Judge eternal,
you love justice and hate oppression;
you give peace to those who seek it,
and you condemn the rage of violence.
Give us courage to take our stand
with all victims of bloodshed and greed,
and, following your servants and prophets,
look to Jesus, the pioneer and perfecter of our faith. Amen.

*RCLP p. 175*
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MAtTHEW 17:20

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MAtTHEW 14:14

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PhiliPpiANS 4:8

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MiCah 6:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GaLaTiANS 3:28

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.”—GeNeSiS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the people of God.

During the Season after Pentecost, we will observe three short “Seasons.” Last month, we focused on our Core Value of Compassion (in the weeks of July 21, 28, August 4); later in the fall, we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

With Celebration Sunday on September 22 we return to our regular fall schedule of programs and events.

Source: Trinity Church Wall Street liturgical staff

Clergy

Monday The Rev. Robert Herrick
Tuesday The Rev. Matthew A. Welsch
Wednesday The Rev. Kristin Kaulbach Miles
Thursday The Rev. Elizabeth Blunt
Friday The Rev. Robert Herrick
Observances

Ferial Day

Weekday

Monday, August 19

From the Latin feria meaning “free day:” in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a feria is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of feria or “ferial day.”

Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Judges 2:11-19; Matthew 19:16-22

Bernard

Abbot of Clairvaux, 1153

Tuesday, August 20

Bernard was the twelfth-century abbot of Clairvaux, the French monastery he established in 1115. Under his leadership the Abbey became a center of the spiritual revival known as the Cistercian Movement.

He was born in 1090 and at 22 joined the Cistercian Order. Bernard was renowned for his preaching, proclaiming the immeasurable love of God with immense vitality and power. He was able to channel all the energy, aggressiveness, and brilliance of his warrior heritage into this preaching ministry. For forty years Bernard’s eloquent voice dominated the western Church as his sermons and treatises renewed the theology of the spiritual life which it had received from the ancient Latin Fathers.

A strong defender of Christian values, he had a clear grasp of theological issues, though his criticism of others was sometimes unfair, and his advocacy of the disastrous Second Crusade made him unpopular in some quarters.

By 1140, his writings had made him one of the most influential figures in Christendom. His impact on Christian spirituality and the monastic life remains a powerful influence today. He died in 1153.

Collect

O God, by whose grace your servant Bernard of Clairvaux, kindled with the flame of your love, became a burning and a shining light in your Church: Grant that we also may be aflame with the spirit of love and discipline, and walk before you as children of light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Ecclesiasticus 39:1-10; Jude 1-3; John 15:7-11

Ferial Day

Weekday

Wednesday, August 21

See above for description and collect.

Readings: Judges 9:6-15; Matthew 20:1-16a
Ferial Day

Thursday, August 22

Weekday

See above for description and collect.

Readings: Judges 13:1-7; Matthew 22:1-14

Martín de Porres, Rosa de Lima and Toribio de Mogrovejo

Friday, August 23

Witnesses to the Faith in South America; 1639, 1617, 1606

Toribio de Mogrovejo, born in Spain in 1538 and a brilliant student of law and theology, was called in 1580 to serve as archbishop of Lima. He objected that he was a layman but was overruled, then ordained priest and bishop. He arrived in Peru in 1581 and found colonialism at its worst. The Spanish conquerors were guilty of every sort of oppression of the native population and abuses among the clergy were flagrant. He began a long and arduous visitation of the immense archdiocese, studying the language, staying two or three days in each place, often with neither bed nor food. Toribio fought injustice in both the church and the civil order. He baptized and confirmed many thousands of souls and founded many churches, religious houses, hospitals, and the first seminary in the Western hemisphere, at Lima in 1591. Among his flock were Martín de Porres and Rosa de Lima.

Martín de Porres, born in Lima, Peru, on December 9, 1579, was probably black but also possibly of indigenous stock, the son of a freed woman of Panama and a Spanish grandee. His parents never married each other. Martín inherited the features and dark complexion of his mother. That irked his father, who finally acknowledged his son after eight years. After the birth of a sister, the father abandoned the family. Martín was reared in poverty, locked into a low level of Lima’s society.

Martín was apprenticed to a barber-surgeon and, after learning the trade, he applied to the Dominicans to be a “lay helper.” Placed in charge of the infirmary, his tender care of the sick, his reputation as a healer, and the example of his prayer and penance, charity and humility led the community to request his religious profession, despite a long-standing policy that “no black person may be received to the holy habit or profession of our Order.” That policy was rescinded, and Martín took vows as a Dominican brother in 1603.

Martín’s life reflected God’s extraordinary gifts: ecstasies that lifted him into the air, light filling the room where he prayed, bi-location, miraculous knowledge, instantaneous cures, and a remarkable rapport with animals. His charity extended to beasts of the field and even to the vermin of the kitchen. He would excuse the raids of mice and rats on the grounds that they were underfed; he kept stray cats and dogs at his sister’s house.

Rosa de Lima was the first canonized saint of the Americas. Born in 1586 and friend of Martín, she shared his passion for the sick and the poor. Rosa was exceedingly beautiful, but because of her family’s fading fortunes, she feared being married off to a wealthy man, her looks a compensation for the lack of suitable dowry. To sabotage this possibility, Rosa disfigured her face and, to contribute to her family’s upkeep, took in sewing and worked as a gardener. An abiding passion for the poor eventually led her to the Third Order of St. Dominic and a reclusive life of prayer that sustained her works of mercy for the poorest of the poor, particularly for indigenous peoples, slaves, and others on the margins of society, until her death in 1617.
Merciful God, you sent your Gospel to the people of Peru through Martin de Porres, who brought its comfort even to slaves; through Rosa de Lima, who worked among the poorest of the poor; and through Toribio de Mogrovejo, who founded the first seminary in the Americas and baptized many: Help us to follow their example in bringing fearlessly the comfort of your grace to all downtrodden and outcast people, that your Church may be renewed with songs of salvation and praise; through Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Readings: Ecclesiasticus 7:32-36; James 2:1-8, 14-17; Mark 10:23-30

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others.

Compiled and adapted by Trinity Church Wall Street liturgical staff.

THE ENTRANCE RITE

PRELUDE
At the sound of the bell, please stand as you are able.

ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.
Canticle 19  

The Song of the Redeemed  

All  
O ruler of the universe, Lord God,  
great deeds are they that you have done, *  
surpassing human understanding.  
Your ways are ways of righteousness and truth, *  
O King of all the ages.  

Who can fail to do you homage, Lord,  
and sing the praises of your Name? *  
for you only are the Holy One.  
All nations will draw near and fall down before you, *  
because your just and holy works have been revealed.  

Glory to the Father, and to the Son, and to the Holy Spirit; *  
as it was in the beginning, is now, and will be for ever. Amen.

The Collect of the Day

Celebrant  
God be with you.

People  
And also with you.

Celebrant  
Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-6 for Collect texts.

The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader  
Hear what the Spirit is saying to God's people.

People  
Thanks be to God.
Please stand as you are able.

Guide me, O thou great Jehovah, pilgrim through this barren land; I am weak, but thou art mighty;

Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar

hold me with thy powerful hand; bread of heaven, lead me all my journey through; strong deliverer,

bread of heaven, feed me now and evermore, strong deliverer, be thou still my strength and

more, feed me now and evermore, shield, be thou still my strength and shield.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: Cwm Rhondda, John Hughes (1873-1932)
The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...

People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Silence follows the homily.

The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,

All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

Form III

Please stand or continue standing as you are able.

Reader  Father, we pray for your holy Catholic Church;

People  That we all may be one.

Reader  Grant that every member of the Church may truly and humbly serve you;

People  That your Name may be glorified by all people.

Reader  We pray for Michael our Presiding Bishop; Andrew, Allen, and Mary our own Bishops;
and for all bishops, priests, and deacons;

People  That they may be faithful ministers of your Word and Sacraments.

Reader  We pray for all who govern and hold authority in the nations of the world, especially
Donald our President, Andrew our Governor, and Bill our Mayor.

People  That there may be justice and peace on the earth.

Reader  Order our lives in accordance with your purposes for us, giving us the grace to live our
Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship,
and leading us in our commitment to Neighborhood, Leadership, and Capacity;

People  That our works may find favor in your sight.

Reader  Have compassion on those who suffer from any grief or trouble;

People  That they may be delivered from their distress.

Reader  Give to the departed eternal rest;

People  Let light perpetual shine upon them.

Reader  We praise you for your saints who have entered into joy;

People  May we also come to share in your heavenly kingdom.

Reader  Let us pray for our own needs and those of others.

Silence

Celebrant  Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave
with you”: Regard not our sins, but the faith of your Church, and give to us the peace
and unity of that heavenly City, where with the Father and the Holy Spirit you live and
reign, now and for ever.

All  Amen.
Confession and Absolution

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.
The organist plays an improvisation.

At the Presentation

Please stand as you are able as the offering is brought forward.
The Great Thanksgiving

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.
Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 130, adapted
Music: from Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

All Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All AMEN.

The Lord’s Prayer BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
    who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.

Fraction BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.  
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.
Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God’s Son, Jesus Christ our Lord;

And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

All Amen.
Dismissal

Celebrant  Go in peace to love and serve the Lord.
People     Thanks be to God.

Postlude

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.

Flowers

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.
DOWNTOWN VOICES

AUDITIONS

Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices

Do you love to sing and want to be part of a community of music making? The St. Paul’s Chapel Choir is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019.

Learn more and schedule an audition at trinitywallstreet.org/chapelchoir
Sundays at 8pm
St. Paul’s Chapel
Free
Come as you are, find a seat, and hold a candle.
For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline

JOIN THE
Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at trinitywallstreet.org/youthchorus
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

MONDAY, AUGUST 19
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Trinity Book Club
6pm, Mondays through August 26, 120 Broadway, 39-B
Trinity Book Club invites you to explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, AUGUST 20
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 21
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

THURSDAY, AUGUST 22

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Housing Court Answers
3-5pm, Thursdays through August 29, Parish Center
Trinity is partnering with Housing Court Answers to provide free workshops for residents without legal representation in housing court. These free workshops will cover topics such as termination hearings, getting repairs, rent regulations, and more. Walk-ins welcome, no RSVP required. **Today’s topic:** NYCHA Termination Hearings. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

FRIDAY, AUGUST 23

Brown Bag Lunch Ministry: Packing
10:15am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year-round in St. Paul’s Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and feature a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. **This week:** Kevin Jones, organ, First Congregational Church, Columbus, Ohio.
SATURDAY, AUGUST 24
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON
Family Labor Day Weekend Retreat
August 30-September 2, Trinity Retreat Center
Prepare for fall with one last summer fling. There will be opportunities for hiking, rafting, crafts, games, a movie, and more. Recommended for families with children through high school.
Information: trinitywallstreet.org/familyretreats.

Fall Fair Volunteers Needed
Saturday, October 5, St. Paul’s Chapel
Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity’s Fall Fair and Blessing of the Animals. Two shifts are available for teens 12-17 and adults over 18. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

Core Values
In August we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

BULLETIN BOARD
Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are
Join the Trinity Youth Chorus
Through August 31
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
Through August 31; 120 Broadway
Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

St. Paul's Chapel Choir Auditions
Through August 31, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan);
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

SUNDAY GROUPS
October 15, 2019-March 1, 2020
• Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
• Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
• Locations to be determined: Gospel, Times, Journal, and You; Foundations
• On hiatus: Breaking Bread

WEEKDAY GROUPS
October 15, 2019-March 1, 2020
• New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
• Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
• Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
• Online: 5 Reasons to Meditate
• On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

• October 14
• October 28
• November 11
• November 25
• December 9
• December 23
• January 13
• January 27
• February 10
• February 24
• March 9
• March 23

Groups meeting on these dates include:
Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

**IN THE MILITARY**
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbo, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**
Today we pray for the Most Rev. Thabo Makgoba and the Anglican Church of Southern Africa.

**Pastoral Care**
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

**Congregational Voice**
“Where can I go from your Spirit? Where can I flee from your presence?” (Psalm 139:7 NIV). No matter how far I have thought I strayed, a renewed awareness of God has always been as near as my next thought. When I have felt stuck or even lost on my spiritual journey, many times the thought of God has helped me find my way again. Unity.

—Donna Morancie

**SCHEDULE OF SERVICES**

<table>
<thead>
<tr>
<th>SUNDAYS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>8am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>9am</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>9:15am</td>
<td>Family Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>11:15am</td>
<td>Holy Eucharist, St. Paul’s Chapel</td>
</tr>
<tr>
<td>8pm</td>
<td>Compline by Candlelight, St. Paul’s Chapel</td>
</tr>
</tbody>
</table>

**WEEKDAYS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:15am–9am</td>
<td>Morning Prayer, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>12:05pm</td>
<td>Holy Eucharist, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm</td>
<td>Evening Prayer, Chapel of All Saints, Trinity Church</td>
</tr>
<tr>
<td>5:15pm Thursdays</td>
<td>Evensong, Chapel of All Saints, Trinity Church</td>
</tr>
</tbody>
</table>

**CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

Congregational Council:
congregationalcouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Membership: membership@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

Candida Rodriguez (mother of Lillian Martir); Paul Whittaker (brother of Sister Ann); Yvette Tsiropoulos; Debs Marshall; Tom Thomas; Maisy Curry; JB Ramsey (son of Virginia Ramsey); George and July Fonteboa (uncle and aunt of Michael Fonteboa); Justin Rolls (son-in-law of Tatiana Scripnicov); Deborah Hall-Woods (friend of Bill McCue); John Parks; Brian Horner (cousin of Ellen Andrews); Ed Andrews (father of Ellen Andrews); Rebecca M. (daughter of Elizabeth Haynes); Morgan Rich (friend of Catherine Stanke); Gregg Bockover (uncle of Christina Bryza).
Liturgical Ministers

The Rev. Elizabeth Blunt
Priest and Director for Congregational Life and the Arts

The Rev. Dr. Mark Francisco Bozzuti-Jones
Strategic Clergy, Global Initiatives and Director, Core Values

The Rev. Canon James G. Callaway
Deputy Emeritus

The Rev. Frank Hakoola
Priest and Program Officer for Africa

The Rev. Robert Herrick
Priest Associate

The Rev. Phillip A. Jackson
Vicar

The Rev. C. Alfred Loua
Priest for Pastoral Care and Community

The Rev. Dr. William Lupfer
Rector

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community

The Rev. Canon Benjamin Musoke-Lubega
Strategic Clergy, Global Initiatives

The Rev. Winnie Varghese
Strategic Clergy, Global Initiatives

The Rev. Matthew A. Welsch
Priest for Youth and Family

Musicians
Anne Damassa Graff
Avi Stein
Janet Yieh

Sacristans
Dane Miller
Jorge Ortiz
Yunjeong Seol
Scott Smith

Sisters of St. Margaret
Sr. Ann, SSM
Sr. Gloria, SSM
Sr. Promise, SSM

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.