O God, you set us free in Jesus Christ with a power greater than all that would keep us captive. Grant that we might live gracefully in our freedom without selfishness or arrogance, and through love become slaves to the freedom of the gospel for the sake of your reign. Amen.

*RCLP p. 154*
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ-Christs the King, the Sunday next before the First Sunday of Advent when the new Church Year begins.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this season, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well known prayers and a focus on the witness and ministry of the People of God.

During the Season after Pentecost we will observe three short “Seasons” focusing on our Core Values of Compassion (in the weeks of July 21, 28, August 4), Creation (in the weeks of October 6, 13 and 20) and of course our annual season of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: The Rev. Bruce W. B. Jenneker

Clergy

Monday The Rev. Bruce W. B. Jenneker
Tuesday The Rev. Bruce W. B. Jenneker
Wednesday The Rev. Matt Welsch
Thursday The Rev. Phillip A. Jackson
Friday The Rev. Robert Herrick
One of the Principles for inclusion of persons in the Calendar is: “Perspective: It should normatively be the case that a person be included in the Calendar only after two generations or fifty years have elapsed since that person’s death” (LFF p. 492). Faithfulness to this criterion would require that only persons who died before 1969 can properly be included in the calendar.

It is another criterion that argues for the inclusion of Pauli Murray who died 35 years ago: “Historicity: Christianity is a radically historical religion, so in almost every instance it is not theological realities or spiritual movements but exemplary witness to the Gospel of Christ in lives actually lived that is commemorated in the Calendar” (LFF p. 491). Pauli Murray’s exemplary witness speaks for itself. Her inclusion in the Calendar is presently an ‘Alternative Commemoration’ to be reviewed by the next General Convention.

A poet, writer, activist, labor organizer, legal theorist, and Episcopal priest, Murray palled around in her youth with Langston Hughes, joined James Baldwin at the MacDowell Colony the first year it admitted African-Americans, maintained a twenty-three-year friendship with Eleanor Roosevelt, and helped Betty Friedan found the National Organization for Women. Along the way, she articulated the intellectual foundations of two of the most important social-justice movements of the twentieth century: first, when she made her argument for overturning Plessy v. Ferguson, the 1896 Supreme Court ruling that racially separate facilities, if they were equal, did not violate the U.S. Constitution, and, later, when she co-wrote a law-review article subsequently used by a rising star at the A.C.L.U.—one Ruth Bader Ginsburg—to convince the Supreme Court that the Equal Protection Clause applies to women.

Born in Baltimore in 1910, Murray was raised in Durham, North Carolina, and graduated from Hunter College in 1933. She was denied admission to graduate school at the University of North Carolina in 1938 because of her race. She went on to graduate from Howard University Law School in 1944. While a student at Howard, she participated in sit-in demonstrations that challenged racial segregation in drugstores and cafeterias in Washington, D.C. Denied admission to Harvard University for an advanced law degree because of her gender, Murray received her Master of Laws degree from the University of California, Berkeley, in 1945.

Committed to dismantling barriers of race, Murray saw the civil rights and women’s movements as intertwined and believed that black women had a vested interest in the women’s movement. An early and committed civil rights activist, she was the first African American woman priest ordained in The Episcopal Church.


COLLECT

Liberating God, we thank you most heartily for the steadfast courage of your servant Pauli Murray, who fought long and well: Unshackle us from bonds of prejudice and fear, so that we show forth your reconciling love and true freedom, which you revealed through your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Isaiah 49:1-6; Galatians 3:26-29; Mark 12:1-12
Walter Rauschenbusch, Washington Gladden, Jacob Riis
Prophetic Witnesses, 1918, 1918, and 1914

Tuesday, July 2

Walter Rauschenbusch, the son of a German preacher in upstate New York, was raised in traditional Protestant doctrine and biblical literalism. While attending Rochester Theological Seminary, he came to believe that Jesus died “to substitute love for selfishness as the basis of human society.” For Rauschenbusch, the Kingdom of God was “not a matter of getting individuals to heaven, but of transforming life on earth into the harmony of heaven.” He would expound this view of Christian life and praxis in works such as Theology for the Social Gospel (1917). He enumerated the “social sins” which Jesus bore on the cross, including the combination of greed and political power, militarism, and class contempt.

Washington Gladden, like Rauschenbusch, dedicated his ministry to the realization of the Kingdom of God in this world. Gladden was the acting religious editor of the New York Independent, in which he exposed corruption in the New York political system. Gladden was the first American clergyman to approve of and support labor unions; after meeting W.E.B. Du Bois, he became an early opponent of segregation.

Jacob Riis was born in Denmark and arrived in New York City in 1870, as multitudes of migrants flooded the city seeking work following the devastation of the Civil War. As a police reporter for the New York Tribune, Riis witnessed the poorest, most crime-ridden parts of the city. Teaching himself photography, he combined word and image to display the devastating effects of poverty and crime on so many in New York. His work led Theodore Roosevelt, then City Police Commissioner, to close down the police-run poor houses in which Riis had struggled during his first months in New York.

COLLECT
Loving God, you call us to do justice and love kindness: We thank you for the witness of Walter Rauschenbusch, Washington Gladden, and Jacob Riis, reformers of society; and we pray that, following their examples of faithfulness to the Gospel, we may be ever mindful of the suffering of those who are poor and work diligently for the reform of our communities; through Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Readings: Isaiah 46:8-11; James 2:14-18; Matthew 7:7-12

Harriet Beecher Stowe
Writer and Prophetic Witness, 1896

Wednesday, July 3

Abolitionist author, Harriet Beecher Stowe rose to fame in 1851 with the publication of her best-selling book, Uncle Tom’s Cabin, which highlighted the evils of slavery, angered the slaveholding South, and inspired pro-slavery works in defense of the institution of slavery.

Harriet Beecher Stowe was born on June 14, 1811, and from an early age was influenced by the humanitarian efforts of her famous parents. Her father, Lyman Beecher, was known for his zealous preaching and involvement with the temperance movement, while her mother, Roxana Foote Beecher, ran a school for girls and publicly advocated for the intellectual development of women. Her sister Catharine led the women’s opposition against the Jackson administration’s Indian Removal Bill.

Abraham Lincoln, upon meeting Harriet Beecher Stowe, was alleged to have said, “So this is the little lady who started this great war!” Stowe’s book, together with her public anti-slavery work, was largely responsible for bringing the evils of slavery to light not only in America, but in Britain, Europe, even Russia. Tolstoy greatly esteemed her work and her moral courage, heaping lavish praise on her. She was renowned then, as now, for her boldness and willingness to expose the harsh realities of slavery to the public eye.
COLLECT  
Gracious God, we thank you for the witness of Harriet Beecher Stowe, whose fiction inspired thousands with compassion for the shame and sufferings of enslaved peoples, and who enriched her writings with the cadences of The Book of Common Prayer. Help us, like her, to strive for your justice, that our eyes may see the glory of your Son, Jesus Christ, when he comes to reign with you and the Holy Spirit in reconciliation and peace, one God, now and always. Amen.

Readings: Isaiah 26:7-13; 1 Peter 3:8-12; Matthew 23:1-12

Independence Day  
Thursday, July 4

COLLECT  
Lord God Almighty in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Deuteronomy 10:17-21; Hebrews 11:8-16; Matthew 5:43-48

Ferial Day  
Friday, July 5

COLLECT  
Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.


Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others.
Compiled and adapted by the Rev. Bruce W.B. Jeneker.

The Entrance Rite

Prelude  
At the sound of the bell, please stand as you are able.
ACCLAMATION

Celebrant    Blessed be God: Father, Son and Holy Spirit.
People       And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All           Amen.

CANTICLE 19

All           O ruler of the universe, Lord God,
great deeds are they that you have done,*
   surpassing human understanding.
Your ways are ways of righteousness and truth,*
   O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name?*
for you only are the Holy One.

All nations will draw near and fall down before you,*
   because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit;*
   as it was in the beginning, is now, and will be for ever. Amen.

THE COLLECT OF THE DAY

Celebrant    God be with you.
People        And also with you.
Celebrant     Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-6 for Collect texts.
The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader        Hear what the Spirit is saying to God’s people.
People        Thanks be to God.

Sequence Hymn

Please stand as you are able.

O bless the Lord, my soul! His grace to thee proclaim!
O bless the Lord, my soul! His mercies bear in mind!
Then bless his holy Name, whose grace hath made thee whole,
And all that is within me join to bless his holy Name!
Forget not all his benefits! The Lord to thee is kind.
whose loving-kindness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Holy Gospel

Celebrant       The Holy Gospel of our Lord Jesus Christ according to...
People          Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant       The Gospel of the Lord.
People          Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader Father, we pray for your holy Catholic Church;
People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Reader We pray for Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, and for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world, especially Donald our President, Andrew our Governor and Bill our Mayor.
People That there may be justice and peace on the earth.

Reader Order our lives in accordance with your purposes for us, giving us the grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship, and leading us in our commitment to Neighborhood, Leadership and Capacity; give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Reader Let us pray for our own needs and those of others.

Silence

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where in the unity of the Blessed Trinity you live and reign, now and for ever.

All Amen.

Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.
At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 130, adapted
Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Onlybegotten and Beloved One, Jesus Christ:
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
        hallowed be your Name,
        your kingdom come,
        your will be done,
        on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
        as we forgive those
        who sin against us.
Save us from the time of trial,
        and deliver us from evil.
For the kingdom, the power,
        and the glory are yours,
        now and for ever. Amen.
**Fraction**

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

**Concluding Rite**

**Post-Communion Prayer**

Please stand as you are able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**The Blessing**

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ our Lord; And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and Life-giving Spirit, be among you, and remain with you always.

All Amen.
Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

After the conclusion of the service on Thursday, parishioners are invited to take home flowers from the chancel arrangements.

To donate flowers, email flowers@trinitywallstreet.org.
DOWNTOWN VOICES

AUDITIONS

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices

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Choir Auditions

Do you love to sing and want to be part of a community of music making? The St. Paul's Chapel Choir is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019.

Learn more and schedule an audition at trinitywallstreet.org/chapelchoir
JOIN THE
Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at trinitywallstreet.org/youthchorus

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compline
find some peace and choir

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, JULY 1

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Broad Way Bible Study
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

Imagine Healing Through Story
5:45pm, Mondays through July 15, Chapel of All Saints
All are welcome to a book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book Sacred Shelter: Thirteen Journeys of Homelessness and Healing by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

Trinity Book Club
6pm, Mondays through August 26, 120 Broadway, 39-B
Trinity Book Club invites you to explore Spirituality of the Psalms by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, JULY 2

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Parish Center, 56 Trinity Place
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753. Note: We are on summer hiatus; we will resume September 24.

WEDNESDAY, JULY 3

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org. Note: We are on summer hiatus; classes will resume online during meeting space transitions this fall.

THURSDAY, JULY 4

Please note that the Parish Center and Trinity offices will be closed for the July 4th holiday. Trinity Church and St. Paul's Chapel and the churchyards will close at 4pm.
Finding Faith in Narnia  
**July 4-7, Trinity Retreat Center**  
This summer, come with us to Narnia, home of the White Witch and Aslan, as we explore faith through C.S. Lewis’s classic tale, *The Lion, the Witch and the Wardrobe*, with activities, crafts, games, and the story on the big screen. Recommended for families with children ages seven and older. Activity fee: $100 per family. Information: trinitywallstreet.org/summercamp.

New Beginnings  
**10am, Parish Center, 56 Trinity Place**  
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com. **Please note that there will be no session today due to the July 4 holiday.**

Brown Bag Lunch  
**12:45pm, St. Paul’s Chapel**  
Information: trinitywallstreet.org/brownbag.

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**FRIDAY, JULY 5**  
*Please note that the Parish Center and Trinity offices will be closed for the July 4th holiday. Trinity Church and St. Paul’s Chapel and the churchyards will close at 4pm.*

Brown Bag Lunch Ministry: Packing  
**10:15am-Noon, St. Paul’s Chapel**  
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch  
**12:45pm, St. Paul’s Chapel**  
Information: trinitywallstreet.org/brownbag.

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**SATURDAY, JULY 6**  
Brown Bag Lunch  
**12:45pm, St. Paul’s Chapel**  
Information: trinitywallstreet.org/brownbag.

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EVERY SUNDAY  
Nursery Care (six months through age 5)  
**11am-1pm, St. Paul’s Chapel**  
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

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**The Gospel, Times, Journal, and You**  
**10am, Parish Center, 56 Trinity Place**  

Brown Bag Lunch Ministry: Packing  
**12:30pm, St. Paul’s Chapel**  
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch  
**2pm, St. Paul’s Chapel**  
Information: trinitywallstreet.org/brownbag.

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**Compline by Candlelight**  
**8pm, St. Paul’s Chapel**  
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

**COMING SOON**  
**Xīnxīán Shíwù Para Everyone**  
**2pm, July 11, St. Margaret’s House, 49 Fulton St.**  
This multilingual workshop features a Health Bucks talk led by Food Bank for NYC, followed by a cooking demo with City Beets showcasing recipes incorporating produce available from local farmers markets. A light community meal to follow. Information: Metha Balasquides at mbalasquides@trinitywallstreet.org.

**Operation Backpack**  
**July 11-August 5, St. Paul’s Chapel**  
This summer, Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th-8th grades who sleep in our city’s shelters. Stop by St. Paul’s Chapel for a shopping guide and return your donations July 11-August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza. Information: trinitywallstreet.org/operationbackpack.

**Hour Children Skills Workshops**  
**10am-4pm, Friday, July 12**  
Volunteers are needed to share their expertise and provide encouragement to formerly incarcerated women from the Hour Children program in a series of workshops focusing on skills like...
Core Values

In July we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

12-Step Recovery Ministry One Day Retreat
9:30am-3pm, Saturday, July 27, Parish Center
In our time together, Fr. Stuart Hoke will focus on the elements of a spiritual awakening in a language anyone and everyone can understand. Open to all persons recovering from and/or affected by their own or someone else’s addiction. Cost: $35, includes refreshments and lunch. RSVP: asanchez@trinitywallstreet.org.

St. Paul’s Chapel Choir Auditions
July-August, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Join the Trinity Youth Chorus
July-August
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
June and August; 120 Broadway
Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade
technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are painting in the nave, installing conduit in the organ loft, installing sheetrock in the Manning Wing, and installing sheetrock studs in the choir room. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

**Emails from the Rector and Vicar**
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector or the Vicar. If you receive an email that asks you to do a favor (e.g., buy a gift card) or otherwise sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

**Courageous and Just Video Series**
Trinity has launched a video series featuring Trinity’s Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. In the series, Dr. Douglas interviews leaders to explore critical issues facing today’s church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch at trinitywallstreet.org/courageous.

**The Sisters are In**
10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **Note:** The Sisters will be on summer hiatus for July and August and will resume in September.

**Flower Donations**
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

**Trinity’s Online Gift Shop**
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

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**Book An Upcoming Retreat**
The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

- **Thanksgiving Retreat Week**
  November 26–December 1
- **Advent Retreat**
  December 6–8
- **Christmas Retreat Week**
  December 22–26

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

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**IN OUR PRAYERS**
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

**WE PRAY FOR**
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette (friend of Maggy Laraque); Kyle Gatton (Michael Cornelison’s son); Catherine Stanke; Karen Levy; Zeljko Skropanic (son-in-law of Marilyn Green); Carl Ajana and Cliff (son and friend of Ann Ajana); JB Ramsey (son of Virginia Ramsey); George and July Fonteboa (uncle and aunt of Michael Fonteboa); Denby Holmes (mother of Kara Araujo).

**DEPARTED**
LeRoy Wilson, Jr. (cousin of Oliva George, Margot Nunez, and Damaris Nunez-Lohr); Sarah Fonteboa (cousin of Michael Fonteboa).
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, Times, Journal, and You; Foundations
- On hiatus: Breaking Bread

WEEKDAY GROUPS
October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGELICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Humphrey Peters and the United Church of Pakistan.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
“Jabez called on the God of Israel, saying, ‘Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from hurt and harm! And God granted what he asked” (1 Chronicles 4:10).
I have prayed the Prayer of Jabez for years wanting to have a wider influence with God’s blessing.
—Dr. Barbara M. Logan-Smith

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SCHEDULE OF SERVICES

SUNDAYS
8am Holy Eucharist, St. Paul’s Chapel
9am Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am Family Eucharist, St. Paul’s Chapel
11:15am Holy Eucharist, St. Paul’s Chapel
8pm Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS
8:15am, 9am Monday–Friday Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays) Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in
September and January. The next ministry night will be
September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
**LITURGICAL MINISTERS**

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Core Values and Latin America & Caribbean Relations*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. Bruce W.B. Jenneker  
*Priest and Director of Liturgy*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Canon Benjamin Musoke-Lubega  
*Priest and Director of Anglican Relations*

The Rev. Winnie Varghese  
*Priest and Director of Justice and Reconciliation*

The Rev. Matthew Welsh  
*Priest for Youth and Family*

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**MUSICIANS**

Anne Damassa Graff  
Avi Stein  
Janet Yieh

**SACRISTANS**

Dane Miller  
Jorge Ortiz  
Yunjeong Seol  
Scott Smith

**SISTERS OF ST. MARGARET**

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

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The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service is based on The Holy Eucharist: Rite Two, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Lesser Feasts and Fasts (LFF), A Great Cloud of Witnesses (GCW), Holy Women, Holy Men (HWHM), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.