Divine Judge,
you framed the earth with love and mercy
and declared it good;
yet we, desiring to justify ourselves,
judge others harshly,
without knowledge or understanding.
Keep us faithful in prayer
that we may be filled with the knowledge of your will,
and not ignore or pass by another’s need,
but plumb the depths of love in showing mercy. Amen.

RCLP p. 160
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there, and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ-Christ the King, the Sunday next before the First Sunday of Advent when the new Church Year begins.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well known prayers and a focus on the witness and ministry of the People of God.

During the Season after Pentecost we will observe three short “Seasons” focusing on our Core Values of Compassion (in the weeks of July 21, 28, August 4), then on Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13 and 20) and finally on our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

Source: The Rev. Bruce W. B. Jenneker

Clergy

Monday: The Rev. Bruce W. B. Jenneker
Tuesday: The Rev. Frank Hakoola
Wednesday: The Rev. Kristin Kaulbach Miles
Thursday: The Rev. Elizabeth Blunt
Friday: The Rev. C. Alfred Loua
Observances

Ferial Day

Weekday

Monday, July 15

From the Latin feria meaning “free day:” in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a feria is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of feria or “ferial day.”

Collect

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Exodus 1:8-14, 22; Matthew 10:34—11:1

"The Righteous Gentiles"

Tuesday, July 16

Brave Heroes in the face of Hitler’s reign of terror

The Righteous Among the Nations are non-Jewish individuals who have been honored by Yad Vashem, Israel’s Holocaust memorial, for risking their lives to aid Jews during the Holocaust. A little over half of the Righteous Among the Nations recognized by Yad Vashem are women. While many of them acted in cooperation with other family members, some of these courageous women were the initiators of the rescue and acted independently to save Jews. There are more than 23,000 Righteous verified to date. Here a few of them and their stories:

Raoul Wallenberg was a Swedish humanitarian and diplomat who saved thousands of Hungarian Jews during the Nazi occupation. He issued them Swedish passports so that they could escape, and housed many in Swedish government property in Budapest, thereby protecting them on the basis of diplomatic immunity.

Hiram Bingham IV was an American diplomat in France during the early years of the Nazi occupation. He violated State Department protocol by arranging the escape of persecuted Jews and often provided the most wanted with safe haven in his own home. When he was later transferred to Argentina, he devoted considerable effort to tracking the movements of Nazi war criminals.

Sofka Skipwith was Russian princess who saved Jews from the gas chambers while she was herself incarcerated in the Vittel camp in France. Among her many imaginative and brave acts was inserting into a toothpaste tube a list of names of the Jews in the camp who held South American passports, and passed it to French partisans in the hope of getting the list authorized, thereby securing the release of the prisoners.

Carl Lutz was a Swiss diplomat in Budapest who saved the lives of many Hungarian Jews. Among his many brave deeds, he is most remembered for negotiating with the Nazis for safe passage from Hungary to Palestine for more than 10,000 Jews.

Suzanne Spaak was a Parisian mother of two who left the comfort of her upper-class home in Paris to rescue Jews. In 1942, she joined underground National Movement Against Racism (MNCR). Her colleagues described her as one of “those idealists who jettison their private lives, personal wishes, and material concerns as soon as a great ideal enters their hearts.”

Chiune Sugihara was the Japanese Consul in Lithuania. He rescued thousands of Jews by providing them with travel credentials so they could escape. In doing so, he violated official diplomatic policy and was removed from his country’s foreign service. He lived the rest of his life in disgrace.
André and Magda Trocmé were a French Christian couple who saved the lives of several thousand Jews in France during the Nazi occupation. He was the pastor in Le Chambon-sur-Lignon and, together with people in neighboring communities, he created a safe haven for many refugees from the Nazi terror.

**COLLECT**

Lord of the Exodus, who delivers your people with a strong hand and a mighty arm: Strengthen your Church with the examples of the Righteous Gentiles of World War II to defy oppression for the rescue of the innocent; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Readings:** Joshua 2:1-21; Colossians 3:1-4; John 19:10-15

**William White**

*Bishop of Pennsylvania, 1836*

William White was born in Philadelphia on March 24, 1747, educated in Philadelphia and ordained deacon and priest in England. On September 14, 1786 he was chosen unanimously as first Bishop of Pennsylvania. He travelled to England with Samuel Provoost, Bishop-elect of New York. They were consecrated in Lambeth Chapel on February 4, 1787, by the Archbishops of Canterbury and York and the Bishops of Bath and Wells and of Peterborough.

Bishop White was the chief architect of the Constitution of the American Episcopal Church and the wise overseer of its life during the first generation of its history. He was the Presiding Bishop at its organizing General Convention in 1789 and again from 1795 until his death. He was a theologian of no mean ability, and among his proteges, in whose formation he had a large hand, were such leaders of a new generation as John Henry Hobart, Jackson Kemper, and William Augustus Muhlenberg.

White's gifts of statesmanship and reconciling moderation steered the American Church through the first decades of its independent life.

**COLLECT**

O Lord, who in a time of turmoil and confusion raised up your servant William White to lead your Church into ways of stability and peace: Hear our prayer, and give us wise and faithful leaders, that, through their ministry, your people may be blessed and your will be done; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Readings:** Jeremiah 1:4-10; John 21:15-17

**Bartolomé de las Casas**

*Friar and Missionary to the Indies, 1566*

Bartolomé's story is that of the pricking of one man's conscience. Born in Seville, Spain in 1484, he studied law and theology at the University of Salamanca and afterwards participated in an expedition to Hispaniola. There he was given a royal grant of land populated by native West Indians. Las Casas was ordained priest in 1507. Sickened by the exploitation and physical degradation of the indigenous peoples in the Spanish colonies of the Caribbean, he gave up his extensive land holdings and slaves, traveled to his homeland in Spain in 1515 and petitioned the Spanish Crown to stop the abuses that European colonists were inflicting upon the natives of the New World.

Las Casas rose to become one of the most influential thinkers of his day. He elaborated his views on slavery and the rights of indigenous peoples in numerous tracts including the extremely popular *Short Account of the Destruction of the Indies*, which was published during his lifetime. He lived his convictions with such zeal that he often seemed intolerant of others, but through his actions and writings,
Las Casas was as a tireless advocate for justice for those oppressed by colonialism and an early proponent of what we now recognize as universal human rights.

COLLECT

Eternal God, we give you thanks for the witness of Bartolomé de las Casas, whose deep love for your people caused him to refuse absolution to those who would not free their Indian slaves. Help us, inspired by his example, to work and pray for the freeing of all enslaved people of our world, for the sake of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Readings: Isaiah 59:14-20; Philemon 8-16; Matthew 10:26-31

MACRINA

Monastic and Teacher, 379

In the fourth century, a Greek-speaking family in Asia Minor produced a whole clan of saints. Ten children were born to the elder Basil and Emilia, herself the daughter of a Christian martyr: five sons and five daughters. Five of them were later to be numbered among the saints: Basil the Great (commemorated on June 14), Macrina (July 19), Gregory of Nyssa (March 10), Peter, Bishop of Sebaste (commemorated by Roman Catholics on January 9); and Theosebia, a deaconess (commemorated by the Orthodox Church on January 10).

Macrina was a monastic, theologian, and teacher. She founded one of the earliest Christian communities in the Cappadocian city of Pontus. Macrina left no writings; we know of her through the works of her brother St. Gregory of Nyssa. In his Life of St. Macrina, Gregory credits her as the spiritual and theological intelligence behind her siblings' notable careers in the Church. Gregory, and their brothers Basil, Peter, and Naucratios went to her often for theological counsel. Macrina frequently challenged her celebrated brothers. She told Gregory his fame was not due to his own merit, but to the prayers of their parents. She took Basil in hand when he returned from Athens “monstrously conceited about his skill in rhetoric.” Under her influence, Basil and Peter renounced material possessions and turned away from secular academia to become monks and theologians. Basil and Peter wrote a Rule for community life, ensuring that Macrina's ideas for Christian community would have lasting authority. Basil, Gregory, and Peter all became bishops, in no small measure because of Macrina's influence, and became leading defenders of the Nicene faith.

Gregory visited Macrina as she lay dying on two planks on the floor. He relates Macrina's last words as a classical Greek farewell oration imbued with Holy Scripture. He presents Macrina admiringly as a Christian Socrates, delivering beautiful deathbed prayers and teachings about the resurrection.

COLLECT

Merciful God, you called your servant Macrina to reveal in her life and her teaching the riches of her grace and truth: May we, following your example, seek after your wisdom and live according to her way; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: Ecclesiasticus 51:13-22; Matthew 11:27-30

Sources: Lesser Feasts and Fasts (2006 and 2018); Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others.

Compiled and adapted by the Rev. Bruce W.B. Jenneker.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Canticle 19

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.
**The Collect of the Day**

*Celebrant*  
God be with you.

*People*  
And also with you.

*Celebrant*  
Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-6 for Collect texts.

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**The Liturgy of the Word**

**The First Reading**

*Please be seated.*

*The Reader reads the lesson appointed for the day.*

*Reader*  
Hear what the Spirit is saying to God’s people.

*People*  
Thanks be to God.
Sequence Hymn
Please stand as you are able.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-2
Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

The Holy Gospel
Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily
Silence follows the homily.
THE NICEAN CREED

Please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Reader Father, we pray for your holy Catholic Church;
People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Reader We pray for Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops, and for
all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world, especially
Donald our President, Andrew our Governor and Bill our Mayor.
People That there may be justice and peace on the earth.

Reader Order our lives in accordance with your purposes for us, giving us the grace to live our
Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice and Stewardship,
and leading us in our commitment to Neighborhood, Leadership and Capacity; give us
grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Reader  Let us pray for our own needs and those of others.

Silence

Celebrant  Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and harmony of that heavenly City, where in the unity of the Blessed Trinity you live and reign, now and for ever.

All  Amen.

Confession and Absolution  

Celebrant  We pray to you also for the forgiveness of our sins.

Silence

All  

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All  Amen.

The Holy Eucharist

The Peace

Celebrant  The Peace of the Lord be always with you.

People  And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.
**The Offertory**  
The ushers collect the offering.  
The organist plays an improvisation.

**At the Presentation**  
Please stand as you are able as the offering is brought forward.

**The Great Thanksgiving**  

*Celebrant*  
The Lord be with you.  

*People*  
And also with you.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy**  

*Hymnal S 130, adapted*
Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Onlybegotten and Beloved One, Jesus Christ:
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All

AMEN.

The Lord’s Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
**Fraction**

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

**Concluding Rite**

**Post-Communion Prayer**

Please stand as you are able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.
**The Blessing**  
*BCP p. 339, adapted*

**Celebrant**  
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ our Lord;

And the blessing of the Holy and Undivided Trinity, Loving Creator, Living Word and Life-giving Spirit, be among you, and remain with you always.

**All**  
Amen.

**Dismissal**  
*BCP p. 366*

**Celebrant**  
Go in peace to love and serve the Lord.

**People**  
Thanks be to God.

**Postlude**

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.*

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**Flowers**

During the Summer months the sanctuary will be decorated To the Glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.
Operation Backpack

July 11–August 5 at St. Paul’s Chapel

Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th–8th grades who sleep in our city’s shelters. The middle school years are a critical time—many homeless eighth graders drop out of school, often because they don’t have the supplies they need.

Stop by St. Paul’s Chapel for a shopping guide and return your donations from July 11–August 5. Join us for a Packing Party at 6pm, August 2, when we’ll organize the supplies, make cards, write personal notes to students, and enjoy pizza.

INFORMATION: trinitywallstreet.org/operationbackpack

Auditions

Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices
FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

**MONDAY, JULY 15**

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**The Broad Way Bible Study**
1pm, Parish Center, 56 Trinity Place
Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: bscott@trinitywallstreet.org.

**Imagine Healing Through Story**
5:45pm, Trinity Church, Chapel of All Saints
Join us for our last book group and discussion around the strategic area of Low-Income Housing and Homelessness. The conversation will start as we dream for the new Trinity Commons using the book *Sacred Shelter: Thirteen Journeys of Homelessness and Healing* by Susan Greenfield; facilitated by Terrell Moody. Pick up a free book in the Parish Center; note that reading is not required to join. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

**Trinity Book Club**
6pm, Mondays through August 26, 120 Broadway, 39-B
Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

**TUESDAY, JULY 16**

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**WEDNESDAY, JULY 17**

**Brown Bag Lunch**
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

**Catch Your Breath**
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

**Imagine Healing Through Poetry**
2-3:30pm, Trinity Church, Chapel of All Saints
Join us for poetry meditation sessions with SK Doyle and Metha Balasquides. Based off Holy Apostles Soup Kitchen's model for the Writers Workshop Series, each participant will bring poetry readings of their choice to read and meditate on in community. Open to all; no registration required. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org.

**THURSDAY, JULY 18**

**New Beginnings**
10am, Parish Center, 56 Trinity Place
Join Trinity’s ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Housing Court Answers
3-5pm, Thursdays through August 29, Parish Center
Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more.

Today's Topic: Rent Arrears Assistance. Walk-ins welcome, no RSVP required. Note: There will be no session on August 1. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

FRIDAY, JULY 19
Brown Bag Lunch Ministry: Packing
10:15am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. This week: Avi Stein, Associate Organist, Trinity Church Wall Street.

SATURDAY, JULY 20
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY
Pentecost Season of Compassion
During this season of Pentecost, the liturgy team has planned three mini-seasons to magnify a particular core value. On Sundays, July 21, July 28, and August 3, we'll pay particular attention to Compassion, with special prayers of the people, and a moment of reflection. There may even be opportunities after worship to further explore the values. Other seasons within the season are planned: a season of Creation will be held October 6-20 and include a Fall Fair and Blessing of the Animals; and the season of Stewardship will fall October 27-November 17. For more information, see the Rev. Bruce Jenneker.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON
Soup, Sandwich, and Spirituality
6-7:30pm, Thursday, July 25, Offsite
Trinity Men's topic discussion and spiritual reflection. Information: Ellen at eandrews@trinitywallstreet.org.

Arts Retreat
July 26-28, Trinity Retreat Center
Join fellow artist-parishioners for pottery making, nature walks, landscape painting, cookie decorating, readings, and more. Sponsored by Trinity's Congregational Arts. Deposit: $50, due by June 30; transportation is provided. Registration: Melissa Hayes at mhayes@trinitywallstreet.org.
Core Values

In July we focus on the Core Value of Faith

2019 Living the Values Quiet Retreats

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve
September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

12-Step Recovery Ministry One-Day Retreat
9:30am-3pm, Saturday, July 27, Parish Center
In our time together, Fr. Stuart Hoke will focus on the elements of a spiritual awakening in a language anyone and everyone can understand. Open to all persons recovering from and/or affected by their own or someone else's addiction. Cost: $35, includes refreshments and lunch. RSVP: asanchez@trinitywallstreet.org.

St. Paul's Chapel Choir Auditions
July-August, Chapel of All Saints
The St. Paul's Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul's Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Join the Trinity Youth Chorus
July-August
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
June and August; 120 Broadway
Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.
BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** Workers are painting in the nave, installing conduit in the organ loft, installing sheetrock in the Manning Wing, installing sheetrock studs in the choir room, and installing stained glass on the west side. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Operation Backpack
Through August 5, St. Paul's Chapel
This summer, Trinity is partnering with Volunteers of America to collect backpacks and school supplies for students in 5th-8th grades who sleep in our city's shelters. Stop by St. Paul's Chapel for a shopping guide and return your donations July 11-August 5. Join us for a Packing Party at 6pm, August 2, when we'll organize the supplies, make cards, write personal notes to students, and enjoy pizza. Information: trinitywallstreet.org/operationbackpack.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiroupolos; Susie Edwards; Debs Marshall; Eleanor Hill; Tom Thomas; Maisy Curry; Arlette (friend of Maggy Laraque); Kyle Gatton (son of Michael Cornelison); Catherine Stanke; Karen Levy; Zeljko Skropanic (son-in-law of Marilyn Green); Carl Ajana and Cliff (son and friend of Ann Ajana); JB Ramsey (son of Virginia Ramsey); George and July Fonteboa (uncle and aunt of Michael Fonteboa); Denby Holmes (mother of Kara Araujo); Justin Rolls (son-in-law of Tatiana Scripnicov); Deborah Hall-Woods (friend of Bill McCue).
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

**SUNDAY GROUPS**
October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, Times, Journal, and You; Foundations
- On hiatus: Breaking Bread

**WEEKDAY GROUPS**
October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**SCHEDULE OF SERVICES**

**SUNDAYS**

8am  Holy Eucharist, St. Paul’s Chapel
9am  Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am  Family Eucharist, St. Paul’s Chapel
11:15am  Holy Eucharist, St. Paul’s Chapel
8pm  Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**

8:15am, 9am Monday–Friday  Morning Prayer
Chapel of All Saints, Trinity Church
12:05pm Monday–Friday  Holy Eucharist
followed by Healing Prayer
Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)  Evening Prayer
Chapel of All Saints, Trinity Church
5:15pm Thursdays  Evensong
Chapel of All Saints, Trinity Church

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**Congregational Council:**
congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
**The next meeting is scheduled for September 17.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul’s Chapel.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

**Standing Committees:**
**Arts:** arts@trinitywallstreet.org  
**Community:** community@trinitywallstreet.org  
**Education:** education@trinitywallstreet.org  
**Hospitality:** hospitality@trinitywallstreet.org  
**Membership:** membership@trinitywallstreet.org  
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

—Deborah Packer

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

**Congregational Voice**

"He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?'"—This is my favorite Bible verse. It’s a reminder that God speaks to us in quiet, wondrous ways, sometimes when we are very downhearted. So always be listening.

—Deborah Packer

**IN THE MILITARY**

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**

Today we pray for the Most Rev. Joel Atiwag Pachao and the Episcopal Church in the Philippines.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
Liturgical Ministers

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

The Rev. Dr. Mark Francisco Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. Bruce W.B. Jenneker
Priest and Director of Liturgy

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

The Rev. Matthew Welsh
Priest for Youth and Family

Musicians
Anne Damassa Graff
Avi Stein
Janet Yieh

Sacristans
Dane Miller
Jorge Ortiz
Yunjeong Seol
Scott Smith

Sisters of St. Margaret
Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service is based on The Holy Eucharist: Rite Two, beginning on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary and are excerpted from the New Revised Standard Version of the Bible. Psalm texts come from the St. Helena Psalter. The bulletin cover collect is from Revised Common Lectionary Prayers (RCLP), proposed by the Consultation on Common Texts. Other liturgical elements may include materials compiled at Trinity Church from Enriching Our Worship (EOW), Lesser Feasts and Fasts (LFF), A Great Cloud of Witnesses (GCW), Holy Women, Holy Men (HWHM), the Book of Occasional Services (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.