THIRD SUNDAY AFTER PENTECOST: 
PRIDE SUNDAY
JUNE 30, 2019, 8:00AM

ST. PAUL’S CHAPEL
BROADWAY AND FULTON STREET, NEW YORK CITY
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the altar rail at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

There is no longer Jew or Greek,  
there is no longer slave or free,  
there is no longer male and female;  
for all of you are one in Christ Jesus.  
—Galatians 3:28

For God shows no partiality.  
—Romans 2:11

Today is the first day of the week when we celebrate the victory of Jesus Christ over sin, darkness and death and Christ’s triumph over all that threatens to diminish and destroy the image of God alive in each of us.

On this day the Holy One has acted;  
we will rejoice and be glad in it.  
—Psalm 118:24

Today we celebrate and give thanks for the diversity of the human family and the dignity of every human being. As we hold up before God all LGBTQ+ people, we join with Episcopalians all over the country and with people of goodwill all over the world to remember the 50th anniversary of the Stonewall Riots, a series of spontaneous demonstrations by members of the Gay community against a police raid that took place in the early morning hours of June 28, 1969, at the Stonewall Inn in Greenwich Village. The Riots are widely considered to constitute the most important event leading to the gay liberation movement and the modern fight for LGBTQ+ rights in the United States.¹

At the launch of the Free and Equal Campaign in Cape Town, Archbishop Tutu said, “I would refuse to go to a homophobic heaven. No, I would say sorry, I mean I would much rather go to the other place ... I would not worship a God who is homophobic and that is how deeply I feel about this.” ²

Source: The Rev. Bruce W.B. Jenneker

The Entrance Rite

Acclamation

The altar party is seated informally. 
At the sound of the bell, please stand as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Introduction

Celebrant Blessed be God: there is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. (Galatians 3:28)

The Celebrant introduces the liturgy in these or other words.

Celebrant As we give thanks to our loving God for all the blessings of this life, especially our creation, redemption and preservation in Jesus Christ, today we give thanks for our rich diversity. We are many: individual, unique and different; and yet we are one, created in love by God, bearing the undeniable image of God in our bodies, souls and spirits.

With people of goodwill all over the world, with pride we celebrate our diversity today: Lesbian, Gay, Bi-sexual, Transgender and Queer, along with heterosexual people everywhere, a rainbow of humanity, precious in the sight of God.

God be with you.

People And also with you.

Celebrant Let us pray.

Silence

Celebrant Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

All Amen.

Collect source: BCP p. 823, For Social Justice

Canticle 13

All Glory to you, Lord God of our forebears; * you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; * we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; * on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; * we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; * in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; * we will praise you and highly exalt you for ever.
Confession and Absolution

Celebrant  Human sin disfigures the whole creation, which groans with eager longing for God's redemption. Let us confess our sins in penitence and faith.

Lord Jesus, you wept over the sins of your city.
On our city, our nation and our world, Lord, have mercy.

People  Lord, have mercy.

Celebrant  Lord Jesus, you heal the wounds of sin and division, prejudice, jealousy and bitterness.
On us, our nation and our world, Christ, have mercy.

People  Christ, have mercy.

Celebrant  Lord Jesus, you bring pardon and peace to the sinner, salvation and justice to the whole world. Grant us pardon and peace, salvation and justice; Lord, have mercy.

People  Lord, have mercy.

Celebrant  Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All  Amen.

The Collect of the Day

Celebrant  God be with you.

People  And also with you.

Celebrant  Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All  Amen.

Please be seated.
The Liturgy of the Word

The First Reading

Reader  A Reading from the Second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel.

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.

The Psalm

Psalm 77:1-2, 11-12, 16-17, 19-20

Reader  Let us read from Psalm 77 responsively by half-verse.

I will cry aloud to God; *

I cry aloud to the One who will hear me.

In the day of my trouble I sought after God; *

my hands were stretched out by night and did not tire;

I refused to be comforted.

I will remember the works of God *

and call to mind your wonders of old time.

I will meditate on all your acts *

and ponder your mighty deeds.
Reader The waters saw you, O God; the waters saw you and trembled; *

People the very depths were shaken.

Reader The clouds poured out water; the skies thundered; *

People your arrows flashed to and fro;

Reader Your way was in the sea, and your paths in the great waters, *

People yet your footsteps were not seen.

Reader You led your people like a flock *

People by the hand of Moses and Aaron.

The Second Reading

Galatians 5:1, 13-25

Reader A Reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

People Thanks be to God.
The Holy Gospel


Please stand as you are able.

Deacon  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Deacon  When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

The Homily

The Rev. Matt Welsch

Silence follows the homily.

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant  We believe in one God,

All  the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again 
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor  Let us pray that Christ may be seen in the life of the Church and recognized in the world for which Christ died.

Jesus Christ, our Savior and Friend, you have called us into the family of those who are the children of God. May our love for our sisters and brothers and be strengthened by your grace.

Lord, in your mercy.

People  Hear our prayer.

Intercessor  You have called us to be a temple where the Holy Spirit can dwell.

Gently order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and leading us in our commitment to Neighborhood, Leadership and Capacity.

Inspire our words and guide our actions so that our lives will reflect your holiness.

Lord, in your mercy.

People  Hear our prayer.

Intercessor  You have called us to be a light to the world, so that those in darkness will come to you.

Bless Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, all the Bishops, the clergy and the holy people of God, that our lives will shine as a witness to your saving grace.

Lord, in your mercy.

People  Hear our prayer.
Intercessor You have called us to be the salt of the earth, so that the world will be transformed by your justice and peace. Guide and direct all who make decisions for the common good, especially Donald our President, Andrew our Governor and Bill our Mayor;

Lord, in your mercy.

People Hear our prayer.

Celebrant Faith, hope, and love abide, these three; and the greatest of these is love.

Reader Give the gift of faith to all the families and friends, communities and neighborhoods who have lost an LGBTQ person to homophobia, hate crimes, and gun violence, that they will continue to believe in the future you have in store for us.

Lord, in your mercy.

People Hear our prayer.

Reader As we celebrate the 50th Anniversary of the Stonewall Riots, give the gift of hope to all who work for a world free from homophobia and prejudice, in which the dignity of every person is recognized and respected.

Lord, in your mercy.

People Hear our prayer.

Reader Fill us and people everywhere with your love, that we will reach out to meet the love of God coming to transform us and the whole world, that faith will abound, hope be kindled, and love rule every heart.

Lord, in your mercy.

People Hear our prayer.

Celebrant O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of your Onlybegotten and Beloved, who did not cling to equality with God but in humility shared our humanity, Jesus Christ, our Savior.

All Amen.

Collect source: BCP p. 214, Second Sunday after Christmas Day, adapted

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

Please stand as you able and gather around the altar, bringing your bulletin with you.

An usher collects the offering.
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Onlybegotten and Beloved One, Jesus Christ:
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty
God in the unity of the Holy Spirit, for ever and ever.

All AMEN.

The Lord’s Prayer  

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
    hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
now and for ever. Amen.

Fraction  

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.
Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a
sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in
the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place
on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.
If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire
by crossing your arms over your chest.
Concluding Rite

Post-Communion Prayer  

Please stand as you are able.

Celebrant Let us pray.
All Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

The Blessing  

Celebrant Live without fear: your Creator has made you holy, has always protected you, and loves  
you as a mother. Go in peace to follow the good road;  
And the blessing of God: Loving Creator, Living Word and Life-giving Spirit be among  
you, and remain with you always.
All Amen.

Dismissal  

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar rail.

Please take this bulletin home with you.

Flowers

To donate flowers, email flowers@trinitywallstreet.org.
DOWNTOWN VOICES

AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices

Do you love to sing and want to be part of a community of music making? The St. Paul's Chapel Choir is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019.

Learn more and schedule an audition at trinitywallstreet.org/chapelchoir
JOIN THE
Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at trinitywallstreet.org/youthchorus

compline
find some peace and choir

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Summer Sundays at St. Paul's Chapel 10am, St. Paul's Chapel
This summer adults and families explore the parables. Families are invited to come outside to the area by the Bell of Hope for a story and fun activity. Beginning July 7, adults are invited to Community Bible Study where we'll explore the same, or a parallel parable, in the 9/11 Chapel of Remembrance/Nursery.

Sunday Services and WorldPride March
Sunday services will highlight God's love for all people. A reception in the St. Paul's Chapel Churchyard follows after the 11:15am service. Parishioners are then invited to join the Episcopal Diocese of New York for the WorldPride March, a global celebration of the 50th anniversary of the Stonewall Uprising, beginning with a party in the garden of the Church of the Transfiguration (East 29th Street between Fifth and Madison Avenues) at 2:30pm, before stepping off in the WorldPride March. Information: action@trinitywallstreet.org.

EVERY SUNDAY
Nursery Care (six months through age 5) 11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You 10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing 12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch 2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight 8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

THIS WEEK
MONDAY, JULY 1
Brown Bag Lunch 12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study 1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Imagine Healing Through Story 5:45pm, Mondays through July 15, Chapel of All Saints
All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as
we dream for the new Trinity Commons using the book *Sacred Shelter: Thirteen Journeys of Homelessness and Healing* by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

**Trinity Book Club**

6pm, Mondays through August 26, 120 Broadway, 39-B
Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

**TUESDAY, JULY 2**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Scripture, Reflection, & Compline**
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753. Note: We are on summer hiatus; we will resume September 24.

**WEDNESDAY, JULY 3**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Catch Your Breath**
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

**Five Reasons to Meditate**
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org. Note: We are on summer hiatus; classes will resume online during meeting space transitions this fall.

**THURSDAY, JULY 4**

Please note that the Parish Center and Trinity offices will be closed for the July 4th holiday. Trinity Church and St. Paul’s Chapel and the churchyards will close at 4pm.

**Finding Faith in Narnia**
July 4-7, Trinity Retreat Center
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis’s classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

**New Beginnings**
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com. **Please note that there will be no session today due to the July 4 holiday.**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**FRIDAY, JULY 5**

Please note that the Parish Center and Trinity offices will be closed for the July 4th holiday. Trinity Church and St. Paul’s Chapel and the churchyards will close at 4pm.

**Brown Bag Lunch Ministry: Packing**
10:15am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

**SATURDAY, JULY 6**

**Brown Bag Lunch**
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.
Operating Backpack
July 11-August 5, St. Paul’s Chapel
This summer, Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th-8th grades who sleep in our city’s shelters. Stop by St. Paul’s Chapel for a shopping guide and return your donations July 11-August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza. Information: trinitywallstreet.org/operationbackpack.

Hour Children Skills Workshops
10am-4pm, Friday, July 12
Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like time management, business etiquette, and communications. Information: Maggy Laraque at mlaraque@trinitywallstreet.org.

Arts Retreat
July 26-28, Trinity Retreat Center
Join fellow artist-parishioners for pottery making, nature walks, landscape painting, cookie decorating, readings, and more. Sponsored by Trinity’s Congregational Arts. Deposit: $50, due by June 30; transportation is provided. Registration: Melissa Hayes at mhayes@trininitywallstreet.org.

12-Step Recovery Ministry One Day Retreat
9:30am-3pm, Saturday, July 27, Parish Center
In our time together, Fr. Stuart Hoke will focus on the elements of a spiritual awakening in a language anyone and everyone can understand. Open to all persons recovering from and/or affected by their own or someone else’s addiction. Cost: $35, includes refreshments and lunch. RSVP: asanchez@trinitywallstreet.org.

St. Paul’s Chapel Choir Auditions
July-August, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

COMING SOON
Xìnxīán Shiwù Para Everyone
2pm, July 11, St. Margaret’s House, 49 Fulton St.
This multilingual workshop features a Health Bucks talk led by Food Bank for NYC, followed by a cooking demo with City Beets showcasing recipes incorporating produce available from local farmers markets. A light community meal to follow. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

Core Values
In June we focus on the Core Value of Stewardship

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.
Join the Trinity Youth Chorus
July-August
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
June and August; 120 Broadway
Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are painting in the nave, installing conduit in the organ loft, installing sheetrock in the Manning Wing, and installing sheetrock studs in the choir room. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector and Vicar
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Book An Upcoming Retreat
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Thanksgiving Retreat Week
November 26–December 1

Advent Retreat
December 6–8

Christmas Retreat Week
December 22–26

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

Courageous and Just Video Series
Trinity has launched a video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. In the series, Dr. Douglas interviews leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch at trinitywallstreet.org/courageous.

The Sisters are In
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. Note: The Sisters will be on summer hiatus for July and August and will resume in September.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

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Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette (friend of Maggy Laráque); Kyle Gatton (Michael Cornelison's son); Catherine Stanke; Karen Levy; Zeljko Skropanic (son-in-law of Marilyn Green); Carl Ajana and Cliff (son and friend of Ann Ajana); JB Ramsey (son of Virgínia Ramsey); George and July Fonteboa (uncle and aunt of Michael Fonteboa); Denby Holmes (mother of Kara Araujo).

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Humphrey Peters and the United Church of Pakistan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“Jabez called on the God of Israel, saying, ‘Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from hurt and harm! And God granted what he asked’ (1 Chronicles 4:10).
I have prayed the Prayer of Jabez for years wanting to have a wider influence with God’s blessing.

—Dr. Barbara M. Logan-Smith
Parish Center Closing and Meeting Location Changes
In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
October 15, 2019-March 1, 2020
• Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
• Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
• Locations to be determined: Gospel, Times, Journal, and You; Foundations
• On hiatus: Breaking Bread

WEEKDAY GROUPS
October 15, 2019-March 1, 2020
• New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
• Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
• Online: 5 Reasons to Meditate
• On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:
• October 14
• October 28
• November 11
• November 25
• December 9
• December 23
• January 13
• January 27
• February 10
• February 24
• March 9
• March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
What’s going on at Trinity?
FIND OUT AT TRINITYWALLSTREET.ORG

Your online church home for:
- Live-streaming of worship services, concerts, and events
- Up-to-date event calendars
- Music, education, and worship videos
- Small Group Ministries
- Congregational gatherings
…and much more!

SCHEDULE OF SERVICES

SUNDAYS
8am  Holy Eucharist, St. Paul's Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul's Chapel
11:15am Holy Eucharist, St. Paul's Chapel
8pm  Compline by Candlelight, St. Paul's Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul's Chapel. RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS
CELEBRANT, HOMILIST, AND DEACON: The Rev. Matt Welsch

This service is based on The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Texts marked as adapted have been substantially altered from the cited source material by the Rev. Bruce Jenneker, and texts without attribution were composed by him; these materials may not be edited by the Liturgical Desktop Publisher without his explicit written direction. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship 1 (EOW 1), Common Worship: Resources (CW:R), and the prayer books of other member churches of the Anglican Communion.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2019–2020 TRINITY WALL STREET VESTRY
William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL
Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary
Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Barclay Street Garage is available (up to 3 hours) for parishioners. Please see a security guard for information.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.