His writings testify to the fact that he was prompted more by a desire to persuade his opponents than to prove them in error.

As bishop of Lyons he was especially concerned with the Gnostics, who took their name from the Greek word for "knowledge." Claiming access to secret knowledge imparted by Jesus to only a few disciples, their teaching attracted and confused many Christians. After thoroughly investigating the various Gnostic sects and their “secret,” Irenaeus showed to what logical conclusions their tenets led. These he contrasted with the teaching of the apostles and the text of Holy Scripture, giving us, in five books, a system of theology of great importance to subsequent times. Moreover, his work, widely used and translated into Latin and Armenian, gradually ended the influence of the Gnostics.

If theology is “thinking about faith” and arranging those thoughts in some systematic order, then Irenaeus has been rightly recognized by Catholics and Protestants alike as the first great systematic theologian.
COLLECT
Almighty God, you upheld your servant Irenaeus with strength to maintain the truth against every blast of vain doctrine: Keep us, we pray, steadfast in your true religion, that in constancy and peace we may walk in the way that leads to eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others.
Compiled and adapted by the Rev. Bruce W.B. Jeneker.

THE ENTRANCE RITE

Prelude
At the sound of the bell, please stand as you are able.

Acclamation
BCP p. 355, adapted
Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity
BCP p. 355
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Canticle 19
The Song of the Redeemed
BCP p. 94
All O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.
The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-7 for Collect texts.

The Liturgy of the Word

The First Reading

Please be seated.

The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.
Sequence Hymn

Please stand as you are able.

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...

People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader Father, we pray for your holy Catholic Church;
People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Reader We pray for Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, and for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nation of the world, especially Donald our President, Andrew our Governor and Bill our Mayor.
People That there may be justice and peace on the earth.

Reader Order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and lead us in our commitment to Neighborhood, Leadership and Capacity; give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Reader   Let us pray for our own needs and those of others.

Silence

Celebrant   Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where in the unity of the Blessed Trinity you live and reign, now and for ever.

All   Amen.

Confession and Absolution   BCP p. 393/EOW p. 56

Celebrant   We pray to you also for the forgiveness of our sins.

Silence

All   God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant   Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All   Amen.

The Holy Eucharist

The Peace

Celebrant   The Peace of the Lord be always with you.

People   And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.
At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 130, adapted
Celebrant: Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All*  
Christ has died.  
Christ is risen.  
Christ will come again.

*Celebrant*  
We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Onlybegotten and Beloved One, Jesus Christ:  
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All*  
AMEN.

**The Lord’s Prayer**

*Celebrant*  
As our Savior Christ has taught us, we now pray,

*All*  
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.
**Fraction**  

*The Celebrant breaks the consecrated Bread.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.  
**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.  

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

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**Concluding Rite**

**Post-Communion Prayer**  

Please stand as you are able.

**Celebrant** Let us pray.  
**All** God of abundance,  

you have fed us  
with the bread of life and cup of salvation;  

you have united us  
with Christ and one another;  

and you have made us one  
with all your people in heaven and on earth.  

Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.
The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ our Lord;

And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and Life-giving Spirit, be among you, and remain with you always.

All Amen.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

To donate flowers, email flowers@trinitywallstreet.org.
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, JUNE 24
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Trinity Knitters
5:30pm, Parish Center, 56 Trinity Place
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Imagine Healing Through Story
5:45pm, through July 15, Chapel of All Saints
All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book Sacred Shelter: Thirteen Journeys of Homelessness and Healing by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

TUESDAY, JUNE 25
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Introduction to Brown Bag Volunteering
1:30pm, Parish Center, 56 Trinity Place
Brown Bag Lunch volunteers are invited to an introduction to best practices while volunteering at Brown Bag. Topics will include: Strategies for conflict resolution, best practice site conduct, and information for other volunteer opportunities at Trinity. RSVP to Fred Bivetto at fjbivetto@gmail.com.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753. Note: Summer hiatus will begin in July and we will resume September 24.

WEDNESDAY, JUNE 26
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.
Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org. Note: This is the last session for the season; classes will resume online during meeting space transitions this fall.

THURSDAY, JUNE 27
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Hour Children Skills Workshops
10am-4pm, June 27 and July 12
Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at mlaraque@trinitywallstreet.org.

Gay Men's Chorus Concert
3pm, St. Paul's Chapel
The Gay Men's Chorus of Washington, D.C., raises its voice in honor of the 50th anniversary of the Stonewall uprising, singing songs of equality and justice in a variety of styles.

SATURDAY, JUNE 29
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Rising Voices Concert
5-7:30pm, St. Paul's Chapel
An exclusive concert comes to St. Paul's Chapel with world-renowned Asian-American musicians: Sung-Min Cho, Pauline Kim-Harris, Ben Larsen, Tomoko Masur, Shoji Mizumoto, Mavis Pan, Allen Shin, Kenny Wang, Fan Yang, Janet Yieh, Giles Zhe Cheng, and New York Taiko Aiko Kai. This ticketed fundraiser for EAST includes hors d’oeuvres and opportunities to meet the musicians. All are welcome. Bring your partner, friends, and family! Tickets are $25 before June 27; $30 after. Information: dioceseny.org/ednyevent/east-fundraising-concert/.

NEXT SUNDAY
Sunday Services and WorldPride March
Sunday services will highlight God's love for all people. A reception at St. Paul's Chapel follows. Parishioners are then invited to join the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising, beginning with a party in the garden of the Church of the Transfiguration (East 29th Street between Fifth and Madison Avenues), before stepping off in the WorldPride March. For the meeting time and location, email: action@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place
Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON
Trinity Book Club
6pm, Mondays, July 1-August 26, 120 Broadway, 39-B
Trinity Book Club invites you to explore Spirituality of the Psalms by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

Finding Faith in Narnia
July 4-7, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis’s classic tale, The Lion, the Witch and the Wardrobe, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

Xīnxiàn Shiwù Para Everyone
2pm, July 11, St. Margaret's House, 49 Fulton St.
This multilingual workshop features a Health Bucks talk led by Food Bank for NYC, followed by a cooking demo with City Beets showcasing recipes incorporating produce available from local farmers markets. A light community meal to follow. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

Arts Retreat
July 26-28, Trinity Retreat Center
Join fellow artist-parishioners for pottery making, nature walks, landscape painting, cookie decorating, readings, and more. Sponsored by Trinity’s Congregational Arts. Deposit: $50, due by June 30; transportation is provided. Registration: Melissa Hayes at mhayes@trinitywallstreet.org.

Core Values
In June we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

St. Paul’s Chapel Choir Auditions
July-August, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.
Join the Trinity Youth Chorus
July-August
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
June and August; 120 Broadway
Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are building out the Manning Wing. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Courageous and Just Video Series
Trinity has launched a video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. In the series, Dr. Douglas interviews leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. Note: The Sisters will be on summer hiatus for July and August and will resume in September.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

### SUNDAY GROUPS
**October 15, 2019-March 1, 2020**
- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

### WEEKDAY GROUPS
**October 15, 2019-March 1, 2020**
- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

### Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
- Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Nory Rivera; Anna Bulgari, Micky Camerini (friends of William McCue); Sarah Fonteboa (cousin of Michael Fonteboa); Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Anantonia Garcia Jimienez; Herberto Rodriguez (uncle of Jason Santana); Maisy Curry; Arlette (friend of Maggy Laraque); Kyle Gatton (Michael Cornelison’s son); Catherine Stanke; Karen Levy; Zeljko Skropanic (son-in-law of Marilyn Green); Carl Ajana and Cliff (son and friend of Ann Ajana).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito);

LGBTQ Pride Month Events
Third Sunday after Pentecost: Sunday Services and WorldPride March Sunday, June 30
See details under Next Sunday.
Information: trinitywallstreet.org/action

Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Dr. Prem Chand Singh and the United Church of North India.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own” (Philippians 3:12). This verse is the reminder that our God recognized our humanity and takes care of us and as a wife, I just want to show up as a blessing while enjoying God’s favor.

—Dr. Barbara M. Logan-Smith
Trinity Knitters

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need.

Yarn, needles, and patterns are available and expert instruction is provided. Join in the fun and fellowship! Free and open to all.

2018–19 Meeting Dates | Parish Center (56 Trinity Place)

**Sundays, 12:30–2:30pm**
- Sept. 16, Oct. 21, Nov. 11, Dec. 2, Jan. 6,
- Feb. 10, March 10, April 28, May 19, June 9

**Mondays, 5:30–7:30pm**
- Sept. 24, Nov. 19, Dec. 17 (Christmas party),
- Jan. 28, Feb. 25, March 25, June 24

For more information, contact Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

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**SCHEDULE OF SERVICES**

**SUNDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
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</thead>
<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
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</tbody>
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**WEEKDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:15am</td>
<td>Morning Prayer, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm</td>
<td>Holy Eucharist, followed by Healing Prayer, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm (except Thursdays)</td>
<td>Evening Prayer, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
<td>Evensong, Chapel of All Saints, Trinity Church</td>
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**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council:
congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
- **Arts**: arts@trinitywallstreet.org
- **Community**: community@trinitywallstreet.org
- **Education**: education@trinitywallstreet.org
- **Hospitality**: hospitality@trinitywallstreet.org
- **Membership**: membership@trinitywallstreet.org
- **Witness & Outreach**: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Liturgical Ministers

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

The Rev. Dr. Mark Francisco Bozzuti-Jones
Priest and Director of Core Values and Latin America & Caribbean Relations

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega
Priest and Director of Anglican Relations

The Rev. Winnie Varghese
Priest and Director of Justice and Reconciliation

The Rev. Matthew Welsch
Priest for Youth and Family

Musicians

Anne Damassa Graff
Avi Stein
Janet Yieh

Sacristans

Dane Miller
Jorge Ortiz
Yunjeong Seol
Scott Smith

Sisters of St. Margaret

Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service is based on The Holy Eucharist: Rite Two, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Lesser Feasts and Fasts (LFF), A Great Cloud of Witnesses (GCW), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.

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