Living God, you formed us in the womb and appointed us to be prophets to the nations. Stretch out your hand to cure our infirmity and dispel our fear, that we may know the freedom of serving you in Christ and proclaim the wonders you have done. Amen.

RCLP p. 178
Mission
In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision
We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith
“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —Matthew 17:20

Integrity
“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —Philippians 4:8

Inclusiveness
“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —Galatians 3:28

Compassion
“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —Matthew 14:14

Social Justice
“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —Micah 6:8

Stewardship
“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —Genesis 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.
By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.
Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area at the end of the service.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Church Year falls into two almost equal halves of about 26-28 weeks each. The Year of Christ begins with Advent, continues through Christmas, Epiphany, Lent, Holy Week and Eastertide, and culminates on the Day of Pentecost. The Year of the Church comprises all the Sundays after Pentecost and ends with the Sunday of The Reign of Christ—Christ the King, the last Sunday before Advent.

During the Weekdays of the Sundays after Pentecost the liturgy will follow a more predictable and regular pattern. No longer shaped by the seasonal emphases of the Year of Christ, this period, sometimes called Ordinary Time, provides the opportunity for singing General Hymns, saying well-known prayers, and exploring the witness and ministry of the people of God.

During the Season after Pentecost, we will observe three short “Seasons.” Last month, we focused on our Core Value of Compassion (in the weeks of July 21, 28, August 4); later in the fall, we will consider Creation as an aspect of our Core Values of Integrity and Social Justice (in the weeks of October 6, 13, and 20), and the spiritual implications of our Core Value of Stewardship (in the weeks of October 27, November 3, 10, 17).

With Celebration Sunday on September 22 we return to our regular fall schedule of programs and events.

Source: Trinity Church Wall Street liturgical staff

Clergy

<table>
<thead>
<tr>
<th>Day</th>
<th>Minister</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>The Rev. Robert Herrick</td>
</tr>
<tr>
<td>Tuesday</td>
<td>The Rev. Matthew A. Welsch</td>
</tr>
<tr>
<td>Wednesday</td>
<td>The Rev. Kristin Kaulbach Miles</td>
</tr>
<tr>
<td>Thursday</td>
<td>The Rev. Elizabeth Blunt</td>
</tr>
<tr>
<td>Friday</td>
<td>The Rev. Robert Herrick</td>
</tr>
</tbody>
</table>
Observances

Ferial Day

Weekday

Monday, August 26

From the Latin feria meaning “free day;” in antiquity a day on which the people, especially the slaves, were not obliged to work. In the liturgical calendar of the Church, a feria is an ordinary weekday that is neither a feast nor a fast; as such it is an extension of the preceding Sunday and is assigned the collect of that Sunday. In recent official liturgical texts in English, the term “weekday” is used instead of feria or “ferial day.”

Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Readings: 1 Thessalonians 1:1-10; Matthew 23:13-22

Thomas Gallaudet and Henry Winter Syle

Tuesday, August 27

Ministers to the Deaf; 1902, 1890

Ministry to the deaf in The Episcopal Church begins with Thomas Gallaudet. Without the genius and zeal of this “Apostle to the Deaf” for the spiritual well-being of deaf persons, it is difficult to imagine the development of this important ministry.

He was born in 1822, in Hartford Connecticut, the eldest son of Thomas and Sophia Gallaudet. His mother was a deaf-mute and his father was the founder of the West Hartford School for the Deaf.

After graduating from Yale College in 1805, Gallaudet studied theology at Andover, intending to seek ordination to the priesthood in The Episcopal Church. His interests soon turned to the education of the deaf. He travelled to Europe, studying in England and France, where he learned the sign method of communication from Abbé Roch-Ambroise Sicard, head of the French Royal Institute for the Deaf. On Gallaudet’s return to the United States in 1816, he and Laurent Clerc established the American Asylum for Deaf-mutes at Hartford, CT, in support of which the U.S. Congress made a land grant. For more than 50 years this school was the main training center in the United States for instructors of the deaf. In his Plan of a Seminary for the Education of Instructors of Youth, published in 1825, he proposed special schools for the professional training of teachers. He also wrote textbooks for children and the deaf.

One fruit of Gallaudet’s ministry was Henry Winter Syle, who had lost his hearing as the result of scarlet fever. Educated at Trinity, Yale, and St. John’s, Cambridge, Syle was a brilliant student who persisted in his determination to obtain an education, despite his handicap and fragile health. He was encouraged by Gallaudet to seek Holy Orders, and, having moved to Philadelphia, was supported by Bishop Stevens, against the opposition of many who believed that the impairment of one of the senses was an impediment to ordination. Syle was ordained in 1876, the first deaf person to receive Holy Orders in this Church. In 1888, he built the first Episcopal church constructed especially for deaf persons. He died on January 6, 1890.

Collect

O Loving God, whose will it is that everyone should come to you and be saved: We bless your holy Name for your servants Thomas Gallaudet and Henry Winter Syle, and we pray that you will continually move your Church to respond in love to the needs of all people; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Readings: Isaiah 35:3-6a; Mark 7:32-37
Augustine
Bishop of Hippo and Theologian, 430

Augustine, arguably the most influential figure of the early Church in the West, was born in North Africa in 354. Raised in a Christian family, Augustine wandered away from the Church in his youth. His earnest diligence for truth led him to explore several ways to knowledge. Finally, under the influence of his mother Monnica, Augustine surrendered to the Christian faith in the late summer of 386. He was baptized by Ambrose, Bishop of Milan, on Easter Eve in 387.

After returning to North Africa in 391, Augustine found himself unexpectedly chosen by the people of Hippo to be a presbyter. Four years later he was chosen bishop of that city. Augustine wrote several treatises, letters, and sermons. These have continued to provide a rich source of new and fresh insights into Christian truth. His spiritual autobiography, The Confessions of St. Augustine, written shortly before 400 in the form of an extended prayer, is a classic of Western spirituality.

Stirred by the devastating sack of Rome in 410, Augustine wrote his greatest work, The City of God. In it he writes: “Two cities have been formed by two loves: the earthly by love of self, even to the contempt of God, the heavenly by the love of God, even to the contempt of self. The earthly city glories in itself, the heavenly city glories in the Lord...In the one, the princes, and the nations it subdues, are ruled by the love of ruling; in the other, the princes and the subjects serve one another in love.”

Augustine died on August 28, 430, as the Vandals were besieging his own earthly city of Hippo.

Collect

Lord God, the light of the minds that know you, the life of the souls that love you, and the strength of the hearts that serve you: Help us, following the example of your servant Augustine of Hippo, so to know you that we may truly love you, and so to love you that we may fully serve you, whom to serve is perfect freedom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.


Ferial Day

Thursday, August 29

Weekday

See above for description and collect.

Readings: 1 Thessalonians 3:6-13; Matthew 24:42-51

Ferial Day

Friday, August 30

Weekday

See above for description and collect.

Readings: 1 Thessalonians 4:1-8; Matthew 25:1-13

Sources: Lesser Feasts and Fasts 2006; Holy Women, Holy Men; A Great Cloud of Witnesses; For All The Saints—Anglican Church of New Zealand, For All The Saints—Anglican Church of Canada, and others.

Compiled and adapted by Trinity Church Wall Street liturgical staff.
The Entrance Rite

Prelude
At the sound of the bell, please stand as you are able.

Acclamation

Celebrant  Blessed be God: Father, Son and Holy Spirit.
People    And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All       Amen.

Canticle 13

All  Glory to you, Lord God of our forebears; *
     you are worthy of praise; glory to you.
     Glory to you for the radiance of your holy Name; *
     we will praise you and highly exalt you for ever.
     Glory to you in the splendor of your temple; *
     on the throne of your majesty, glory to you.
     Glory to you, seated between the Cherubim; *
     we will praise you and highly exalt you for ever.
     Glory to you, beholding the depths; *
     in the high vault of heaven, glory to you.
     Glory to you, Father, Son, and Holy Spirit; *
     we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See pp. 4-5 for Collect texts.
The Liturgy of the Word

The First Reading

Please be seated.
The Reader reads the lesson appointed for the day.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Sequence Hymn

Please stand as you are able.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23
Music: St. Columba, Irish melody

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to...
People Glory to you, Lord Christ.

The Celebrant reads the Gospel appointed for the day.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Silence follows the homily.
The Nicene Creed

On certain days, please stand as you are able.

Celebrant We believe in one God,
All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On the third
day he rose again in accordance with the Scriptures; he ascended into heaven and is
seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or continue standing as you are able.

Reader Father, we pray for your holy Catholic Church;
People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Reader We pray for Michael our Presiding Bishop; Andrew, Allen, and Mary our own Bishops;
and for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world, especially
Donald our President, Andrew our Governor, and Bill our Mayor;
People That there may be justice and peace on the earth.

Reader Order our lives in accordance with your purposes for us, giving us the grace to live our
Core Values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship,
and leading us in our commitment to Neighborhood, Leadership, and Capacity;
People That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Reader Give to the departed eternal rest;
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Reader Let us pray for our own needs and those of others.

Silence

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All Amen.

Confession and Absolution BCP p. 393/EOW p. 56

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Holy Eucharist

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

The organist plays an improvisation.
At the Presentation

Please stand as you are able as the offering is brought forward.

The Great Thanksgiving

| Celebrant | The Lord be with you. |
| People    | And also with you.   |
| Celebrant | Lift up your hearts. |
| People    | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People    | It is right to give God thanks and praise. |

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

When appointed the Celebrant prays the Proper Preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 130, adapted
Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your Onlybegotten and Beloved One, to share our human nature, to live and die as one of us, to reconcile us to you, the God and loving Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All AMEN.

The Lord’s Prayer  

Celebrant As our Savior Christ has taught us, we now pray,

All Our Father in heaven,
    hallowed be your Name,
    your kingdom come,
    your will be done,
    on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
    who sin against us.
Save us from the time of trial,
    and deliver us from evil.
For the kingdom, the power,
    and the glory are yours,
    now and for ever. Amen.
The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us;

People    Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

The ushers will bring you forward by row to receive communion.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The organist plays an improvisation while communion is received.

Concluding Rite

Post-Communion Prayer

Please stand as you are able.

Celebrant  Let us pray.

All       God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.
**The Blessing**  
*BCP p. 339, adapted*

_Celebrant_ The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God’s Son, Jesus Christ our Lord; And the blessing of the Holy and Undivided Trinity—Loving Creator, Living Word, and Life-giving Spirit—be among you, and remain with you always.

_All_ Amen.

**Dismissal**  
*BCP p. 366*

_Celebrant_ Go in peace to love and serve the Lord.

_People_ Thanks be to God.

**Postlude**

*If you would like to pray with someone confidentially, for yourself or others, please come forward to the altar area.*

This bulletin is yours to keep.

**Flowers**

During the summer months the sanctuary will be decorated to the glory of God with arrangements of green foliage.

Floral arrangements will return on Celebration Sunday.
JOIN THE Trinity Youth Chorus

This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday-morning service once per month.

Children in grades K-5 may join regardless of their musical experience or background.

Youth in grades 6-12 enter the choir through a short audition and written music theory assessment.

There is no fee to participate. Learn more and sign up at trinitywallstreet.org/youthchorus
DOWNTOWN VOICES

AUDITIONS

Downtown Voices, Trinity’s semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at trinitywallstreet.org/downtownvoices

Sundays at 8pm
St. Paul’s Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline
FOR VISITORS AND NEWCOMERS
Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK
MONDAY, AUGUST 26
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Trinity Book Club
6pm, 120 Broadway, 39-A
Trinity Book Club invites you to join us for our last evening as we explore *Spirituality of the Psalms* by Walter Brueggemann. This short, small book will move you into a new world of psalms. We will gather, eat, read, and pray using psalms.
Information: yseol@trinitywallstreet.org.

TUESDAY, AUGUST 27
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

WEDNESDAY, AUGUST 28
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

THURSDAY, AUGUST 29
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Housing Court Answers
3-5pm, Parish Center, 56 Trinity Place
Today's topic: Getting Repairs. Information: Mandy Culbreath at mculbreath@trinitywallstreet.org or 646.216.6413.

FRIDAY, AUGUST 30
Trinity's offices and Parish Center will be closed August 30 in observance of Labor Day. Trinity Church and St. Paul's Chapel will close at 4pm. There will be morning prayer and 12:05 Holy Eucharist but no evening prayer.

Brown Bag Lunch Ministry: Packing
10:15am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Pipes at One
1pm, St. Paul's Chapel
Trinity offers Pipes at One concerts year round in St. Paul's Chapel. These innovative programs showcase leading organists and rising stars from around the country. The First Friday mini-series is an educational partnership showcasing leading young organists from around the world and featuring a varied organ program played by undergraduate and graduate students from music conservatories and organ studios in New York and throughout the United States and Canada. This week: Damin Spritzer, organ, University of Oklahoma, Norman, Oklahoma.
Core Values

In August we focus on the Core Value of Integrity

2019 Living the Values Quiet Retreats
Take some time away from the daily busyness to contemplate Trinity’s core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You’ll come away renewed and inspired, and ready to live your values more fully in the world.

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall
November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing $50/night (double occupancy)
For a single-occupancy room, there is a $35 surcharge per person, per night, based on availability.

Transportation
The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

SATURDAY, AUGUST 31
Brown Bag Lunch
12:45pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

EVERY SUNDAY
Nursery Care (six months through age 5)
11am-1pm, St. Paul’s Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You
10am, Parish Center, 56 Trinity Place

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul’s Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul’s Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

COMING SOON
Trinity Book Club: The Shack
6-8pm, Fridays, September 6, 13, 27; 120 Broadway
Trinity Book Club will read Wm. Paul Young’s book, The Shack, about a man grappling with the disappearance of his daughter, and discuss the question of God’s presence in the midst of pain.
Information: yseol@trinitywallstreet.org.

Visit to Whitney Biennial
10:30am, Saturday, September 7, Whitney Museum
Featuring 75 artists and collectives working in painting, sculpture, installation, film and video, photography, performance, and sound, the 2019 Whitney Biennial is unmissable for anyone interested in art today. Trip is sponsored by Trinity’s Visual Arts committee and is limited to 20 participants. A $10 donation for tickets is required. Email Donato Mallano at donato.mallano@gmail.com or Bill McCue at wtmccjr@yahoo.com for details.

Reconciliation
2pm, Sunday, September 8, St. Paul’s Chapel
Reconciliation, the Trinity Movement Choir’s piece designed originally to mark the 10th anniversary of the events of 9/11, commemorates our journey together from normal life through tragedy and a re-emergence into full connection. Sponsored by Congregational Arts. Free and open to all.
Information: Marilyn Green at marilyngreenart@gmail.com.
BULLETIN BOARD

Trinity Church Rejuvenation Update
Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers have installed stone on the altar floor and are installing stairs for the chancel. Workers are installing steel for the ADA lift on the west side of the church, pouring concrete for the new south awning, and demolishing the railings and lights on the bridge connecting the churchyard and Trinity Commons. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Fall Fair Volunteers Needed
Saturday, October 5, St. Paul’s Chapel
Volunteers who love animals, children, families, neighbors, and parishioners (not necessarily in that order) are invited to help produce Trinity’s Fall Fair and Blessing of the Animals. Two shifts are available for teens 12-17 and adults over 18. Email Wendy Barrie at wbarrie@trinitywallstreet.org or Fr. Matt Welsch at mwelsch@trinitywallstreet.org.

Emails from the Rector, Vicar, or Staff
Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity’s staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

St. Paul’s Chapel Choir Auditions
Through August 31, Chapel of All Saints
The St. Paul’s Chapel Choir welcomes volunteer singers to audition this summer. The Chapel Choir sings for morning services on the first Sunday of each month at St. Paul’s Chapel and leads a congregational hymn-sing each season. All voice parts are welcome and tenors and basses are especially needed. Help us spread the word! Learn more and schedule an audition at trinitywallstreet.org/chapelchoir.

Book A Retreat
Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

Upcoming retreats for individuals and families:

Thanksgiving Retreat Week
November 26–December 1

Advent Retreat
December 6–8

Parish group retreats in 2021:
Until October 1, parish groups have exclusive access to book group retreats for 2021—before the Trinity Retreat Center opens up the dates to the public for booking.

Book at trinityretreatcenter.org

Join the Trinity Youth Chorus
Through August 31
This summer, the Trinity Youth Chorus is enrolling new members ages 5 to 18. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals. The chorus is accepting mature students with an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once per month. Enroll at trinitywallstreet.org/youthchorus.

Downtown Voices Auditions
Through August 31; 120 Broadway
Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members for the 2019-2020 season. All applicants are required to submit a video sample of their singing and after a screening process, successful applicants will be invited to audition in person. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. To schedule an audition, visit trinitywallstreet.org/downtownvoices.
Flower Donations
Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of $150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity’s Online Gift Shop
The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity’s history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS
This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR
Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Yvette Tsiropoulos; Debs Marshall; Tom Thomas; Maisy Curry; JB Ramsey (son of Virginia Ramsey); George and July Fonteboa (uncle and aunt of Michael Fonteboa); Justin Rolls (son-in-law of Tatiana Scripnicov); Deborah Hall-Woods (friend of Bill McCue); Celine Azoulay and Monique (mother of Celine Azoulay); John Parks; Brian Horner (cousin of Ellen Andrews); Ed Andrews (father of Ellen Andrews); Rebecca M. (daughter of Elizabeth Haynes); Morgan Rich (friend of Catherine Stanke); Gregg Bockover (uncle of Christina Bryza); Gordon Clark (father of William Clark); Kris Seeram (father of Mintrani Seeram); Al Di Raffaele.

DEPARTED
Darren Johnstone

IN THE MILITARY
Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard (Stephen Guittard’s wife).

ANGLICAN CYCLE OF PRAYER
Today we pray for the Most Rev. Gregory James Venables and the Anglican Church of South America.

Pastoral Care
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice
Psalm 23 (“The Lord is My Shepherd”) and Psalm 91 (“He that dwelleth in the secret place of the Most High”) are the two psalms I say everyday. I do believe God has a plan and that plan is always the right one. That’s why I never worry about how things seem to look as humans try to manipulate and change course. They really can’t. I believe that God works in mysterious ways with wonders to perform. —Dr. Dorita Gibson
Parish Center Closing and Meeting Location Changes

In October, Trinity’s lease for the Parish Center will expire and the Parish Center will close. Until Trinity Commons opens on March 1, 2020, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program currently hosted at the Parish Center and have determined the following schedules.

<table>
<thead>
<tr>
<th>Oct. 15, 2019</th>
<th>Parish Center closes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dec. 13, 2019</td>
<td>Choir Room and Vestry Room open at Trinity Church</td>
</tr>
<tr>
<td>Dec. 24, 2019</td>
<td>First services held at reopened Trinity Church</td>
</tr>
<tr>
<td>Dec. 22, 2019</td>
<td>Final day at 14 Vesey Street</td>
</tr>
<tr>
<td>Jan. 1, 2020</td>
<td>Chapel of All Saints closes</td>
</tr>
<tr>
<td>January 2020</td>
<td>Nursery, 2nd floor spaces, and Greenwich lobby open to Trinity congregation</td>
</tr>
</tbody>
</table>

**SUNDAY GROUPS**

October 15, 2019-March 1, 2020

- Nursery will be available in the Vestry Room when Trinity Church opens on Dec. 24, 2019 and will move to Trinity Commons on Jan. 2, 2020.
- Whole Community Learning will be held in St. Paul’s Chapel, 10-11am, January-February
- Locations to be determined: Gospel, Times, Journal, and You; Foundations
- On hiatus: Breaking Bread

**WEEKDAY GROUPS**

October 15, 2019-March 1, 2020

- New Beginnings will meet in the Parish Center on October 10; a meeting location for October 17 and 24 are to be determined; from October 31-December 12, and beginning January 9, 2020 the group will meet in Trinity Commons
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints from Oct. 15 until Dec. 31, 2019, and then in Trinity Church
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held in the 9/11 Chapel of Remembrance
- Online: 5 Reasons to Meditate
- On hiatus: The Broad Way Bible Study; The Family Table; Married Life; Trinity Cares

Optional meeting spaces

To provide meeting times for various congregational groups and committees not listed above, St. Paul’s Chapel is being reserved for congregational use from 6-9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- October 14
- October 28
- November 11
- November 25
- December 9
- December 23
- January 13
- January 27
- February 10
- February 24
- March 9
- March 23

Groups meeting on these dates include:

- Trinity Knitters; Achieving Racial Equity; Poets Corner; Task Force Against Racism/Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.
Wanted: Friendly Faces!

At Trinity Church and St. Paul’s Chapel, we put welcome out front.

Your friendly face is needed to greet regular worshippers, guests, and visitors to the 9am, 9:15am, and 11:15am services on Sundays.

Greeters say hello, help direct worshippers into the buildings, and answer questions.

A short informal training is offered on your first day.

Requirements include a commitment to one or two services a month and a background check.

For more information, contact Dane Miller at dmiller@trinitywallstreet.org.

SCHEDULE OF SERVICES

**SUNDAYS**
- 8am: Holy Eucharist, St. Paul’s Chapel
- 9am: Holy Eucharist, Chapel of All Saints, Trinity Church
- 9:15am: Family Eucharist, St. Paul’s Chapel
- 11:15am: Holy Eucharist, St. Paul’s Chapel
- 8pm: Compline by Candlelight, St. Paul’s Chapel

**WEEKDAYS**
- 8:15am, 9am Monday–Friday: Morning Prayer, Chapel of All Saints, Trinity Church
- 12:05pm Monday–Friday: Holy Eucharist, Chapel of All Saints, Trinity Church, followed by Healing Prayer
- 5:15pm Monday–Friday (except Thursdays): Evening Prayer, Chapel of All Saints, Trinity Church
- 5:15pm Thursdays: Evensong, Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:
congregationalcouncil@trinitywallstreet.org
Meets 6-8pm, the third Tuesday of the month.
The next meeting is scheduled for September 17.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. The next ministry night will be September 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:
- Arts: arts@trinitywallstreet.org
- Community: community@trinitywallstreet.org
- Education: education@trinitywallstreet.org
- Hospitality: hospitality@trinitywallstreet.org
- Membership: membership@trinitywallstreet.org
- Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.
There’s so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One
Parish News • Weekday Services
Youth Chorus • Concerts at One
Trinity Ensembles • Guest
Concerts • Discovery Classes
Trinity Institute

Keep Trinity at your fingertips

Search Trinity Wall Street on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul’s Chapel

CHURCH! provides easy access to services, sermons, concerts, and more
Liturgical Ministers

The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and the Arts*

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Strategic Clergy, Global Initiatives and Director, Core Values*

The Rev. Canon James G. Callaway  
*Deputy Emeritus*

The Rev. Frank Hakoola  
*Priest and Program Officer for Africa*

The Rev. Robert Herrick  
*Priest Associate*

The Rev. Phillip A. Jackson  
*Vicar*

The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*

The Rev. Dr. William Lupfer  
*Rector*

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

The Rev. Canon Benjamin Musoke-Lubega  
*Strategic Clergy, Global Initiatives*

The Rev. Winnie Varghese  
*Strategic Clergy, Global Initiatives*

The Rev. Matthew A. Welsch  
*Priest for Youth and Family*

Musicians

Anne Damassa Graff  
Avi Stein  
Janet Yieh

Sacristans

Dane Miller  
Jorge Ortiz  
Yunjeong Seol  
Scott Smith

Sisters of St. Margaret

Sr. Ann, SSM  
Sr. Gloria, SSM  
Sr. Promise, SSM

The image on the bulletin cover is the Trinity Seal. Inspired by The Revelation to John 10:1–10, it represents the arrival of the first Anglican Church in the colony of New York in 1697. The seal features a “mighty angel” with a “face like the sun, and his legs like pillars of fire,” straddling the sea and the land and transferring the Gospel, brought from England by the ship, to a child, a symbol of the young colony of New York. In the scroll below the angel’s feet appear the words “I SWORE THAT THERE SHALL BE NO MORE DELAY,” referring to the urgency of establishing the Church.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Other liturgical elements may include materials compiled by Trinity Church staff from Enriching Our Worship (EOW), Lesser Feasts and Fasts (LFF), A Great Cloud of Witnesses (GCW), Holy Women, Holy Men (HWHM), the Book of Occasional Services (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources.

Hymns come from The Hymnal 1982, Lift Every Voice and Sing II (LEVAS II), Wonder, Love, and Praise (WLP), and other contemporary hymnals.

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

As part of Trinity Wall Street’s commitment to responsible stewardship of the earth’s resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

Assistive Listening devices are available for this service and are located at the welcome table.