Living God, you formed us in the womb and appointed us to be prophets to the nations. Stretch out your hand to cure our infirmity and dispel our fear, that we may know the freedom of serving you in Christ and proclaim the wonders you have done. Amen.

RCLP p. 178
MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to St. Paul’s Chapel

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go through the doors closest to the pulpit during communion time. A prayer minister will meet you in the foyer.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week, and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the people of God.

During the Sundays after Pentecost, we will observe three short “Seasons.” Last month, we focused on our Core Value of Compassion (Sundays July 21, 28, August 4); later in the fall, we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (Sundays October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (Sundays October 27, November 3, 10, 17).

With Celebration Sunday on September 22 we return to our regular fall schedule of programs and events.

Source: Trinity Church Wall Street liturgical staff

The Entrance Rite

Prelude

Sonata No. 4: Allegretto

Felix Mendelssohn (1809-1847)

Introit

At the sound of the bell, please stand as you are able.

Inclina, Domine, aurem tuam ad me, exaudi me.  Tone 1

Incline your ear to me, O Lord, and hear me.

—Psalm 86:1
Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and for ever. Amen.

Hymn in Procession

Hymnal 525

Words: Samuel John Stone (1839-1900); Music: Aurelia, Samuel Sebastian Wesley (1810-1876)
Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All    Amen.

Glory to God in the Highest

Hymnal S 280
**The Collect of the Day**

_Celebrant_  God be with you.

_People_  And also with you.

_Celebrant_  Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

_All_  Amen.

_Please be seated._

**The Liturgy of the Word**

**The First Reading**

_Reader_  A Reading from the Book of Jeremiah.

Now the word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.”

But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Hear what the Spirit is saying to God’s people.

_People_  Thanks be to God.
The choir sings the refrain, then all repeat the refrain and sing as indicated.

Proclaim the greatness of the Lord, our refuge and our strength.

Choir

In you, O God, have I taken refuge; *
let me never be ashamed.
In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

All

REFRAIN

Choir

For you are my hope, O God, *
my confidence since I was young.
I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
my praise shall be always of you.

All

REFRAIN

Anglican chant: Charles Hubert Hastings Parry (1848-1918)
REFRAIN: Brother James’ Air, J.L. Macbeth Bain (1840-1925)
The Second Reading

Hebrews 12:18-29

Reader  A Reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”)

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to God’s people.

People  Thanks be to God.

Reader  After the reading of the Gospel, all children are invited to follow the cross to Children's Chapel. They will return at the Peace.
Sequence Hymn

Please stand as you are able.

1. When we walk with the Lord In the light of His word, What a glory He sheds on our way! While we do His good will, He abide with us still,
   2. Not a shadow can rise, Not a cloud in the skies, But His smile quickly drives it away; Not a doubt nor a fear, Not a sight nor a fear,
   3. When in fellowship sweet We will sit at His feet, Or we’ll walk by His side in the way; What He says we will do, Where He sends we will go,—

1. And with all who will trust and obey.
   2. Can abide while we trust and obey. Trust and obey, for there’s no other way To be happy in Jesus, But to trust and obey.
   3. Never fear, only trust and obey.

Words: John H. Sammis (1846-1919); Music: Daniel B. Towner (1850-1919)
The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.”

But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

People Praise to you, Lord Christ.

The Sermon

Silence follows the sermon.

The Rev. Matthew A. Welsch
The Creed

Please stand as you are able.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

The Prayers of the People

Reader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Bless Michael our Presiding Bishop; Andrew, Allen, and Mary our own Bishops; all the Bishops and clergy, and all the people of God.

Silence

Lord, in your mercy,

People

Hear our prayer.

Reader

Guide the people of this land, especially Donald our President, Andrew our Governor, and Bill our Mayor, and the people of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy,

People

Hear our prayer.
Reader  Direct and inspire our Parish that we may order our lives in accordance with your will; grant us grace to live our Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship, and lead us in our commitment to Neighborhood, Leadership, and Capacity.

Silence

Lord, in your mercy,

People  

Hear our prayer.

Reader  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,

People  

Hear our prayer.

Reader  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

Silence

Lord, in your mercy,

People  

Hear our prayer.

Reader  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy,

People  

Hear our prayer.

Reader  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy,

People  

Hear our prayer.

Celebrant  Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All  

Amen.
**Confession and Absolution**  

*Deacon* We pray to you also for the forgiveness of our sins.  

*Silence*  

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.  

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  

*All* Amen.  

**The Holy Eucharist**  

**The Peace**  

*Celebrant* The Peace of the Lord be always with you.  

*People* And also with you.  

*The People greet one another in the name of the Lord.*  

**Welcome**  

*Please be seated.*  

**The Offertory**  

*The ushers collect the offering.*  

---  

*Precious Lord*  

Precious Lord, take my hand, Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night, Lead me on to the light.  
Take my hand, precious Lord; Lead me home.  
When my way grows drear, Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call; Hold my hand lest I fall.  
Take my hand, precious Lord; Lead me home.  
When the darkness appears And the night draws near  
And the day is almost gone,  
At the river I stand; Guide my feet, hold my hand,  
Take my hand, precious Lord; Lead me home.  

—Thomas Dorsey (1899-1993)
At the Presentation

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711); Music: Old 100th, melody from
Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

BCP p. 367, adapted/p. 377

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth, for you are the source of light and life;
you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, Holy, Holy

Hymnal S 130, adapted

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might, heaven and earth are full,

full of your glory. Hosanna in the highest. Hosanna

in the highest. Bless'd is the One who comes.
Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Onlybegotten and Beloved One.

For in these last days you sent him to be incarnate from the Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord’s Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life’s journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

If you would like to pray confidentially with someone, for yourself or for others, please go through the doors closest to the pulpit and a prayer minister will meet you in the foyer.
Communion Anthem

My Eyes for Beauty Pine

My eyes for beauty pine,
My soul for Goddes grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
’Tis named when God’s name is said,
’Tis Love, ’tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

—Robert Seymour Bridges (1844-1930)

Communion Hymn

Words: Timothy Dwight (1725-1817)
Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)
**Concluding Rite**

**Post-Communion Prayer**  
EOW p. 69

*Celebrant* Let us pray.

*All*  
**God of abundance,**  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**The Blessing**  
BCP p. 339, adapted

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the  
knowledge and love of God, and of God's Son, Jesus Christ our Lord;  
And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and  
Life-giving Spirit—be among you, and remain with you always.

*All* Amen.
Hymn in Procession

1 Christ is made the sure foundation.
2 All that dedicated city, dearly loved of
3 To this temple, where we call thee, come, O Lord of
4 Here vouchsafe to all thy servants what they ask of

corner stone, chosen of the Lord, and precious,
God on high, in exultant jubilation
Hosts, today; with thy wonted loving-kindness
thee to gain; what they gain from thee, for ever

binding all the Church in one; holy Zion's
pours perpetual melody; God the One in
hear thy servants as they pray, and thy fullest
with the blessed to retain, and hereafter

help for ever, and her confidence alone.
Three adoring in glad hymns eternally,
benediction shed within its walls always,
in thy glory evermore with thee to reign.

Words: Latin, ca. 7th c.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.
Dismissal

Deacon  Go in peace to love and serve the Lord.
People  Thanks be to God.

Postlude

Praeludium in G Minor  Dietrich Buxtehude (1637-1707)

This bulletin is yours to keep.

Flowers

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.
What’s going on at Trinity?

FIND OUT AT
TRINITYWALLSTREET.ORG

Your online church home for:

- Live-streaming of worship services, concerts, and events
- Up-to-date event calendars
- Music, education, and worship videos
- Small Group Ministries
- Congregational gatherings
...and much more!

APPS  Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
JOIN THE
Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at trinitywallstreet.org/youthchorus

Choir Auditions

Do you love to sing and want to be part of a community of music making? The St. Paul’s Chapel Choir is auditioning volunteer singers this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season.

Auditions will be held in summer 2019.

Learn more and schedule an audition at trinitywallstreet.org/chapelchoir
DOWNTOWN VOICES

AUDITIONS

Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul’s Chapel. We’re glad you’re here. Come connect with us:
CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.
FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.
TAKE A TOUR Learn more about St. Paul’s Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TODAY
Summer Sundays at St. Paul’s Chapel
10am, St. Paul’s Chapel
This summer, adults and families explore the parables. Adults meet in the Chapel of Remembrance at the back of St. Paul’s Chapel. Families meet outside by the Bell of Hope for a story and fun activity. Next Sunday, adults and families will meet outside for holiday refreshments. Information: trinitywallstreet.org/summersundays.

Community Bible Study
10am, St. Paul’s Chapel of Remembrance
Open and inclusive, weekly Sunday Bible study takes place throughout the summer. Class encompasses Bible study techniques and group reflection on the readings of the day. We will also explore the same, or a parallel parable as the families. Led by the Community Bible Study team. Drop-ins welcome! Next Sunday, adults and families will meet outside for holiday refreshments. Information: trinitywallstreet.org/summersundays.

Healing Day
At 3pm today, Trinity Church Wall Street will ring its church bells for one minute as part of Healing Day, a commemoration of the 400th anniversary of the landing of the first enslaved Africans on North American soil. Presiding Bishop Michael B. Curry and Bishop James B. Magness of the Diocese of Southern Virginia have invited Episcopal churches to join in the commemoration initiated by the National Park Service, which is holding several events at Fort Monroe National Monument near Hampton, Virginia. For more information about Healing Day, visit nps.gov.

EVERY SUNDAY
Nursery Care (six months through age 5) 11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You 10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing 12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch 2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight 8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.
THIS WEEK
MONDAY, AUGUST 26
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Trinity Book Club
6pm, 120 Broadway, 39-A
Trinity Book Club invites you to join us for our last evening as we explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms. Information: yseol@trinitywallstreet.org.

TUESDAY, AUGUST 27
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 28
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

THURSDAY, AUGUST 29
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Housing Court Answers
3-5pm, Parish Center, 56 Trinity Place
Today’s topic: Getting Repairs. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

FRIDAY, AUGUST 30
Trinity’s offices and Parish Center will be closed August 30 in observance of Labor Day. Trinity Church and St. Paul’s Chapel will close at 4pm. There will be morning prayer and 12:05 Holy Eucharist but no evening prayer.

Brown Bag Lunch Ministry: Packing
10:15am-Noon, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul’s Chapel
Trinity offers Pipes at One concerts year round in St. Paul’s Chapel. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and featuring a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. This week: Damin Spritzer, organ, University of Oklahoma, Norman, Oklahoma.

SATURDAY, AUGUST 31
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

COMING SOON
Trinity Book Club: *The Shack*
6-8pm, Fridays, September 6, 13, 27; 120 Broadway
Trinity Book Club will read Wm. Paul Young’s book, *The Shack*, about a man grappling with the disappearance of his daughter, and discuss the question of God’s presence in the midst of pain. Information: yseol@trinitywallstreet.org.

Visit to Whitney Biennial
10:30am, Saturday, September 7, Whitney Museum
Featuring 75 artists and collectives working in painting, sculpture, installation, film and video, photography, performance, and sound, the 2019 Whitney Biennial is unmissable for anyone interested in art today. Trip is sponsored by Trinity’s Visual Arts committee and is limited to 20 participants. A $10 donation for tickets is required. Email Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com for details.
Reconciliation
2pm, Sunday, September 8, St. Paul’s Chapel
Reconciliation, the Trinity Movement Choir’s piece designed originally to mark the 10th anniversary of the events of 9/11, commemorates our journey together from normal life through tragedy and a re-emergence into full connection. Sponsored by Congregational Arts. Free and open to all. Information: Marilyn Green at marilyngreenart@gmail.com.

BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have installed stone on the altar floor and are installing stairs for the chancel. Workers are installing steel for the ADA lift on the west side of the church, pouring concrete for the new south awning, and demolishing the railings and lights on the bridge connecting the churchyard and Trinity Commons. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Fall Fair Volunteers Needed
Saturday, October 5, St. Paul’s Chapel
Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity’s Fall Fair and Blessing of the Animals. Two shifts are available for teens 12-17 and adults over 18. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

Core Values
In August we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

St. Paul’s Chapel Choir Auditions
Through August 31, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.
Join the Trinity Youth Chorus
Through August 31
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
Through August 31; 120 Broadway
Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.

Book A Retreat
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Upcoming retreats for individuals and families:

Thanksgiving Retreat Week
November 26–December 1
Advent Retreat
December 6–8

Parish group retreats in 2021:
Until October 1, parish groups have exclusive access to book group retreats for 2021—before the Trinity Retreat Center opens up the dates to the public for booking.
Book at trinityretreatcenter.org

Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Yvette Tsiropoulos; Debs Marshall; Tom Thomas; Maisy Curry; JB Ramsey (son of Virginia Ramsey); George and July Fonteboa (uncle and aunt of Michael Fonteboa); Justin Rolls (son-in-law of Tatiana Scripcinovic); Deborah Hall-Woods (friend of Bill McCue); Celine Azoulay and Monique (mother of Celine Azoulay); John Parks; Brian Horner (cousin of Ellen Andrews); Ed Andrews (father of Ellen Andrews); Rebecca M. (daughter of Elizabeth Haynes); Morgan Rich (friend of Catherine Stanke); Gregg Bockover (uncle of Christina Bryza); Gordon Clark (father of William Clark); Kris Seeram (father of Mintrani Seeram); Al Di Raffaele.

DEPARTED
Darren Johnstone
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

### SUNDAY GROUPS
October 15, 2019–March 1, 2020
- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, *Times*, *Journal*, and You; Foundations
- On hiatus: Breaking Bread

### WEEKDAY GROUPS
October 15, 2019–March 1, 2020
- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31–December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

### Optional meeting spaces
To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:
- Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martínez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Gregory James Venables and the Anglican Church of South America.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
Psalm 23 (“The Lord is My Shepherd”) and Psalm 91 (“He that dwelleth in the secret place of the Most High”) are the two psalms I say everyday. I do believe God has a plan and that plan is always the right one. That’s why I never worry about how things seem to look as humans try to manipulate and change course. They really can’t. I believe that God works in mysterious ways with wonders to perform. —Dr. Dorita Gibson

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<tr>
<th>SCHEDULE OF SERVICES</th>
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<tr>
<td><strong>SUNDAYS</strong></td>
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<tr>
<td>8am</td>
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<td>11:15am</td>
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<td>8pm</td>
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<tr>
<td><strong>WEEKDAYS</strong></td>
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<tr>
<td>8:15am, 9am Monday–Friday</td>
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<tr>
<td>12:05pm Monday–Friday</td>
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<td>5:15pm Monday–Friday (except Thursdays)</td>
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<td>5:15pm Thursdays</td>
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<tr>
<th>CONGREGATIONAL COUNCIL COMMITTEE MEETINGS</th>
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<tr>
<td>Congregational Council:</td>
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<tr>
<td><a href="mailto:congregationalcouncil@trinitywallstreet.org">congregationalcouncil@trinitywallstreet.org</a>.</td>
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<tr>
<td>Meets 6-8pm, the third Tuesday of the month.</td>
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<tr>
<td>The next meeting is scheduled for September 17.</td>
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<tr>
<td>RSVP: Summerlee Staten at <a href="mailto:sstaten@trinitywallstreet.org">sstaten@trinitywallstreet.org</a>.</td>
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<tr>
<td>Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.</td>
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<tr>
<td>RSVP: Summerlee Staten at <a href="mailto:sstaten@trinitywallstreet.org">sstaten@trinitywallstreet.org</a>.</td>
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<td>Standing Committees:</td>
</tr>
<tr>
<td>Arts: <a href="mailto:arts@trinitywallstreet.org">arts@trinitywallstreet.org</a></td>
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<tr>
<td>Community: <a href="mailto:community@trinitywallstreet.org">community@trinitywallstreet.org</a></td>
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<tr>
<td>Education: <a href="mailto:education@trinitywallstreet.org">education@trinitywallstreet.org</a></td>
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<tr>
<td>Hospitality: <a href="mailto:hospitality@trinitywallstreet.org">hospitality@trinitywallstreet.org</a></td>
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<td>Membership: <a href="mailto:membership@trinitywallstreet.org">membership@trinitywallstreet.org</a></td>
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<tr>
<td>Witness &amp; Outreach: <a href="mailto:witnessandoutreach@trinitywallstreet.org">witnessandoutreach@trinitywallstreet.org</a></td>
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All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
PREACHER: The Rev. Matthew A. Welsch
DEACON: The Rev. Elizabeth Blunt

MUSICIANS:
The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “JURO TEMPUS NON FORE AMPLIUS” which translate as “I Swear That There Shall Be No More Delay,” referring to the urgency of establishing the Church.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from publications including Enriching Our Worship (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

2019–2020 TRINITY WALL STREET VESTRY

William Lupfer, Rector
Joel Motley, Church Warden; Paul B. Yang, Church Warden
Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards,
Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold,
Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann,
Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson

2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, Vicar; William Lupfer, Rector
Felicia Eve, President; David Ward, Vice-President; Alistair Cree, Secretary

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue,
Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu